

Ezras Torah's sources of income:

1. Generous individual donors.
2. Shul and Yeshiva appeals, particularly from those held on Parshas Shekolim.
3. Collections and appeals made at summer and winter resorts, hotels, and bungalow colonies.
4. Monies received from local and national Jewish Federations.
5. Wills and bequests.
6. Ladies Auxiliaries of Ezras Torah.
7. Special events such as Parlor Meetings, Breakfasts, Melava Malkas.
8. Monies collected from the Ezras Torah Pushkas. A Pushka can be obtained by writing or calling the Ezras Torah office.
9. Monies that are obtained by the sale of the various Ezras Torah calendars — the Hebrew Wall and Pocket Calendars, and the English Pocket Calendar.

The vast majority of the monies that Ezras Torah collects for distribution is obtained through the hard work of volunteers in America and throughout the world.

A Contribution To Ezras Torah Is a Charitable Act That Encompasses Every Aspect of Tzedakkah and Chesed.

And happy are those who participate.

With the passings of the Gaon HaRav Yosef Eliyahu Henkin, the Gaon HaRav Naftali Zvi Yehuda Riff, the Gaon HaRav Moshe Feinstein, and the Gaon HaRav Dovid Lifshitz, and the Gaon HaRav Menachem Gettinger, מנחם גיטנר, who all devoted so much brilliance, energy, and effort to Ezras Torah, it is incumbent upon all of us to lend a hand and to participate in Ezras Torah's activities.

In these days of Divine Compassion and of our prayers for forgiveness, may we all deserve to see the salvation of all Israel, and may the Al-Mighty fulfill the requests of our hearts for good; for us and for all Israel.

THE ADMINISTRATION OF EZRAS TORAH

HARAV YISRAEL GETTINGER
President

A Declaration From Ezras Torah To Our Brethren, The People Of Israel, Wherever They May Sojourn:

*With Warm Wishes For Peace And With
Blessings For A Good Year.*

This holy organization, Ezras Torah, from the time of its founding in 5675 (1915) until the present time; throughout its history of more than three quarters of a century, has always maintained the highest standards in the administration of vital aid and succor to needy Torah scholars, Rabbis, Gaonim and Tzaddikim, and widows and orphans.

During the course of this time, beginning with World War One, the Jewish people experienced many years of incredible suffering, hardship, and tragic persecution. Ezras Torah maintained a constant vigil in order to help ease the misery of those who were suffering, to the extent of its ability.

And now, with the turmoil and upheaval that exists throughout the world, the administration of Ezras Torah is hard pressed to help find the solutions for the following problems:

- a) The terrible economy of our Holy Land, and the rampant inflation that worsens from day to day.

- b) The very painful housing shortage that exists in our Holy Land. In this matter we have invested tremendous effort to offer vital housing aid.
- c) New immigrants, in particular those from Russia, even when they escape to some degree of tranquility, must still receive tremendous support during their initial period of adjustment.
- d) Modest families of the highest moral and religious calibre turn to us with requests of a type that we receive from all over the world. They are not seeking handouts, rather, help of the most honorable kind. Their eyes are turned to our holy organization and they look to us for some type of support. The administration of Ezras Torah has exerted itself above and beyond its capacity in order to increase the level of aid to all those who need it. In doing so we have sunken into debt well over our heads.

Besides all of the special situations, Ezras Torah has not abandoned its constant ongoing philanthropy:

- To the young married men of more than 600 kollels in the Land of Israel who receive financial aid at Yom Tov time.
- Respectable financial marriage grants to young couples.

➤ Financial grants to the ill and to families who are in great duress because of someone's illness.

➤ Vital financial aid to observant families who suddenly find themselves in financial crisis.

➤ A very special source of Bracha are the Perpetual interest-Free Loan Funds that Ezras Torah runs in our Holy Land, that were founded at the insistence of the Gaon HaRav Yosef Eliyahu Henkin, זצ"ל

More than one thousand of these loan funds exist today. These funds are the fruits of the generosity of cherished benefactors whose desire is to aid the needy in the most honorable manner possible, while at the same time perpetuating the memories of their most cherished relatives or friends.

Many thousands of individuals and families have received aid from these loan funds, while hundreds of urgent requests for loans are waiting their turn. To our great distress we do not always have enough funds available to meet all requests.

Therefore we turn to cherished contributors in all parts of the world, to send in their large and generous donations. We also seek people who wish to establish new Perpetual Interest-Free Loan Funds. All those who can afford to do so, should endeavor to take part in a Mitzvah of such great magnitude.

INTRODUCTION

The original **Ezras Torah** Wall and Pocket Calendars have become an extremely popular and almost indispensable tool for thousands of *Rabbonim* and *Gabbaim*, for whom the work was intended. Each entry to this now classic work was produced with painstaking care and devotion. The original *Luach* was intended as an on-the-spot aid, not as a replacement for a thorough familiarity with the *Halachic* sources.

In truth, this is a translation of a work that was never intended for the general public. However, because we are living in a time of an incredible thirst and desire for Torah knowledge on the part of thousands of people who are unable to read the original sources, the decision was made to translate the pocket calendar with the inclusion of some explanatory remarks.

Any errors in the *Luach* should be considered as errors in translation.

The Translators

THE ARRANGEMENT OF THE YEAR

5783 from the creation of the world. Symbol is **בש"ה**: *Rosh HaShanah* falls out on Monday (the second day of the week; *Cheshvan* and *Kislev* are both 30 days (שלמים); *Pesach* falls out on Thursday (the fifth day of the week). The year is a regular year consisting of 355 days and containing 50 *Shabosos*. It is the 7th year of the 305th minor (19 year) Lunar cycle and the 15th year of the 207th major (28 year) Solar cycle. It is the first year of the *Shemithah* cycle (seven years) according to the computation of the *Gaonim* and as is accepted as the custom in the Land of Israel.

The beginning of each of the four periods that mark the different seasonal skies are as follows:

Tekufas Tishrei: 12 *Tishrei*, Oct. 7 at 3:00 P.M.

Tekufas Teves: 13 *Teves*, Jan. 6, at 10:30 P.M.

Tekufas Nisan: 17 *Nissan*, Apr. 8 at 6:00 A.M.

Tekufas Tamuz: 19 *Tamuz*, July 8, at 1:30 P.M.

THE TIMES OF THE NEW MOON מולדות

The *Molads* are announced by the *Gabbai* at the time of the Blessing of the New Month, which takes place on the *Shabbos* before *Rosh Chodesh* (with the exception of the month of *Tishrei* whose *Molad* is not announced). The time for the *Molad* of each month is traditionally expressed in the days, minutes, and *Chalokim* after the hour. (A *Cheilek*, the smallest traditional measurement of the time, is 1/1080 of an hour, or 1/18 of a minute, which amounts to a little more than three seconds.) Thus, the traditional way of announcing the *Molad* for *MarCheshvan* would be to announce: "The *Molad* for *MarCheshvan* will be Tuesday, October 25 9:44 AM and 7 *Chalokim*." (The times of *Molad* is in Israel, see page 67).

TISHREI: – Sunday, Sep. 25, 9:00 PM and 6 *Chalokim*.

MARCHESHVAN: – Tuesday, Oct. 25 9:44 AM and 7 *Chalokim*.

KISLEV: – Wednesday, Nov. 23, 10:28 PM and 8 *Chalokim*.

TEVES: – Friday, Dec. 23, 11:12 AM and 9 *Chalokim*.

SHEVAT: – Saturday, Jan. 21, 11:56 PM
and 10 *Chalokim*.

ADAR: – Monday, Feb. 20, 12:40 PM
and 11 *Chalokim*.

NISAN: – Wednesday, March 22, 1:24
AM and 12 *Chalokim*.

IYAR: – Thursday, April 20, 2:08 PM
and 13 *Chalokim*.

SIVAN: – Saturday, May 20, 2:52 AM
and 14 *Chalokim*.

TAMUZ: – Sunday, June 18, 3:36 PM
and 15 *Chalokim*.

AV: – Tuesday, July 18, 4:20 AM. and
16 *Chalokim*.

ELUL: – Wednesday, August 16, 5:04
PM and 17 *Chalokim*.

IMPORTANT NOTE

Candle lighting listings for Shabbos and
Yom Tov are 20 minutes before sunset
and all time listings inside and at the
end of the Luach are Standard Time. For
Daylight Savings Time add 1 hour.

תשרי

TISHREI 5783

תחל שנה וברכותיה

May the year and its blessings begin

דף דיומי	מאזנים	תשרי תשפ"ג – SEP.-OCT. '22	
כתובות	26 פב	Mon.	ערב ראש השנה א' דראש השנה, שופר, תשליך
	27 פג	Tue.	ב' דראש השנה, שופר צום גדלי'
	28 פד	Wed.	
	29 פה	Thu.	
	30 פו	Fri.	
	1 פז	Sat.	OCTOBER
2 פח	Sun.		
3 פט	Mon.		שלוש עשרה מדות
4 צ	Tue.		עיו"כ כל נדרי
5 צא	Wed.		יום כפור, יזכור
6 צב	Thu.		
7 צג	Fri.		תקפת תשרי בשעה 3:00 אחה"צ
8 צד	Sat.		פ' האזינו הפטרה וידבר דוד
9 צה	Sun.		ערב סוכות
10 צו	Mon.		א' דסוכות למען אמתך
11 צז	Tue.		ב' דסוכות אבן שתי
12 צח	Wed.		א' דחזה"מ אערוך שועי
13 צט	Thu.		ב' דחזה"מ אום אני חומה
14 ק	Fri.		ג' דחזה"מ אל למושעות
15 קא	Sat.		שבת חוה"מ אום נצורה קהלת
16 קב	Sun.		הושענא רבה
17 קג	Mon.		שמיני עצרת, יזכור, גשם
18 קד	Tue.		שמחת תורה
19 קה	Wed.		אסרו חג
20 קו	Thu.		
21 קז	Fri.		
22 קח	Sat.		פ' בראשית מבה"ח הפטרה כה אמר
23 קט	Sun.		
24 קי	Mon.		ערב ראש חודש א"א יום כיפור קטן
25 קיא	Tue.		א' דראש חודש חשון

מולד תשרי: זונטאג ביינאכט 6 חלקים נאך 9

Molad Tishrei: Sunday, Sep. 25, 9:00 PM and 6 Chalokim

ערב ראש השנה EREV ROSH HASHANAH

SUNDAY, SEPT. 25, 25 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Nefilas Apayim* during *Selichos* but not during morning or afternoon prayers; We say למנצה. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:14). We do not sound the *Shofar* at all during the day to make a distinction between the *Shofar* of *Elul* and the obligatory *Shofar* of *Rosh HaShanah*; התרת נדרים.

[*Harav Yosef Eliyahu Henkin* זצ"ל noted: *The Chazzan and the Baal T'kiah (the one who sounds the shofar) must be Torah observant, pious individuals who understand the meaning of what they are saying and doing. The melodies used should not distort or interfere with the words of the prayers. Willful and blatant transgressors may not be permitted to represent the congregation. During the rest of the year, too, and especially, during the Ten Days of Repentance, such people should not lead public prayer even if they are mourners or have a Yahrzeit – for their prayers are of no benefit to the deceased.*]

We take haircuts and bathe in honor of the approaching holiday. Immersion in a *Mikveh*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

We make a פרוזבול before ראש השנה begins, see page 171. Even those who already made in the beginning of previous year have to make again before this ראש השנה begins.

נרות / הדלקת נרות / CANDLE-LIGHTING

The *Brachos* over candle-lighting are "להדליק נר של יום טוב" and "שהחיינו". It is a good habit to give *Tzedakah* before candle-lighting for *Shabbos* and *Yom Tov* (an *Ezras Torah pushka* may be obtained for this purpose). It is proper that at this time a woman pray for sons who will be Torah luminaries (*Mishne Brurah* 263:2).

א' דראש השנה FIRST DAY ROSH HASHANAH

SUNDAY EVENING, 1 TISHREI

One comes to *Shul* on Sunday afternoon, the eve of *Rosh HaShanah* with reverence and trepidation for the approaching Divine Judgement. During the Ten Days of Repentance it is proper for everyone to pray at the proper time with a *Minyan*, even if one is not usually

so conscientious. Also, in other areas of religious observance one should adopt pieties not ordinarily observed the rest of the year, during these ten days, beginning with *Rosh HaShanah* and ending with *Yom Kippur*, for this is a special time for repentance and Divine mercy. One should be particularly careful throughout the entire year to respond with אמן (*Amen*) in the correct manner. For example, one should not answer אמן in a hasty fashion before the *Chazzan* completes the entirety of the *Bracha*. (See *Orach Chaim* 124 for additional laws regarding the response of אמן. Note that the prohibition against speaking during the *Chazzan's* repetition of the *Shemonah Esrei* is a very serious one.)

“Rabbeinu Asher (the Rosh) wrote that during the Ten Days of Repentance, one should read the Letter of Repentance by Rabbeinu Yonah. The Ari ז"ל wrote that one is obligated to study *Mussar* (the study of personal behavior) works throughout the entire year. The Vilna Gaon expressed the same idea throughout his commentary to *Mishlei* and it is related in the work *Maaseh Rav* (which details the personal habits of the Vilna Gaon) that this was the custom of the Gaon. At the very least, during these days, everyone should attempt to follow the custom of the *Zohar* which states that each night before one goes

to sleep, one should repent, lament his sins, and examine his conduct with scrutiny. See the work *Yaaros Dvash* (by R. Yonoson Eibshitz) volume 1, *Drush I*, wherein it states that the seven days between *Rosh HaShanah* and *Yom Kippur* are representative of each of the days of the week throughout the entire year. Thus, on that Sunday one does *Teshuvah* for every Sunday of the year, on Monday, for every Monday, etc." (*Mishne Brurah* 603:2).

עֲרִבִית / MAARIV

Following the *Machzor* we say ברכו...; ופרוש; ותקעו...; followed by Half-*Kaddish* (we say לעילא לעילא מכל ברכתא (or ולעילא) in every *Kaddish* until after *Yom Kippur*). In the *Shemonah Esrei* for *Rosh HaShanah* we add בספר and זכרנו, מי כמות, וכתוב (during the week המלך המשפט is recited) (if any of these were omitted one does not have to repeat the *Shemonah Esrei*). The third *Bracha* is המלך הקדוש (if one says the usual הא-ל הקדוש and did not immediately correct it, the *Shemonah Esrei* must be repeated over again. This holds true throughout the Ten Days until after *Yom Kippur*). The conclusion of the final *Bracha* after "בספר חיים..." is the usual: "המברך את" "עמו ישראל בשלום" (many conclude with "עושה השלום"). (according to *Nusach Sefard* the congregation says לדוד מזמור after the *Shemonah Esrei*); *Kaddish Tiskabel* [תתקבל] (the conclusion of every *Kaddish* during

these ten days is "עושה השלום" etc); *Kiddush* of *Rosh HaShanah* with שהחיינו; עלינו; לדוד ד'; אורי; Mourner's *Kaddish* אדון עולם.

The *Shulchan Aorch* (*Orach Chaim*: 132) states: "We recite at the end of each service עלינו לשבח in a standing position. One should be careful to say this prayer with proper intent." The *Mishne Brurah* (subparagraph 8) makes the following comment: "One should say עלינו with great awe and trepidation for the entire Heavenly Host is listening. The Holy One, Blessed be He, stands with his Heavenly contingent and they respond, 'Happy are the people who are in such a case, happy are the people whose G-d is the L-rd.'"

On the first night, after services we bless each other with: לשנה טובה תכתב" וותחתם" ("May you be inscribed and sealed for a good year") (according to the Vilna Gaon we do not say "ותחתם" ('and sealed') on *Rosh HaShanah*).

At home, *Kiddush*, as above; ritual washing of hands, followed by the *Brachos* על נטילת ידיים and המוציא. To symbolize a sweet year we dip the *challah* in honey before eating it. We also dip a piece of apple into honey and eat it after making the *Bracha* בורא פרי העץ. We then say, "May it be Your will our G-D and G-D of our fathers that You renew for us a good, sweet year." Other symbolic foods are eaten such as a bit of meat of a ram's head, or

of the head of a fish or fowl, followed by statements such as, "May it be Your will that we be raised high and proud like the head and not lowly like the tail." We eat grated carrots (the Yiddish word for carrots 'Mehren' can be translated as multiplying') and say, "May it be Your will that we be fruitful and multiply" and "May it be Your will that our merits increase." (The Talmud states that it is proper to eat a variety of symbolic foods on the night of *Rosh HaShanah*. The *Sefardim* still eat many of the symbolic foods that are mentioned in the Talmud). "All of these symbolic acts are performed with the intent of exhibiting propitious signs of a good new year. It is, therefore, obvious that one should strive to refrain from anger during this time period. This is not merely in order to avoid the very serious prohibition against anger, but also in order to usher in the new year in a proper state of mind. One should maintain a cheerful disposition and have a secure trust in *HaShem*, while aspiring to sincere repentance and good deeds." [From the *Chayei Adam* quoted by the *Mishne Brurah*: 583: subparagraph 5].

MONDAY MORNING, SEPT. 26

שחרית / SHACHRIS

(One should not alter the special traditional melodies associated with *Rosh HaShanah* and *Yom Kippur*). The *Chazzan*

wears a *Kittel* under his *Tallis* (some have the custom that all the congregants wear the *Kittel* on *Rosh HaShanah*). The custom is to say the שיר היחוד (for the 2nd day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי, followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order: פסוקי דזמרה; נשמת; המלך; ישתבח; Half-*Kaddish* (שיר) is said between ישתבח and the Half-*Kaddish*); ברכו...; (with the customary additions – *Piyutim* for *Rosh HaShanah*); קריאת שמע; אהבה רבה; [Rav Henkin noted that according to the Talmud, the Chazzan should say the entire text of the *Brachos* of the *Shema*, both morning and evening, in an audible voice (as is the custom of the Sefardim). The Ashkenazim are lenient in this matter and have the Chazzan say only part of the *Brachos* audibly; the essence being the beginning and the end of each *Bracha*. A Chazzan who says the ending of גאל ישראל in an inaudible voice, is violating the Talmud's ruling. Therefore it is a *Mitzvah* to correct this matter, and to insist that the Chazzan begin יוצר אור and conclude גאל ישראל in an audible voice the entire year]; *Shemonah Esrei* of *Rosh HaShanah*.

חזרת הש"ץ / CHAZZAN'S REPETITION

The customary *Piyutim* are said; אבינו מלכנו after the *Shemonah Esrei*; *Kaddish*

Tiskabel; "אין כמוך" (*Nusach Sefard*: "אתה
אתה הראת"); open *Aron*; י"ג מדות followed by the
special רבונו של עולם for *Rosh HaShanah*; we
take out two *Sifrei Torah*; שמע; בריך שמיה;
על הכל; גדלו; קדוש ונורא; אחד; ישראל

קריאת התורה / TORAH READING

ויעזר ויגן; there are five *Aliyahs* in
Parshas Vayeira (*Genesis*: 21:1-34). The
second *Sefer Torah* is placed next to the
first and *Half-Kaddish* is said. The *Maftir*
reads from the second *Sefer Torah* in
Parshas Pinchas (*Numbers* 29:1-6). The
Haftorah is read from *Samuel I*: 1:1-2:10.
In the *Brachos* after the *Haftorah*, we say
"יום הזכרון הזה" and we conclude: "מקדש"
"ישראל ויום הזכרון". After the reading from
the *Torah* we blow the *Shofar*.

תקיעת שופר / SOUNDING THE SHOFAR

(The custom is to appoint a *מקריא*
(prompter), who stands by the side of the
Baal T'kiah and calls out the proper order
of תקיעות. The prompter must be a *Torah*
scholar who is totally familiar with the
laws of the *Shofar*. Before sounding the
Shofar, we recite "למנצח" (*Psalms* 47) seven
times, followed by the verses whose first
letters spell out "קרע שטן" "destroy Satan."
The *Baal T'kiah* makes the *Brachos*: "לשמוע",
"קול שופר" and "שהחיינו". He must bear in
mind that he is making the *Brachos* and
sounding the *Shofar* on behalf of all those
who are listening.

The *Baal T'kiah* blows three sets each of תשר"ת, תש"ת, and תר"ת. The prompter must listen carefully for any possible deviation from the *Halacha*, which would require a repetition of any of the sounds.

One may not talk during the first thirty sounds, and even afterwards one should not talk until the conclusion of all one hundred sounds at the end of services. After these first thirty blasts we say: אשרי יושבי ביתך...; אשרי העם יודעי תרועה; we return the *Sifrei Torah* to the ark. [*Rav Henkin* noted that one may not eat before hearing the *Shofar* sounded. However if one feels weak, he may make *Kiddush* and taste some food immediately after the first thirty blasts – the תקיעות דמיושב].

מוסף / MUSSAF

The *Chazzan* says הנני; Half-Kaddish; in the *Shemonah Esrei* of *Mussaf* we say "ובחדש השביעי". (*Nusach Sefard* calls for the blowing of תשר"ת, תש"ת and תר"ת after זכרונות, מלכיות, and שופרות during the silent *Mussaf* as well as during the *Chazzan's* Repetition).

חזרת הש"ץ / CHAZZAN'S REPETITION

Following our custom, we blow זכרונות, מלכיות, and תר"ת after תש"ת, תשר"ת, and שופרות, and we say after each group of *Shofar* blasts, "היום הרת עולם" and "ארשת" שפתינו.

נשיאת כפים / THE PRIESTLY BLESSING

The *Kohanim* wash their hands until the wrist before the *Chazzan* reaches רצה. The custom is for a *Levi* (if there is no *Levi*, then a first-born) to pour the water on the *Kohen's* hands.

At רצה the *Kohanim* begin to mount the platform and the congregation says "ותערב". After the *Chazzan* says "נאה" להודות" he says "ואלקינו ואלקי אבותינו ברכנו" in a whisper. When he reaches the word "כהנים" he says it in a loud voice to which the congregation responds: "עם" קדושך כאמור"; after which the *Kohanim* pronounce the *Bracha*: "אשר קדשנו בקדושתו" של אהרן". The *Chazzan* prompts the *Kohanim* with the Priestly Blessing, word by word, and they repeat each word after him. The congregation says the prayers found in the *Machzor*. [*Rav Henkin* noted that in some congregations the *Kohanim* repeat the final word of each of the verses that compose the *Bracha* (וישמרך, ויחנק, ויחנק, ויחנק), immediately after the *Chazzan*, who then pauses to allow the congregation to recite the above-mentioned prayers. This is done so as to avoid the possible problem of an undue interruption within the Blessing, and to leave no room for error on the part of the *Kohanim*. The prayers that are found in the *Machzor* are then recited by the congregation afterwards.] *Kaddish Tiskabel*; (before the *Chazzan* says the word "תתקבל" the *Baal T'kiah* sounds תשר"ת, תש"ת, and

ת"ת which consist of ten sounds); אין עלינו; Mourner's *Kaddish*; then we blow an additional thirty sounds to make a total of one hundred sounds. (Those who followed *Nusach Sefard* and already blew thirty sounds during the silent *Mussaf* don't blow now). If the Daily Psalm or לדוד אורי were omitted before services, they should be recited now; אדון עולם.

At home, *Kiddush* over wine: תקעו בורא פרי הגפן followed by *Birkas HaMazon*, which includes יעלה ויבא. We eat a typical *Yom Tov* meal, followed by *Birkas HaMazon*, which includes יעלה ויבא. We should attempt to remain awake the entire day of *Rosh HaShanah*, spending the day in the study of Torah and in the recitation of *Tehillim*.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish*; *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: זכרנו, etc.); according to *Nusach Ashkenaz*, שלום רב; the *Chazzan's* Repetition; אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. The prevailing custom is to go to a river (or other body of water) to say *Tashlich*; some add the additional prayers and requests that are found in the *Machzor*. If one did not say *Tashlich* on *Rosh Hashanah*, he may do so throughout the Ten Days of Repentance.

ב' דראש השנה
SECOND DAY
ROSH HASHANAH

MONDAY NIGHT, SEPT. 26, 2 TISHREI

(We wait seventy-two minutes after sunset before lighting candles. The same length of time applies for all preparations for the second day. In extenuating circumstances, an hour's wait is sufficient.) The *Brachos* over the candle-lighting are **שהחיינו** and **להדליק נר של יום טוב** (it is proper for women, to wear a new garment or display a new fruit at candle-lighting so that the **שהחיינו** applies to this as well. The fruit may only be eaten after *Kiddush*).

ערבית / MAARIV

ברכו; **תקעו...; ופרוש...;** followed by Half-*Kaddish*; the *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: **זכרנו,** etc.); (according to *Nusach Sefard* the congregation says **לדוד מזמור** after the *Shemonah Esrei*); *Kaddish Tiskabel*; *Kiddush*; **לדוד אורי;** *Kaddish*; **עלינו;** *Kiddush*; **אדון עולם** (all as on the previous day). *Kiddush* at home.

קידוש / KIDDUSH

On the second night we bring to the table a new fruit or we wear a new garment so that the *Bracha* **שהחיינו** that we recite at the end of *Kiddush* applies to these as well. The fruit may only be eaten after *Kiddush*. (If one forgot to prepare a

new fruit or garment he may still make the (שהחיינו).

TUESDAY MORNING, SEPT. 27

שחרית ומוסף / SHACHRIS and MUSSAF

As on the previous day, we commence with the שיר היחוד (for the third day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order נשמת; הנשמה; פסוקי דזמרה; *Half-Kaddish* (שיר המעלות ממעמקים) is said between *ישתבח* and the *Half-Kaddish*). ברכו; ברכת יוצר...; (with the customary additions – *Piyutim* for the Second Day of *Rosh HaShanah*); אהבה רבה; *Shema*; *Shemonah Esrei*; repetition by the *Chazzan*; אבינו מלכנו; *Kaddish Tiskabel*; "אין כמוך"; open *Aron*; י"ג מדות; followed by the special של עולם for *Rosh HaShanah*; We take out two *Sifrei Torah*; קדוש ונורא; אחד; שמע ישראל; בריך שמיא; גדלו ויעזר ויגן; על הכל; גדלו. There are five *Aliyahs* in the first *Sefer Torah*. We read again from *Parshas Vayeira* continuing from *Genesis 22:1-24* (from "ויהי אחר הדברים" until the end of the *Parsha*); *Half-Kaddish*; in the second *Sefer Torah* we read the same *Maftir* as yesterday: *Numbers 29:1-6* (*Parshas Pinchas* השביעי); *Haftorah* from *Jeremiah 31:1-19*; *Brachos* after the *Haftorah*; *Shofar* blowing; *Mussaf*; all as was done yesterday. It is advisable that on the second day of *Rosh HaShanah* the

Baal T'kiah wear a new garment that requires a שהחיינו in the manner of last night's *Kiddush*.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei* of *Rosh HaShanah*; according to *Nusach Ashkenaz* – שלום רב; the *Chazzan's* Repetition; אבינו מלכנו; *Kaddish Tiskabel*; עלינו; *Mourner's Kaddish*.

מוצאי ראש השנה

THE NIGHT FOLLOWING ROSH HASHANAH

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* and doing work. This applies to every night that follows *Shabbos* or *Yom Tov*).

ערבית / MAARIV

We begin "וזהו רחום"; ברכו; weekday *Shemonah Esrei*: "וזכרנו"; "מי כמוך"; "המלך"; "הקדוש"; the additions in *Shemonah Esrei*; apply throughout the Ten Days of Repentance. (See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה חוננתנו"; "המלך המשפט"; (we add המלך המשפט during every weekday *Shemonah Esrei* of the Ten Days of Repentance. If one omitted it he does not have to repeat the *Shemonah Esrei*).

If one remembered that he omitted the words המשפט המלך immediately at the conclusion of the Blessing, he should say the words המשפט המלך then.); "וכתוב"; "בספר חיים"; *Kaddish Tiskabel*; *Havdalah* – No candle or spices – only the Brachos "בורא פרי הגפן" and "המבדיל"; עלינו; לדוד אורי; *Mourner's Kaddish*.

הבדלה / HAVDALAH

Havdalah at home as in *Shul*.

[*Rav Henkin noted that the most appropriate time to begin the morning prayers is in the following fashion: The introductory Bracha to פסוקי דזמרה "ברוך שאמר" should be begun twenty minutes before sunrise, so that the Shema and its final Bracha "גאל ישראל" are completed by sunrise, and the Shemonah Esrei begins exactly at sunrise, in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of Mitzvos in the most exemplary fashion possible.*]

The earliest time that one may unquestionably put on Tefillin and recite the Shemonah Esrei is approximately one hour before sunrise (this is the time when there is enough natural illumination to recognize a casual acquaintance from a distance of six to eight feet). In extenuating circumstances, one may put on Tefillin and daven 72 minutes before sunrise. However, earlier than 72 minutes before sunrise, one cannot fulfill the Mitzvos of Tefillin, the morning Shema etc.]

צום גדלי'

FAST OF GEDALIAH

WEDNESDAY, SEPT. 28, 3 TISHREI

This is a Public Fast Day. *Selichos* are said before the regular morning service throughout the days between *Rosh HaShanah* and *Yom Kippur*, except for *Shabbos* (one should attempt to begin the *Selichos* before the pre-dawn sky begins to brighten); the regular morning service; in the *Shemonah Esrei*: המלך, מי כמוך, זכרנו; המלך המשפט, הקדוש בספר and וכתוב (all these are repeated during the *Chazzan's* Repetition of the *Shemonah Esrei*); the *Chazzan* says רפאנו and עננו between גואל and רפאנו; (If the *Chazzan* forgot to say עננו here; he should add it during שומע תפילה as an individual does at *Mincha*.); אבינו מלכנו (is said after the *Chazzan's* Repetition of the *Shemonah Esrei* at *Shacharis* and *Mincha* throughout the Ten Days of Repentance except after *mincha Erev Shabbos*, *Tachanun*; Half-*Kaddish*; (some have the custom of saying the י"ג מדות whenever we take out the *Sifrei Torah* throughout the Ten Days of Repentance, except *Shabbos*); three *Aliyahs* in the usual reading for Public Fasts, "ויחל" in *Parshas Ki Sisah* (32:11-14, 34:1-10); Half-*Kaddish*; יהללו; אשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; לדוד אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* (some say *י"ג מדות*); if there are at least six people present who are fasting, we have three *Aliyahs* in "ויחל" as in the morning; [*Rav Henkin noted that there are those who read "ויחל" even if there are only three men present who are fasting. Those three men who are fasting are called to the Torah. This leniency applies only to the four Fast Days mentioned by the Prophets (Tzom Gedaliah, the Tenth of Teves the Seventeenth of Tamuz, and Tisha B'Av). It does not extend to Taanis Esther or to Public Fasts that are decreed by a Kehillah because of a state of emergency.*] the third *Aliyah* is the *Maftir*; no Half-Kaddish after the *Torah* is read. The *Haftorah* "דרשו": Isaiah: 55:6-56:8, is the usual one for the afternoons of Public Fasts (except for *Yom Kippur*); *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-Kaddish; *Shemonah Esrei* including המלך, המלך הקדוש, מי כמוך, זכרנו, שים שלום, וכתוב; "שמע קולנו" in עננו, המשפט and בספר.

חזרת הש"ץ / CHAZZAN'S REPETITION

As in the morning the *Chazzan* adds all the special insertions of the Repentance, also saying עננו between גואל and רפאנו, and adding ברכת כהנים before שים שלום; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; *Mourner's Kaddish*.

שבת שובה

SHABBOS SHUVAH

FRIDAY AFTERNOON,
SEPT. 30, 5 TISHREI

[Raw Henkin noted that in preparing for Shabbos, one should be certain that all food that is to be kept warm, must be completely cooked before candle-lighting time. The possibility of permitting קידרא חייתא (food that is totally raw to be placed on a covered flame immediately before candle-lighting) that is discussed in the Talmud, should not be used nowadays. If food is not completely cooked before Shabbos, there is a strong possibility that one might, Heaven forbid, come to violate the Torah prohibition against cooking on Shabbos. If one wishes to leave hot food that has been prepared exclusively for the daytime Shabbos meal in the oven overnight on Shabbos, he must close the oven door securely, and place some type of reminder there to prevent anyone from opening the oven until the daytime meal. These precautions should be followed every Shabbos of the year.]

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on Shabbos candles is "להדליק נר של שבת".

פרשת וילך
PARSHAS VAYEILECH
FRIDAY EVENING, 6 TISHREI

קבלת שבת וערבית
WELCOMING SHABBOS
AND MAARIV

...ברכו...; ופרוש...; ושמרו...; *Half-Kaddish*; *Shemonah Esrei* of *Shabbos* with the appropriate additions for the Ten Days of Repentance – המלך הקדוש, מי כמוך, זכרנו – בספר and וכתוב; after the *Shemonah Esrei* "ויכולו"; המלך הקדוש is said in אבות; *Kaddish Tiskabel*. *Kiddush* for *Shabbos* is made in *Shul*; עלינו; לדוד אורי; Mourner's *Kaddish*; אדון עולם; If one recited *Maariv* before the appearance of the stars, one must later recite the *Shema* over again without its accompanying *Brachos* [*Shulchan Aruch Siman 235*.] The *Mishna Brurah* states there (subparagraph 6) in the name of the classical *Poskim* that this is not a stringency, but the essential *Halacha*. The *Mishna Brurah* further states (subparagraph 19) that if one who has recited *Maariv* early returns home after the appearance of the stars, it is proper that he repeat the *Shema* before commencing to eat. *Kiddush* at home.

SHABBOS MORNING, OCT. 1

שחרית / SHACHRIS

Regular *Shabbos* services; (שיר המעלות)

ממעמקים is said between ישתבּח and the Half-Kaddish); in the *Shemonah Esrei* and in its repetition by the *Chazzan*, we say זכרנו ומי כמוך, וכתוב, המלך הקדוש, and בספר; *Kaddish Tiskabel* after the *Chazzan's* Repetition of the *Shemonah Esrei*; take out one *Sefer Torah*; seven *Aliyahs* in *Parshas Vayeilech*; Half-Kaddish; *Haftorah* is "שובה ישראל" – Hosea: 14:2-10; then we conclude with Joel 2:11-27 (some add verses 7:18-20 from Micah). We do not honor a child under thirteen years old to read this *Haftorah*. (Many congregations have the custom that the *Rav* is given this *Haftorah*, as he knows how to exhort his congregation to repent); א-ל; יקום פורקן; מלא Half-Kaddish. אשרי; אב הרחמים;

מוסף / MUSSAF

We add the appropriate insertions for the Ten Days of Repentance to the *Shemonah Esrei* and to the *Chazzan's* Repetition of the *Shemonah Esrei*; after the *Chazzan's* Repetition – *Kaddish Tiskabel*; אין כאלקינו; אנעים זמירות; עלינו; Psalm of the Day of *Shabbos*; לדוד אורי; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני תפילתי; ובה לציון; אשרי; three *Aliyahs* in *Parshas Haazinu*; (no Half-Kaddish after Torah reading of *Mincha*); יהללו; Half-Kaddish; *Shemonah Esrei* for *Shabbos Mincha* with the appropriate additions for the Ten Days of Repentance;

Chazzan's Repetition; צדקתך צדק; Kaddish Tiskabel; עלינו; Mourner's Kaddish. Pirkei Avos is not studied.

(The custom is for the Rav of the community to lecture on matters of Repentance in what is known as the *Shabbos Shuvah Drasha*).

מוצאי שבת **AT THE CONCLUSION** **OF SHABBOS**

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*. This is true for every *Shabbos*).

ערבית / MAARIV

We begin "וזהו רחום"; ברכו; weekday *Shemonah Esrei*; "זכרנו"; "מי כמוך"; "המלך"; "מלך"; (the additions in *Shemonah Esrei* apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה"; "בספר חיים"; "וכתוב"; "המלך המשפט"; "חוננתנו"; *Kaddish Tiskabel* after *Shemonah Esrei*; (we do not say ויהי נועם and ואתה קדוש); ויתן; "לך"; *Havdalah*; עלינו; אורי; Mourner's *Kaddish*.

We do not sanctify the New Moon (קידוש לבנה) until immediately after *Yom Kippur* (some do sanctify the New Moon

before *Yom Kippur*); *Havdalah* at home as usual after every *Shabbos*.

MONDAY, OCT. 3, 8 TISHREI

Selichos: "י"ג מדות".

[*Rav Henkin* noted that the custom of *Kapporos* requires great diligence so that no error in ritual slaughter result from the great number of fowl to be slaughtered in a very limited amount of time. Nowadays, the custom should be relegated to several days before *Yom Kippur*. It is sufficient to have one bird slaughtered on behalf of several individuals. One is permitted to say on behalf of another, "This is the *Kapporah* – atonement for so and so," even if he is not present. The *Kapporos* should be redeemed with money that is then given to *Tzedakah*, or let the whole process be done with money as redemption for the soul (דמים in Hebrew refers to both soul ["כי הדם הוא הנפש"] as well as 'money,' so we have דמים – 'money' in place of דמים – ['the soul']).

ערב יום כפור

EREV YOM KIPPUR

TUESDAY, OCT. 4, 9 TISHREI

We say only a few *Selichos* in the morning; the usual morning services; no מזמור לתודה; no מאבינו מלכנו; no *Tachanun*; no למנצח.

We eat in a bountiful fashion the entire day. After midday we immerse

ourselves in a *Mikveh* not before an hour before midday, – this immersion is obligatory. Even a mourner who is sitting *Shiva* immerses himself late in the afternoon. (Some people observe the custom of giving each other symbolic lashes before *Mincha*.)

מנחה / MINCHA

אשרי; Half-Kaddish; weekday *Shemonah Esrei*; after the concluding *Bracha* "המברך את עמו ישראל בשלום" and the "יהיו לרצון..." that follows it, we say *Viduy* – confession: "אשמנו... בגדנו" and "על חטא..." just as on *Yom Kippur* itself. The *Chazzan* recites the usual repetition of the *Shemonah Esrei* without *Viduy*. No *Tachanun* or אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We give ample amounts of *Tzedakah* throughout the day (in particular to **Ezras Torah** whose benefactors will have great merit on the Day of Judgement).

We finish the סעודת המפסקת – the concluding meal well before sunset. It is advisable that one eat light, easily digested foods, and not overeat. One should avoid cheese, milk, fish, eggs, and wine at this meal. One should drink plenty of water (before any fast) so as not to be afflicted by thirst during the fast.

הדלקת נרות CANDLE-LIGHTING

At the proper time (not later than 20 minutes before sunset); the *Brachos* are "שהחיינו" and "להדליק נר של יום הכפורים". Where there is a custom for everyone to light a candle in *Shul*, no *Bracha* should be made over that candle. Regarding the custom to light a "lamp symbolizing the soul" (נר נשמה), it is sufficient to light one lamp for departed parents, and one lamp for the household.

We bless our children and pray that they have long lives, and that they shall become Torah scholars, G-D fearing individuals, and ardent supporters and lovers of Torah.

יום הכפורים YOM KIPPUR

TUESDAY EVENING, OCT. 4,
10 TISHREI

All activities that are forbidden on *Shabbos* are forbidden today. We are also obligated to afflict ourselves in five ways by abstaining from the following: all eating and drinking, any washing (even to dip a finger in cold water for pleasure is prohibited), the application of oils and creams to the body, wearing leather footwear, and marital relations. Hands that are soiled may be washed in cold water.

We come to *Shul* early enough to al-

low the saying of *Kol Nidrei* before sunset. The custom is to don the *Kittel* and *Tallis* (with the *Bracha* "להתעטף בציצת") before sunset. One should also allow oneself enough time to say the "תפלה זכה" that is found in many *Machzorim*. It is proper to seek each other's forgiveness for any possible wrongdoing.

Two respected members of the congregation, each holding a *Sefer Torah*, stand at the right and left sides of the *Chazzan*. The *Chazzan* says *Kol Nidrei* three times, with the congregation repeating along quietly. Afterwards the *Chazzan* leads the congregation in the recitation of the *Bracha* "שהחיינו". The congregation should finish the *Bracha* before the *Chazzan* does so that they can answer "אמן" to his *Bracha*. Women who have already made the *Bracha* "שהחיינו" over the candles at home should not repeat the *Bracha* in *Shul*.

ערבית / MAARIV

As is customary: ברכו...; in *Shema* we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; "...כי ביום הזה יכפר"; Half-*Kaddish*; *Shemonah Esrei* of *Yom Kippur*; before "אלקי נצור" we say, "...יהיו לרצון" followed immediately by *Viduy* and "...על חטא". After *Shemonah Esrei*, the customary poetic renditions – *Piyutim*, in the format of *Selichos* are said with the *Chazzan*; this leads into the saying of *Viduy* and "על חטא" together with the *Chazzan*; אבינו

לדוד; (according to *Nusach Sefard* לדוד מלכנו; *Kaddish Tiskabel*; עלינו; מזמור; Mourner's *Kaddish*; לדוד אורי; אדון עולם).

Many congregations have the custom to say all the *שירי יחוד* and *אנעים ומירות* at the conclusion of services. Many people say the first four chapters of *Tehillim* (Psalms) before they go to sleep. Some people recite the entirety of *Tehillim* on *Yom Kippur*. One should be particularly careful not to harbor impure thoughts this night.

Upon arising one should wash each hand, alternately, up to the end of the knuckles, three times. Washing the face is not permitted. However, while one's hands are still somewhat moist, one may wipe them over his eyes so as to clear them of sediment. We make the *Bracha* over the washing of hands as well as the other usual morning *Brachos*.

[Rav Henkin noted that the proper time for the recitation of Shema should not be delayed because of the numerous melodies that are chanted before the Shema on Yom Kippur. However, we should not begin the services extremely early in order to avoid a delayed recital of Shema, as we do not wish to cause undue distress to people for whom a long fast is difficult. It is very important that people not rush out from Shul later that evening, when it might still be Yom Kippur and come, Heaven forbid, to violate the holiday.]

WEDNESDAY MORNING, OCT. 5

שחרית / SHACHRIS

The custom is to wear a *Kittel* underneath the *Tallis*. As on *Rosh HaShanah*, the custom is to say the שיר היחוד (for the fourth day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the usual morning order; ישתבח; המלך; נשמת; פסוקי דזמרה; Half-*Kaddish*; (שיר המעלות ממעמקים) is said between ישתבח and the Half-*Kaddish*); ברכו... (with the customary additions – *Piyutim* for *Yom Kippur*); קריאת שמע; אהבה רבה; המאיר לארץ we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; *Shemonah Esrei* of *Yom Kippur*; before אלקי נצור we say "יהיו לרצון", *Viduy*, and "על חטא" etc.

הזרת הש"ץ / CHAZZAN'S REPETITION

In *Kedushah*, we say נעריצן (in all of the services of *Yom Kippur*, the *Kedushah* is נעריצן); *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; אבינו מלכנו; *Kaddish Tiskabel*.

קריאת התורה / TORAH READING

"אתה הראת" (*Nusach Sefard*: "אין כמוך"); open *Aron*; י"ג מדות, followed by the special של עולם רבונו for *Yom Kippur*; we take out two *Sifrei Torah*; שמע; בריך שמיה; קדוש ונורא; אחד; ישראל ויעזר; על הכל גדלו; ויגן... Six *Aliyahs* are read from the first chapter of *Parshas Acharei Mos*, Leviticus

16:1-34; Half-Kaddish; *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas*, Numbers 29:7-11 ("ובעשור לחדש"); *Haftorah* is from Isaiah 57:14-58:14. In *Brachos* after the *haftorah* we mention יום כפור in the middle and in the conclusion.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). יהללו; אשרי; אב הרחמים; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

The *Chazzan* says הניני; Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Yom Kippur*; *Viduy* and "על חטא", in same place as in *Shachris*; *Chazzan's* Repetition; *Kedushah*; *Piyutim*; אמיץ כח (*Nusach Sefard* אתה כוננת); *Selichos*; *Viduy* and "על חטא" etc.; נשיאת כפים (the *Kohanim* wash their hands until the wrist); *Kaddish Tiskabel* (we do not say על חטאנו, פטום הקטורת, אין כאלקינו or Mourner's *Kaddish*).

מנחה / MINCHA

(We do not say אשרי and ובא לציון and ואני תפילתי). We take out one *Sefer Torah* (no "ועל הכל"); גדלו; בריך שמיה; three *Aliyahs* in *Parshas Acharei Mos* (Levit.

18:1-30) – the *Parsha* of עריות (forbidden relationships); no Half-*Kaddish* after the Torah Reading; The third *Aliyah* is *Maftir* who reads the *Haftorah*, consisting of the entire Book of Jonah (some add at the end verses from the Prophet Micah, 7:18-20 – "מי א-ל כמוך"); *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; לדוד; return the *Sefer Torah* to the *Aron HaKodesh*; Half-*Kaddish*; *Shemonah Esrei* of *Yom Kippur*; *Viduy* and "על חטא" in same place in *Shemonah Esrei* as in *Shachris*; the *Chazzan's* Repetition; *Kedushah*; *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; "אלקינו ברכנו"; "ואלקי אבותינו ברכנו בברכה"; "שם שלום"; חיים; *Kaddish Tiskabel*; "אבינו מלכנו"; no עלינו or Mourner's *Kaddish*.

(*Neilah*, the closing service of *Yom Kippur*, should be begun shortly before sunset. Those who start *Neilah* too early (thereby ending it too early) only allow for the strong possibility of the violation of *Yom Kippur*, Heaven forbid, with eating and drinking, or the performance of prohibited activities during a time that might still be *Yom Kippur*, or sometimes is definitely *Yom Kippur*. May the Merciful One protect us from such errors.)

"The Divine Judgement that was written on *Rosh HaShanah* concerning the fate of all beings, whether for good or for bad, is sealed by the end of *Neilah*. A person must actively prepare himself for the prayers of *Neilah*. For the culmination

of the Ten Days of Repentance is *Yom Kippur*, and the culmination of *Yom Kippur* is *Neilah*; everything hinges upon these final few moments. If not now, when? Therefore, even if one is physically weakened by the fast, he still must gird himself, like a warrior preparing for battle, in order to pray with a pure and clear concentration and to accept upon himself all of the many facets of genuine repentance. One who comes to purify himself is helped from Above and will be sealed in the Book of Good Life" (*Mishne Brurah*: 623:3).

נעילה / NEILAH

אשרי; ובא לציון; Half-Kaddish; the *Shemonah Esrei* of *Neilah*; we say "וחתמנו" in place of "וכתבנו", "וחתום" in place of "וכתוב", and "ונחתם" instead of "ונכתב"; the same applies for the *Chazzan's* Repetition; *Viduy*; "אתה נותן יד"; in the *Chazzan's* Repetition: *Kedushah*; *Piyutim*; *Selichos*; *Viduy* according to custom; "שים שלום; אבותינו ואלקי אבותינו ברכנו בברכה"; "שמע ישראל"; אבינו מלכנו; בספר חיים once; "ברוך שם כבוד מלכותו לעולם ועד" is said three times; "ד' הוא האלקים" is said seven times; *Kaddish Tiskabel* — we blow one long תקיעה before תתקבל [תשר"ת] and we say: "לשנה הבאה בירושלים".

If it is already the proper time, we recite *Maariv* slowly and with great concentration.

(One should be extremely careful

not to make *Havdalah*, eat or do any prohibited activity until 72 minutes have elapsed since sunset [in extenuating circumstances, 60 minutes will suffice].)

ערבית / MAARIV

As on all weekday nights we begin "והוא רחום". In *Shemonah Esrei* we no longer recite any of the additions for the Ten Days of Repentance (if one forgot and said "המלך הקדוש" instead of "האל-הקדוש" - he does not have to repeat the *Shemonah Esrei*). אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; *Havdalah* for the departure of *Yom Kippur*; בורא בורא מאורי האש; פרי הגפן (One must make the *Bracha* בורא מאורי האש over fire that has been burning since before the commencement of *Yom Kippur*, to which one adds another candle that was lit from it after *Yom Kippur*); עלינו; לדוד ד' אורי; Mourner's *Kaddish*.

If one has not yet sanctified the New Moon, he should do so now if it is visible. *Havdalah* at home as it was done in *Shul*. (After one has eaten it is a good custom to begin working on the *Succah*.) The next morning we arise early for services in *Shul*.

Between *Yom Kippur* and *Succos* we do not say *Tachanun* nor the series of "יהי רצון..." after the reading of the Torah. We do say "א-ל ארך אפים", before taking out the Torah, and למנצח (some have the

Minhag not to say "א-ל ארך אפים" and *למנצח* on days when *Tachanun* is not said). We do not recite the א-ל מלא.

[*Rav Henkin* noted that one should endeavor to build for himself a *Succah* that is fit for the purposes of eating, drinking and sleeping. One who would, because of his physical distress, be exempt from living in the *Succah*, is still not exempt from building a *Succah*.

If one must use someone else's *Succah* he should make certain that it is located in a place to which he will be able to bring his food and drink on *Shabbos*.

One should purchase a fine set of the Four Species (*Lulav* – palm branch, *Esrog* – citron, *Hadassim* – myrtle, and *Arovos* – willow).

Esrog – The *Esrog* should be free of any holes, any thin blister-like protrusions (usually a result of the decomposition of the fruit), or any discoloration. One may purchase an *Esrog* only from a reputable *Torah* observant dealer who can be trusted to guarantee that the *Esrogs* that he sells are not the products of grafted branches (usually, we can rely on the classical appearance of the *Esrog*, e.g., its shape and bumpy surface, as evidence that the *Esrog* is not the product of grafted branches).

Lulav – One should ascertain that the central leaf that protrudes from the spine, whose end is the highest point of the *Lulav*, is whole (not split or clipped), straight and

green. The minimum length of the Lulav's spine is four handbreadths (ד' טפחים).

Hadassim – We take three stems of Haddasim, the majority of each covered with groups of three leaves that emanate from the same rung of the stem. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

Arovos – We take two Arovos stems, each of which is reddish in color, whose leaves are long and smooth (not jagged) at the edges. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

We bind the Lulav, Haddasim, and Arovos together to fulfill the Mitzvah in the proper manner. The Haddasim are to the right of the Lulav and the Arovos are to the left of the Lulav when the back of the spine is facing the person holding the Lulav. We make two (some make three) additional rings out of the leaves of the Lulav and place them around the Lulav higher than the Haddasim and Arovos. [If one is not familiar with the many intricate laws of the Four Species he should consult a Torah authority.]

שבת פרשת האזינו SHABBOS PARSHAS HAAZINU

OCT. 8, 13 TISHREI

Welcoming the Shabbos, Maariv, Shachris as usual; we call seven Aliyahs

to the Torah without any additions; Half-Kaddish; *Haftorah* is from Samuel II: 22:1-51; no "א-ל מלא" or "אב הרחמים".

מנחה / MINCHA

אשרי; ובא לציון; Torah Reading: three *Aliyahs* in "*Parshas V'zos HaBracha*;" no Half-Kaddish after Torah Reading; יהללו; returning of the Torah; Half-Kaddish; *Shemonah Esrei*; the *Chazzan's* Repetition; no צדקתך צדק; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish* (we say neither *Pirkei Avos* nor ברכי נפשי).

מוצאי שבת קודש DEPARTURE OF SHABBOS

ערבית / MAARIV

For the departure of *Shabbos*; usual weekday *Maariv*, "אתה חוננתנו" in *Shemonah Esrei*; *Kaddish Tiskabel*; no ויהי נועם" and "ואתה קדוש"; we say ויתן לך; עלינו; אורי; Mourner's *Kaddish*.

The final time for the sanctification of the New Moon of *Tishrei* is the entire night of Saturday, October 8 (14 *Tishrei*). (If necessary, the New Moon of *Tishrei* may be sanctified the first night of *Succos*, Sunday night, October 9 [15 *Tishrei*].

ערב סוכות EREV SUCCOS

SUNDAY, OCT. 9, 14 TISHREI

Usual *Shachris* and *Mincha* services; no *Tachanun* but למנצח is said. We conduct ourselves as we do every *Erev Yom Tov*: we bathe, (*Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*. Candles are lit in the *Succah* and the *Brachos* "להדליק נר של יום טוב" and "שהחיינו" are said.

א' דסוכות FIRST DAY SUCCOS

SUNDAY NIGHT, OCT. 9, 15 TISHREI

ערבית / MAARIV

ברכו...; ופרוש...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; "ביום חג הסוכות"; "הזה"; *Kaddish Tiskabel* after *Shemonah Esrei*. (During the holiday of *Succos*, it is customary not to make *Kiddush* or *Havdalah* in the *Shul*; the same holds true for *Shabbos Chol HaMoed* and for *Shmini Atzeres*. However, if there is a *Succah* by the *Shul*, then the *Chazzan* makes *Kiddush* and *Havdalah* there.) עלינו; אורי; Mourner's Kaddish; אדון עולם.

We say אושפיזין in the *Succah*. We may not make *Kiddush* on the first two nights before the appearance of the stars. *Kiddush* for *Yom Tov*: בורא פרי הגפן אשר; לישב בסוכה, בחר, שהחיינו.

On the first two nights one is obligated to eat in the *Succah*. Even if one suffers distress as a consequence of being in the *Succah*, or if it rains, one should eat at least an olive's size (כזית) of bread in the *Succah* (however one should not make the *Bracha* "לישב בסוכה" if it is raining). On the other nights, and during the days, anyone who suffers distress from rain or from any physical condition or malady is exempt from staying in the *Succah*.

(The entire seven days of *Succos*, one should eat, drink, and spend his free time in the *Succah*. Snacks, such as a quantity of bread up to the size of an egg, or fruit of any quantity, need not be eaten in the *Succah*. One who strives, out of his dedication to the *Mitzvah*, to do all of his eating and drinking in the *Succah* will be rewarded. In the colder climates, one is exempt from sleeping in the *Succah*.)

(When one does not make *Kiddush* he should make the *Bracha* "לישב בסוכה" after "המוציא", and he should intend that this *Bracha* applies to all of his activities in the *Succah* until the next meal.)

MONDAY MORNING, OCT. 10

In the morning, we can make the *Bracha* over the Four Species from sunrise on (in extenuating circumstances, from עלות השחר). The *Bracha* over the Four Species is: "וצונו על נטילת לולב..." and on the

first day, שהחיינו. The *Brachos* are made with the *Esrog* held upside down (the *pitum* facing down) so that the *Mitzvah* is first performed in its proper manner after the *Bracha*, when the *Esrog* is held the right way (with the *pitum* facing up). One holds the *Esrog* in the left hand, and the *Lulav*, with the other species, in the right hand, with the back of the *Lulav's* spine facing the person holding it. (Some have the custom to take only the *Lulav* and its species in the right hand before the *Bracha*, and then to take the *Esrog* in the left hand after the *Bracha*, and then to bring both hands together to perform the *Mitzvah*.) When the Four Species are held together properly, they are [according to *Nusach Ashkenaz*], shaken three times back and forth in front of the person [who is facing East], three times to his right, three times behind him, three times to his left, three times above, and three times downward.

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*. It is very important to say every word in *Hallel* and to pronounce each word correctly. One has not fulfilled the *mitzvah* of *Hallel* if a word is said in a manner that changes the meaning (See *Mishne Berurah* 488:2,3 and the שער הציין

there). (We hold the Four Species during the recitation of *Hallel* and shake them, in the manner prescribed above, [according to *Nusach Ashkenaz*] during every "הודו" and during the two "אנא ה' הושיעה נא". The *Chazzan* shakes them only at the first "הודו" at "יאמר נא" and at both "אנא ה' הושיעה נא" and then at the two times "הודו". After *Hallel*, *Kaddish Tiskabel* (some have the custom to say the *Hoshanos* immediately after *Hallel* and before the *Kaddish Tiskabel*; אין כמוך; open *Aron*; two *Sifrei Torah* are removed from the *Aron HaKodesh*. י"ג מדות followed by the special שמע; בריך שמיה; *Yom Tov*; רבונו של העולם ויעזר ויגן; על הכל; גדלו; אחד; ישראל). There are five *Aliyahs* in the first Torah from *Parshas Emor* – שור או כשב – *Levit.* 22:26-23:44; we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* reads in second Torah *Parshas Pinchas*, Numbers 29:12-16; the *Haftorah* is read from Zechariah 14:1-21; *Brachos* after the *Haftorah* for *Yom Tov*; י-ה; א-לי; אשרי; יהללו; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; רבונו של עולם – the Priestly Blessing (יהי רצון and נשיאת כפים); after the *Chazzan's* Repetition we say the *Hoshana*: "הושענא למען אמיתך"; a member of the

congregation holds a *Sefer Torah* on the central *Bimah*, while the *Chazzan* and the congregation march in procession around the *Bimah* with their *Lulavim* and *Esrogim* while saying the *Hoshanos*; *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים; זמירות; שיר של יום; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דסוכות

SECOND DAY SUCCOS

MONDAY NIGHT, OCT. 10, 10 TISHREI

(We delay lighting candles and doing any preparations for the second day of *Yom Tov* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice). At candle-lighting we make the same *Brachos* as yesterday – "להדליק נר של יום טוב" and "שהחיינו".

ערבית / MAARIV

In *Yom Tov* fashion; ופרוש...; ברכו...; וידבר...; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; *Kaddish Tiskabel*; עלינו; לדוד אורי; Mourner's *Kaddish*; אדון עולם; *Kiddush* in the *Succah*: שהחיינו, אשר בחר, בורא פרי הגפן; and לישב בסוכה. (Some say that on the second night the *Bracha* "שהחיינו" should follow "לישב בסוכה" the same as last night.)

TUESDAY MORNING, OCT. 11

שחרית / SHACHRIS

As yesterday, in the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema and its Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's Repetition*; *Lulav* (we do not make the *Bracha* "שהחיינו" on the *Lulav* on the second day); complete *Hallel*; *Kaddish Tiskabel*; י"ג (מדות) we take out two *Sifrei Torah*; We have five *Aliyahs* in the same *Parsha* as yesterday, (Levit. 22:26-23:44); we place the second *Torah* next to the first and say a *Half-Kaddish* over both *Torahs*; *Maftir* in second *Torah*, same as yesterday, *Parshas Pinchas* – Numbers 29:12-16; the *Haftorah* is read from Kings I 8:2-21. *Brachos* for *Yom Tov* after the *Haftorah*; אשרי; י-ה א-לי; יהללו; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's Repetition*; נשיאת כפים (יהי רצון and רבונו של עולם) after the *Chazzan's Repetition* we say the *Hoshana*; עלינו; אין כאלקינו; "אבן שתי"; *Kaddish Tiskabel*; לדוד אורי; שיר של יום; אנעים זמירות; אדון עולם; Mourner's *Kaddish*;

מנחה / MINCHA

Exactly as yesterday: אשרי; ובא לציון; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

א' דחול המועד
FIRST DAY CHOL HAMOED
TUESDAY EVENING
OCT. 11, 17 TISHREI

ערבית / MAARIV

As is usual for the night following a *Yom Tov*: weekday *Shemonah Esre*: אתה לדוד; חוננתנו; חוננתנו; יעלה ויבא; *Kaddish Tiskabel*; עלינו; אורי; Mourner's *Kaddish*.

(If one had forgotten to say יעלה ויבא and suddenly remembered before he began מודים, he can say it now, before מודים. If he had already begun מודים and then he remembered that he had forgotten to say יעלה ויבא, he must return to the beginning of רצה. If he stepped backward already at the conclusion of the *Shemonah Esrei*, he must repeat the *Shemonah Esrei*. This applies throughout the nine days of the *Yomim Tovim*. By *Birkas HaMazon* (Blessings after a meal) too, if one omitted יעלה ויבא and remembered after he concluded the third *Bracha*, ("בונה ירושלים") but did not yet begin the fourth *Bracha* ("הא-ל אבינו") he should say the compensatory *Bracha*: "... אשר נתן"; as is found in *Siddurim*. If he had already begun the fourth *Bracha*, on *Yom Tov* he must begin again because of the omission of יעלה ויבא. However, on *Chol HaMoed* (the Intermediate Days) one does not have to repeat *Birkas HaMazon* if he forgot יעלה ויבא.)

At home we make *Havdalah* on wine (only בורא פרי הגפן and המבדיל) in the *Succah*.

WEDNESDAY MORNING, OCT. 12

שחרית / SHACHRIS

(According to *Nusach Sefard* and the *Vilna Gaon*, one does not wear *Tefillin* at all during *Chol HaMoed* [the Intermediate Days.] Those who do wear *Tefillin* during *Chol HaMoed*, do so without the *Brachos* (some have the custom to make the *Brachos*, but in an inaudible voice). Customary weekday order of prayer; מזמור לתודה is said; יעלה ויבא in weekday *Shemonah Esrei*; complete *Hallel*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner of taking the *Lulav* see *Shachris* of the first day of *Yom Tov*]; before (with no שהחיינו) and during *Hallel*; *Kaddish Tiskabel* after *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:17-25, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום השני", the *Levi* reads "וביום השלישי", the *Yisroel* reads from "וביום הרביעי" and the fourth *Aliyah* reads "וביום השלישי" and "וביום השני"; Half-*Kaddish*; (למנצח); ובא לציון; אשרי; יהללו; Half-*Kaddish*;

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*;

the additional offerings mentioned are of **וביום השלישי** and **וביום השני**; *Chazzan's Repetition*; weekday *Kedushah* (according to *Nussach Ashkenaz*); *Hoshana*: "אערוך" (as on *Yom Tov*, on each of the Intermediate Days of *Succos*, a *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants march around him with their Four Species); *Kaddish Tiskabel*; **עלינו**; **שיר של יום** (Psalm of the Day); **לדוד אורי**; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; *Shemonah Esrei* with **יעלה ויבא**; *Chazzan's Repetition*; *Kaddish Tiskabel*; **עלינו**; Mourner's *Kaddish*.

ב' דחול המועד SECOND DAY CHOL HAMOED

THURSDAY, OCT. 13, 18 TISHREI

Maariv, *Shachris*, *Lulav*, *Hallel* and *Mincha* as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:20-28: *Kohen* – **וביום השלישי**; *Levi* – **וביום הרביעי**; *Yisroel* – **וביום החמישי** – **וביום** and **וביום השלישי** – **הרביעי**; Half-*Kaddish*; **יהללו**; **אשרי**; **ובא לציון**; **אשרי**; **יהללו**; Half-*Kaddish*. (no *למנצח*); Half-*Kaddish*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of

אום" *Hoshana*: וביום הרביעי and וביום השלישי
"אני חומה"

ג' דחול המועד

THIRD DAY CHOL HAMOED

FRIDAY, OCT. 14, 19 TISHREI

Maariv, Shachris, Lulav, Hallel and *Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:23-31: *Kohen* – וביום הרביעי; *Levi* – וביום החמישי; *Yisroel* – וביום הששי; Fourth *Aliyah* – וביום הרביעי and וביום החמישי; *Half-Kaddish*; ויאשרי; ויהללו; ויאשרי; *Half-Kaddish*; (no *למנצח*); *Half-Kaddish*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of וביום הרביעי and וביום החמישי; *Hoshana*: "א-ל למושעות."

ד' דחול המועד

יום שבת קודש

FOURTH DAY CHOL HAMOED

THE HOLY SHABBOS

FRIDAY EVENING, OCT. 14,

20 TISHREI

We place hot cooked food in the oven and make all other preparations for *Shabbos* before candle lighting. We light candles at the proper time – 20 minutes before sunset. The *Bracha* is "להדליק נר של שבת".

קבלת שבת

WELCOMING THE SHABBOS

Nusach Ashkenaz begins with מזמור שיר ליום השבת and ד' מלך, followed by Mourner's *Kaddish* (neither לכו נרננה nor במה מדליקין is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

ערבית / MAARIV

...ברכו; ...ופרוש; ...ושמרו; Half-*Kaddish*; *Shemonah Esrei* of *Shabbos*; יעלה ויבא with ויכול and מגן אבות after *Shemonah Esrei*; *Kaddish Tiskabel*; עלינו; לידוד אורי; Mourner's *Kaddish*; אדון עולם.

Regular *Kiddush* of *Shabbos* in the *Succah*; at the end of *Kiddush* the *Bracha* לישב בסוכה is made.

SHABBOS MORNING, OCT. 15

שחרית / SHACHRIS

Regular *Shabbos* services: פסוקי דזמרה; נשמת, *Shemonah Esrei* of *Shabbos* with יעלה ויבא; *Chazzan's* Repetition; complete *Hallel* (we do not take the *Lulav* on *Shabbos*), *Kaddish Tiskabel*; *Sefer Koheles* (Ecclesiastes); Mourner's *Kaddish*; we take out two *Sifrei Torah*; in the first, there are seven *Aliyahs* from *Parshas Ki Sisah* (Exodus 33:12-34:26) from "ראה" until "בחלב אמו" Half-*Kaddish*; *Maftir* from second *Torah* in *Parshas Pinchas*,

Numbers 29:26-31 - "וביום החמישי" and "וביום הששי"; *Haftorah* from Ezekiel 38:18-39:16; in the *Brachos* after the *Haftorah* both *Shabbos* and the holiday of *Succos* are mentioned; the concluding *Bracha* is "מקדש השבת וישראל והזמנים"; (no י-ה א-לי no, no אשרי; יקום פורקן; א-ל מלא; אב הרחמים; יהללו; etc. *Half-Kaddish*).

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf* – "ומפני חטאינו"; we mention *Shabbos* at all the appropriate places; the additional offerings mentioned are "וביום השבת", "וביום החמישי" and "וביום הששי" *Chazzan's* Repetition; *Kedushah* with אדיר אדירנו; *Hoshana*: "אום נצורה" (We do not take out a *Sefer Torah*, nor do we march around the *Shul*. However, the *Aron HaKodesh* is opened); *Kaddish Tiskabel*; אין כאלקינו; עלינו; שיר של יום; אנעים זמירות; לדוד אורי; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני תפילתי; ובא לציון; אשרי; *Half-Kaddish*; Torah Reading: three *Aliyahs* in *V'zos HaBracha* (no *Half-Kaddish* after Torah Reading); יהללו; *Half-Kaddish*; *Shemonah Esrei* of *Shabbos* with יעלה ויבא; *Chazzan's* Repetition; (we do not say צדקתך צדק); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah*

or doing any of the activities that are prohibited on *Shabbos*.

הושענא רבה
HOSHANA RABBA
SATURDAY NIGHT
OCT. 15, 21 TISHREI

מוצאי שבת
DEPARTURE OF SHABBOS

ערבית / MAARIV

Weekday *Shemonah Esre*: אתה חוננתנו; ידהי ויבא; *Kaddish Tiskabel*; (we omit יעלה ויבא and ואתה קדוש); we say לך עלינו; ויתן לך; Mourner's *Kaddish*.

We make the regular *Havdalah* for the departure of *Shabbos* in the *Succah* (the *Bracha* לישב בסוכה is not made in *Havdalah*).

(Many have the practice to stay awake on the night of *Hoshana Rabba* steeped in the study of Torah; there is also a practice to have a public recitation of the entire *Chumash Devorim* and the *Book of Psalms (Tehillim)* after midnight of *Hoshana Rabba*.)

SUNDAY MORNING, OCT. 16

שחרית / SHACHRIS

From the perspective of its status as a *Yom Tov*, *Hoshana Rabba* is the same as any other of the Intermediate Days. However, many extra prayers are added to the service on *Hoshana Rabba*. The

reason for this is that throughout the *Yom Tov* of *Succos* we are judged concerning the fate of our water supply. On *Hoshana Rabba*, the judgement is finalized. The conclusion of any period of Judgement is our last chance to influence the Divine Judgement and, therefore, it is of great importance to us. The *Chazzan* wears a *Kittel*. The custom, as on the High Holy Days, is to begin the services with the שיר היחוד (for the first day); אנעים ומירות, followed by *Kaddish* at the beginning of services. Then we say אדון עולם, the regular morning blessings, followed by the usual morning order; פסוקי דזמרה; מזמור; פסוקי דזמרה; לתודה is said, followed by the פסוקי דזמרה of *Shabbos* and *Yom Tov*, except for נשמת, which is omitted; ישתבח; Half-*Kaddish*. (Many say שיר המעלות ממעמקים between ישתבח and the Half-*Kaddish*); regular weekday *Shachris*: ברכו; אהבה רבה; ...יוצר אור; שמוע ישראל; *Shema*; weekday *Shemonah Esrei* with יעלה; ויבא; *Chazzan's* Repetition; taking of the *Lulav*; complete *Hallel*; *Kaddish Tiskabel*; י"ג מדות; אין כמוך; followed by the special של עולם רבנו for *Rosh HaShanah* and *Yom Kippur*. על; גדלו; קדוש ונורא; אחד; שמע ישראל. הכל; ויעזור ויגן; four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34: *Kohen* – וביום, *Levi* – החמישי, *Yisroel* – וביום הששי, *Levi* – השביעי, fourth *Aliyah* – וביום הששי, וביום השביעי; *Half-Kaddish*; ובא לציון; אשרי; יהללו; *Half-Kaddish*.

מוסף / MUSSAF

In usual *Yom Tov* fashion: *Shemonah Esrei* of *Mussaf* of *Yom Tov* (the Additional Offerings are *וביום השביעי* and *וביום הששי*); *Chazzan's* Repetition; *Kedushah* of *נעריצך* (*Nusach Sefard*: *כתר*); *אדיר אדירנו* etc.; at conclusion of *Chazzan's* Repetition, we take out all of the *Sifrei Torah* from the *Aron HaKodesh* and bring them to the *Bimah* where members of the congregation hold them while the rest of the congregation, led by the *Chazzan*, march around the *Bimah* seven times with their *Lulavim* and *Esrogim*; all of the *Hoshanos* for *Hoshana Rabba* are said; when we get to "תענה אמונים" we put the Four Species down and we take the special *Arovos* of *Hoshana Rabba* (the custom is to take five stems that are bound together) into our hands (anything that invalidates the *Arovos* of the Four Species during *Succos* invalidates these *Arovos* on *Hoshana Rabba*); at the end of the *Hoshanos* we beat the *Arovos* against the floor five times according to custom (some, following the custom of the *Ari*, wait until after the completion of the *Kaddish* after the *Hoshanos* before beating the *Arovos*); *Kaddish Tiskabel*; *אין כאלקינו*; *עלינו*; the Psalm of the Day; *לדוד אורי*; Mourner's *Kaddish*; *אדון עולם*.

We conduct ourselves as with every *Erev Yom Tov*: we bathe and we make our

necessary preparations in honor of the *Yom Tov*, (*Mikveh*).

שמיני עצרת

SHEMINI ATZERES

SUNDAY EVE., OCT. 16, 22 TISHREI

Candles are lit (in the *Succah*) at the proper time, (20 minutes before sunset). with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

ערבית / MAARIV

(After the appearance of stars) in the customary way: ...ברכו...; ...ופרוש...; ...וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* – "ביום שמיני עצרת החג הזה" *Kaddish Tiskabel* after *Shemonah Esrei*; לדוד אורי; עלינו; Mourner's *Kaddish*; (*Nusach Sefard* makes *Hakofos* on the night of *Shemini Atzeres* as on the night of *Simchas Torah*); אדון עולם.

We make the *Yom Tov Kiddush*, with שהחיינו, in the *Succah*; however, we do not make the *Bracha* "לישב בסוכה". We eat in the *Succah* both the night and day of *Shemini Atzeres*, again, without making the *Bracha* "לישב בסוכה".

MONDAY MORNING, OCT. 17

שחרית / SHACHRIS

In the customary *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; (the Four Species are not taken on *Shemini Atzeres*) complete *Hallel*; *Kaddish Tiskabel*; אין

כמוך; י"ג מדות; etc.; we take out two *Sifrei Torah*; five *Aliyahs* in first from *Parshas R'ei* (Deut. 14:22-16:17) from "עשר תעשר" until the end of the *Parsha*; Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 29:35-30:1) "ביום השמיני עצרת". *Haftorah* in Kings I 8:54-9:1 "ויהי ככלות שלמה"; in the *Brachos* after the *Haftorah* we mention "ביום שמיני" "עצרת החג הזה".

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). (שערי אפרים [י-ה א-לי no]; אב הרחמים; יהללו; אשרי); we return the *Sifrei Torah* to the *Aron HaKodesh*. The *Shammash* announces "משיב הרוח ומוריד הגשם" before the congregation begins the silent *Shemonah Esrei* of *Mussaf*, so that the congregation will add it in their silent *Shemonah Esrei*.

מוסף / MUSSAF

The *Chazzan* wears a *Kittel*; Half-Kaddish in the special melody for the Prayer for Rain; *Shemonah Esrei* of *Mussaf* of *Yom Tov*; we say "משיב הרוח" and "ביום השמיני" etc.

חזרת הש"ץ / CHAZZAN'S REPETITION

נשיאת "משיב הרוח" (*Geshem*); תפילת גשם (the Priestly Blessing); *Kaddish Tiskabel*; אנעים זמירות; עלינו; אין כאלקינו; שיר של יום – Psalm of the Day; לדוד אורי; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

וּבֹא לְצִיּוֹן; אשרי *Esrei of Yom Tov* with "משיב הרוח" (if one forgot to say "משיב הרוח" but remembered before he began "אתה קדוש" then he may say "משיב הרוח" there; if not he must begin the *Shemonah Esrei* again. Nusach Sefard that say "מוריד הטל" during summer do not have to say *Shemonah Esrei* again): the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. (It is advisable to repeat 101 times [at the very least 90 times]: "רַב לְהוֹשִׁיעַ מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם..." so as to make the inclusion of "משיב הרוח" habitual and fluent, thus eliminating any future doubt as to whether one included "משיב הרוח" in the *Shemonah Esrei* or not.)

שמחת תורה

SIMCHAS TORAH

MONDAY EVENING, OCT. 17

23 TISHREI

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any

preparations for the second day of *Yom Tov*. One should be careful on *Simchas Torah* to refrain from any wild and unbecoming types of behavior. One should behave in a joyous, but proper, fashion that reflects reverence and love for the Most High and His Torah – שמחה של מצוה.

ערבית / MAARIV

ברכו...; ופרוש...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* – "ביום שמיני" "עצרת החג הזה"; after *Shemonah Esrei Kaddish Tiskabel*;" "אתה הראת" (It is customary to auction "אתה הראת" and the other honors of *Simchas Torah* such as *Chasan Torah*, *Chasan Breishis*, and "כל הנערים", with the monies collected going to *Tzedakah*. The purchaser of "אתה הראת" distributes its verses, one by one, to other members of the congregation.) All of the *Sifrei Torah* are removed from the *Aron HaKodesh*. The members of the congregation, in a joyous and animated manner, carry the *Torahs* around the *Bimah (Hakofos)* seven times. At the conclusion of the *Hakofos*, the *Torahs* are returned to the *Aron HaKodesh*, except for one. The congregation recites with the *Chazzan* "שמע", "אחד", "קדוש ונורא", "גדלו". Three (some have the custom of five) *Aliyahs* are made in *Parshas V'zos HaBracha* (Deut. 33:1-17 or 1-26); Half-Kaddish; "שישו ושמחו"; *Kiddush* for *Yom Tov* exactly as last night (but not in the

Succah). (People who attend a *Shul* where a public *Kiddush* is made before *Hakofos*, and everyone [including the women] partakes of at least an olive's size [כזית] of cake or crackers, doesn't make *Kiddush* again at home); עלינו; Mourner's *Kaddish*; אדון עולם. (We no longer say אורי.)

TUESDAY MORNING, OCT. 18

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos* פסוקי דזמרה, נשמת; (*Piyut* for *Simchas Torah*); *Shema* and its *Brachos*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; we perform נשיאת כפים at *Shachris* (we do not say ותערב at *Shachris*); complete *Hallel*; *Kaddish Tiskabel*; (we do not say אין כמוך); we begin with "אתה הראת" as we did last night); we remove all the *Sifrei Torah* from the *Aron HaKodesh* and again joyously celebrate with seven *Hakofos*; after the *Hakofos*, three *Sifrei Torah* remain out, while the rest are returned to the *Aron HaKodesh*; שמע ישראל; אחד; קדוש; ונורא; גדלו; ויעזור ויגן; the first five *Aliyahs* are made in *V'zos HaBracha* (Deut. 33:1-26). The custom is that every man in the *Shul* receives an *Aliyah* on *Simchas Torah*. The first five *Aliyahs* are repeated again and again, or the congregation divides itself into several rooms, each of which has a reading, until everyone has had his *Aliyah*. The last man is called up for the *Aliyah* of "כל הנערים". All of the children

in *Shul* come up with him and a huge *Tallis* is placed over all of them. The man makes the *Brachos* on the Torah with all of the children. Before the *Bracha* after the reading is made, the congregation recites the passage "המלאך הגואל..." The *Aliyah* of *Chasan Torah* extends from "מעונה" to the end of the Torah (*Devorim* 33:27-34-12). After the Torah is concluded, the congregation calls out "חזק חזק ונתחזק". The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered. The second *Sefer Torah* is read, with the *Aliyah* of *Chasan Breishis*, from the beginning of *Breishis* until "אשר ברא אלקים לעשות" (1:1-2:3). We place the third *Sefer Torah* next to the second, and a Half-Kaddish is recited over both of them. The second *Sefer Torah* is lifted etc. The *Maftir* reads in the third *Sefer Torah* from *Parshas Pinchas* the same verses as yesterday. The *Haftorah* that is read is the entire first chapter of *Sefer Yehoshua* (the Book of Joshua) (from "ויהי" until "חזק ואמץ"). The *Brachos* after the *Haftorah* are recited; שישו ושמחו; (no י-ה-א-לי); אשרי; יהללו; the *Sifrei Torah* are returned to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Yom Tov* (same as yesterday); *Chazzan's* Repetition; *Kaddish Tiskabel*; אין שיר של יום – Psalm of the Day

(we no longer say **לדוד אורי**); Mourner's *Kaddish*; **אדון עולם**.

(One should endeavor to refrain from wanton foolishness and levity – rather one should engage only in celebration that is for the sake of Heaven).

מנחה / MINCHA

אשרי; **ובא לציון**; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* – exactly as yesterday.

אסרו חג

ISRU CHAG

TUESDAY NIGHT, OCT. 18, 24 TISHREI

מעריב / MAARIV

As is customary after a *Yom Tov*: weekday *Shemonah Esrei* with **אתה חוננתנו**; *Kaddish Tiskabel*; (*Havdalah* only **בורא פרי** *Kaddish* and **המבדיל**); **עלינו**; Mourner's *Kaddish*. *Havdalah* at home as above.

WEDNESDAY MORNING, OCT. 19

שחרית / SHACHRIS

As is customary for *Isru Chag*, we do not say *Tachanun*. We do say **למנצה**. (Some do not say *Tachanun* till after *Rosh Chodesh Cheshvan*.)

שבת פרשת בראשית

SHABBOS PARSHAS BREISHIS

FRIDAY EVENING
OCT. 21, 27 TISHREI

Welcoming the *Shabbos* and *Maariv* as usual for every *Shabbos*.

SHABBOS MORNING, OCT. 22

שחרית / SHACHRIS

As is customary for *Shabbos*: Morning *Brachos*, פסוקי דזמרה, נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Shabbos* the *Chazzan's* Repetition; *Kaddish Tiskabel*; Reading of the Torah: seven *Aliyahs* in *Parshas Breishis*; *Maftir* reads *Haftorah* from Isaiah: 42:5-43:10.

(The remarks "Sefardim begin here" and "Sefardim conclude here" that are commonly found in the *Chumash*, refer to those Jews whose ancestors originally came from Spain, not to those who follow *Nusach Sefard*. In a similar vein we commonly find notations that say "the Italians begin" or "conclude here," where we are obviously speaking about Jews whose ancestors came from Italy. Those who follow *Nusach Sefard*, still follow the general customs of most *Ashkenazic Jewry*. [See 79:2 (שערים המצויינים בהלכה)].

We bless the month of *MarCheshvan* (and announce the time of the appearance of the New Moon*). We say neither א-ל מלא nor אב הרחמים; יהללו; אשרי; we return the *Sefer Torah* to the *Aron HaKodesh*.

* [Rav Henkin noted: The time of the appearance of the New Moon is that single moment when the New Moon is visible in Israel. When we announce that the time of

the Molad is in the early morning, we mean that it appeared in Eretz Yisroel in the early morning, although here in America, it was not yet midnight. This discrepancy in time does not affect the yearly calendar, which always follows Eretz Yisroel. However, it does affect our Sanctification of the New Moon, which should be done before the exact moment of mid-month, which is one half of 29 days, 12 hours and 793 חלקים from the Molad. (A חלק is 1/1080 of an hour or 1/18 of a minute). It is logical to conclude that we in America must sanctify the moon before mid-month in Eretz Yisroel, (which is 7 hours before mid-month in New York.)

מוסף / MUSSAF

Half-Kaddish; Shemonah Esrei of Shabbos Mussaf, Chazzan's Repetition; Kaddish Tiskabel; אין כאלקינו; עלינו; אנעים; זמירות; שיר של יום (Psalm of the Day); Mourner's Kaddish; אדון עולם.

מנחה / MINCHA

ואני"; ובא לציון; אשרי; Half-Kaddish; "תפלתי"; Torah Reading: three Aliyahs in Parshas Noach (no Half-Kaddish after Torah Reading at Mincha); יהללו; Half-Kaddish; Shemonah Esrei of Shabbos; Chazzan's Repetition; צדקתך צדק (If one has the minhag not to say Tachanun all of Chodesh Tishrei, then צדקתך is omitted.)

Kaddish Tiskabel; עלינו; Mourner's Kaddish; ברכי נפשי until Shabbos HaGadol (not including Shabbos HaGadol).

ערב ראש חודש
EREV ROSH CHODESH

MONDAY, OCT. 24, 24 TISHREI

No *Tachanun* at *Mincha*. Those who observe *Yom Kippur Koton* on the day preceding *Rosh Chodesh* do not do so today.

חשוון

CHESHVAN

דף היומי	עקרב	חשוון תשפ"ג – OCT.-NOV. '22			
נדלים	26	Wed.	ב' דראש חודש חשוון	א	מיטוואך
	27	Thu.		ב	דאנערש.
	28	Fri.		ג	פרייטאג
	29	Sat.		ד	שבת
ה	30	Sun.	NOVEMBER	ה	זונטאג
ו	31	Mon.		ו	מאנטאג
ז	1	Tue.		ז	דינסטאג
ח	2	Wed.		ח	מיטוואך
ט	3	Thu.		ט	דאנערש.
י	4	Fri.		י	פרייטאג
יא	5	Sat.		יא	שבת
יב	6	Sun.	Move Back Clock at 2 A.M.	יב	זונטאג
יג	7	Mon.	העניית שני בתרא	יג	מאנטאג
יד	8	Tue.		יד	דינסטאג
טו	9	Wed.		טו	מיטוואך
טז	10	Thu.		טז	דאנערש.
יז	11	Fri.		יז	פרייטאג
יח	12	Sat.		יח	שבת
יט	13	Sun.	פ' חיי שרה מבה"ח הפטרה והמלך דוד	יט	זונטאג
כ	14	Mon.		כ	מאנטאג
כא	15	Tue.		כא	דינסטאג
כב	16	Wed.		כב	מיטוואך
כג	17	Thu.		כג	דאנערש.
כד	18	Fri.		כד	פרייטאג
כה	19	Sat.		כה	שבת
כו	20	Sun.	ערב ראש חודש י"ב קטן א' ראש חודש כסלו	כו	זונטאג
כז	21	Mon.		כז	מאנטאג
כח	22	Tue.		כח	דינסטאג
כט	23	Wed.		כט	מיטוואך
ל	24	Thu.		ל	דאנערש.

מולד חשוון: דינסטאג אינדערפרי 44 מינוט מיט 7 חלקים נאך 9

Molad Marcheshvan: Tuesday, Oct. 25 9:44 AM and 7 Chalokim

א' דראש חודש

FIRST DAY ROSH CHODESH

MONDAY NIGHT
OCT. 24, 30 TISHREI

מעריב / MAARIV

יעלה ויבא in *Shemonah Esrei* (and in *Birkas HaMazon* – Blessings After Meals); (If one forgot יעלה ויבא in *Shemonah Esrei* of *Shachris* and *Mincha* he need repeat the *Shemonah Esrei*, in *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemonah Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: "אשר נתן ראשי חדשים לעמו ישראל" [לזכרון] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted יעלה ויבא in *Shachris*, he need not repeat *Shachris*.])

TUESDAY MORNING, OCT. 25

שחרית / SHACHRIS

As is customary for *Rosh Chodesh*, weekday *Shemonah Esrei* with יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עלה תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"

”ההין”; *Yisroel* reads from ”עולת תמיד” until ”ונסכה” (The opinion of the Vilna Gaon is that the first *Aliyah* reads the first three verses; the second *Aliyah* reads the next five verses; the third *Aliyah* repeats the sixth verse ”עולת תמיד” and then continues until ”ונסכה”). The fourth *Aliyah* reads from ”ובראשי חדשיכם” until ”יעשה” ונא; אשרי; Half-*Kaddish*; יהללו; the Torah is returned to the *Aron HaKodesh*; (למנצח no) לציון; Half-*Kaddish*; we remove our *Tefillin*.

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

ב' דראש חדש SECOND DAY ROSH CHODESH

WED., OCT. 26, 1 MARCHESHVAN

All services are conducted exactly as on the First Day of *Rosh Chodesh*.

(Thursday, the second of *Marcheshvan*, is the *Yahrzeit* of **HaGaon Rav Naftoli Zvi Yehuda Riff**, זצ”ל, son of **HaGaon Rav Yisroel Riff**, זצ”ל, President of *Ezras Torah*, 5718-5737.)

שבת פרשת נח
SHABBOS PARSHAS NOACH
OCT. 29, 4 MARCHESHVAN

THE *HAFTORAH* IS READ FROM
ISAIAH 54:1-55:5.

We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, OCT. 31
6 MARCHESHVAN

The first of the three fasts of בה"ב. *Selichos* for the First Monday of בה"ב, "אבינו מלכנו".

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".*]

THURSDAY, NOV. 3,
9 MARCHESHVAN

The second of the three fasts of בה"ב. *Selichos*. "אבינו מלכנו".

שבת פרשת לך לך
SHABBOS PARSHAS
LECH LECHA

NOV. 5, 11 MARCHESHVAN
The *Haftorah* is read from Isaiah 40:27-41:16.

MONDAY, NOV. 7,
13 MARCHESHVAN

The second Monday (and third fast) of *ב"ב*. *Selichos*. "אבינו מלכנו".

The final time for the sanctification of the New Moon of *MarCheshvan* is the night following Tuesday, November 8 (15 *MarCheshvan*) until 4:06 AM.

שבת פרשת וירא
SHABBOS PARSHAS
VAYEIRA

NOV. 12, 18 MARCHESHVAN

The *Haftorah* is read from Kings II: 4:1-37.

שבת פרשת חיי שרה
SHABBOS PARSHAS
CHAYEI SARAH

NOV. 19, 25 MARCHESHVAN

The *Haftorah* is read from Kings I: 1:1-31.

We bless the month of *Kislev*. We do not say "א-ל מלא" or "אב הרחמים". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH
WEDNESDAY, NOV. 23,
29 MARCHESHVAN

(Some observe *Yom Kippur Koton*) No *Tachanun* at *Mincha*.

כסלו

KISLEV

דף היומני	קשת	כסלו תשפ"ג – NOV.-DEC. '22	
לא לב	25 Fri.		א ב
	26 Sat.		
לג לד	27 Sun.		ג ד
	28 Mon.		
לה לו	29 Tue.		ה ו
	30 Wed.		
לז לח	1 Thu.	DECEMBER	ז ח
	2 Fri.		
לט מ	3 Sat.		ט י
	4 Sun.		
מא מב	5 Mon.		יא יב
	6 Tue.		
מג מד	7 Wed.		יג יד
	8 Thu.		
מה מו	9 Fri.		טו טז
	10 Sat.		
מז מח	11 Sun.		יז יח
	12 Mon.		
מט נ	13 Tue.		יט כ
	14 Wed.		
נא נב	15 Thu.		כא כב
	16 Fri.		
נג נד	17 Sat.		כג כד
	18 Sun.		
נה נו	19 Mon.		כה כו
	20 Tue.		
נז נח	21 Wed.		כז כח
	22 Thu.		
נט ס	23 Fri.		כט ל
	24 Sat.		

מולד כסלו: מיטוואך ביינאכט 28 מינוט מיט 8 חלקים נאך 10
 Molad Kislev: Wednesday, Nov. 23, 10:28 PM and 8 Chalokim

א' דראש חדש
FIRST DAY ROSH
CHODESH

30 MARCHESHVAN, THURS., NOV. 24

The usual service for *Rosh Chodesh*:
יבא ועלה in *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

ב' דראש חדש
SECOND DAY ROSH
CHODESH

1 KISLEV, FRIDAY, NOV. 25

Same as yesterday

שבת פרשת תולדות
SHABBOS PARSHAS TOLDOS

2 KISLEV, NOV. 26

The *Haftorah* is read from Malachi
1:1-2:7.

שבת פרשת ויצא
SHABBOS PARSHAS
VAYEITZEI

9 KISLEV, DEC. 3

The *Haftorah* is read from Hosea:
12:13-14:10. (The *Mishneh brurah Siman*
428 Subparagraph 22 states in the
name of the *Chayei Adam* that we add
additional pasukim in order to conclude
the *Haftorah* on a positive note).

SUNDAY NIGHT, DEC. 4,
11 KISLEV

At Maariv, we begin to include "ותן טל ומטר" into the Shemonah Esrei. If one became aware, after he had completed the Bracha מברך השנים, that he had omitted "ותן טל ומטר" he should wait to insert it right before "כי אתה שומע" of שמע קולנו. If he had already completed the Bracha שומע תפלה, he may insert it before saying "רצה". If he had already begun "ברך עלינו" he must return to the Bracha "ברך עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the Shemonah Esrei and stepped backward, then he must repeat the entire Shemonah Esrei. In any situation in which a person must repeat the entire Shemonah Esrei, he may fulfill his obligation by listening to every word of the Chazzan's Repetition from beginning to end, with the intention of thus fulfilling his obligation.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה": "לטובה ותן טל ומטר לברכה" so as to make the inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the Shemonah Esrei or not.)

The final time for the sanctification of the New Moon of Kislev is the entire night Wednesday Dec. 7 (14 Kislev).

שבת פרשת וישלח
SHABBOS PARSHAS
VAYISHLACH

16 KISLEV, DEC. 10

The *Haftorah* is read from the book of Ovadiah.

שבת פרשת וישב
SHABBOS PARSHAS
VAYEISHEV

DEC. 17, 23 KISLEV

The *Haftorah* is read from Amos 2:6-3:8. We bless the month of *Teves*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

ערב חנוכה
EREV CHANUKAH

SUNDAY, DEC. 18, 24 KISLEV

No *Tachanun* at *Mincha*.

"We should increase our charity contributions during the days of Chanukah because they are specifically appropriate for rectifying the defects of one's soul through charity, and especially by supporting the needy who study Torah." (*Kitzur Shulchan Aruch* Laws of Chanukah)

א' דחנוכה
FIRST DAY CHANUKAH
SUNDAY NIGHT, 25 KISLEV, DEC. 18
Sunday night, December 18, after

sunset (according to some, after the appearance of three stars) we light the *Chanukah* lights and make the following three *Brachos*: להדליק נר של חנוכה, שעשה נסים, שהחיינו. After lighting we recite "הנרות הללו" etc." We also light the *Chanukah Menorah*, with all of its *Brachos*, in the southern side of the *Shul* (where the *Menorah* was lit in the Holy Temple) so as to make a public declaration of the miracle. "שהחיינו" is recited only on the first night. The first candle that is lit is at the extreme right of the *Menorah*.

עֶרְבִית / MAARIV

The usual weekday *Maariv*. We say ועל הנסים in *Shemonah Esrei*. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]).

[Rav Henkin noted that the Talmud states that one can fulfill his basic obligation of lighting Chanukah lights with one candle each night for a man and his entire household. The lighting was done outside, by the door of the house, so as to publicize the miracle to passersby. In later times the custom practiced was to light inside the house, by the left side of the door. It is better, however, to light in a window that is in view of the street, or at

the very least, that is in view of an alley or courtyard where people walk.

The established custom is to light the Chanukah lights in a way that the Talmud called the most beautiful of all - מהדרין מן - המהדרין, whereby on the first day one lights one candle, and on each day an additional candle is added, that candle being lit first. By the eighth day we light eight candles.

The Talmud's basic decree was for the head of the household to light for everyone in the house. They, in turn, must observe the candles being lit and hear the Brachos. If there are visitors in the house at the time of the lighting of the Menorah, they should either contribute oil (or candles) or pay money so that they become partners in the Mitzvah. The custom now is for even visitors to light their own Menorah, at the proper time, with their own Bracha, even if a member of the family is lighting the Menorah for them at home. The individual family members may, if they so wish, light their own Menorahs and make their own Brachos. If they do so, they should light each Menorah in a separate place.

One may not derive any practical benefit from the Chanukah candles. Therefore, we light an additional candle, called the Shammash, so that if one needs some light, he should use the Shammash.

It is best to light at the time of the initial appearance of the stars (except for Saturday night when one must light later). Under

extenuating circumstances, one may light at midnight or even later, if members of the family are still awake to see the Chanukah candles.

There must be enough oil to last one half hour past the time when the stars appear. If one is lighting after the appearance of the stars there must still be enough oil to burn for half an hour.

If the Chanukah candles are accidentally extinguished prior to their having burned the required time, one is not obligated by Halacha to rekindle them; it is, however, advisable that one rekindle them without a Bracha.]

(There is a custom to give children Chanukah Gelt as part of the process of publicizing the miracle.)

MONDAY MORNING, DEC. 19,
25 KISLEV

שחרית / SHACHRIS

ועל הנסים in Shemonah Esrei; Chazzan's Repetition; complete Hallel; Half-Kaddish; Torah Reading: three Aliyahs in Parshas Naso (Numbers 7); Kohen reads (1-11) from "ויהי ביום כלות משה" until "לחנוכת" "המזבח"; Levi reads (12-14) until "מלאה" "קטרת"; Yisroel reads (15-17) until "נחשון בן" "עמינדב"; Half-Kaddish; יהללו; אשרי; ובא לציון; (למנצח no); Kaddish Tiskabel; עלינו; Psalm of the Day; מזמור שיר חנוכה (is said after the Psalm of the Day throughout Chanukah); Mourner's Kaddish.

(We do not say *Tachanun*, א-ל ארך אפים, the series of יהי רצון after Torah Reading, and למנצח all eight days of *Chanukah*.)

In Shul we light the *Chanukah Menorah* in the morning too, (without a *Bracha*) so as to publicize the miracle.

On the weekdays of *Chanukah* we observe the following order: In *Shemonah Esrei* and *Bircas HaMazon* we add ועל הנסים. (*Mishne Brurah* 682:1) At *Shacharis* we recite the complete *Hallel* followed by a half-*Kaddish* (with the exception of *Shabbos* and *Rosh Chodesh* when the *Hallel* is followed by a *Kaddish Tiskabel*.).

(On each weekday of *Chanukah* we have three *Aliyahs* from a section at the end of *Parshas Naso*, concerning the offerings brought by the *N'siim* (Princes) during the dedication of the Tabernacle. except for *Rosh Chodesh* see entry for those days. The first two *Aliyahs* are read in the paragraph whose day corresponds to that day of *Chanukah*; e.g., on the third day of *Chanukah* the first two *Aliyahs* would read from "ביום השלישי"; [On other weekdays of *Chanukah*, the readings of the *Kohen* and *Levi* for the respective day, follow the division of *Levi* and *Yisroel* on the first day, see above]. The third *Aliyah* continues with the entire offering of the next day.)

ב' דחנוכה

SECOND DAY CHANUKAH MONDAY NIGHT, DEC. 19, 26 KISLEV

Monday night we light two candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה" (no שהחיינו); הנרות הללו, etc.

מעריב / MAARIV

ועל הנסים

TUESDAY, DEC. 20

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; *Chazzan's* Repetition; complete *Hallel*; Half-*Kaddish*; *Torah Reading*: three *Aliyahs* in *Parshas Naso*: *Kohen* reads from (7:18-20) "ביום" until "מלאה קטרת"; *Levi* reads (21-23) until "נתנאל בן צוער"; *Yisroel* reads (24-29) from "ביום השלישי" until "אליאב בן חלן"; Half-*Kaddish*; ובא לציון; אשרי; יהללו; *Kaddish Tiskabel*; עלינו; Psalm of the Day; מזמור שיר; חנוכה; Mourner's *Kaddish*.

ערב ראש חודש

EREV ROSH CHODESH

ה' דחנוכה

FIFTH DAY CHANUKAH

FRIDAY, DEC. 23, 29 KISLEV

Those who say the service of *Yom Kippur Koton* do not say during Chanukah.

טבת

TEVES

דף היומני	גדי	טבת תשפ"ג – DEC. '22–JAN. '23	
סא	25 Sun.	ב' דראש חודש טבת, ז' חנוכה זאת חנוכה	א זונטאג
סב	26 Mon.		ב מאנטאג
סג	27 Tue.		ג דינסטאג
סד	28 Wed.		ד מיטוואך
סה	29 Thu.		ה דאנערש.
סו	30 Fri.		ו פרייטאג
סז	31 Sat.	ז פ' ויגש הפטרה ויחי דבר ה'	שבת
סח	1 Sun.	JANUARY '23 עשרה בטבת	ח זונטאג
סט	2 Mon.		ט מאנטאג
ע	3 Tue.		י דינסטאג
עא	4 Wed.		יא מיטוואך
עב	5 Thu.		יב דאנערש.
עג	6 Fri.		יג פרייטאג
עד	7 Sat.		יד פ' ויחי הפטרה ויקרבו ימי דוד
עה	8 Sun.	פ' שמות הפטרה הבאים ישרש יעקב	טו זונטאג
עו	9 Mon.		טז מאנטאג
עז	10 Tue.		יז דינסטאג
עח	11 Wed.		יח מיטוואך
עט	12 Thu.		יט דאנערש.
פ	13 Fri.		כ פרייטאג
פא	14 Sat.	כא שבת	
פב	15 Sun.	פ' וארא מבה"ח הפטרה כה אמר ה'	כב זונטאג
פג	16 Mon.		כג מאנטאג
פד	17 Tue.		כד דינסטאג
פה	18 Wed.		כה מיטוואך
פו	19 Thu.		כו דאנערש.
פז	20 Fri.		כז פרייטאג
פח	21 Sat.		כח שבת
פט	22 Sun.	כט ערב ראש חודש, יו"כ קטן	זונטאג

מולד טבת: פרייטאג פארמיטאג 12 מינוט מיט 9 חלקים נאך 11

Molad Teves: Friday, Dec. 23, 11:12 AM and 9 Chalokim

שבת פרשת מקץ
SHABBOS PARSHAS
MIKEITZ

א' דראש חדש טבת
FIRST DAY ROSH
CHODESH TEVES

ו' דחנוכה
SIXTH DAY CHANUKAH

FRIDAY AFTERNOON, 29 KISLEV,
DEC. 23

We light the *Chanukah Menorah* at home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of the stars.

קבלת שבת / ערבית
WELCOMING THE SHABBOS

FRIDAY EVENING, DEC. 23,
30 KISLEV

מעריב / MAARIV

ועל הנסים, יעלה ויבא etc.

SHABBOS MORNING, DEC. 24,
30 KISLEV

שחרית / SHACHRIS

ועל הנסים and יעלה ויבא in *Shemonah Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out three *Sifrei Torah*; in the first *Sefer Torah* we have six *Aliyahs* in the weekly *Sidrah* (*Mikeitz*). We place the second *Sefer Torah* next to the first and we then lift and roll the first *Sefer Torah*. In the second *Torah* we have one *Aliyah* in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי" "חדשיכם". The third *Sefer Torah* is placed next to the second and a Half-*Kaddish* is said over both of them; the second *Sefer Torah* is lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Naso* (7:42-7:47) from "ביום הששי" until "אליסף בן" דעואל. The *Haftorah* is read in *Zechariah* 2:14-4:7 (אב הרחמים or א-ל מלא no); אשרי, יהללו.

מוסף / MUSSAF

Half-*Kaddish*; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת and ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו. שיר של יום; אנעים זמירות; עלינו (Psalm of the Day); מזמור שיר חנוכה; ברכי נפשי; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayigash*; יעלה ויבא and ועל הנסים in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך (צדק).

ב' דראש חדש SECOND DAY ROSH CHODESH

ז' דחנוכה SEVENTH DAY CHANUKAH

מוצאי שבת DEPARTURE OF SHABBOS

Weekday *Maariv*; אתה חוננתנו, יעלה ויבא and ועל הנסים in *Shemonah Esrei*; Half-*Kaddish*; ואתה קדוש; ויהי נועם; *Kaddish Tiskabel*; light *Chanukah Menorah* in *Shul*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*. (Rav Henkin noted that there are various opinions concerning the order of *Havdalah* and *Chanukah Menorah* lighting in the home. His recommendation was to make *Havdalah* first, and then to light the *Chanukah Menorah*. His reason was a practical one, intended for the benefit of someone who maintains *Shabbos* longer than the rest of the household. Such a person can make *Havdalah* with someone else lighting the *Havdalah* candle and holding it for him. When he is ready to light his *Chanukah* lights, he may then do so immediately.)

SUNDAY, DEC. 25, 1 TEVES

שחרית / SHACHRIS

Shemonah Esrei; *Chazzan's Repetition*; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular *Torah Reading for Rosh Chodesh* (Numbers 28:1-15): *Kohen* reads from "וידבר" until "רביעית ההין"; *Levi* reads from the following verse until "ונסכה"; *Yisroel* continues until "ונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:48-53) "ביום השביעי"; Half-*Kaddish*; יהללו; the *Torah* is returned to the *Aron HaKodesh*; ובא לציון אשרי (no למנצח); Half-*Kaddish*.

מוסף / MUSSAF

We remove our *Tefillin*; *Shemonah Esrei* of *Mussaf* for *Rosh Chodesh* with ועל הנסים; *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

ח' דחנוכה

EIGHTH DAY CHANUKAH

MONDAY, DEC. 26, 2 TEVES

שחרית / SHACHRIS

Shemonah Esrei with ועל הנסים; *Chazzan's Repetition*; complete *Hallel*; Half-*Kaddish*; *Torah Reading*: three *Aliyahs* in *Parshas Naso* and concluding in *Parshas B'haalosecha* (Numbers 7:54-

8:4): *Kohen* reads (54-56) from "ביום השמיני" until "מלאה קטרת"; *Levi* reads (57-59) until "גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4) from "ביום התשיעי" until "כן עשה את המנורה" in *Parshas B'haalosecha*; Half-Kaddish; יהללו; אשרי; ובא לציון; (no למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; מזמור שיר; Mourner's *Kaddish*.

שבת פרשת ויגש SHABBOS PARSHAS VAYIGASH

DEC. 31, 7 TEVES

The *Haftorah* is read from Ezekiel 37:15-28.

עשרה בטבת FAST OF TENTH OF TEVES TUESDAY, JAN. 3, 10 TEVES Public Fast Day.

שחרית / SHACHRIS

The *Chazzan* says גואל עננו between רפאנו and *Selichos*; אבינו מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days, three *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-Kaddish; יהללו; אשרי; ובא לציון; למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning.

No Half-Kaddish after the Torah is read; the third Aliyah is the Maftir. The Haftorah "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of Public Fasts; Brachos after the Haftorah until "מגן דוד"; יהללו; Half-Kaddish; Shemonah Esrei including עננו in "שמע קולנו"; שים שלום. During the Chazzan's Repetition, the Chazzan says עננו between שים שלום and רפאנו; ברכת כהנים; גואל מלכנו; Tachanun; Kaddish Tiskabel; עלינו; Mourner's Kaddish.

The final time for the sanctification of the New Moon of Teves, is the entire night following Thursday, Jan. 5 (13 Teves), If necessary the New Moon may be sanctified Friday night, until 5:34 AM [14 Teves].

שבת פרשת ויחי

SHABBOS PARSHAS VAYECHI

JAN. 7, 14 TEVES

The Haftorah is read from Kings I 2:1-12.

THURSDAY, JAN. 12, 19 TEVES
(Some begin the days of שובבי"ם).

שבת פרשת שמות

SHABBOS PARSHAS SHEMOS

JAN. 14, 21 TEVES

The Haftorah is read from Isaiah 27:6-28:13 then skipping to 29:22-23.

שבת פרשת וארא
SHABBOS PARSHAS VAEIRA

JAN. 21, 28 TEVES

The *Haftorah* is read from Ezekiel 28:25-29:21. We bless the month of *Shevat*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

SUNDAY, JAN. 22, 29 TEVES

(Some observe *Yom Kippur Koton*.) We do not say *Tachanun* at *Mincha*.

שבט

SHEVAT

דף דיומט	דלי תא	שבט תשפ"ג – JAN.-FEB. '23	
נדדים נזיר	צ 23 Mon.	ראש חודש שבט	א מאנטאג
	צא 24 Tue.		ב דינסטאג
	ב 25 Wed.		ג מיטוואך
	ג 26 Thu.		ד דאנערש.
	ד 27 Fri.		ה פרייטאג
	ה 28 Sat.		ו פ' בא הפטרה והדר אשר דבר
ו 29 Sun.	FEBRUARY	פ' בשלח, שבת שירה הפטרה ודבורה אשה	ז זונטאג
ז 30 Mon.			ח מאנטאג
ח 31 Tue.			ט דינסטאג
ט 1 Wed.			י מיטוואך
י 2 Thu.			יא דאנערש.
יא 3 Fri.	פ' בתרא, שבת שירה הפטרה ודבורה אשה	יג	יב פרייטאג
יב 4 Sat.			יג שבת
יג 5 Sun.	ט"ז בשבט	פ' יתרו הפטרה בשנת מות המלך	יד זונטאג
יד 6 Mon.			טו מאנטאג
טו 7 Tue.			טז דינסטאג
טז 8 Wed.			יז מיטוואך
יז 9 Thu.			יח דאנערש.
יח 10 Fri.			יט פרייטאג
יט 11 Sat.	כ שבת		
כ 12 Sun.	פ' משפטים, פרשת שקלים מבה"ח הפטרה בן שבע שנים	כא זונטאג	כא זונטאג
כא 13 Mon.			כב מאנטאג
כב 14 Tue.			כג דינסטאג
כג 15 Wed.			כד מיטוואך
כד 16 Thu.			כה דאנערש.
כה 17 Fri.			כו פרייטאג
כו 18 Sat.	כז שבת		
כז 19 Sun.	ערב ראש חודש, יו"כ קטן א' דראש חודש אדר	כח זונטאג	כח זונטאג
כח 20 Mon.			כט מאנטאג
כט 21 Tue.			ל דינסטאג

מולד שבט: מוצאי שבת קודש, 56 מינוט, מיט 10 חלקים נאך 11

Molad Shevat: Saturday, Jan. 21, 11:56 PM and 10 Chalokim

ראש חודש שבט
ROSH CHODESH SHEVAT

MONDAY, JAN. 23, 1 SHEVAT

The usual services for *Rosh Chodesh*;
ויבא in *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*; etc.

שבת פרשת בא
SHABBOS PARSHAS BO

JAN. 28, 6 SHEVAT

The *Haftorah* is read from Jeremiah
46:13-28.

שבת שירה/פרשת בשלח
SHABBOS SHIRAH
PARSHAS BESHALACH

FEB. 4, 13 SHEVAT

The *Haftorah* is read from Judges 4:4-5:31.

(Sunday, 14 *Shevat* is the *Yahrzeit*
of HaGaon Rav Yisroel ben HaRav
Gershon HaLevi Rosenberg, זצ"ל,
founder of Ezras Torah.)

The final time for the sanctification
of the New Moon of *Shevat*, is the night
following Sunday, Feb. 5, Until 6:18 PM
(15 *Shevat*) (בין השמשות not allowed).

חמשה עשר בשבט

TU B'SHEVAT

MONDAY, FEB. 6, 15 SHEVAT

No *Tachanun*; and no יהי רצון (we also do not say *Tachanun* the preceding *Mincha* [Sunday afternoon]), we do say למנצח א-ל ארך אפים.

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees" (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.)

שבת פרשת יתרו

SHABBOS PARSHAS YISRO

FEB. 11, 20 SHEVAT

The *Haftarah* is read from Isaiah 6:1-7:6 and 9:5-6.

שבת פרשת משפטים

SHABBOS PARSHAS

MISHPATIM

פרשת שקלים

PARSHAS SHEKOLIM

FEB. 18, 27 SHEVAT

We recite the regular *Shabbos* service (many say the יוצרות [Piyutim for special

occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah – Mishpatim*; Half-*Kaddish*. The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). The *Haftorah* for *Parshas Shekolim* is read from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We bless the month of *Adar*; we do not say "א-ל מלא" or "אב הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conducted appeals for **Ezras Torah**, which was a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty was relieved, to some degree, by the work of **Ezras Torah**. This practice must be maintained through the present, because these appeals have become a major source of income for **Ezras Torah**. Heaven forbid that this practice be changed or replaced.

מוסף / MUSSAF

Shemonah Esrei of Shabbos Mussaf; the *Chazzan's Repetition*; (יוצרות); *Kaddish Tiskabel*; שיר של יום; אנעים; עלינו; אין כאלקינו; אדון עולם; Mourner's *Kaddish*; זמירות

מנחה / MINCHA

Three *Aliyahs* in *Parshas Terumah*. We say "צדקתך צדק".

ערב ראש חודש

EREV ROSH CHODESH

MONDAY, 29 SHEVAT, FEB. 20

(Some observe *Yom Kippur Koton.*) No *Tachanun* at *Mincha*.

אדר

ADAR

משנכנס אדר מרבין בשמחה

When Adar arrives we rejoice exceedingly

דף דיומי		דגים	אדר תשפ"ג – FEB.-MARCH '23			
ברי	ל	22	Wed.	ב' דראש חודש אדר פ' תרומה הפטרה וד' נתן חכמה	א	מיטואך
	לא	23	Thu.		ב	דאנערש.
	לב	24	Fri.		ג	פרייטאג
	לג	25	Sat.		ד	שבת
	לד	26	Sun.	MARCH	ה	זונטאג
	לה	27	Mon.		ו	מאנטאג
	לו	28	Tue.		ז	דינסטאג
	לז	1	Wed.		ח	מיטואך
	לח	2	Thu.		ט	דאנערש.
	לט	3	Fri.		י	פרייטאג
	מ	4	Sat.	יא	שבת פ' תצוה, פרשת זכור הפטרה כה אמר	
	מא	5	Sun.	תענית אסתר פורים מגילת אסתר שושן פורים פ' כי תשא, פרשת פרה הפטרה וידוי דברי ה'	יב	זונטאג
	מב	6	Mon.		יג	מאנטאג
	מג	7	Tue.		יד	דינסטאג
	מד	8	Wed.		טו	מיטואך
	מה	9	Thu.		טז	דאנערש.
	מו	10	Fri.		יז	פרייטאג
	מז	11	Sat.	יח	שבת	
	מח	12	Sun.	יט	זונטאג	
	מט	13	Mon.	כ	מאנטאג	
נ	14	Tue.	כא	דינסטאג		
נא	15	Wed.	כב	מיטואך		
נב	16	Thu.	כג	דאנערש.		
נג	17	Fri.	כד	פרייטאג		
נד	18	Sat.	כה	שבת פ' ויקהל-פקודי, פרשת החודש מבה"ח הפטרה כל העם הארץ		
נה	19	Sun.	כו	זונטאג		
נו	20	Mon.	כז	מאנטאג		
נז	21	Tue.	כח	דינסטאג		
נח	22	Wed.	כט	מיטואך ערב ראש חודש, יו"כ קטן		

מולד אדר: מאנטאג בייטאג, 40 מינוט, 11 חלקים נאך 12

Molad Adar: Monday, Feb. 20, 12:40 PM and 11 Chalokim

א' דראש חדש אדר
FIRST DAY ROSH CHODESH

TUESDAY, FEB. 21, 30 SHEVAT

The usual service for *Rosh Chodesh*:
יבא *in Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

ב' דראש חדש
SECOND DAY ROSH
CHODESH

WEDNESDAY, FEB. 22, 1 ADAR

We conduct services exactly as on the
first day of *Rosh Chodesh*.

שבת פרשת תרומה
SHABBOS PARSHAS
TERUMAH

FEB. 25, 4 ADAR

The *Haftorah* is read from Kings I
5:26-6:13.

שבת פרשת תצוה
SHABBOS PARSHAS
TETZAVEH

פרשת זכור
PARSHAS ZACHOR

MAR. 4, 11 ADAR

We recite the regular *Shabbos* service
(many say the *יוצרות* for *Parshas Zachor*).

We take out two *Sifrei Torah*; seven *Aliyahs* in the first from the weekly *Sidrah* — *Tetzaveh*; Half-*Kaddish*; The *Maftir* reads from *Parshas Ki Seitzei* (Deut. 25:17-19) from "זכור" until the end of the *Parsha*. It is a *Mitzvah* of the Torah to read *Parshas Zachor*. The *Haftorah* for *Parshas Zachor* is from Samuel I 15:2-34; we do not say "א-ל מלא" or "אב הרחמים".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Ki Sisah*. We do say צדקתך צדק.

תענית אסתר

TAANIS ESTHER

MONDAY MORNING

MAR. 6, 13 ADAR

Public Fast Day. (It is not a Scriptural obligation as are the other four public fast days).

שחרית / SHACHRIS

The *Chazzan* says גואל עננו between רפאנו and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun* of Monday; Half-*Kaddish* א-ל ארך אפים; Torah Reading for fast days — 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-*Kaddish*; וּבֹא לְצִיּוֹן; לְמִנְצַח; אֲשֶׁר־יִהְיֶה לְרִצּוֹן; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning.

no Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו": Isaiah 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until מגן דוד; יהללו; Half-Kaddish; *Shemonah Esrei* including עננו in שמע קולנו; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו between שים שלום and רפאנו; ברכת כהנים before שים שלום; (No *Tachanun*), *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

Before *Mincha*, everyone should give three half-dollar coins to *Tzedakah*. This money is in commemoration of the Half *Shekel* (מחצית השקל) that was given at this time of year to the *Beis HaMikdash* for the purchase of new animal offerings, beginning with the coming month of *Nisan*. (One should remember that the obligation of "מחצית השקל", as well as those of *Matanos LaEvyonim* on *Purim*, and *Maos Chitim* before *Pesach* can all be fulfilled through donations to **Ezras Torah**.)

(Today, 13 *Adar*, is the *Yahrzeit* of **HaGaon HaRav Moshe ben HaGaon HaRav Dovid Feinstein**, זצ"ל, who served as Honorary President of **Ezras Torah** for many years.)

The final time for the sanctification of the New Moon of *Adar* is the entire night following Monday March 6 (14 *Adar*).

פורים PURIM

MONDAY NIGHT, MAR. 6, 14 ADAR

ערבית / MAARIV

Shemonah Esrei with ועל הנסים. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]). After *Shemonah Esrei*, *Kaddish Tiskabel*. The person who will read the *Megillah* for the entire congregation folds it like a letter, being careful that he does not damage any of the letters in the *Megillah*. The reader recites the following three *Brachos* on behalf of the entire congregation: "על מקרא מגילה", "שעשה נסים" and "שהחיינו".

[Rav Henkin noted that the Reading of the Megillah, both at night as well as in the morning, is an obligation incumbent upon every man and woman. Therefore, the reader must have a powerful voice that can be heard by everyone. He must read very precisely, without swallowing any words or even letters. For if anyone misses hearing even one word, he does not fulfill his obligation and must repeat the entire Megillah from that point on. Because of the noise that is made after the mention of Haman, many people do not hear the words, and thus fail to perform

a Biblical (מדברי קבלה) commandment. Those who initiated this custom of making noise at the mention of Haman's name, had the pure intentions of performing the Mitzvah in a superior fashion. But, today the interest is only in wanton levity and unruly conduct that is always prohibited. The Sefardim have a custom of making noise only at the mention of Haman during the singing of Shoshanas Yaakov, after the Reading of the Megillah is already over. This is a fitting custom that should be universally adopted. However, during the reading of the Megillah, we should tolerate no noise-making.]

After the reading and rewinding of the Megillah, the Reader makes the Bracha "הרב את ריבנו". We then say "אשר הניא" and "שושנת יעקב" followed by "ואתה קדוש" and *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*.

A mourner during *Shiva* who does not have a *Minyan* in his own home should go to *Shul* for the Megillah Reading.

When we arrive home we have somewhat of a festive meal, eaten on a nicely set table with candles lit.

TUESDAY MORNING, MAR. 7,
14 ADAR

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; in the *Chazzan's* Repetition, many say special *Piyutim* known as the *Krovetz L'Purim*; no *Tachanun*; Half-*Kaddish*; we take out a

Sefer Torah from the *Aron HaKodesh*; three *Aliyahs* in *Parshas Beshalach* ("ויבא עמלק" till the end of the *Parsha*) Exodus 17:8-16; Half-*Kaddish*; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; we read the *Megillah*; before beginning the *Megillah*, the Reader makes the three *Brachos*: "על" "מקרא מגילה", "שעשה נסים" and "שהחיינו" (it should be announced that as the *Bracha* "שהחיינו" is made we should intend that it also apply to *Mishloach Manos*, *Matonos LaEvyonim* and the *Seudas Purim* [all of these *Mitzvohs* must be performed during the daytime]). One may not remove his *Tefillin* until after the *Megillah* is read, rewound, and the remainder of *Shachris* completed. After the *Megillah* is read, the Reader makes the *Bracha* "הרב את ריבנו". We say "שושנת יעקב" (no "אשר הניא"); "אשרי"; "ובא לציון" (no למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. (If one did not yet give his "מחצית השקל", he should do so now.)

One should be very generous in his distribution of his "Gifts to the Poor." One should give to a minimum of two poor people presents of money or of food and drink. In fulfilling his obligation of "Sending Portions to his Friend," one should do this *Mitzvah* with food that may be eaten without further preparation, and with portions that reflect well on both the giver and the recipient.

One should not send "*Mishloach Manos*" to a mourner during his year of mourning. If the mourner is a poor man, one may send him money. A mourner is obligated to send "*Mishloach Manos*" to a friend. (If one lives in a town where the only other Jew is a mourner, he may send him foods that are not of a joyful nature, e.g., plain vegetables).

Fasting and eulogizing are prohibited on *Purim* and *Shushan Purim*.

"It is better for a person to emphasize giving "Gifts to the Poor" in a generous and magnanimous fashion, rather than to emphasize the "Sending of Portions" or his own lavish *Seudas Purim* for there is no greater or more praiseworthy form of celebration than that of celebrating in a manner that gladdens the hearts of the needy, the widowed, the orphaned, and the friendless stranger.

One who gladdens the heart of the unfortunate is compared to the Divine Presence, as it is said (Isaiah: 57:15), 'to revive the spirit of the downtrodden, and to restore the heart of the broken.'" (Rambam in *Laws of the Megillah*).

The *Seudas Purim* must be before sunset. We say ועל הנסים in *Birkas Hamazon* even if the meal is completed after dark.

We begin to inquire about and expound upon the laws of *Pesach* thirty days before, beginning on *Purim* itself.

מנחה / MINCHA

ועל הנסים in *Shemonah Esrei*, no *Tachanun*.

שושן פורים

SHUSHAN PURIM

WEDNESDAY, MAR. 8, 15 ADAR

No *Tachanun* and no למנצה; we should rejoice somewhat on this day, too.

Today, 15 *Adar*, is the *Yahrzeit* of *HaGaon HaRav Menachem Gettinger*, זצ"ל, who served as President of *Ezras Torah* from 5753-5775.

שבת פרשת כי תשא

SHABBOS PARSHAS

KI SISAH

פרשת פרה

PARSHAS PARAH

MAR. 11, 18 ADAR

Usual *Shabbos* service; ויצרות; we take out two *Sifrei Torah*; in the first, we have seven *Aliyahs* in the weekly *Sidrah*, *Parshas Ki Sisah*; Half-Kaddish. In the second *Sefer Torah* the *Maftir* reads *Parshas Parah* in *Chukas* (Numbers 19:1-22). (Some maintain that the obligation to read *Parshas Parah* is mandated by the Torah.) The *Haftorah* of *Parshas Parah* is read from Ezekiel 36:16-38. We do not say "א-ל מלא" or "אב הרחמים".

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayakhel*. We say צדקתך צדק.

שבת פרשת ויקהל-פקודי SHABBOS PARSHAS VAYAKHEL-PEKUDEI

פרשת החדש

PARSHAS HACHODESH

MARCH 18, 25 ADAR

The usual *Shabbos Shemonah Esrei*; the *Chazzan's Repetition* (those who say יוצרות [*Piyutim* for special occasions], say the יוצרות for *Parshas HaChodesh*); *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in the first *Sefer Torah* from the weekly *Sidrah* — *Vayakhel-Pekudei*; Half-*Kaddish*; the *Maftir* reads in the second *Sefer Torah* from *Parshas Bo* (Exodus 12:1-20); the *Haftorah* of *Parshas HaChodesh* is read in Ezekiel 45:16-46:18. We bless the month of *Nisan* (א-ל מלא or אב הרחמים); אשרי; *Half-Kaddish*.

מוסף / MUSSAF

As usual; (those who say יוצרות [*Piyutim* for special occasions], say the יוצרות for *Parshas HaChodesh*).

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayikra*. We say צדקתך צדק.

ערב ראש חודש

EREV ROSH CHODESH

WEDNESDAY, MAR. 22, 29 ADAR

(Some observe *Yom Kippur Koton.*) No
Tachanun at *Mincha*.

ניסן

NISAN

		ניסן תשפ"ג – MARCH-APR. '23			
דף היומי	טלה				
ניסן	נט 23 Thu.	ראש חודש ניסן		א	דאנערש.
	ס 24 Fri.			ב	פרייטאג
	סא 25 Sat.	פ' ויקרא הפטרה עם זו יצתה		ג	שבת
סיוט	סב 26 Sun.			ד	זונטאג
	סג 27 Mon.			ה	מאנטאג
	סד 28 Tue.			ו	דינסטאג
	סה 29 Wed.			ז	מיטוואך
	סו 30 Thu.			ח	דאנערש.
	סא 31 Fri.			ט	פרייטאג
	ג 1 Sat.	APRIL	פ' צו, שבת הגדול הפטרה וערבה	י	שבת
	ד 2 Sun.			יא	זונטאג
	ה 3 Mon.			יב	מאנטאג
	ו 4 Tue.	אור ליום ד' י"ד בו בדיקת חמץ		יג	דינסטאג
ז 5 Wed.	ערב פסח תענית בכורים, עירוב תבשילין		יד	מיטוואך	
ח 6 Thu.	א' דפסח, טל,		טו	דאנערש.	
ט 7 Fri.	ב' דפסח		טז	פרייטאג	
י 8 Sat.	שבת חוה"מ, תקופת ניסן; בשעה 6:00 בבוקר שיר השירים		יז	שבת	
יא 9 Sun.			יח	זונטאג	
יב 10 Mon.			יט	מאנטאג	
יג 11 Tue.			כ	דינסטאג	
יד 12 Wed.			כא	מיטוואך	
טו 13 Thu.			כב	דאנערש.	
טז 14 Fri.			כג	פרייטאג	
יז 15 Sat.			כד	שבת	
		ב' דחוה"מ		יח	זונטאג
		ג' דחוה"מ		יט	מאנטאג
		ד' דחוה"מ		כ	דינסטאג
		שביעי של פסח		כא	מיטוואך
		אחרון של פסח, יזכור		כב	דאנערש.
		אסרו חג		כג	פרייטאג
		פ' שמיני מבה"ח		כד	שבת
		הפטרה ויוסף עוד דוד פרק א'			
יח 16 Sun.			כה	זונטאג	
יט 17 Mon.			כו	מאנטאג	
כ 18 Tue.			כז	דינסטאג	
כא 19 Wed.			כח	מיטוואך	
כב 20 Thu.			כט	דאנערש.	
כג 21 Fri.			ל	פרייטאג	
		ערב ראש חודש א"א יום כיפור קטן			
		א' דראש חודש אייר			

מולד ניסן: מיטוואך אינדערפרי, 24 מינוט, 12 חלקים נאך 1

Molad Nisan: Wednesday, March 22, 1:24 AM and 12 Chalokim

ראש חודש

ROSH CHODESH

THURSDAY, MAR. 23, 1 NISAN

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

(During the entire month of *Nisan* we do not say *Tachanun* and the series of Quantity: צון after the Reading of the Torah on Mondays and Thursdays. On Shabbos we don't say צדקתך צדק. However, *Ashkenazim* do say א-ל ארך אפים and למנצח; לדוק הדין is not recited at a burial. We do not say א-ל מלא אב or אב הרחמים (with the exception of the period of Counting of the *Omer* when אב הרחמים is said). Fasting and Eulogising are prohibited this month. Some have the custom that during the first twelve days of *Nisan* they read after *Shachris* each day, the section from the end of *Parshas Naso* that describes the offering of the corresponding *Nasi* (e.g., on *Rosh Chodesh* the offering of the first *Nasi*, etc.).

שבת פרשת ויקרא

SHABBOS PARSHAS

VAYIKRA

MAR. 25, 3 NISAN

The *Haftorah* is read from Isaiah 43:21-44:23. No אב הרחמים. א-ל מלא

We do not say צדקתך צדק at *Mincha*.

שבת פרשת צו SHABBOS PARSHAS TZAV

שבת הגדול SHABBOS HAGADOL

APR. 1, 10 NISAN

We recite the regular *Shabbos* service (many say the יצרות [*Piyutim* for special occasions], for *Shabbos HaGadol*). We take out one *Sefer Torah* and read the weekly *Sidrah, Tzav*. The *Haftorah* for *Shabbos HaGadol* is from Malachi 3:4-24 (repeating verse 23 at the end); א-ל מלאו; or אב הרחמים; regular *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Shemini*; (we do not say צדקתך צדק). The custom is for the Rav of the community to give a lengthy discourse about the laws and concepts associated with the holiday of *Pesach*. We read from the *Haggada* from "עבדים היינו" until "לכפר על עוונותינו" (the Vilna Gaon maintained that the *Haggada* should not be formally read before *Pesach*).

מוצאי שבת קודש DEPARTURE OF SHABBOS

ערבית / MAARIV

For the departure of *Shabbos*; usual weekday *Maariv*: "אתה חוננתנו" in *Shemonah*

Esrei; Kaddish Tiskabel; (no "ויהי נועם" and "ואתה קדוש"); we say "ויתן לך"; Havdalah; עלינו; Mourner's Kaddish.

[*Rav Henkin noted that the Sale of Chometz to a non-Jew should be done by a Rav who is an expert in such Halachos, and even such a Rav should sell as part of a Beis Din of three.*]

The final time for the sanctification of the New Moon of *Nisan* is the entire night following Tuesday, Apr. 4 (14 *Nisan*), If necessary the new moon may be sanctified the first night of Pesach until 8:46 PM (DST), (בין השמשות) not allowed).

ערב פסח

EREV PESACH

TUES. NIGHT, APR. 4, 14 NISAN

Tuesday night after the appearance of the stars, (the time that the *Mishna* in *Pesachim* refers to as the "Light of the Fourteenth"), we search for *chometz* in all places to which we bring it during the year. According to custom, we have someone who is not participating in the search place ten pieces of *chometz* in random locations in rooms to which we bring *chometz* during the year (failure to do so does not invalidate the search, however one must be very careful to find all ten pieces).

Before beginning the search we recite the *Bracha* "אשר קדשנו במצוותיו וצונו על ביעור" – on the removal of *chometz* (for the

search is the beginning of the process of removal).

After the search, one says the declaration "כל חמירא" (preferably in a language that he understands) nullifying all *chometz* and sour dough of which he is unaware.

One should take care to place the *chometz*, which will be eaten in the morning until the end of the fourth hour (see below) and the crumbs from the search in a secure place. Whatever is left over from breakfast, along with the crumbs from the search, must be destroyed or removed by the end of the fifth hour. The *chometz* that he authorized his Rav to sell must be placed in a reserved area. The sale to the non-Jew is also considered part of the removal (ביעור) process.

WEDNESDAY MORNING

APR. 5, 14 NISAN

שחרית / SHACHRIS

We rise early to go to *Shul*. Regular weekday *Shachris*; we omit מזמור לתודה; *Shemonah Esrei*; Half-*Kaddish*; ובא; אשרי; לציון; (we omit למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

The first born have a custom to fast, or to redeem themselves with money for *Tzedakah*, or to participate in a *Seudas Mitzvah* such as the completion of a Tractate of Talmud.

One may eat *chometz* until the end of four proportionate hours (see *Chanukah* for definition of proportionate hour) after עמוד השחר – seventy-two minutes before sunrise (in extenuating circumstances one may calculate the four hours from sunrise itself). One may sell *chometz*, give it away to a non-Jewish acquaintance, or feed it to an animal until the end of the fifth proportionate hour. We burn the *chometz* before the end of the fifth hour and say the formula of "כל חמירא," now nullifying and making free for all, all *chometz* of which we are both unaware and aware. We do not make any *Bracha* at this time (one should also have the intention, that if, for some reason, the sale to the non-Jew is invalid, that all of that *chometz*, too, is nullified and rendered free for all).

[Rav Henkin noted that the Matzah, with which we fulfill our obligation at the Seder and over which we make the Bracha "על אכילת מצה" must be under the strict supervision of a devout Jew, from the time of the harvesting (in extenuating circumstances from the time of the grinding into flour) of the wheat of which it is made up. There are those who make the effort to bake Matzah on Erev Pesach, after noon, in commemoration of the Pesach sacrifice that was offered at this time in the Beis HaMikdash. However, those who do so must take great care to nullify all crumbs before they become chometz, since

after the fifth hour ends, we have no ability to nullify chometz. The herb of which we can be most confident that it is indeed one of the five bitter herbs mentioned in the Mishna is (grated) horseradish (chrein). For there are doubts in the minds of certain of the Halachic authorities concerning the status of the various types of lettuce that are available to us today, if they are, indeed, in the category of "lettuce" mentioned in the Mishna and the various Halachic Codes. If one must soak the horseradish in water (so as to soften its pungency) before grating it, he may do so, since many authorities maintain that the problem of כבוש, (the soaking of a food that renders it as cooked) applies only to the leaves of vegetables and not to the stalks.]

It is forbidden to eat Matzah on Erev Pesach.

One washes, (some immerse themselves in a Mikveh) and makes all necessary preparations in honor of Shabbos and Yom Tov. We make an Eruv Tavshilin.

One must complete all of the preparations for the Seder while it is still daytime. The Romaine lettuce must be thoroughly cleansed and then, carefully inspected for bugs. The horseradish must be grated. The Seder table must be completely set and arranged. All this must be done before Yom Tov.

We light candles as usual 20 minutes before sunset. The Brachos are: "להדליק נר" and "שהחיינו". "של יום טוב"

א' דפסח

FIRST DAY PESACH

WED. NIGHT, APR. 5, 15 NISAN

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* (*Nusach Sefard* calls for the recitation of the complete *Hallel* with its *Brachos* in *Shul* after *Shemonah Esrei*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; אדון עולם. (We do not make *Kiddush* in *Shul* the first two nights of *Pesach*.)

סדר הלילה

THE ORDER OF THE NIGHT

After the appearance of the stars, with everything in readiness for the *Seder*, the head of the household dons a *Kittel*, and we take our places at the table; we have others pour each of the Four Cups of wine (in the manner of a wealthy man) and we begin the *Kiddush* of *Yom Tov*, with שהחיינו. We follow all the rituals of the *Seder* in the order presented in the *Haggados*; קדש; ורוחץ; the dipping of the vegetable into salt water, the pouring of the Second Cup; the son asks "מה נשתנה"; the reply to the son: the "telling" of the slavery in and exodus from Egypt, etc.; the eating of one olive's size (כזית) of *Matzah* (20-24 grams) and an olive's size (כזית) of *Maror*; כורך – the

sandwich of *Maror* and *Matzah*; the meal; the eating of the *Afikomen* – the final olive's size of *Matzah* after the meal; the pouring of the Third Cup; Blessings after the meal; completion of *Hallel* recited over the Fourth Cup (all done following the detailed instructions found in the *Haggada*). All four cups must be full, containing at least a רביעית of (preferably red) wine (a רביעית is a little more than 3 ounces or 86.5 grams, there is a stricter opinion that maintains that a רביעית is 4 ounces or 113.40 grams; one ounce being equal to 28.35 grams). One should try to drink the entire cup, but at the very least the majority of a רביעית. The Four Cups, as well as the eating of the *Matzah*, Hillel's sandwich, and *Afikomen*, (women are not obligated to recline) must be done in a position of reclining to one's left side (בהסיבת שמאל). Women and children are obligated to drink the Four Cups, although children can be given small cups from which to drink, relative to their age and size. (If one is unable to drink wine he must ask a Rav what to do).

During the Recitation of the *Shema*, before retiring for the night, only the *Bracha* המפיל and *Shema* are said, with all of the Psalms and prayers for protection being omitted, for tonight is a ליל שימורים – a night of special Divine Protection.

THURSDAY MORNING, APR. 6,
15 NISAN

שחרית / SHACHRIS

Service for *Yom Tov*: נשמת; פסוקי דזמרה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; we take out two *Sifrei Torah*; י"ג מדות with רבונו של עולם of *Yom Tov*; in the first we have five *Aliyahs* in *Parshas Bo* (Exodus 12:21-51) from "ויקרא" until "על צבאותם"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון"; the *Haftorah* is read from Joshua 3:5-7, 5:2-15, 6:1, and 6:27; *Brachos* after the *Haftorah* of *Yom Tov*, (we omit י-ה [שערי אפרים]); ויהללו; אשרי; etc.

מוסף / MUSSAF

For *Yom Tov*; (the *Chazzan* dons a *Kittel*); Half-*Kaddish* in the special melody for the Prayer for Dew; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; we still say משיב הרוח "ומוריד הגשם". (Those congregations whose custom is to say "מוריד הטל" throughout the summer, someone should announce "מוריד הטל" before *Mussaf*, and then the congregation should begin to say "מוריד הטל" during this silent *Mussaf*.)

חזרת הש"ץ

THE CHAZZAN'S REPETITION

קדושה; (in Prayer for Dew); תפילת טל

his repetition, the *Chazzan* stops saying "ומוריד הגשם..." The congregation no longer says "ומוריד הגשם..." by *Mincha*). ותערב; רצה; Priestly Blessing; יהי רבונו של עולם and רצון; (see above, Priestly Blessing for the First Day of *Rosh HaShanah*); *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו; (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Half-*Kaddish*; אשרי; ובא לציון "משיב הרוח ומוריד הגשם". (It is advisable to repeat 101 (or at least 90) times the phrase "רַב לְהוֹשִׁיעַ מִכָּל־כָּל חַיִּים"; so that it becomes fluent and habitual, thereby avoiding any future doubt as to whether one failed to omit "משיב הרוח ומוריד" or not). The *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דפסח

SECOND DAY PESACH

THURSDAY NIGHT, APR. 6,
16 NISAN 1ST DAY OF THE OMER

We wait seventy-two minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles or before doing any preparations for the Second Day of *Pesach*.

ערבית / MAARIV

Among the reasons for which we delay the beginning of *Maariv* is to

insure that *Sefira* will take place only after the appearance of the stars. Usual *Maariv* for *Yom Tov*. ברכו...; ופירוש...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*. (*Nusach Sefard* calls for the recitation of complete *Hallel* with its *Brachos* after *Shemonah Esrei*, just as last night.) *Kaddish Tiskabel*; we begin to count the *Omer* (*Sefiras HaOmer* – tonight is the first night of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם (we do not make *Kiddush in Shul*).

(Each night, before counting the *Omer*, we first recite the *Bracha* "...אשר קדשנו במצוותיו וצונו על ספירת העומר" and then we proclaim the current day of the *Omer*. Both the *Bracha* and the count itself must be done while standing. It is best to count the *Omer* after the appearance of the stars. If one counted before that time, it is proper for him to count again, after the appearance of the stars, without a *Bracha*. If one counted earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sundown (a proportionate hour is one-twelfth of the daytime period), he must count again with a *Bracha* when the stars appear. If one forgot to count at night, he must count during the day without a *Bracha*. He may then continue to count again on all of the successive nights with a *Bracha*. If one failed to count an entire day, he must continue to count the following nights through *Shavuos* without a *Bracha*.

In such a case one should intend to fulfill his obligation to make a *Bracha* by hearing the *Bracha* from the person making it for the congregation. (Some have the custom that every morning the *Shammash* announces, as a reminder, the current count of the *Omer* without making any *Bracha*.)

(On *Shabbos* and *Yom Tov* during the *Sefira* period, we first make *Kiddush* in *Shul* before counting the *Omer*. At the departure of *Shabbos* or *Yom Tov*, we count the *Omer* before making *Havdalah*.)

At home, the women light *Yom Tov* lights and make the *Brachos* להדליק נר של שהחיינו ויום טוב.

The same procedures are followed at the *Seder* as last night.

FRIDAY MORNING, APR. 7

שחרית / SHACHRIS

The usual service for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דזמרה רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; we take out two *Sifrei Torah*; י"ג מדות (with רבנו של עולם of *Yom Tov*); in the first we have five *Aliyahs* in *Parshas Emor* (Levit. 22:26-23:44) "שור או כשב" until "אל בני" מועדי ה' ישראל"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (*Numbers* 28:16-25) "ובחדש הראשון" (the same as yesterday); the *Haftorah* is read

from Kings II 23:1-9 and 23:21-25; *Brachos* after the *Haftorah* of *Yom Tov*; ; י-ה א-לי; אשרי יהללו; אשרי Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; Priestly Blessing with *עולם של רבונו* and *יהי רצון*; *Kaddish Tiskabel*; *עלינו*; *אין כאלקינו*; *אנעים זמירות* (Psalm of the Day); Mourner's *Kaddish*; *אדון עולם*.

מנחה / MINCHA

אשרי; *ובא לציון*; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; *עלינו*; Mourner's *Kaddish*.

שבת קודש

THE HOLY SHABBOS

We make all preparations for *Shabbos* before sunset. We light candles at their proper time 20 minutes before sunset and we make the *Bracha* "להדליק נר של שבת".

א' חול המועד

FIRST DAY CHOL HAMOED

FRIDAY NIGHT, APR. 7, 17 NISAN

2nd DAY OF THE OMER

קבלת שבת

WELCOMING THE SHABBOS

ערבית / MAARIV

We say "מזמור שיר ליום השבת" and "ד' מלך"

followed by Mourner's *Kaddish*. (We do not say "לכו נרננה" and "במה מדליקין"). ...ברכו; ...ופרוש; ...ושמרו; Half-*Kaddish*; יעלה ויבא in the *Shemonah Esrei* of *Shabbos*; after *Shemonah Esrei* we say "ויכולו", "מגן אבות", followed by *Kaddish Tiskabel*; *Kiddush* of *Shabbos*; *Sefiras HaOmer*; עלינו, Mourner's *Kaddish*; אדון עולם

SHABBOS MORNING, APR. 8,
17 NISAN

שחרית / SHACHRIS

Usual service for *Shabbos*: פסוקי דזמרה; נשמת; אהבה רבה; א-ל אדון; הכל יודוך; ברכת יוצר; נשמת; *Shema*; *Shemonah Esrei* of *Shabbos* with יעלה ויבא; the *Chazzan's* Repetition; Half-*Hallel*; *Kaddish Tiskabel*. We read *Shir HaShirim* (*The Song of Songs*), followed by Mourner's *Kaddish*. We take out two *Sifrei Torah*; in the first we have seven *Aliyahs* in *Parshas Ki Sisah* (Exodus 33:12-34:26); Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:19-25) "והקרבתם" the *Haftorah* is from Ezekiel 37:1-14; *Brachos* after the *Haftorah* of *Shabbos*, concluding with only "מקדש השבת"; י-ה (no י-ה); א-לי; יהללו; אשרי; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-*Kaddish*; in *Shemonah Esrei* of *Mussaf* for *Yom Tov* and *Shabbos*; the additional offerings are "וביום השבת" and

; "והקרבתם" *Chazzan's Repetition; Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו *Tiskabel*; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני" *Half-Kaddish*; ובא לציון; אשרי *Half-Kaddish*; "תפלתי"; Torah Reading: three *Aliyahs* in *Parshas Shemini*; (no *Half-Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei* of *Shabbos* with יעלה ויבא; the *Chazzan's Repetition*; (we omit צדקתך; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.)

ב' דחול המועד SECOND DAY CHOL HAMOED

MOTZEI SHABBOS, APR. 8, 18 NISAN
3rd DAY OF THE OMER

(We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah* or doing any of the activities that are prohibited on *Shabbos*.)

מוצאי שבת DEPARTURE OF SHABBOS

ערבית / MAARIV

The usual weekday *Shemonah Esrei*

with אתה חוננתנו. We no longer say "ותן יעלה ויבא"; "ותן ברכה" we now say "טל ומטר ויהי נועם"; *Kaddish Tiskabel*; (we do not say ואתה קדוש); *Sefiras HaOmer*; ויתן לך; *Havdalah* עלינו; Mourner's *Kaddish*.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני" so as to make the inclusion of "ותן ברכה" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן ברכה" in the *Shemonah Esrei* or not, it is also advisable to remind quietly everyone to say "ותן ברכה" see *Mishna Brurah* 488:12)

Havdalah at home as in *Shul*.

SUNDAY MORNING, APR. 9,
18 NISAN

שחרית / SHACHRIS

Those who wear *Tefillin* on *Chol HaMoed* do not make the *Brachos* over them (some have the custom to make the *Brachos* in an inaudible voice). The *Tefillin* are removed by the congregants before *Hallel* and by the *Chazzan* after *Hallel* (so as not to delay the service). (There is a custom on the First Day of *Chol HaMoed Pesach* for those who are wearing *Tefillin* to keep them on until after the Torah Reading, because today's Torah Reading discusses the *Mitzvah* of *Tefillin*.)

Customary weekday morning service; (we omit מזמור לתודה throughout *Chol HaMoed Pesach*); *Shemonah Esrei*

with יעלה ויבא; *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Bo* (Exodus 13:1-16); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת" "עבודה לא תעשו"; *Half-Kaddish* is recited after the second *Sefer Torah* is read; יהללו; ובא לציון; אשרי; *Half-Kaddish*.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"); the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

For weekdays; אשרי; *Half-Kaddish*; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ג' דחול המועד

THIRD DAY CHOL HAMOED

MONDAY MORNING, 19 NISAN,
APR. 10, 4th DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings: weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*;

in the first we have three *Aliyahs* from *Parshas Mishpatim* (Exodus 22:24-23:19); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; אשרי; ובא לציון; Half-Kaddish.

מוסף / MUSSAF

The same as yesterday.

ד' דחול המועד FOURTH DAY CHOL HAMOED

TUES. MORNING, APR. 11, 20 NISAN
5th DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings: weekday *Shemonah Esrei* with ויבא; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas B'haalosecha* (Numbers 9:1-14) regarding *Pesach Sheini*; the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; אשרי; ובא לציון; Half-Kaddish.

מוסף / MUSSAF

The same as every weekday *Chol Hamoed Pesach Mussaf*.

All necessary preparations are made for *Yom Tov*.

The *Yom Tov* lights are kindled with the *Bracha* "להדליק נר של יום טוב" (No שהחיינו is made on the last two days of *Pesach*.)

שביעי של פסח

SEVENTH DAY PESACH

TUES. NIGHT, APR. 11, 21 NISAN

6TH DAY OF THE OMER

ערבית / MAARIV

...ברכו...; ...ופרוש...; ...וידבר...; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; *Kaddish Tiskabel*; *Yom Tov Kiddush* (No שהחיינו is made on the last two days of *Pesach*.); Counting of the *Omer* (6th Day of the *Omer*); אדון עולם; *Mourner's Kaddish*; *Kiddush* at home as above.

WEDNESDAY MORNING, APR. 12

21 NISAN

שחרית / SHACHRIS

As is customary for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דזמרה; רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Half-Hallel*; *Kaddish Tiskabel*; open Aron; we take out two *Sifrei Torah*; י"ג מדות (with רבונו של עולם of *Yom Tov*); in the first we have five *Aliyahs* in *Parshas Beshalach* (Exodus 13:17-15:26); *Half-Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas*

Pinchas (Numbers 28:19-25) "והקרבתם".
The *Haftorah* is read from Samuel II 22:1-51; usual *Brachos* for *Yom Tov* are recited after the *Haftorah*; יהללו; אשרי; י-ה א-לי; Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"); the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים ומירות; עלינו; כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait seventy-two minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles or before doing any preparations for the Last Day of *Pesach*. The *Bracha* over the candles is: "להדליק נר של יום טוב" (שהחיינו).

אחרון של פסח

LAST DAY PESACH

7TH DAY OF THE OMER

WED. NIGHT, APR. 12, 22 NISAN

ערבית / MAARIV

Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; וידבר...; ופרוש...; ברכו...; *Kaddish*

Tiskabel; Kiddush for Yom Tov (no שהחיינו); Counting of the Omer (7th Day of the Omer); עלינו; Mourner's Kaddish; אדון עולם.

Kiddush at home as above.

THURSDAY MORNING, APR. 13

שחרית / SHACHRIS

The customary service for *Yom Tov*: פסוקי דזמרה; נשמת; ברכת יוצר; המאיר לארץ; אהבה רבה; *Shema; Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*. Open Aron; We take out two *Sifrei Torah*. ; י"ג מדות; רבונו של עולם for *Yom Tov*. In the first *Sefer Torah* we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17) from "כל הבכור" until the end of the *Parsha*; Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:19-25) "והקרבתם"; the *Haftorah* is read from Isaiah 10:32-12:6; *Brachos* after the *Haftorah*, of *Yom Tov*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). [שערי אפרים] י-ה א-לי no) אב הרחמים; יהללו; אשרי; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; *Chazzan's* Repetition; Priestly Blessing with **עולם של רבונו** and **יהי רצון**; *Kaddish Tiskabel*; **עלינו**; אין כאלקינו; אנעים זמירות; Psalm of the Day; Mourner's *Kaddish*; **אדון עולם**.

מנחה / MINCHA

אשרי; **ובא לציון**; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; **עלינו**; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

THURSDAY NIGHT APR. 13,
23 NISAN 8TH DAY OF THE OMER

מוצאי יום טוב

AT THE CONCLUSION OF YOM TOV

(It is proper to wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah* or doing activities prohibited on *Yom Tov*.)

ערבית / MAARIV

As is customary for the departure of *Yom Tov*: **אתה חוננתנו** in *Shemonah Esrei*; *Kaddish Tiskabel*; Counting of the Omer (8th Day of the Omer); *Havdalah* (with the *Brachos* "בורא פרי הגפן" and "המבדיל" – no candle or spices); **עלינו**; Mourner's *Kaddish*.

Havdalah at home as above.

FRIDAY MORNING, APR. 14,
23 NISAN

שחרית / SHACHRIS

As is customary for a weekday morning: *Shemonah Esrei*; *Chazzan's* Repetition; Half-Kaddish (We do not say *Tachanun* until after *Rosh Chodesh Iyar*); אשרי; למנצח; ובא לציון; Kaddish Tiskabel; עלינו; Psalm of the Day; Mourner's Kaddish.

(We do not make weddings or take haircuts during the period of *Sefiras HaOmer* on all days on which *Tachanun* is recited. Those who are very meticulous also refrain from the above on *Rosh Chodesh Iyar* and on the first two days of *Sivan* (with the exception of *Lag B'Omer*, when haircuts and weddings are permitted). There are those who, besides on the above-mentioned days, also refrain from making weddings and taking haircuts before *Rosh Chodesh Iyar*.)

שבת פרשת שמיני SHABBOS PARSHAS SHEMINI

APR. 15, 24 NISAN

9TH DAY OF THE OMER

The *Haftorah* is read from Samuel II 6:1-7:17. We bless the month of *Iyar*. We do not say א-ל מלאך, however, we do say

אב הרחמים that was composed for the martyrs of the Crusade period most of whom were slain during the period of *Sefiras HaOmer*;

מנחה / MINCHA

ואני" וברי; ובא לציון; אשרי"; Torah Reading: three *Aliyahs* in *Parshas Tazria* (no *Half-Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*. We begin the weekly study of a chapter of *Pirkei Avos* – "Ethics of the Fathers" every *Shabbos* afternoon until *Rosh HaShanah* (Chapter 1).

ערב ראש חודש

EREV ROSH CHODESH

THURSDAY, APR. 20, 29 NISAN

14TH DAY OF THE OMER

The order of *Yom Kippur Koton* is not observed.

אייר

IYAR

שבת	אייר תשפ"ג – APR.-MAY '23		שור	דף היומי
טז	שבת	א	פ' תוריע-מצורע, ב' דראש חודש אייר הפטרה השמים כסאי פרק ב'	כד 22 Sat.
יז	זונטאג	ב		כה 23 Sun.
יח	מאנטאג	ג		כו 24 Mon.
יט	דינסטאג	ד		כז 25 Tue.
כ	מיטוואך	ה		כח 26 Wed.
כא	דאנערש.	ו		כט 27 Thu.
כב	פרייטאג	ז		ל 28 Fri.
כג	שבת	ח	פ' אחרי-קדושים מברכין בה"ב הפטרה הלא כבני פרק ג'	לא 29 Sat.
כד	זונטאג	ט		לב 30 Sun.
כה	מאנטאג	י	הענית שני קמא	לג 1 Mon. MAY
כו	דינסטאג	יא		לד 2 Tue.
כז	מיטוואך	יב		לה 3 Wed.
כח	דאנערש.	יג	הענית חמישי	לו 4 Thu.
כט	פרייטאג	יד	פסח שני	לז 5 Fri.
ל	שבת	טו	פ' אמור הפטרה והכהנים הלויים פרק ד'	לח 6 Sat.
לא	זונטאג	טז		לט 7 Sun.
לב	מאנטאג	יז	הענית שני בתרא	מ 8 Mon.
לג	דינסטאג	יח	ל"ג בעומר	מא 9 Tue.
לד	מיטוואך	יט		מב 10 Wed.
לה	דאנערש.	כ		מג 11 Thu.
לו	פרייטאג	כא		מד 12 Fri.
לז	שבת	כב	פ' בהר-בחוקותי הפטרה ה' עזי פרק ה'	מה 13 Sat.
לח	זונטאג	כג		מו 14 Sun.
לט	מאנטאג	כד		מז 15 Mon.
מ	דינסטאג	כה		מח 16 Tue.
מא	מיטוואך	כו		מט 17 Wed.
מב	דאנערש.	כז	יום כפור קטן מוקדם	ב 18 Thu.
מג	פרייטאג	כח		ג 19 Fri.
מד	שבת	כט	פ' במדבר ערב ראש חודש מבה"ח הפטרה פתח חודש פרק ו'	ד 20 Sat.

מולד אייר: דאנערשטאג בייטאג, 8 מינוט, 13 חלקים נאך 2

Molad Iyar: Thursday, April 20, 2:08 PM and 13 Chalokim

א' דראש חודש
FIRST DAY ROSH CHODESH

FRIDAY, APR. 21, 30 NISAN

15th DAY OF THE OMER

The usual service for *Rosh Chodesh*:
יעלה ויבא; Half-Hallel; Kaddish Tiskabel;
Torah Reading; *Mussaf*; etc.

ב' דראש חודש
SECOND DAY ROSH
CHODESH

שבת פרשת תזריע-מצורע
SHABBOS PARSHAS TAZRIA-
METZORA

FRIDAY NIGHT, APR. 21, 1 IYAR 16TH
DAY OF THE OMER

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV

יעלה ויבא in *Shemonah Esrei* for *Shabbos*.

SHABBOS MORNING, APR. 22,
1 IYAR

שחרית / SHACHRIS

יעלה ויבא in *Shemonah Esrei*; the
Chazzan's Repetition; Half-Hallel; Kaddish
Tiskabel; Torah Reading: we take out two

Sifrei Torah; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, Tazria-Metzora*, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second *Torah* from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם". The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (no א-ל-ל מלא or אב הרחמים); יהללו; אשרי;

מוסף / MUSSAF

Half-*Kaddish*; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אנעים עלינו; אין כאלקינו; זמירות שיר של יום; ברכי (Psalm of the Day); אדון עולם; נפשי Mourner's *Kaddish*;

מנחה / MINCHA

Three *Aliyahs* in *Parshas Acharei Mos*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. We do not say צדקתך צדק עלינו; Mourner's *Kaddish*. Chapter 2 of *Pirkei Avos*.

שבת פרשת אחרי-קדושים

SHABBOS PARSHAS

ACHAREI MOS-KEDOSHIM

APR. 29, 8 IYAR

23rd DAY OF THE OMER

The *Haftorah* is read from Amos 9:7-15. We make the special "מי שברך" for

those who will undertake to fast the series of fasts know as **בה"ב** (the first Monday, Thursday and Monday after the beginning of *Iyar*). [See instructions for **בה"ב** of *MarCheshvan* beginning in *Parshas Noach*.]

מנחה / MINCHA

Three *Aliyahs* in *Parshas Emor*.
Chapter 3 of *Pirkei Avos*.

MONDAY, MAY 1, 10 IYAR

25th DAY OF THE OMER

The first of the three fasts of **בה"ב**.
Selichos for the First Monday (of **בה"ב**);
אבינו מלכנו.

THURSDAY, MAY 4, 13 IYAR

28th DAY OF THE OMER

The second of the three fasts of **בה"ב**;
Selichos. "**אבינו מלכנו**".

The final time for the sanctification of the New Moon of *Iyar* is the entire night following Thursday, May 4 (14 *Iyar*).

פסח שני

PESACH SHEINI

FRIDAY, MAY 5, 14 IYAR

29th DAY OF THE OMER

Some omit *Tachanun*. [Those who omit *Tachanun* today, should omit *Tachanun* on Thursday by *Mincha*.]

שבת פרשת אמור
SHABBOS PARSHAS EMOR

MAY 6, 15 IYAR
30th DAY OF THE OMER

The *Haftorah* is read from Ezekiel 44:15-31.

At *Mincha* Three *Aliyahs* in *Parshas Behar*. צדקתך צדק.

Chapter 4 of *Pirkei Avos*.

MONDAY, MAY 8, 17 IYAR
32nd DAY OF THE OMER

The second Monday (and third fast) of *ב"ב*. *Selichos*. "אבינו מלכנו".

ל"ג בעומר
LAG B'OMER

TUESDAY, MAY 9, 18 IYAR
33rd DAY OF THE OMER

Regular weekday services; Half-*Kaddish* after *Shemonah Esrei*. We do not say *Tachanun* on *Lag B'Omer*, nor at *Mincha* of the preceding day. למנצח; אשרי; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. We are permitted to make weddings and to take haircuts on *Lag B'Omer*.

שבת פרשת בהר-בחוקותי
SHABBOS PARSHAS
BEHAR-BECHUKOSAI

MAY 13, 22 IYAR

37th DAY OF THE OMER

The *Haftorah* is read from Jeremiah 16:19-17:14.

Torah Reading at *Mincha*: three *Aliyahs* in *Parshas Bamidbar*. We say צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

THURSDAY, MAY 18, 27 IYAR

42nd DAY OF THE OMER

(Those who observe *Yom Kippur Koton* do so today.) We say *Tachanun* at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

שבת פרשת במדבר
SHABBOS PARSHAS
BAMIDBAR

MAY 20, 29 IYAR

44TH DAY OF THE OMER

The *Haftorah* is read from "מחר חודש", the special *Haftorah* for a *Shabbos* whose morrow is *Rosh Chodesh*. (Samuel I 20:18-42). We bless the month of *Sivan*. No א-ל-א. We say אב הרחמים.

מנחה / MINCHA

ואני" וברי; Half-Kaddish; ובא לציון אשרי"; תפילתי"; Torah Reading: three *Aliyahs* in *Parshas Naso* (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemonah Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*. Chapter 6 of *Pirkei Avos*.

סיון

SIVAN

דף הוי"מ	תאריכים	סיון תשפ"ג – MAY-JUNE '23		סדרה	
גיטין	ה 21 Sun.	ראש חודש סיון	א	זונטאג	
	ו 22 Mon.		ב	מאנטאג	
	ז 23 Tue.	שלשת ימי הגבלה	ג	דינסטאג	
	ח 24 Wed.		ד	מיטוואך	
	ט 25 Thu.	ערב שבועות, עירוב תבשילין	ה	דאנערש.	
	י 26 Fri.	א' שבועות	ו	פרייטאג	
	יא 27 Sat.	ב' שבועות רות, יזכור	ז	שבת	
יב	28 Sun.	אסרו חג	ח	זונטאג	
	יג 29 Mon.		ט	מאנטאג	
	יד 30 Tue.		י	דינסטאג	
	טו 31 Wed.	JUNE	יא	מיטוואך	
	טז 1 Thu.		יב	דאנערש.	
יז 2 Fri.		יג	פרייטאג		
יח 3 Sat.		יד	שבת		
יט	4 Sun.		טו	זונטאג	
	כ 5 Mon.		טז	מאנטאג	
	כא 6 Tue.		יז	דינסטאג	
	כב 7 Wed.		יח	מיטוואך	
	כג 8 Thu.		יט	דאנערש.	
	כד 9 Fri.	כ' סיון	כ	פרייטאג	
	כה 10 Sat.	פ' בהעלותך הפטרה ויהי איש אחד פרק א'	כא	שבת	
	כו	11 Sun.		כב	זונטאג
		כז 12 Mon.		כג	מאנטאג
		כח 13 Tue.		כד	דינסטאג
כט 14 Wed.			כה	מיטוואך	
ל 15 Thu.			כו	דאנערש.	
לא 16 Fri.			כז	פרייטאג	
לב 17 Sat.		פ' שלח מבה"ח הפטרה וישלח יהושע פרק ג'	כח	שבת	
לג	18 Sun.	ערב ראש חודש יו"כ קטן	כט	זונטאג	
	לד 19 Mon.	א' דראש חודש תמוז	ל	מאנטאג	

מולד סיון: שבת קודש אינדערפרי, 52 מינוט, 14 חלקים נאך 2

Molad Sivan: Saturday, May 20, 2:52 AM and 14 Chalokim

ראש חודש
ROSH CHODESH

מוצאי שבת קודש
DEPARTURE OF SHABBOS

SHABBOS NIGHT
MAY 20, 1 SIVAN

ערבית / MAARIV

The usual weekday *Shemonah Esrei* with אתה חוננתנו and יעלה ויבא; *Kaddish Tiskabel* (we do not say ויהי נועם and ואתה (קדוש); Counting of the *Omer*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

SUNDAY, MAY 21, 1 SIVAN
45th DAY OF THE OMER

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; *Half-Hallel*; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

We do not say *Tachanun* from *Rosh Chodesh Sivan* until after *Isru Chag* (There are some who do not say *Tachanun* until after the 12th of *Sivan*). We also do not recite א-ל-ל-מלא and the series of יהי רצון after Torah reading on those days when we do not say *Tachanun*. למנצח and א-ל-אורך אפים are said during this period (except on *Rosh Chodesh*).

יום המיוחס

YOM HAMYUCHAS

MONDAY, MAY 22, 2 SIVAN

46th DAY OF THE OMER

TUESDAY, MAY 23, 3 SIVAN

47th DAY OF THE OMER

Beginning of the שלשת ימי הגבלה — the three days before *Shavuos*, on which the Israelites purified themselves before receiving the Torah.

ערב שבועות

EREV SHAVUOS

THURSDAY, MAY 25, 5 SIVAN

49th DAY OF THE OMER

The customary weekday service. No *Tachanun*; we say א-ל-א-ל ארך אפים; three *Aliyahs* in *Parshas Naso*; יהי רצון; we say למנצח.

One washes (some immerse themselves in a *Mikveh*) and makes all necessary preparations in honor of *Yom Tov*. We make an *Eruv Tavshilin*. The *Yom Tov* lights are kindled at the proper time, with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

א' שבועות

FIRST DAY SHAVUOS

THURSDAY NIGHT, MAY 25, 6 SIVAN

We delay the recitation of *Maariv*

until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice) because the count of seven weeks must be totally complete before we acknowledge the Holiday of *Shavuos* with our prayers.

מעריב / MAARIV

For a *Yom Tov* night; ופרוש...; ברכו...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* – את יום חג השבועות הזה זמן מתן" – "תורתנו"; *Kaddish Tiskabel*; *Yom Tov Kiddush*: עלינו; שהחיינו אשר, בחר, בורא פרי הגפן; Mourner's *Kaddish*; אדון עולם; .

Kiddush at home as above.

(Many are accustomed to spend the entire night of *Shavuos* studying *Torah*, saying the *Tikun Shavuos*, and reading listings of the 613 Commandments. Afterwards, they recite the *Shachris* prayers in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible [see instructions for the Ten Days of Repentance for a fuller understanding as to the schedule with which this type of service is to progress].

FRIDAY MORNING, MAY 26

שחרית / SHACHRIS

In usual *Yom Tov* fashion: פסוקי דזמרה; ; אהבה רבה; ; המאיר לארץ; ; ברכת יוצר; ; נשמת; ; *Shema*; *Shemonah Esrei* of *Yom Tov*; the

Chazzan's Repetition; complete Hallel; Kaddish Tiskabel; אין כמוך; open Aron; we take out two Sifrei Torah. י"ג מדות (with רבונו של עולם of Yom Tov); We say "אקדמות" — the long Aramaic poem praising G-D, before the כהן makes his Bracha on the Torah. In the first Sefer Torah we have five Aliyahs in Parshas Yisro (Exodus 19:1-20:23); Half-Kaddish; Maftir reads in the second Sefer Torah from Parshas Pinchas (Numbers 28:26-31) "וביום הבכורים". The Haftorah is read from Ezekiel 1:1-28 and 3:12 (a child should not be called up to read this Haftorah; usual Brachos for Yom Tov after the reading of the Haftorah; יה-א-לי; יהללו; אשרי; Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov: Shemonah Esrei of Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; Kaddish Tiskabel; אין שיר של יום; אנעים ומירות; עלינו; כאלקינו (Psalm of the Day); Mourner's Kaddish; אדון עולם.*

(The custom is to partake of some dairy food on *Shavuos* besides the usual festive meat meals.)

מנחה / MINCHA

Half-Kaddish; Shemonah Esrei of Yom Tov; the Chazzan's Repetition; Kaddish Tiskabel; עלינו; Mourner's Kaddish. We make all preparations for Shabbos and Yom Tov; candle-lighting 20 minutes

before sunset. The *Brachos* over the candles are: "להדליק נר של שבת ושל יום טוב" and "שהחיינו".

ב' שבועות **SECOND DAY SHAVUOS**

יום שבת קודש **THE HOLY SHABBOS** FRIDAY NIGHT, MAY. 26, 7 SIVAN

מעריב / MAARIV

We say "מזמור שיר ליום השבת" and "ד' מלך" followed by Mourner's *Kaddish*. (*Nusach Ashkenaz* omits "לכו נרננה" and "במה מדליקין" whenever a *Yom Tov* occurs on *Shabbos*. Here, *Nusach Sefard* has many variations; each congregation must follow its own custom) וידבר...; ושמרו...; ופרוש...; ברכו... (Half-*Kaddish*; in the *Shemonah Esrei* of *Yom Tov* we mention "את יום השבת הזה" and "ואת"; "יום חג השבועות הזה זמן מתן תורתנו" etc. After *Shemonah Esrei*, we say "ויכולו", followed by מקדש" מגן אבות, concluding it with only "השבת"; *Kaddish Tiskabel*; *Kiddush* for *Yom Tov* with all insertions for *Shabbos* starting with "יום הששי"; "עלינו; שהחיינו; "יום הששי" *Kaddish*; אדון עולם.

Kiddush at home as above.

SHABBOS MORNING, MAY 27

שחרית / SHACHRIS

The customary service for a *Shabbos*

and *Yom Tov*: פסוקי דזמרה; נשמת; ברכת
 אהבה רבה; א-ל אדון; הכל יודוך; ויצר
Shema;
Shemonah Esrei of *Yom Tov* with all
 insertions for *Shabbos*; the *Chazzan's*
 Repetition; complete *Hallel*; *Kaddish*
Tiskabel. We read *Megillas Rus* (the Book
 of Ruth) followed by Mourner's *Kaddish*;
 י"ג מדות כמוך; open *Aron*; (we do not say
 on *Shabbos*); we take out two *Sifrei Torah*;
 בריך שמייה; in the first *Sefer Torah* we have
 seven *Aliyahs* in *Parshas R'ei* (Deut. 14:22-
 16:17); Half-*Kaddish*; *Maftir* reads in the
 second *Sefer Torah* from *Parshas Pinchas*
 (Numbers 28:26-31) "וביום הבכורים". The
Haftorah is read from Habakkuk 2:20-3:19
 (after the second verse of the *Haftorah* –
 "תפלה לחבקוק הנביא על שגיונות"
 "יציב פתגם"); *Brachos*
 after the *Haftorah*, with mention of both
Shabbos and *Yom Tov* in the middle, and
 with "מקדש השבת וישראל והזמנים"
 as the close; יקום פורקן.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as
 a means of elevating the souls of the
 departed (particularly beneficial as a
 source of merit for both the living and
 the dead are donations to **Ezras Torah**,
 which aids thousands of needy families
 of *Bnei Torah* in Israel and throughout
 the world). אב הרחמים; [י-ה א-לי no];
 שיערי; אשרי; יהללו; we return the *Sifrei*
Torah to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish *Shemonah Esrei* of *Mussaf* of *Yom Tov* with *Shabbos* insertions; the additional Offerings mentioned are "וביום השבת" and "וביום הבכורים"; *Chazzan's* Repetition; Priestly Blessing (because it is *Shabbos* we skip the petitions רבונו של עולם and יהי רצון); *Kaddish Tiskabel*; אין אנעים זמירות; עלינו; כאלקינו; Psalm of the Day; Mourner's *Kaddish*; אדון עולם .

מנחה / MINCHA

ואני"; *Half-Kaddish*; ובא לציון; אשרי"; *Torah* Reading: three *Aliyahs* in *Parshas Naso* (no *Half-Kaddish* after *Mincha* *Torah* Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov* with *Shabbos* insertions; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit; צדקתך צדק); עלינו; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

MOTZEI SHABBOS, MAY 27, 8 SIVAN

מוצאי שבת ויום טוב

AT THE CONCLUSION OF SHABBOS AND YOM TOV

(It is proper to wait 72 minutes after sunset [under extenuating circumstances,

60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*.)

ערבית / MAARIV

As is customary for the departure of *Shabbos*; אתה חוננתנו in *Shemonah Esrei*; Half-*Kaddish*; ויהי נועם; ואתה קדוש; ויתן לך; followed by *Kaddish Tiskabel*; *Havdalah* (as it is done at the departure of every regular *Shabbos*); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

SUNDAY MORNING, MAY 28

שחרית / SHACHRIS

For a weekday morning, *Shemonah Esrei*; *Chazzan's* Repetition; Half-*Kaddish* (we omit *Tachanun*); ובא לציון; למנצח; אשרי; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

שבת פרשת נשא

SHABBOS PARSHAS NASO

JUN. 3, 14 SIVAN

The *Haftorah* is read from Judges 13:2-25. Chapter 1 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of Sivan is Motzei *Shabbos* until 9:14 PM (June 3) [15 *Sivan*].

FRIDAY, JUN. 9, 20 SIVAN

Some observe this day as a Fast Day with *Selichos*. (see *Orach Chaim* siman 249 and the *Mishna Brura* there)

שבת פרשת בהעלותך

SHABBOS PARSHAS

B'HAALOSECHA

JUN. 10, 21 SIVAN

The *Haftorah* is read from Zechariah 2:14-4:7. Chapter 2 of *Pirkei Avos*.

שבת פרשת שלח

SHABBOS PARSHAS SHLACH

JUN. 17, 28 SIVAN

The *Haftorah* is read from Joshua 2:1-24. We bless the month of *Tamuz*. We do not say א-ל-ל מלא or אב הרחמים.

At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

ערב ראש חודש

EREV ROSH CHODESH

SUNDAY, JUN. 18, 29 SIVAN

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

תמוז

TAMUZ

דף היומני	סרטן	תמוז תשפ"ג – JUNE-JULY '23		
לה	20 Tue.	ב' דראש חודש תמוז	א	דינסטאג
לז	21 Wed.		ב	מיטוואך
לח	22 Thu.		ג	דאנערש.
לט	23 Fri.		ד	פרייטאג
	24 Sat.	פ' קרח הפטרה ויאמר שמואל פרק ד'	ה	שבת
מ	25 Sun.	JULY	ו	זונטאג
מא	26 Mon.		ז	מאנטאג
מב	27 Tue.		ח	דינסטאג
מג	28 Wed.		ט	מיטוואך
מד	29 Thu.		י	דאנערש.
מה	30 Fri.		יא	פרייטאג
מו	1 Sat.	פ' חקת-בלק הפטרה והי' שארית יעקב פרק ה'	יב	שבת
מז	2 Sun.	שבעה עשר בתמוז	יג	זונטאג
מח	3 Mon.		יד	מאנטאג
מט	4 Tue.		טו	דינסטאג
נ	5 Wed.		טז	מיטוואך
נא	6 Thu.		יז	דאנערש.
נב	7 Fri.	פ' פנחס, תקופת תמוז: בשעה 1:30 אחה"צ הפטרה דברי יומי' פרק ו'	יח	פרייטאג
נג	8 Sat.		יט	שבת
נד	9 Sun.	פ' מטות-מסעי מבה"ח הפטרה שמעו דבר ד' פרק א'	כ	זונטאג
נה	10 Mon.		כא	מאנטאג
נו	11 Tue.		כב	דינסטאג
נז	12 Wed.		כג	מיטוואך
נח	13 Thu.		כד	דאנערש.
נט	14 Fri.		כה	פרייטאג
ס	15 Sat.		כו	שבת
סא	16 Sun.	ערב ראש חודש ירי"כ קטן	כז	זונטאג
סב	17 Mon.		כח	מאנטאג
סג	18 Tue.		כט	דינסטאג

מולד תמוז: זונטאג בייטאג, 36 מינוט, 15 חלקים נאך 3
 Molad Tamuz: Sunday, June 18, 3:36 PM and 15 Chalokim

א' דראש חודש
FIRST DAY ROSH CHODESH

MONDAY, JUN. 19, 30 SIVAN

Usual services for *Rosh Chodesh*: יעלה
ויבא; Half-Hallel; Kaddish Tiskabel; Torah
Reading; Mussaf; etc.

ב' דראש חודש
SECOND DAY
ROSH CHODESH

TUESDAY, JUN. 20, 1 TAMUZ

Same as yesterday.

שבת פרשת קרח
SHABBOS PARSHAS
KORACH

JUN. 24, 5 TAMUZ

The *Haftorah* is read from Samuel I
11:14–12:22. Chapter 4 of *Pirkei Avos*.

WEDNESDAY, JUN. 28, 9 TAMUZ

Today, 9 *Tamuz*, is the *Yahrzeit* of
HaGaon HaRav Dovid Lifshitz, זצ"ל,
who served as President of Ezras Torah
from 5737-5753.

שבת פרשת חקת-בלק
SHABBOS PARSHAS
CHUKAS-BALAK

JUL. 1, 12 TAMUZ

The *Haftorah* is read from Micah
5:6-6:8. Chapter 5 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of Tamuz is the entire night following Sunday July 2, (14 Tamuz).

תענית שבעה עשר בתמוז FAST OF SEVENTEENTH OF TAMUZ

THURSDAY, JUL. 6, 17 TAMUZ
This is a Public Fast Day.

שחרית / SHACHRIS

For Fast Days: the *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו *Tachanun*; Half-*Kaddish*; א-ל ארך אפים; Torah Reading for Fast Days in "ויחל" (*Parshas Ki Sisah*: 32:11-14, 34:1-10); Half-*Kaddish*; series of יהי רצון; אשרי; יהללו; למנצח; ובהא לציון; *Kaddish Tiskabel*; עלינו, Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning; the third *Aliyah* is the *Maftir*; no Half-*Kaddish* after the Torah is read. The *Haftorah* "דרשו" (Isaiah 55:6-56:8, until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-*Kaddish*; *Shemonah Esrei* including עננו in "שמע קולנו", שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says

ברכת גואל and רפאנו, and עננו, between שים שלום; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

(The period between the Seventeenth of *Tamuz* until after *Tisha B'Av* is called "בין המצרים" — "between the straits" (based upon the verse in Lamentations 1:3) because of the multiple tragedies that have occurred to the Jewish people throughout the ages during these three weeks. Among the worst of the tragedies are the destruction of both Holy Temples, the end of Jewish Sovereignty for almost 2,000 years, and the exile from *Eretz Yisroel*. The custom is for us to manifest some signs of mourning during this period. Therefore, we do not make weddings or take haircuts during these three weeks. Because it is a time of national catastrophe, we do not make the *Bracha* שהחיינו (so as to avoid the *Bracha* שהחיינו we do not eat a new fruit [unless that fruit would be unobtainable afterward] or purchase an expensive article of clothing that would require the *Bracha* שהחיינו, during these three weeks [the custom is to make the *Bracha* on *Shabbos*].)

שבת פרשת פינחס
SHABBOS PARSHAS
PINCHAS
JUL. 8, 19 TAMUZ

The *Haftorah* is read from Jeremiah 1:1-2:3 "דברי ירמיה" (the three *Haftoros* of these three weeks are called the שלש דפורענותא — the "Three *Haftoros* of Punishment").

Chapter 6 of *Pirkei Avos*.

שבת פרשת מטות ומסעי
SHABBOS PARSHAS
MATOS-MASEI
JUL. 15, 26 TAMUZ

The *Haftorah* is read from Jeremiah 2:4-28 and 3:4 (שמעו). We bless the month of *Av*. We do not say א-ל-ל מלא or אב הרחמים. (Some have the custom to say אב הרחמים) At *Mincha* we say צדקתך צדק. Chapter 1 of *Pirkei Avos*.

ערב ראש חודש
EREV ROSH CHODESH
TUESDAY, JUL. 18, 29 TAMUZ

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אב

AV

משנכנס אב ממעטין בשמחה

We Cease To Rejoice with The Advent of Av

		אב תשפ"ג – JULY-AUG. '23	
גיטין	דף הוימי	אריה	
	סד	19 Wed.	ראש חודש אב
	סה	20 Thu.	א ב
	סו	21 Fri.	ג ד
	סז	22 Sat.	פ' דברים, שבת חזון הפטרה חזון ישעי' פרק ב'
	סח	23 Sun.	ה
	סט	24 Mon.	ו
	ע	25 Tue.	ז
	עא	26 Wed.	ח ערב תשעה באב
	עב	27 Thu.	ט תשעה באב
	עג	28 Fri.	י
	עד	29 Sat.	יא פ' ואתחנן, שבת נחמו הפטרה נחמו נחמו עמי פרק ג'
	עה	30 Sun.	יב
	עו	31 Mon.	יג
	עז	1 Tue.	יד
	עח	2 Wed.	טו חמשה עשר באב
	עט	3 Thu.	טז
	פ	4 Fri.	יז
	פא	5 Sat.	יח פ' עקב הפטרה ותאמר ציון פרק ד'
	פב	6 Sun.	יט
	פג	7 Mon.	כ
	פד	8 Tue.	כא
	פה	9 Wed.	כב
	פו	10 Thu.	כג
	פז	11 Fri.	כד
	פח	12 Sat.	כה פ' ראה מבת"ח הפטרה עניי סערה פרק ה'
קידושין	פט	13 Sun.	כו
	צ	14 Mon.	כז
	ב	15 Tue.	כח
	ג	16 Wed.	כט ערב ראש חודש י"ב קטן
	ד	17 Thu.	ל א' דראש חודש אלול

מולד אב: דינסטאג אינדערפרי, 20 מינוט, 16 חלקים נאך 4

Molad Av: Tuesday, July 18, 4:20 AM. and 16 Chalokim

ראש חודש

ROSH CHODESH

WEDNESDAY, JUL. 19, 1 AV

Services for *Rosh Chodesh*: יעלה ויבא: Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

(From *Rosh Chodesh Av* until after *Tisha B'Av* we refrain from washing ourselves with warm or hot water. Only those who are feeble, extremely sensitive, or who must do so for medical reasons may wash with warm or hot water. We do not launder clothing until after *Tisha B'Av*. We do not wear clothing that was laundered before *Rosh Chodesh*, except on *Shabbos*. We do not drink wine or eat meat of any kind, with the exception of the feeble, sickly, or ill, who may eat poultry. We may eat meat and drink wine on *Shabbos* or while attending a *Seudas Mitzvah*, such as a *Bris* or the completion of a Tractate of Talmud.)

שבת פרשת דברים

SHABBOS PARSHAS

DEVORIM

שבת חזון

(CHAZON)

FRIDAY EVENING, JUL. 21,

SHABBOS, JUL. 22, 4 AV

(Some have the custom to sing לכה דודי

in the melody of "אלי ציון".) The *Haftorah* is read (to the special melody of *Eichah*) from Isaiah 1:1-27. אב הרחמים and א-ל מלא; usual *Mussaf*; Chapter 2 of *Pirkei Avos*.

At the Departure of *Shabbos* we make the usual *Havdalah* using wine. (If there is a child who reach the age of *Chinuch*, we give him the wine to drink. If there is no child, the one who makes *Havdalah* may drink the wine himself.)

ערב תשעה באב

EREV TISHA B'AV

WEDNESDAY, JUL 26, 8 AV

No *Tachanun* at *Mincha*.

At the סעודה המפסקת – the concluding meal before the fast, aside from the bread, we may not eat two different types of cooked foods. Three people should not eat together in order to avoid making a *Zimun* (quorum of three for the Blessing after Meals). We sit upon the floor and eat the customary egg dipped into ashes to symbolize our state of mourning. One may not eat another cooked food with the egg, as the egg itself constitutes a cooked food. We stop eating and drinking, as well as the other four categories of activities forbidden on *Tisha B'Av*, before sunset.

תשעה באב TISHA B'AV

WEDNESDAY NIGHT, JUL. 26, 9 AV

This is a Public Fast Day. On *Tisha B'Av* we are prohibited to eat and drink, to wash ourselves (even in cold water), to apply oils to ourselves for pleasurable purposes, to have marital relations, and to wear leather shoes.

"Anyone who eats or drinks on *Tisha B'Av* will not participate in the rejoicing over the rebuilt Jerusalem. And all who mourn for Jerusalem will earn the right to take part in the rejoicing over the rebuilt Jerusalem." And concerning a person who eats meat or drinks wine at the last meal before the Fast [with the exception of *Shabbos*]. Scripture states (Ezekiel 32:27): 'and their iniquities shall come upon their bones.'" [*Orach Chaim Siman 554:25*] The *Mishne Brurah*, writing on the first phrase, 'Anyone who eats or drinks on *Tisha B'Av*...', comments: "Even women who are pregnant or nursing, or people of weak constitution, for whom fasting is very difficult, must fast on *Tisha B'Av* (this does not apply to someone who is truly ill), for the destruction of the *Beis HaMikdash* is worth suffering for, at least one day a year."

מעריב / MAARIV

(We remove the curtain from the Aron

HaKodesh, we dim the lighting, and we sit on the floor or on a low stool. We do not sit on regular chairs or benches until after midday. We recite *Maariv* in a low and subdued voice; *Shemonah Esrei*; *Kaddish Tiskabel*. We have a public recitation of *Eichah* — the Book of Lamentations, followed by several *Kinos* for the night of *Tisha B'Av*; ואתה קדוש; *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*.

THURSDAY, JUL. 27

שחרית / SHACHRIS

We wash our hands alternately up to the end of the knuckles (as one is drying his fingers, while there is still some moisture on them, he may rub them across his eyes to remove the sediment there); we make the *Bracha* על נטילת ידים, as well as all of the other appropriate morning *Brachos*. We rise early to *Shul*. We do not wear our *Tallis* or *Tefillin* until midday. We do wear our *Tallis Koton*, but without making a *Bracha* over it. If the *Tallis Koton* was removed by night then some hold a *bracha* should be made when putting on in the morning. (*Mishna Brurah* 555:2). We say the usual morning *Brachos*, as well as the rest of the morning order (we omit הקטורת). We recite the usual morning service, *Shemonah Esrei*; *Chazzan's* Repetition; the *Chazzan* recites ענו between גואל and רפאנו; (the *Chazzan* does not say ברכת כהנים before שים שלום);

Half-Kaddish (we say neither *Tachanun*, א-ל or the series of יהי רצון after Torah Reading, nor אבינו מלכנו on *Tisha B'Av*); we take out a *Sefer Torah* and have three *Aliyahs* in *Parshas Vaeschanan* (Deut. 4:25-40) "כי תוליד בניים"; Half-Kaddish; the third *Aliyah* is *Maftir*. The *Haftorah* is read in the melody of *Eichah* from Jeremiah 8:13-9:23: "אסוף אסיפם". At the conclusion of the *Haftorah*, the *Brachos* after the *Haftorah* are read until "מגן דוד"; we return the *Sefer Torah* to the *Aron HaKodesh*; we say the lengthy collection of *Kinos* until their completion (preferably around noon); אשרי; (we omit למנצח (skipping the verse "ואני זאת בריתי" etc.); *Kaddish Sholem* without תתקבל; עלינו; Mourner's *Kaddish*; we do not say the Psalm for the Day during *Shachris* on *Tisha B'Av*. (It is recommended that people read *Eichah* individually to themselves).

After midday it is permitted to sit on chairs or benches.

מנחה / MINCHA

We don *Tallis* and *Tefillin*, making the appropriate *Brachos*. The Psalm of the Day is recited, followed by a Mourner's *Kaddish*. As is customary for *Mincha* of all Public Fasts, we say אשרי, followed by a Half-Kaddish; we take a *Sefer Torah* out of the *Aron HaKodesh* and we have three *Aliyahs* in "ויהל" as in the *Mincha* service of any Public Fast; no Half-Kaddish after

the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah 55:6–56:8 (until "אקבץ עלי לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* including "נחם" in "בונה ירושלים" and "עננו" in "שומע תפלה". If one forgot to say "נחם" in "בונה ירושלים" he may say it before "ותחזינה" and "ענינו" omitting the ending blessing "ברוך" "מנחם ציון" concluding only with "ותחזינה"... [Mishneh Brurah]. See *Tzom Gedaliah* for the laws pertaining to an individual or *Chazzan* who omits "עננו". *Chazzan* repeats עננו between גואל and רפאנו, "נחם" in "בונה ירושלים" and says ברכת כהנים before אבינו מלכנו (we do not recite שים שלום and *Tachanun*); Kaddish *Tiskabel*; עלינו; Mourner's Kaddish.

[Our Sages have emphasized that the essence of a Fast Day is the process of Teshuva – Repentance. This is particularly so for those sins that were responsible for the destruction of the Beis HaMikdash, and yet, which we remain guilty of today. Here is a partial listing of those transgressions: Jerusalem was destroyed because:

- 1) *the Jews profaned Shabbos.*
- 2) *they did not provide for the Torah education of their small children.*
- 3) *they did not recite the Shema morning and night.*

4) they showed contempt for Torah scholars.

5) they had unwarranted hatred for each other.

6) they hardened their hearts to any fear of Divine retribution (see Gittin 55b).

Throughout the history of the Diaspora we have always taken the matter of repentance on fast days very seriously. Even the 'sinners and scoffers' of past generations were observant in this area. In recent history, however, there has been a tragic breakdown in religious sensitivity, may G-d protect us.]

It is a great *Mitzvah* to study on a daily basis the *Sefer Chofetz Chaim* which discusses the laws of *Lashon Harah* and *Rechilus* (talebearing). The major reason for the destruction of the Holy Temple was senseless hatred and *Lashon Harah*. By studying these laws, a person becomes sensitized to refraining from these very serious sins. Conversely, if one does not study these laws on a regular basis, he will not be as careful in avoiding these transgressions, nor will he understand the intricate details involved in guarding one's speech. One should read the Chofetz Chaim's ל"צ descriptions of the great rewards that await those who are careful to avoid these sins. The Vilna Gaon ל"צ quotes a *Medrash* that states: "For every *moment* that a person refrains from forbidden speech, he earns a celestial light hidden away for the righteous,

whose value cannot be comprehended by neither angel nor man."

THURSDAY NIGHT,
JUL. 27, 10 AV

מעריב / MAARIV

We recite the usual weekday *Maariv*. After services we sanctify the New Moon of *Av*. (Some maintain that we should eat first). (Meat may not be eaten and wine may not be drunk until noon of Friday.)

שבת פרשת ואתחנן
SHABBOS PARSHAS
VAESCHANAN

שבת נחמו
(NACHAMU)

JUL. 29, 11 AV

The *Haftorah* is read from Isaiah 40:1-26 (this is the first of seven *Haftoros*, [the שבע דנחמתא — the Seven *Haftoros* of Consolation] that precede *Rosh HaShanah*). At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

MONDAY, JUL. 31, 13 AV

This is the *Yahrzeit* of the *Gaon* and *Tzaddik Rav Yosef Eliyahu ben Reb Eliezer Kolonymus Henkin* זצ"ל, who served with selfless dedication as Director of **Ezras Torah** from 5685 — 5733 (1925 — 1973).

The final time for the sanctification

of the New Moon of *Av* is the night following Tuesday, Aug. 1 until 10:42 PM (15 *Av*).

חמשה עשר באב

15TH OF AV

WEDNESDAY, AUG. 2, 15TH OF AV

We conduct ourselves in a somewhat festive manner; we do not say *Tachanun* (we also omit *Tachanun* of the preceding *Mincha* on Tuesday); we say למנצח .

שבת פרשת עקב

SHABBOS PARSHAS EIKEV

AUG. 5, 18 AV

The *Haftorah* is read from Isaiah 49:14-51:3 (ותאמר ציון). Chapter 4 of *Pirkei Avos*.

שבת פרשת ראה

SHABBOS PARSHAS R'EI

AUG, 12, 25 AV

The *Haftorah* is עניה סוערה (Isaiah 54:11-55:5). We bless the month of *Elul*. We do not say א-ל-ל מלא or אב הרחמים; at *Mincha* we say צדקתך צדק. Chapter 5 of *Pirkei Avos*.

ערב ראש חודש

EREV ROSH CHODESH

WEDNESDAY, AUG. 16, 29 AV

(Many observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אלול

ELUL

דף הימני	בתולה	אלול תשפ"ג – AUG.-SEP. '23	
קידושין	ה 18 Fri.	ב' דראש חודש אלול, שופר פ' שופטים, הפטרה אנכי אנכי פרק ו'	א פרייטאג
	ו 19 Sat.		ב שבת
	ז 20 Sun.	פ' כי תצא הפטרה רני עקרה פרק א"ב'	ג זונטאג
	ח 21 Mon.		ד מאנטאג
	ט 22 Tue.		ה דינסטאג
	י 23 Wed.		ו מיטוואך
	יא 24 Thu.		ז דאנערש.
	יב 25 Fri.		ח פרייטאג
	יג 26 Sat.		ט שבת
	יד 27 Sun.	פ' כי תבא הפטרה קומי אורי פרק ג"ד'	י זונטאג
	טו 28 Mon.		יא מאנטאג
	טז 29 Tue.		יב דינסטאג
	יז 30 Wed.		יג מיטוואך
	יח 31 Thu.		יד דאנערש.
	יט 1 Fri.	SEPTEMBER	טו פרייטאג
כ 2 Sat.		טז שבת	
כא 3 Sun.	פ' נצבים-וילך הפטרה שוש אשיש פרק ה"ר	יז זונטאג	
כב 4 Mon.		יח מאנטאג	
כג 5 Tue.		יט דינסטאג	
כד 6 Wed.		כ מיטוואך	
כה 7 Thu.		כא דאנערש.	
כו 8 Fri.		כב פרייטאג	
כז 9 Sat.		כג שבת	
כח 10 Sun.	א' דסליחות ערב ראש השנה תשפ"ד, זכור ברית	כד זונטאג	
כט 11 Mon.		כה מאנטאג	
ל 12 Tue.		כו דינסטאג	
לא 13 Wed.		כז מיטוואך	
לב 14 Thu.		כח דאנערש.	
לג 15 Fri.		כט פרייטאג	

מולד אלול: מיטוואך פארנאכט, 4 מינוט, 17 חלקים נאך 5

Molad Elul: Wednesday, August 16, 5:04 PM and 17 Chalokim

א' דראש חודש
FIRST DAY ROSH CHODESH
THURSDAY, AUG. 17, 30 AV

שחרית / SHACHRIS

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh* etc.

ב' דראש חודש
SECOND DAY
ROSH CHODESH
THURSDAY NIGHT, AUG. 17, 1 ELUL
מעריב / MAARIV

We begin to recite לדוד ד' אורי after *Maariv* (*Nusach Sefard*: after *Mincha*) and *Shachris* through *Shemini Atzeres*.

FRIDAY MORNING, AUG. 18, 1 ELUL

שחרית / SHACHRIS

For *Rosh Chodesh*, יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc. Psalm of the Day; ברכי נפשי; לדוד ד' אורי.

We begin to blow תשר"ת every day at the conclusion of the morning service through the day before *Erev Rosh HaShanah*.

(The essential purpose of *Shofar* Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's

blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a *Shofar* be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלול. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלול. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam* 138]."

שבת פרשת שופטים
SHABBOS PARSHAS
SHOFTIM

AUG. 19, 2 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of *Pirkei Avos*.

שבת פרשת כי תצא
SHABBOS PARSHAS

KI SEITZEI

AUG. 26, 9 ELUL

The *Haftorah* is read from Isaiah 54:1-10 ("רני עקרה"). Chapters 1 and 2 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of *Elul*, is the entire night following Wednesday (14 *Elul*).

שבת פרשת כי תבא
SHABBOS PARSHAS

KI SAVO

SEPT. 2, 16 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

שבת פרשת נצבים-וילך
SHABBOS PARSHAS

NITZAVIM-VAYEILECH

SEPT. 9, 23 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שׁוֹשׁ אֲשִׁישׁ). (We do not bless the month of *Tishrei*.) Chapters 5 and 6 of *Pirkei Avos*.

מוצאי שבת קודש

DEPARTURE OF SHABBOS

As is customary for the departure of *Shabbos*: *Shemonah Esrei* with אתה הוונתנו;

Half-Kaddish; we say ויהי נועם ואתה קדוש; *Kaddish Tiskabel*; ויתן לך; *Havdalah*; לדוד אורי; עלינו; Mourner's *Kaddish*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan* borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily to fulfill the *Mitzvah* of *Tzizis*, thus avoiding any question as to the need for a *Bracha*). We begin with אשרי; Half-Kaddish, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

ערב ראש השנה

EREV ROSH HASHANAH

FRIDAY, SEPT. 15, 29 ELUL

(Some are accustomed to fast until midday.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור ברית", before the pre-dawn sky begins to brighten; *Tachanun* during

Selichos but not during morning or afternoon prayers; We say למנוח. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים .

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, preferably after midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

We make all preparations for *Shabbos* and *Yom Tov*. Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. We hasten to light candles (20 minutes before sunset). We make the *Brachos* "להדליק נר" של שבת ושל יום טוב and "שהחיינו" over the candles.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

**REPENTANCE, PRAYER AND
CHARITY AVERT THE EVIL
DECREE!**

**MAY THE NEW YEAR OF
5784 AND ITS BLESSINGS
COMMENCE!**

TEXT OF THE PRUZBOL
THAT THE CREDITOR DELIVERS OVER
TO A BEIS DIN CONSISTING OF THREE
DAYANIM:

I hereby deliver over to you, the Dayanim
_____, and _____,
_____, who sit as Dayanim
here in _____, all the debts that are
owed to me by anyone who might owe me
money, regardless of whether the debts were
made with a contract or without a contract, so
that I may collect these debts whenever I may
chose to. For this purpose I hereby sign my
name before the Year 5783:

THE DAYANIM OF THE BEIS DIN FILL IN
THE FOLLOWING TEXT:

We sat as a unanimous group of three
Dayanim, when the Pruzbol document of the
creditor,
_____, was presented to us,
in which he delivered over to us all outstand-
ing debts owed to him, with the intention that
we shall collect those debts on his behalf, (or
that he might collect those debts himself with
our permission). We gave over an acquisition
of land to each of the debtors in an effective
manner as is required. To this effect we hereby
sign our names below, before the Year 5783:

(Signature of the Dayanim)

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:46	5:29	8:10	8:46
Vayeilech	9/30	5:51	5:20	8:12	8:48
Erev Yom Kippur	10//04	5:55	5:14	8:13	8:49
Haazinu	10/07	5:58	5:09	8:14	8:50
Erev Succos	10/09	6:00	5:06	8:15	8:51
Erev Shab. Chol Hamoed	10/14	6:06	4:58	8:18	8:54
Hoshana Rabbah	10/16	6:08	4:55	8:18	8:54
Breishis	10/21	6:14	4:47	8:21	8:57
Noach	10/28	6:21	4:38	8:24	9:00
Lech Lecha	11/04	6:30	4:29	8:28	9:04
Vayeira	11/11	6:38	4:22	8:33	9:09
Chayei Sara	11/18	6:46	4:16	8:37	9:13
Toldos	11/25	6:54	4:12	8:42	9:18
Vayeitzei	12/02	7:02	4:09	8:47	9:23
Vayishlach	12/09	7:08	4:09	8:52	9:28
Vayeishev	12/16	7:14	4:10	8:57	9:33
Mikeitz, Chanukah	12/23	7:18	4:13	9:00	9:36
Vayigash	12/30	7:20	4:18	9:03	9:39
Vayeichi	2023 1/06	7:20	4:24	9:05	9:41
Shemos	1/13	7:19	4:31	9:06	9:42
Vaeira	1/20	7:16	4:39	9:05	9:41
Bo	1/27	7:11	4:47	9:04	9:40
Beshalach	2/03	7:04	4:56	9:01	9:37
Yisro	2/10	6:57	5:05	8:58	9:34
Mishpatim	2/17	6:48	5:13	8:53	9:29
Terumah	2/24	6:38	5:21	8:47	9:23
Tetzavah	3/03	6:27	5:29	8:41	9:17
Ki-Sisah	3/10	6:16	5:37	8:35	9:11
Vayakhel-Pekudei	3/17	6:05	5:45	8:29	9:05
Vayikra	3/24	5:53	5:52	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:42	5:59	8:15	8:51
Erev Pesach	4/05	5:34	6:05	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:27	(G'ra)	9:51
Erev Shab. Chol Hamoed	4/07	5:30	6:07	8:08	8:44
Erev Yom Tov	4/11	5:24	6:11	8:04	8:40
Shemini	4/14	5:19	6:14	8:01	8:37
Tazriya-Metzora	4/21	5:09	6:21	7:56	8:32
Acharei-Kedoshim	4/28	4:59	6:29	7:50	8:26
Emor	5/05	4:50	6:36	7:45	8:21
Behar – Bechukosai	5/12	4:42	6:43	7:41	8:17
Bamidbar	5/19	4:36	6:50	7:38	8:14
Erev Shavuot	5/25	4:31	6:55	7:36	8:12
1st Day Shav. Erev Shab.	5/26	4:30	6:56	7:35	8:11
Naso	6/02	4:27	7:01	7:34	8:10
Behaalosecha	6/09	4:25	7:06	7:34	8:10
Shelach	6/16	4:24	7:09	7:34	8:10
Korach	6/23	4:25	7:11	7:35	8:11
Chukas-Balak	6/30	4:28	7:11	7:37	8:13
Pinchas	7/07	4:32	7:10	7:40	8:16
Matos-Masei	7/14	4:37	7:07	7:43	8:19
Devorim	7/21	4:42	7:02	7:46	8:22
Voeschanan	7/28	4:49	6:56	7:49	8:25
Eikev	8/04	4:55	6:48	7:52	8:28
R'ei	8/11	5:02	6:40	7:55	8:31
Shoftim	8/18	5:09	6:30	7:58	8:34
Ki Seze	8/25	5:16	6:20	8:01	8:37
Ki Sovo	9/01	5:23	6:09	8:03	8:39
Nitzavim-Vayelech	9/08	5:30	5:57	8:05	8:41
Erev Rosh Hashana	9/15	5:36	5:46	8:07	8:43

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:28	6:10	8:52	9:28
Vayeilech	9/30	6:31	6:03	8:53	9:29
Erev Yom Kippur	10//04	6:34	5:58	8:54	9:30
Haazinu	10/07	6:37	5:54	8:55	9:31
Erev Succos	10/09	6:38	5:51	8:55	9:31
Erev Shab. Chol Hamoed	10/14	6:42	5:45	8:56	9:32
Hoshana Rabbah	10/16	6:43	5:42	8:56	9:32
Breishis	10/21	6:48	5:36	8:59	9:35
Noach	10/28	6:53	5:29	9:01	9:37
Lech Lecha	11/04	7:00	5:22	9:04	9:40
Vayeira	11/11	7:06	5:17	9:07	9:43
Chayei Sara	11/18	7:13	5:13	9:12	9:48
Toldos	11/25	7:19	5:10	9:15	9:51
Vayeitzei	12/02	7:25	5:09	9:20	9:56
Vayishlach	12/09	7:31	5:09	9:24	10:00
Vayeishev	12/16	7:36	5:11	9:28	10:04
Mikeitz, Chanukah	12/23	7:40	5:14	9:32	10:08
Vayigash	12/30	7:42	5:19	9:35	10:11
Vayeichi	2023 1/06	7:43	5:24	9:37	10:13
Shemos	1/13	7:43	5:31	9:39	10:15
Vaeira	1/20	7:41	5:37	9:39	10:15
Bo	1/27	7:37	5:44	9:37	10:13
Beshalach	2/03	7:33	5:51	9:36	10:12
Yisro	2/10	7:27	5:57	9:33	10:09
Mishpatim	2/17	7:20	6:04	9:30	10:06
Terumah	2/24	7:12	6:10	9:25	10:01
Tetzavah	3/03	7:03	6:16	9:20	9:56
Ki-Sisah	3/10	6:54	6:22	9:15	9:51
Vayakhel-Pekudei	3/17	6:45	6:27	9:09	9:45
Vayikra	3/24	6:36	6:32	9:04	9:40

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:26	6:38	8:58	9:34
Erev Pesach	4/05	6:20	6:41	8:54	9:30
Latest Time To Eat Chometz		(M.A.)	10:09	(G'ra)	10:33
Erev Shab. Chol Hamoed	4/07	6:17	6:43	8:52	9:28
Erev Yom Tov	4/11	6:12	6:46	8:49	9:25
Shemini	4/14	6:08	6:48	8:47	9:23
Tazriya-Metzora	4/21	6:00	6:53	8:42	9:18
Acharei-Kedoshim	4/28	5:52	6:59	8:37	9:13
Emor	5/05	5:45	7:04	8:33	9:09
Behar – Bechukosai	5/12	5:39	7:10	8:30	9:06
Bamidbar	5/19	5:34	7:15	8:28	9:04
Erev Shavuos	5/25	5:31	7:19	8:27	9:03
1st Day Shav. Erev Shab.	5/26	5:30	7:20	8:26	9:02
Naso	6/02	5:28	7:24	8:26	9:02
Behaalosecha	6/09	5:27	7:27	8:26	9:02
Shelach	6/16	5:27	7:30	8:26	9:02
Korach	6/23	5:28	7:32	8:28	9:04
Chukas-Balak	6/30	5:30	7:32	8:29	9:05
Pinchas	7/07	5:34	7:31	8:32	9:08
Matos-Masei	7/14	5:38	7:29	8:34	9:10
Devorim	7/21	5:42	7:26	8:37	9:13
Voeschanan	7/28	5:47	7:21	8:39	9:15
Eikev	8/04	5:52	7:15	8:41	9:17
R'ei	8/11	5:57	7:08	8:43	9:19
Shoftim	8/18	6:02	7:00	8:45	9:21
Ki Seze	8/25	6:07	6:52	8:47	9:23
Ki Sovo	9/01	6:12	6:43	8:48	9:24
Nitzavim-Vayelech	9/08	6:16	6:34	8:49	9:25
Erev Rosh Hashana	9/15	6:21	6:24	8:50	9:26

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:57	5:39	8:21	8:57
Vayeilech	9/30	6:01	5:31	8:22	8:58
Erev Yom Kippur	10//04	6:05	5:25	8:24	9:00
Haazinu	10/07	6:08	5:20	8:25	9:01
Erev Succos	10/09	6:10	5:17	8:25	9:01
Erev Shab. Chol Hamoed	10/14	6:15	5:10	8:27	9:03
Hoshana Rabbah	10/16	6:17	5:07	8:28	9:04
Breishis	10/21	6:22	5:00	8:30	9:06
Noach	10/28	6:30	4:51	8:34	9:10
Lech Lecha	11/04	6:37	4:43	8:37	9:13
Vayeira	11/11	6:45	4:36	8:41	9:17
Chayei Sara	11/18	6:53	4:30	8:46	9:22
Toldos	11/25	7:01	4:26	8:51	9:27
Vayeitzei	12/02	7:08	4:24	8:56	9:32
Vayishlach	12/09	7:14	4:24	9:00	9:36
Vayeishev	12/16	7:20	4:25	9:05	9:41
Mikeitz, Chanukah	12/23	7:23	4:28	9:08	9:44
Vayigash	12/30	7:26	4:33	9:11	9:47
Vayeichi	2023 1/06	7:27	4:39	9:14	9:50
Shemos	1/13	7:25	4:46	9:14	9:50
Vaeira	1/20	7:22	4:53	9:13	9:49
Bo	1/27	7:18	5:01	9:12	9:48
Beshalach	2/03	7:12	5:10	9:10	9:46
Yisro	2/10	7:05	5:18	9:07	9:43
Mishpatim	2/17	6:56	5:26	9:02	9:38
Terumah	2/24	6:47	5:34	8:57	9:33
Tetzavah	3/03	6:37	5:41	8:52	9:28
Ki-Sisah	3/10	6:26	5:48	8:45	9:21
Vayakhel-Pekudei	3/17	6:15	5:55	8:39	9:15
Vayikra	3/24	6:04	6:02	8:32	9:08

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/31	5:53	6:09	8:26	9:02
Erev Pesach	4/05	5:45	6:14	8:21	8:57
Latest Time To Eat Chometz		(M.A.)	9:37	(G'ra)	10:01
Erev Shab. Chol Hamoed	4/07	5:42	6:16	8:19	8:55
Erev Yom Tov	4/11	5:36	6:20	8:16	8:52
Shemini	4/14	5:32	6:23	8:13	8:49
Tazriya-Metzora	4/21	5:22	6:30	8:08	8:44
Acharei-Kedoshim	4/28	5:12	6:37	8:02	8:38
Emor	5/05	5:04	6:43	7:57	8:33
Behar – Bechukosai	5/12	4:56	6:50	7:53	8:29
Bamidbar	5/19	4:50	6:56	7:50	8:26
Erev Shavuos	5/25	4:46	7:01	7:48	8:24
1st Day Shav. Erev Shab.	5/26	4:45	7:02	7:48	8:24
Naso	6/02	4:42	7:07	7:47	8:23
Behaalosecha	6/09	4:40	7:12	7:47	8:23
Shelach	6/16	4:40	7:15	7:47	8:23
Korach	6/23	4:41	7:17	7:49	8:25
Chukas-Balak	6/30	4:43	7:17	7:50	8:26
Pinchas	7/07	4:47	7:16	7:53	8:29
Matos-Masei	7/14	4:52	7:13	7:56	8:32
Devorim	7/21	4:57	7:08	7:58	8:34
Voeschanan	7/28	5:03	7:03	8:02	8:38
Eikev	8/04	5:09	6:56	8:04	8:40
R'ei	8/11	5:16	6:47	8:07	8:43
Shoftim	8/18	5:22	6:38	8:10	8:46
Ki Seze	8/25	5:29	6:28	8:12	8:48
Ki Sovo	9/01	5:35	6:18	8:14	8:50
Nitzavim-Vayelech	9/08	5:41	6:07	8:16	8:52
Erev Rosh Hashana	9/15	5:48	5:56	8:19	8:55

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BOSTON
Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:34	5:17	7:58	8:34
Vayeilech	9/30	5:40	5:08	8:01	8:37
Erev Yom Kippur	10//04	5:44	5:01	8:02	8:38
Haazinu	10/07	5:48	4:56	8:04	8:40
Erev Succos	10/09	5:50	4:53	8:04	8:40
Erev Shab. Chol Hamoed	10/14	5:56	4:44	8:07	8:43
Hoshana Rabbah	10/16	5:58	4:41	8:07	8:43
Breishis	10/21	6:04	4:33	8:10	8:46
Noach	10/28	6:12	4:23	8:13	8:49
Lech Lecha	11/04	6:21	4:14	8:18	8:54
Vayeira	11/11	6:30	4:06	8:23	8:59
Chayei Sara	11/18	6:38	4:00	8:27	9:03
Toldos	11/25	6:47	3:55	8:33	9:09
Vayeitzei	12/02	6:55	3:53	8:38	9:14
Vayishlach	12/09	7:01	3:52	8:42	9:18
Vayeishev	12/16	7:07	3:53	8:47	9:23
Mikeitz, Chanukah	12/23	7:11	3:56	8:51	9:27
Vayigash	12/30	7:13	4:00	8:53	9:29
Vayeichi	2023 1/06	7:14	4:07	8:56	9:32
Shemos	1/13	7:12	4:14	8:56	9:32
Vaeira	1/20	7:08	4:23	8:55	9:31
Bo	1/27	7:03	4:32	8:54	9:30
Beshalach	2/03	6:56	4:41	8:51	9:27
Yisro	2/10	6:48	4:50	8:47	9:23
Mishpatim	2/17	6:38	4:59	8:42	9:18
Terumah	2/24	6:28	5:08	8:37	9:13
Tetzavah	3/03	6:17	5:16	8:30	9:06
Ki-Sisah	3/10	6:05	5:25	8:24	9:00
Vayakhel-Pekudei	3/17	5:53	5:33	8:17	8:53
Vayikra	3/24	5:41	5:41	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:29	5:49	8:03	8:39
Erev Pesach	4/05	5:20	5:54	7:57	8:33
Latest Time To Eat Chometz		(M.A.)	9:14	(G'ra)	9:38
Erev Shab. Chol Hamoed	4/07	5:17	5:57	7:56	8:32
Erev Yom Tov	4/11	5:10	6:01	7:51	8:27
Shemini	4/14	5:05	6:04	7:48	8:24
Tazriya-Metzora	4/21	4:54	6:12	7:42	8:18
Acharei-Kedoshim	4/28	4:44	6:20	7:37	8:13
Emor	5/05	4:35	6:28	7:32	8:08
Behar – Bechukosai	5/12	4:26	6:35	7:27	8:03
Bamidbar	5/19	4:19	6:43	7:24	8:00
Erev Shavuot	5/25	4:14	6:48	7:21	7:57
1st Day Shav. Erev Shab.	5/26	4:14	6:49	7:21	7:57
Naso	6/02	4:10	6:55	7:20	7:56
Behaalosecha	6/09	4:07	7:00	7:19	7:55
Shelach	6/16	4:07	7:03	7:20	7:56
Korach	6/23	4:08	7:05	7:21	7:57
Chukas-Balak	6/30	4:10	7:05	7:22	7:58
Pinchas	7/07	4:14	7:03	7:25	8:01
Matos-Masei	7/14	4:20	7:00	7:29	8:05
Devorim	7/21	4:26	6:55	7:32	8:08
Voeschanan	7/28	4:32	6:48	7:35	8:11
Eikev	8/04	4:39	6:40	7:38	8:14
R'ei	8/11	4:47	6:31	7:42	8:18
Shoftim	8/18	4:54	6:21	7:44	8:20
Ki Seze	8/25	5:02	6:10	7:48	8:24
Ki Sovo	9/01	5:09	5:59	7:50	8:26
Nitzavim-Vayelech	9/08	5:16	5:47	7:52	8:28
Erev Rosh Hashana	9/15	5:24	5:34	7:55	8:31

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:06	5:46	8:30	9:06
Vayeilech	9/30	6:12	5:38	8:32	9:08
Erev Yom Kippur	10//04	6:17	5:31	8:34	9:10
Haazinu	10/07	6:20	5:25	8:35	9:11
Erev Succos	10/09	6:22	5:22	8:36	9:12
Erev Shab. Chol Hamoed	10/14	6:28	5:14	8:38	9:14
Hoshana Rabbah	10/16	6:31	5:10	8:39	9:15
Breishis	10/21	6:37	5:03	8:42	9:18
Noach	10/28	6:45	4:52	8:45	9:21
Lech Lecha	11/04	6:54	4:43	8:50	9:26
Vayeira	11/11	7:03	4:35	8:55	9:31
Chayei Sara	11/18	7:12	4:29	9:00	9:36
Toldos	11/25	7:20	4:24	9:05	9:41
Vayeitzei	12/02	7:28	4:22	9:10	9:46
Vayishlach	12/09	7:35	4:21	9:15	9:51
Vayeishev	12/16	7:40	4:22	9:19	9:55
Mikeitz, Chanukah	12/23	7:44	4:25	9:23	9:59
Vayigash	12/30	7:46	4:30	9:26	10:02
Vayeichi	2023 1/06	7:46	4:36	9:27	10:03
Shemos	1/13	7:45	4:44	9:28	10:04
Vaeira	1/20	7:41	4:52	9:27	10:03
Bo	1/27	7:36	5:01	9:26	10:02
Beshalach	2/03	7:29	5:10	9:23	9:59
Yisro	2/10	7:20	5:20	9:19	9:55
Mishpatim	2/17	7:11	5:29	9:14	9:50
Terumah	2/24	7:00	5:38	9:08	9:44
Tetzavah	3/03	6:47	5:48	9:01	9:37
Ki-Sisah	3/10	6:35	5:56	8:54	9:30
Vayakhel-Pekudei	3/17	6:23	6:05	8:47	9:23
Vayikra	3/24	6:11	6:13	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:59	6:21	8:33	9:09
Erev Pesach	4/05	5:50	6:27	8:28	9:04
Latest Time To Eat Chometz		(M.A.)	9:45	(G'ra)	10:09
Erev Shab. Chol Hamoed	4/07	5:46	6:29	8:25	9:01
Erev Yom Tov	4/11	5:40	6:34	8:22	8:58
Shemini	4/14	5:35	6:37	8:19	8:55
Tazriya-Metzora	4/21	5:23	6:45	8:12	8:48
Acharei-Kedoshim	4/28	5:13	6:53	8:07	8:43
Emor	5/05	5:04	7:01	8:02	8:38
Behar – Bechukosai	5/12	4:55	7:09	7:57	8:33
Bamidbar	5/19	4:48	7:16	7:54	8:30
Erev Shavuos	5/25	4:43	7:22	7:51	8:27
1st Day Shav. Erev Shab.	5/26	4:43	7:23	7:52	8:28
Naso	6/02	4:39	7:29	7:50	8:26
Behaalosecha	6/09	4:37	7:33	7:50	8:26
Shelach	6/16	4:36	7:37	7:50	8:26
Korach	6/23	4:37	7:38	7:51	8:27
Chukas-Balak	6/30	4:40	7:38	7:53	8:29
Pinchas	7/07	4:44	7:36	7:56	8:32
Matos-Masei	7/14	4:50	7:33	7:59	8:35
Devorim	7/21	4:56	7:27	8:02	8:38
Voeschanan	7/28	5:03	7:20	8:06	8:42
Eikev	8/04	5:10	7:12	8:09	8:45
R'ei	8/11	5:18	7:03	8:13	8:49
Shoftim	8/18	5:25	6:52	8:15	8:51
Ki Seze	8/25	5:33	6:41	8:19	8:55
Ki Sovo	9/01	5:40	6:29	8:21	8:57
Nitzavim-Vayelech	9/08	5:48	6:17	8:24	9:00
Erev Rosh Hashana	9/15	5:56	6:04	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:41	5:23	8:05	8:41
Vayeilech	9/30	5:46	5:15	8:07	8:43
Erev Yom Kippur	10//04	5:50	5:08	8:08	8:44
Haazinu	10/07	5:53	5:03	8:09	8:45
Erev Succos	10/09	5:56	4:59	8:10	8:46
Erev Shab. Chol Hamoed	10/14	6:01	4:51	8:12	8:48
Hoshana Rabbah	10/16	6:03	4:48	8:13	8:49
Breishis	10/21	6:09	4:41	8:16	8:52
Noach	10/28	6:17	4:31	8:19	8:55
Lech Lecha	11/04	6:26	4:22	8:24	9:00
Vayeira	11/11	6:35	4:14	8:28	9:04
Chayei Sara	11/18	6:43	4:08	8:33	9:09
Toldos	11/25	6:51	4:03	8:38	9:14
Vayeitzei	12/02	6:59	4:01	8:43	9:19
Vayishlach	12/09	7:06	4:00	8:48	9:24
Vayeishev	12/16	7:11	4:01	8:52	9:28
Mikeitz, Chanukah	12/23	7:15	4:04	8:56	9:32
Vayigash	12/30	7:17	4:09	8:59	9:35
Vayeichi	2023 1/06	7:18	4:15	9:01	9:37
Shemos	1/13	7:16	4:23	9:01	9:37
Vaeira	1/20	7:13	4:31	9:01	9:37
Bo	1/27	7:08	4:39	8:59	9:35
Beshalach	2/03	7:01	4:48	8:56	9:32
Yisro	2/10	6:53	4:57	8:53	9:29
Mishpatim	2/17	6:44	5:06	8:48	9:24
Terumah	2/24	6:34	5:15	8:43	9:19
Tetzavah	3/03	6:23	5:23	8:37	9:13
Ki-Sisah	3/10	6:11	5:31	8:30	9:06
Vayakhel-Pekudei	3/17	6:00	5:39	8:23	8:59
Vayikra	3/24	5:48	5:47	8:16	8:52

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:36	5:55	8:09	8:45
Erev Pesach	4/05	5:27	6:00	8:04	8:40
Latest Time To Eat Chometz	(M.A.)	9:20	(G'ra)	9:44	
Erev Shab. Chol Hamoed	4/07	5:24	6:02	8:02	8:38
Erev Yom Tov	4/11	5:17	6:07	7:58	8:34
Shemini	4/14	5:13	6:10	7:56	8:32
Tazriya-Metzora	4/21	5:02	6:17	7:49	8:25
Acharei-Kedoshim	4/28	4:52	6:25	7:44	8:20
Emor	5/05	4:42	6:33	7:38	8:14
Behar – Bechukosai	5/12	4:34	6:40	7:34	8:10
Bamidbar	5/19	4:27	6:47	7:31	8:07
Erev Shavuot	5/25	4:23	6:53	7:29	8:05
1st Day Shav. Erev Shab.	5/26	4:22	6:54	7:29	8:05
Naso	6/02	4:18	6:59	7:27	8:03
Behaalosecha	6/09	4:16	7:04	7:27	8:03
Shelach	6/16	4:15	7:07	7:27	8:03
Korach	6/23	4:16	7:09	7:28	8:04
Chukas-Balak	6/30	4:19	7:09	7:30	8:06
Pinchas	7/07	4:23	7:07	7:33	8:09
Matos-Masei	7/14	4:28	7:04	7:36	8:12
Devorim	7/21	4:34	6:59	7:39	8:15
Voeschanan	7/28	4:40	6:53	7:42	8:18
Eikev	8/04	4:47	6:45	7:45	8:21
R'ei	8/11	4:54	6:36	7:48	8:24
Shoftim	8/18	5:02	6:26	7:52	8:28
Ki Seze	8/25	5:09	6:16	7:54	8:30
Ki Sovo	9/01	5:16	6:04	7:57	8:33
Nitzavim-Vayelech	9/08	5:23	5:53	7:59	8:35
Erev Rosh Hashana	9/15	5:30	5:40	8:01	8:37

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:28	6:11	8:52	9:28
Vayeilech	9/30	6:33	6:03	8:54	9:30
Erev Yom Kippur	10//04	6:37	5:56	8:55	9:31
Haazinu	10/07	6:39	5:52	8:56	9:32
Erev Succos	10/09	6:41	5:49	8:57	9:33
Erev Shab. Chol Hamoed	10/14	6:46	5:41	8:58	9:34
Hoshana Rabbah	10/16	6:48	5:38	8:59	9:35
Breishis	10/21	6:54	5:31	9:02	9:38
Noach	10/28	7:01	5:22	9:05	9:41
Lech Lecha	11/04	7:09	5:14	9:09	9:45
Vayeira	11/11	7:16	5:07	9:12	9:48
Chayei Sara	11/18	7:24	5:02	9:17	9:53
Toldos	11/25	7:32	4:58	9:22	9:58
Vayeitzei	12/02	7:39	4:56	9:27	10:03
Vayishlach	12/09	7:45	4:55	9:31	10:07
Vayeishev	12/16	7:51	4:57	9:36	10:12
Mikeitz, Chanukah	12/23	7:55	5:00	9:40	10:16
Vayigash	12/30	7:57	5:04	9:42	10:18
Vayeichi	2023 1/06	7:58	5:10	9:45	10:21
Shemos	1/13	7:57	5:17	9:46	10:22
Vaeira	1/20	7:54	5:25	9:45	10:21
Bo	1/27	7:49	5:33	9:44	10:20
Beshalach	2/03	7:43	5:41	9:41	10:17
Yisro	2/10	7:36	5:49	9:38	10:14
Mishpatim	2/17	7:28	5:57	9:34	10:10
Terumah	2/24	7:18	6:05	9:28	10:04
Tetzavah	3/03	7:08	6:12	9:23	9:59
Ki-Sisah	3/10	6:58	6:20	9:17	9:53
Vayakhel-Pekudei	3/17	6:47	6:27	9:11	9:47
Vayikra	3/24	6:36	6:34	9:04	9:40

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:25	6:41	8:58	9:34
Erev Pesach	4/05	6:17	6:45	8:53	9:29
Latest Time To Eat Chometz		(M.A.)	10:09	(G'ra)	10:33
Erev Shab. Chol Hamoed	4/07	6:14	6:47	8:51	9:27
Erev Yom Tov	4/11	6:08	6:51	8:47	9:23
Shemini	4/14	6:03	6:54	8:44	9:20
Tazriya-Metzora	4/21	5:53	7:01	8:39	9:15
Acharei-Kedoshim	4/28	5:44	7:08	8:34	9:10
Emor	5/05	5:36	7:15	8:29	9:05
Behar – Bechukosai	5/12	5:28	7:21	8:25	9:01
Bamidbar	5/19	5:22	7:28	8:22	8:58
Erev Shavuot	5/25	5:18	7:33	8:20	8:56
1st Day Shav. Erev Shab.	5/26	5:17	7:33	8:20	8:56
Naso	6/02	5:14	7:39	8:19	8:55
Behaalosecha	6/09	5:12	7:43	8:18	8:54
Shelach	6/16	5:11	7:46	8:18	8:54
Korach	6/23	5:13	7:48	8:20	8:56
Chukas-Balak	6/30	5:15	7:48	8:22	8:58
Pinchas	7/07	5:19	7:47	8:25	9:01
Matos-Masei	7/14	5:23	7:44	8:27	9:03
Devorim	7/21	5:29	7:40	8:30	9:06
Voeschanan	7/28	5:35	7:34	8:33	9:09
Eikev	8/04	5:41	7:27	8:36	9:12
R'ei	8/11	5:47	7:19	8:39	9:15
Shoftim	8/18	5:54	7:10	8:42	9:18
Ki Seze	8/25	6:00	7:00	8:44	9:20
Ki Sovo	9/01	6:06	6:49	8:45	9:21
Nitzavim-Vayelech	9/08	6:13	6:38	8:48	9:24
Erev Rosh Hashana	9/15	6:19	6:27	8:50	9:26

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:18	6:00	8:42	9:18
Vayeilech	9/30	6:23	5:51	8:44	9:20
Erev Yom Kippur	10//04	6:27	5:45	8:45	9:21
Haazinu	10/07	6:30	5:40	8:46	9:22
Erev Succos	10/09	6:32	5:36	8:47	9:23
Erev Shab. Chol Hamoed	10/14	6:38	5:28	8:49	9:25
Hoshana Rabbah	10/16	6:40	5:25	8:50	9:26
Breishis	10/21	6:46	5:18	8:53	9:29
Noach	10/28	6:54	5:08	8:56	9:32
Lech Lecha	11/04	7:02	4:59	9:00	9:36
Vayeira	11/11	7:11	4:52	9:05	9:41
Chayei Sara	11/18	7:19	4:46	9:09	9:45
Toldos	11/25	7:27	4:41	9:14	9:50
Vayeitzei	12/02	7:35	4:39	9:20	9:56
Vayishlach	12/09	7:42	4:38	9:25	10:01
Vayeishev	12/16	7:47	4:39	9:29	10:05
Mikeitz, Chanukah	12/23	7:51	4:42	9:32	10:08
Vayigash	12/30	7:53	4:47	9:35	10:11
Vayeichi	2023 1/06	7:54	4:53	9:37	10:13
Shemos	1/13	7:52	5:00	9:38	10:14
Vaeira	1/20	7:49	5:08	9:37	10:13
Bo	1/27	7:44	5:17	9:36	10:12
Beshalach	2/03	7:37	5:26	9:33	10:09
Yisro	2/10	7:29	5:35	9:29	10:05
Mishpatim	2/17	7:20	5:43	9:24	10:00
Terumah	2/24	7:10	5:52	9:19	9:55
Tetzavah	3/03	6:59	6:00	9:13	9:49
Ki-Sisah	3/10	6:48	6:08	9:07	9:43
Vayakhel-Pekudei	3/17	6:36	6:16	9:00	9:36
Vayikra	3/24	6:25	6:24	8:53	9:29

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr" a
Tzav	3/31	6:13	6:31	8:46	9:22
Erev Pesach	4/05	6:04	6:37	8:41	9:17
Latest Time To Eat Chometz		(M.A.)	9:57	(G'ra)	10:21
Erev Shab. Chol Hamoed	4/07	6:01	6:39	8:39	9:15
Erev Yom Tov	4/11	5:55	6:43	8:36	9:12
Shemini	4/14	5:50	6:46	8:33	9:09
Tazriya-Metzora	4/21	5:39	6:54	8:26	9:02
Acharei-Kedoshim	4/28	5:29	7:01	8:21	8:57
Emor	5/05	5:20	7:09	8:16	8:52
Behar – Bechukosai	5/12	5:12	7:16	8:12	8:48
Bamidbar	5/19	5:05	7:23	8:08	8:44
Erev Shavuos	5/25	5:00	7:29	8:06	8:42
1st Day Shav. Erev Shab.	5/26	5:00	7:29	8:06	8:42
Naso	6/02	4:56	7:35	8:04	8:40
Behaalosecha	6/09	4:54	7:40	8:04	8:40
Shelach	6/16	4:53	7:43	8:04	8:40
Korach	6/23	4:54	7:45	8:05	8:41
Chukas-Balak	6/30	4:57	7:45	8:08	8:44
Pinchas	7/07	5:01	7:43	8:10	8:46
Matos-Masei	7/14	5:06	7:40	8:13	8:49
Devorim	7/21	5:12	7:35	8:16	8:52
Voeschanan	7/28	5:18	7:29	8:19	8:55
Eikev	8/04	5:25	7:21	8:23	8:59
R'ei	8/11	5:32	7:13	8:26	9:02
Shoftim	8/18	5:39	7:03	8:29	9:05
Ki Seze	8/25	5:46	6:52	8:31	9:07
Ki Sovo	9/01	5:53	6:41	8:34	9:10
Nitzavim-Vayelech	9/08	6:00	6:29	8:36	9:12
Erev Rosh Hashana	9/15	6:07	6:17	8:38	9:14

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:23	6:03	8:47	9:23
Vayeilech	9/30	6:28	5:55	8:48	9:24
Erev Yom Kippur	10//04	6:32	5:49	8:50	9:26
Haazinu	10/07	6:35	5:44	8:51	9:27
Erev Succos	10/09	6:37	5:41	8:52	9:28
Erev Shab. Chol Hamoed	10/14	6:42	5:33	8:53	9:29
Hoshana Rabbah	10/16	6:44	5:30	8:54	9:30
Breishis	10/21	6:49	5:23	8:56	9:32
Noach	10/28	6:57	5:14	9:00	9:36
Lech Lecha	11/04	7:05	5:06	9:04	9:40
Vayeira	11/11	7:13	4:59	9:08	9:44
Chayei Sara	11/18	7:21	4:53	9:13	9:49
Toldos	11/25	7:29	4:49	9:18	9:54
Vayeitzei	12/02	7:36	4:47	9:22	9:58
Vayishlach	12/09	7:42	4:47	9:27	10:03
Vayeishev	12/16	7:48	4:48	9:32	10:08
Mikeitz, Chanukah	12/23	7:51	4:51	9:35	10:11
Vayigash	12/30	7:54	4:56	9:38	10:14
Vayeichi	2023 1/06	7:54	5:02	9:40	10:16
Shemos	1/13	7:53	5:09	9:41	10:17
Vaeira	1/20	7:50	5:16	9:40	10:16
Bo	1/27	7:45	5:25	9:39	10:15
Beshalach	2/03	7:39	5:33	9:36	10:12
Yisro	2/10	7:32	5:41	9:33	10:09
Mishpatim	2/17	7:23	5:50	9:28	10:04
Terumah	2/24	7:13	5:58	9:23	9:59
Tetzavah	3/03	7:02	6:07	9:17	9:53
Ki-Sisah	3/10	6:51	6:14	9:10	9:46
Vayakhel-Pekudei	3/17	6:40	6:21	9:04	9:40
Vayikra	3/24	6:28	6:29	8:57	9:33

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:17	6:36	8:50	9:26
Erev Pesach	4/05	6:09	6:41	8:46	9:22
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev Shab. Chol Hamoed	4/07	6:06	6:43	8:44	9:20
Erev Yom Tov	4/11	6:00	6:47	8:40	9:16
Shemini	4/14	5:55	6:50	8:37	9:13
Tazriya-Metzora	4/21	5:45	6:57	8:32	9:08
Acharei-Kedoshim	4/28	5:35	7:04	8:26	9:02
Emor	5/05	5:27	7:11	8:22	8:58
Behar – Bechukosai	5/12	5:19	7:18	8:17	8:53
Bamidbar	5/19	5:13	7:25	8:15	8:51
Erev Shavuot	5/25	5:09	7:30	8:13	8:49
1st Day Shav. Erev Shab.	5/26	5:08	7:30	8:12	8:48
Naso	6/02	5:05	7:36	8:11	8:47
Behaalosecha	6/09	5:03	7:40	8:11	8:47
Shelach	6/16	5:03	7:43	8:12	8:48
Korach	6/23	5:04	7:45	8:13	8:49
Chukas-Balak	6/30	5:07	7:45	8:15	8:51
Pinchas	7/07	5:11	7:43	8:18	8:54
Matos-Masei	7/14	5:15	7:40	8:20	8:56
Devorim	7/21	5:21	7:35	8:23	8:59
Voeschanan	7/28	5:27	7:29	8:26	9:02
Eikev	8/04	5:34	7:22	8:30	9:06
R'ei	8/11	5:40	7:13	8:32	9:08
Shoftim	8/18	5:47	7:04	8:35	9:11
Ki Seze	8/25	5:54	6:53	8:37	9:13
Ki Sovo	9/01	6:00	6:43	8:39	9:15
Nitzavim-Vayelech	9/08	6:07	6:31	8:42	9:18
Erev Rosh Hashana	9/15	6:13	6:20	8:43	9:19

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:18	5:59	8:42	9:18
Vayeilech	9/30	6:21	5:52	8:42	9:18
Erev Yom Kippur	10//04	6:24	5:47	8:43	9:19
Haazinu	10/07	6:26	5:43	8:44	9:20
Erev Succos	10/09	6:27	5:41	8:44	9:20
Erev Shab. Chol Hamoed	10/14	6:31	5:35	8:46	9:22
Hoshana Rabbah	10/16	6:32	5:32	8:46	9:22
Breishis	10/21	6:36	5:27	8:47	9:23
Noach	10/28	6:42	5:19	8:50	9:26
Lech Lecha	11/04	6:48	5:13	8:53	9:29
Vayeira	11/11	6:54	5:08	8:56	9:32
Chayei Sara	11/18	7:01	5:04	9:00	9:36
Toldos	11/25	7:07	5:02	9:04	9:40
Vayeitzei	12/02	7:13	5:01	9:09	9:45
Vayishlach	12/09	7:18	5:01	9:12	9:48
Vayeishev	12/16	7:23	5:03	9:17	9:53
Mikeitz, Chanukah	12/23	7:27	5:06	9:20	9:56
Vayigash	12/30	7:29	5:11	9:23	9:59
Vayeichi	2023 1/06	7:30	5:16	9:25	10:01
Shemos	1/13	7:30	5:22	9:27	10:03
Vaeira	1/20	7:29	5:28	9:27	10:03
Bo	1/27	7:25	5:35	9:26	10:02
Beshalach	2/03	7:21	5:41	9:25	10:01
Yisro	2/10	7:15	5:48	9:22	9:58
Mishpatim	2/17	7:09	5:54	9:19	9:55
Terumah	2/24	7:01	6:00	9:14	9:50
Tetzavah	3/03	6:52	6:06	9:09	9:45
Ki-Sisah	3/10	6:43	6:12	9:04	9:40
Vayakhel-Pekudei	3/17	6:34	6:17	8:58	9:34
Vayikra	3/24	6:25	6:22	8:53	9:29

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:16	6:27	8:47	9:23
Erev Pesach	4/05	6:09	6:31	8:43	9:19
Latest Time To Eat Chometz		(M.A.)	9:59	(G'ra)	10:23
Erev Shab. Chol Hamoed	4/07	6:07	6:32	8:42	9:18
Erev Yom Tov	4/11	6:02	6:35	8:39	9:15
Shemini	4/14	5:58	6:37	8:36	9:12
Tazriya-Metzora	4/21	5:50	6:42	8:32	9:08
Acharei-Kedoshim	4/28	5:43	6:47	8:28	9:04
Emor	5/05	5:36	6:52	8:24	9:00
Behar – Bechukosai	5/12	5:30	6:57	8:20	8:56
Bamidbar	5/19	5:25	7:02	8:18	8:54
Erev Shavuos	5/25	5:22	7:06	8:17	8:53
1st Day Shav. Erev Shab.	5/26	5:22	7:07	8:17	8:53
Naso	6/02	5:20	7:11	8:16	8:52
Behaalosecha	6/09	5:19	7:15	8:17	8:53
Shelach	6/16	5:19	7:17	8:17	8:53
Korach	6/23	5:20	7:19	8:18	8:54
Chukas-Balak	6/30	5:23	7:19	8:21	8:57
Pinchas	7/07	5:26	7:18	8:23	8:59
Matos-Masei	7/14	5:30	7:16	8:25	9:01
Devorim	7/21	5:34	7:13	8:27	9:03
Voeschanan	7/28	5:39	7:08	8:30	9:06
Eikev	8/04	5:43	7:03	8:32	9:08
R'ei	8/11	5:48	6:56	8:34	9:10
Shoftim	8/18	5:53	6:48	8:35	9:11
Ki Seze	8/25	5:58	6:40	8:37	9:13
Ki Sovo	9/01	6:02	6:31	8:38	9:14
Nitzavim-Vayelech	9/08	6:07	6:22	8:39	9:15
Erev Rosh Hashana	9/15	6:11	6:13	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:50	5:33	8:14	8:50
Vayeilech	9/30	5:55	5:25	8:16	8:52
Erev Yom Kippur	10//04	5:59	5:18	8:17	8:53
Haazinu	10/07	6:02	5:13	8:18	8:54
Erev Succos	10/09	6:04	5:10	8:19	8:55
Erev Shab. Chol Hamoed	10/14	6:09	5:03	8:21	8:57
Hoshana Rabbah	10/16	6:11	5:00	8:22	8:58
Breishis	10/21	6:16	4:53	8:24	9:00
Noach	10/28	6:24	4:43	8:27	9:03
Lech Lecha	11/04	6:32	4:35	8:31	9:07
Vayeira	11/11	6:40	4:28	8:36	9:12
Chayei Sara	11/18	6:48	4:22	8:40	9:16
Toldos	11/25	6:55	4:18	8:44	9:20
Vayeitzei	12/02	7:03	4:16	8:50	9:26
Vayishlach	12/09	7:09	4:15	8:54	9:30
Vayeishev	12/16	7:14	4:17	8:58	9:34
Mikeitz, Chanukah	12/23	7:18	4:20	9:02	9:38
Vayigash	12/30	7:21	4:24	9:05	9:41
Vayeichi	2023 1/06	7:21	4:30	9:07	9:43
Shemos	1/13	7:20	4:37	9:08	9:44
Vaeira	1/20	7:17	4:45	9:08	9:44
Bo	1/27	7:13	4:53	9:07	9:43
Beshalach	2/03	7:07	5:02	9:04	9:40
Yisro	2/10	6:59	5:10	9:00	9:36
Mishpatim	2/17	6:50	5:18	8:56	9:32
Terumah	2/24	6:41	5:26	8:51	9:27
Tetzavah	3/03	6:31	5:34	8:45	9:21
Ki-Sisah	3/10	6:20	5:41	8:39	9:15
Vayakhel-Pekudei	3/17	6:09	5:49	8:33	9:09
Vayikra	3/24	5:58	5:56	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/31	5:46	6:03	8:19	8:55
Erev Pesach	4/05	5:38	6:08	8:14	8:50
Latest Time To Eat Chometz		(M.A.)	9:30	(G'ra)	9:54
Erev Shab. Chol Hamoed	4/07	5:35	6:10	8:12	8:48
Erev Yom Tov	4/11	5:29	6:14	8:09	8:45
Shemini	4/14	5:25	6:17	8:07	8:43
Tazriya-Metzora	4/21	5:14	6:24	8:00	8:36
Acharei-Kedoshim	4/28	5:05	6:31	7:55	8:31
Emor	5/05	4:56	6:38	7:50	8:26
Behar – Bechukosai	5/12	4:49	6:45	7:47	8:23
Bamidbar	5/19	4:42	6:51	7:43	8:19
Erev Shavuos	5/25	4:38	6:56	7:41	8:17
1st Day Shav. Erev Shab.	5/26	4:37	6:57	7:41	8:17
Naso	6/02	4:34	7:02	7:40	8:16
Behaalosecha	6/09	4:32	7:07	7:39	8:15
Shelach	6/16	4:31	7:10	7:39	8:15
Korach	6/23	4:32	7:12	7:41	8:17
Chukas-Balak	6/30	4:35	7:12	7:43	8:19
Pinchas	7/07	4:39	7:11	7:46	8:22
Matos-Masei	7/14	4:43	7:08	7:48	8:24
Devorim	7/21	4:49	7:03	7:51	8:27
Voeschanan	7/28	4:55	6:57	7:54	8:30
Eikev	8/04	5:01	6:50	7:57	8:33
R'ei	8/11	5:08	6:42	8:00	8:36
Shoftim	8/18	5:14	6:33	8:02	8:38
Ki Seze	8/25	5:21	6:22	8:05	8:41
Ki Sovo	9/01	5:28	6:12	8:08	8:44
Nitzavim-Vayelech	9/08	5:34	6:01	8:09	8:45
Erev Rosh Hashana	9/15	5:41	5:49	8:12	8:48

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"א
Erev Rosh Hashana	9/25	6:24	6:06	8:48	9:24
Vayeilech	9/30	6:29	5:57	8:50	9:26
Erev Yom Kippur	10//04	6:33	5:50	8:51	9:27
Haazinu	10/07	6:37	5:45	8:53	9:29
Erev Succos	10/09	6:39	5:42	8:53	9:29
Erev Shab. Chol Hamoed	10/14	6:45	5:34	8:56	9:32
Hoshana Rabbah	10/16	6:47	5:30	8:56	9:32
Breishis	10/21	6:53	5:23	8:59	9:35
Noach	10/28	7:01	5:13	9:03	9:39
Lech Lecha	11/04	7:10	5:04	9:07	9:43
Vayeira	11/11	7:19	4:56	9:12	9:48
Chayei Sara	11/18	7:27	4:50	9:16	9:52
Toldos	11/25	7:36	4:45	9:22	9:58
Vayeitzei	12/02	7:43	4:42	9:26	10:02
Vayishlach	12/09	7:50	4:41	9:31	10:07
Vayeishev	12/16	7:56	4:42	9:36	10:12
Mikeitz, Chanukah	12/23	8:00	4:45	9:40	10:16
Vayigash	12/30	8:02	4:50	9:43	10:19
Vayeichi	2023 1/06	8:02	4:57	9:44	10:20
Shemos	1/13	8:01	5:04	9:45	10:21
Vaeira	1/20	7:57	5:12	9:44	10:20
Bo	1/27	7:52	5:21	9:43	10:19
Beshalach	2/03	7:45	5:30	9:40	10:16
Yisro	2/10	7:37	5:39	9:36	10:12
Mishpatim	2/17	7:27	5:48	9:31	10:07
Terumah	2/24	7:17	5:57	9:26	10:02
Tetzavah	3/03	7:06	6:05	9:19	9:55
Ki-Sisah	3/10	6:54	6:14	9:13	9:49
Vayakhel-Pekudei	3/17	6:42	6:22	9:06	9:42
Vayikra	3/24	6:30	6:30	8:59	9:35

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:18	6:38	8:52	9:28
Erev Pesach	4/05	6:10	6:43	8:47	9:23
Latest Time To Eat Chometz		(M.A.)	10:03	(G'ra)	10:27
Erev Shab. Chol Hamoed	4/07	6:06	6:46	8:45	9:21
Erev Yom Tov	4/11	6:00	6:50	8:41	9:17
Shemini	4/14	5:55	6:53	8:38	9:14
Tazriya-Metzora	4/21	5:44	7:01	8:32	9:08
Acharei-Kedoshim	4/28	5:33	7:09	8:26	9:02
Emor	5/05	5:24	7:17	8:21	8:57
Behar – Bechukosai	5/12	5:16	7:24	8:17	8:53
Bamidbar	5/19	5:09	7:31	8:13	8:49
Erev Shavuot	5/25	5:04	7:37	8:11	8:47
1st Day Shav. Erev Shab.	5/26	5:03	7:38	8:10	8:46
Naso	6/02	4:59	7:44	8:09	8:45
Behaalosecha	6/09	4:57	7:48	8:08	8:44
Shelach	6/16	4:56	7:52	8:09	8:45
Korach	6/23	4:57	7:53	8:10	8:46
Chukas-Balak	6/30	5:00	7:54	8:12	8:48
Pinchas	7/07	5:04	7:52	8:15	8:51
Matos-Masei	7/14	5:09	7:49	8:18	8:54
Devorim	7/21	5:15	7:44	8:21	8:57
Voeschanan	7/28	5:22	7:37	8:24	9:00
Eikev	8/04	5:29	7:29	8:28	9:04
R'ei	8/11	5:36	7:20	8:31	9:07
Shoftim	8/18	5:44	7:10	8:34	9:10
Ki Seze	8/25	5:51	6:59	8:37	9:13
Ki Sovo	9/01	5:58	6:48	8:39	9:15
Nitzavim-Vayelech	9/08	6:06	6:36	8:42	9:18
Erev Rosh Hashana	9/15	6:13	6:24	8:44	9:20

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:41	5:22	8:05	8:41
Vayeilech	9/30	5:47	5:14	8:07	8:43
Erev Yom Kippur	10//04	5:51	5:07	8:09	8:45
Haazinu	10/07	5:54	5:02	8:10	8:46
Erev Succos	10/09	5:56	4:59	8:10	8:46
Erev Shab. Chol Hamoed	10/14	6:02	4:51	8:13	8:49
Hoshana Rabbah	10/16	6:04	4:48	8:14	8:50
Breishis	10/21	6:10	4:40	8:16	8:52
Noach	10/28	6:18	4:30	8:20	8:56
Lech Lecha	11/04	6:27	4:21	8:24	9:00
Vayeira	11/11	6:35	4:14	8:28	9:04
Chayei Sara	11/18	6:44	4:08	8:34	9:10
Toldos	11/25	6:52	4:03	8:38	9:14
Vayeitzei	12/02	7:00	4:01	8:44	9:20
Vayishlach	12/09	7:06	4:00	8:48	9:24
Vayeishev	12/16	7:12	4:01	8:53	9:29
Mikeitz, Chanukah	12/23	7:16	4:04	8:57	9:33
Vayigash	12/30	7:18	4:09	8:59	9:35
Vayeichi	2023 1/06	7:18	4:16	9:01	9:37
Shemos	1/13	7:16	4:23	9:01	9:37
Vaeira	1/20	7:13	4:31	9:01	9:37
Bo	1/27	7:08	4:40	9:00	9:36
Beshalach	2/03	7:01	4:49	8:57	9:33
Yisro	2/10	6:53	4:58	8:53	9:29
Mishpatim	2/17	6:43	5:07	8:48	9:24
Terumah	2/24	6:33	5:15	8:42	9:18
Tetzavah	3/03	6:22	5:24	8:36	9:12
Ki-Sisah	3/10	6:11	5:32	8:30	9:06
Vayakhel-Pekudei	3/17	5:59	5:40	8:23	8:59
Vayikra	3/24	5:47	5:48	8:16	8:52

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/31	5:35	5:55	8:09	8:45
Erev Pesach	4/05	5:27	6:01	8:04	8:40
Latest Time To Eat Chometz		(M.A.)	9:21	(G'ra)	9:45
Erev Shab. Chol Hamoed	4/07	5:23	6:03	8:02	8:38
Erev Yom Tov	4/11	5:17	6:07	7:58	8:34
Shemini	4/14	5:12	6:11	7:55	8:31
Tazriya-Metzora	4/21	5:01	6:18	7:49	8:25
Acharei-Kedoshim	4/28	4:51	6:26	7:43	8:19
Emor	5/05	4:42	6:34	7:39	8:15
Behar – Bechukosai	5/12	4:34	6:41	7:34	8:10
Bamidbar	5/19	4:27	6:48	7:31	8:07
Erev Shavuos	5/25	4:22	6:53	7:28	8:04
1st Day Shav. Erev Shab.	5/26	4:22	6:54	7:29	8:05
Naso	6/02	4:18	7:00	7:27	8:03
Behaalosecha	6/09	4:16	7:04	7:27	8:03
Shelach	6/16	4:15	7:08	7:27	8:03
Korach	6/23	4:17	7:09	7:29	8:05
Chukas-Balak	6/30	4:19	7:09	7:30	8:06
Pinchas	7/07	4:23	7:08	7:33	8:09
Matos-Masei	7/14	4:29	7:04	7:36	8:12
Devorim	7/21	4:34	6:59	7:39	8:15
Voeschanan	7/28	4:41	6:53	7:43	8:19
Eikev	8/04	4:48	6:45	7:46	8:22
R'ei	8/11	4:55	6:36	7:49	8:25
Shoftim	8/18	5:02	6:26	7:52	8:28
Ki Seze	8/25	5:10	6:15	7:55	8:31
Ki Sovo	9/01	5:17	6:04	7:57	8:33
Nitzavim-Vayelech	9/08	5:24	5:52	8:00	8:36
Erev Rosh Hashana	9/15	5:31	5:40	8:02	8:38

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:12	5:54	8:36	9:12
Vayeilech	9/30	6:14	5:48	8:36	9:12
Erev Yom Kippur	10//04	6:17	5:43	8:37	9:13
Haazinu	10/07	6:18	5:40	8:37	9:13
Erev Succos	10/09	6:20	5:37	8:38	9:14
Erev Shab. Chol Hamoed	10/14	6:23	5:32	8:39	9:15
Hoshana Rabbah	10/16	6:24	5:30	8:39	9:15
Breishis	10/21	6:27	5:25	8:40	9:16
Noach	10/28	6:32	5:18	8:42	9:18
Lech Lecha	11/04	6:38	5:12	8:45	9:21
Vayeira	11/11	6:43	5:08	8:48	9:24
Chayei Sara	11/18	6:49	5:05	8:52	9:28
Toldos	11/25	6:55	5:02	8:55	9:31
Vayeitzei	12/02	7:00	5:02	8:59	9:35
Vayishlach	12/09	7:05	5:03	9:03	9:39
Vayeishev	12/16	7:10	5:05	9:07	9:43
Mikeitz, Chanukah	12/23	7:14	5:08	9:11	9:47
Vayigash	12/30	7:16	5:12	9:14	9:50
Vayeichi	2023 1/06	7:18	5:18	9:17	9:53
Shemos	1/13	7:18	5:23	9:18	9:54
Vaeira	1/20	7:17	5:29	9:19	9:55
Bo	1/27	7:14	5:35	9:18	9:54
Beshalach	2/03	7:10	5:41	9:16	9:52
Yisro	2/10	7:05	5:47	9:14	9:50
Mishpatim	2/17	6:59	5:52	9:11	9:47
Terumah	2/24	6:52	5:57	9:07	9:43
Tetzavah	3/03	6:45	6:02	9:03	9:39
Ki-Sisah	3/10	6:37	6:07	8:58	9:34
Vayakhel-Pekudei	3/17	6:29	6:11	8:53	9:29
Vayikra	3/24	6:20	6:16	8:48	9:24

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:12	6:20	8:43	9:19
Erev Pesach	4/05	6:06	6:23	8:39	9:15
Latest Time To Eat Chometz		(M.A.)	9:54	(G'ra)	10:18
Erev Shab. Chol Hamoed	4/07	6:04	6:24	8:38	9:14
Erev Yom Tov	4/11	5:59	6:26	8:34	9:10
Shemini	4/14	5:56	6:28	8:33	9:09
Tazriya-Metzora	4/21	5:48	6:32	8:28	9:04
Acharei-Kedoshim	4/28	5:42	6:37	8:24	9:00
Emor	5/05	5:36	6:41	8:21	8:57
Behar – Bechukosai	5/12	5:30	6:46	8:18	8:54
Bamidbar	5/19	5:26	6:50	8:16	8:52
Erev Shavuot	5/25	5:24	6:54	8:15	8:51
1st Day Shav. Erev Shab.	5/26	5:23	6:54	8:14	8:50
Naso	6/02	5:21	6:58	8:14	8:50
Behaalosecha	6/09	5:20	7:01	8:14	8:50
Shelach	6/16	5:21	7:04	8:15	8:51
Korach	6/23	5:22	7:06	8:17	8:53
Chukas-Balak	6/30	5:24	7:06	8:18	8:54
Pinchas	7/07	5:27	7:06	8:20	8:56
Matos-Masei	7/14	5:31	7:04	8:23	8:59
Devorim	7/21	5:35	7:01	8:25	9:01
Voeschanan	7/28	5:39	6:57	8:27	9:03
Eikev	8/04	5:43	6:52	8:29	9:05
R'ei	8/11	5:47	6:46	8:30	9:06
Shoftim	8/18	5:51	6:39	8:32	9:08
Ki Seze	8/25	5:55	6:32	8:33	9:09
Ki Sovo	9/01	5:59	6:24	8:34	9:10
Nitzavim-Vayelech	9/08	6:03	6:15	8:35	9:11
Erev Rosh Hashana	9/15	6:06	6:06	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:35	6:16	8:59	9:35
Vayeilech	9/30	6:40	6:08	9:01	9:37
Erev Yom Kippur	10//04	6:44	6:01	9:02	9:38
Haazinu	10/07	6:47	5:57	9:03	9:39
Erev Succos	10/09	6:49	5:53	9:04	9:40
Erev Shab. Chol Hamoed	10/14	6:54	5:46	9:06	9:42
Hoshana Rabbah	10/16	6:56	5:43	9:06	9:42
Breishis	10/21	7:02	5:36	9:09	9:45
Noach	10/28	7:09	5:27	9:12	9:48
Lech Lecha	11/04	7:17	5:19	9:16	9:52
Vayeira	11/11	7:25	5:12	9:20	9:56
Chayei Sara	11/18	7:33	5:06	9:25	10:01
Toldos	11/25	7:41	5:02	9:30	10:06
Vayeitzei	12/02	7:48	5:00	9:35	10:11
Vayishlach	12/09	7:54	5:00	9:39	10:15
Vayeishev	12/16	8:00	5:01	9:44	10:20
Mikeitz, Chanukah	12/23	8:03	5:05	9:47	10:23
Vayigash	12/30	8:06	5:09	9:50	10:26
Vayeichi	2023 1/06	8:06	5:15	9:52	10:28
Shemos	1/13	8:05	5:22	9:53	10:29
Vaeira	1/20	8:02	5:29	9:52	10:28
Bo	1/27	7:57	5:38	9:51	10:27
Beshalach	2/03	7:51	5:46	9:48	10:24
Yisro	2/10	7:44	5:54	9:45	10:21
Mishpatim	2/17	7:35	6:03	9:41	10:17
Terumah	2/24	7:26	6:11	9:36	10:12
Tetzavah	3/03	7:14	6:19	9:29	10:05
Ki-Sisah	3/10	7:03	6:27	9:23	9:59
Vayakhel-Pekudei	3/17	6:52	6:34	9:16	9:52
Vayikra	3/24	6:41	6:41	9:10	9:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/31	6:30	6:48	9:03	9:39
Erev Pesach	4/05	6:22	6:53	8:58	9:34
Latest Time To Eat Chometz		(M.A.)	10:15	(G'ra)	10:39
Erev Shab. Chol Hamoed	4/07	6:18	6:55	8:56	9:32
Erev Yom Tov	4/11	6:12	6:59	8:52	9:28
Shemini	4/14	6:08	7:02	8:50	9:26
Tazriya-Metzora	4/21	5:58	7:09	8:44	9:20
Acharei-Kedoshim	4/28	5:48	7:16	8:39	9:15
Emor	5/05	5:40	7:23	8:34	9:10
Behar – Bechukosai	5/12	5:32	7:30	8:30	9:06
Bamidbar	5/19	5:26	7:37	8:27	9:03
Erev Shavuos	5/25	5:22	7:42	8:26	9:02
1st Day Shav. Erev Shab.	5/26	5:21	7:43	8:25	9:01
Naso	6/02	5:18	7:48	8:24	9:00
Behaalosecha	6/09	5:16	7:52	8:24	9:00
Shelach	6/16	5:16	7:55	8:24	9:00
Korach	6/23	5:17	7:57	8:26	9:02
Chukas-Balak	6/30	5:20	7:57	8:28	9:04
Pinchas	7/07	5:24	7:55	8:30	9:06
Matos-Masei	7/14	5:29	7:52	8:33	9:09
Devorim	7/21	5:34	7:47	8:36	9:12
Voeschanan	7/28	5:40	7:41	8:39	9:15
Eikev	8/04	5:47	7:34	8:42	9:18
R'ei	8/11	5:53	7:25	8:45	9:21
Shoftim	8/18	6:00	7:16	8:48	9:24
Ki Seze	8/25	6:06	7:06	8:50	9:26
Ki Sovo	9/01	6:13	6:55	8:52	9:28
Nitzavim-Vayelech	9/08	6:20	6:44	8:55	9:31
Erev Rosh Hashana	9/15	6:26	6:32	8:56	9:32

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:47	5:29	8:11	8:47
Vayeilech	9/30	5:52	5:21	8:13	8:49
Erev Yom Kippur	10//04	5:56	5:14	8:14	8:50
Haazinu	10/07	5:59	5:09	8:15	8:51
Erev Succos	10/09	6:01	5:06	8:16	8:52
Erev Shab. Chol Hamoed	10/14	6:07	4:58	8:18	8:54
Hoshana Rabbah	10/16	6:09	4:55	8:19	8:55
Breishis	10/21	6:14	4:48	8:21	8:57
Noach	10/28	6:22	4:39	8:25	9:01
Lech Lecha	11/04	6:30	4:31	8:29	9:05
Vayeira	11/11	6:38	4:24	8:33	9:09
Chayei Sara	11/18	6:46	4:18	8:38	9:14
Toldos	11/25	6:54	4:14	8:43	9:19
Vayeitzei	12/02	7:01	4:12	8:47	9:23
Vayishlach	12/09	7:07	4:11	8:52	9:28
Vayeishev	12/16	7:13	4:13	8:57	9:33
Mikeitz, Chanukah	12/23	7:17	4:16	9:00	9:36
Vayigash	12/30	7:19	4:21	9:03	9:39
Vayeichi	2023 1/06	7:19	4:27	9:05	9:41
Shemos	1/13	7:18	4:34	9:06	9:42
Vaeira	1/20	7:15	4:42	9:05	9:41
Bo	1/27	7:10	4:50	9:04	9:40
Beshalach	2/03	7:03	4:58	9:00	9:36
Yisro	2/10	6:56	5:07	8:57	9:33
Mishpatim	2/17	6:47	5:15	8:53	9:29
Terumah	2/24	6:37	5:23	8:47	9:23
Tetzavah	3/03	6:27	5:31	8:42	9:18
Ki-Sisah	3/10	6:16	5:39	8:35	9:11
Vayakhel-Pekudei	3/17	6:05	5:46	8:29	9:05
Vayikra	3/24	5:54	5:53	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:42	6:00	8:15	8:51
Erev Pesach	4/05	5:34	6:05	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:27	(G'ra)	9:51
Erev Shab. Chol Hamoed	4/07	5:31	6:08	8:09	8:45
Erev Yom Tov	4/11	5:25	6:12	8:05	8:41
Shemini	4/14	5:20	6:15	8:02	8:38
Tazriya-Metzora	4/21	5:10	6:22	7:57	8:33
Acharei-Kedoshim	4/28	5:00	6:29	7:51	8:27
Emor	5/05	4:52	6:36	7:47	8:23
Behar – Bechukosai	5/12	4:44	6:43	7:42	8:18
Bamidbar	5/19	4:38	6:49	7:39	8:15
Erev Shavuot	5/25	4:33	6:55	7:37	8:13
1st Day Shav. Erev Shab.	5/26	4:33	6:55	7:37	8:13
Naso	6/02	4:29	7:01	7:36	8:12
Behaalosecha	6/09	4:27	7:05	7:35	8:11
Shelach	6/16	4:27	7:08	7:36	8:12
Korach	6/23	4:28	7:10	7:37	8:13
Chukas-Balak	6/30	4:31	7:10	7:39	8:15
Pinchas	7/07	4:35	7:08	7:42	8:18
Matos-Masei	7/14	4:40	7:05	7:45	8:21
Devorim	7/21	4:45	7:01	7:48	8:24
Voeschanan	7/28	4:51	6:55	7:51	8:27
Eikev	8/04	4:58	6:47	7:54	8:30
R'ei	8/11	5:05	6:39	7:57	8:33
Shoftim	8/18	5:11	6:29	7:59	8:35
Ki Seze	8/25	5:18	6:19	8:02	8:38
Ki Sovo	9/01	5:25	6:08	8:04	8:40
Nitzavim-Vayelech	9/08	5:31	5:57	8:06	8:42
Erev Rosh Hashana	9/15	5:38	5:45	8:08	8:44

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:31	5:13	7:55	8:31
Vayeilech	9/30	5:35	5:05	7:56	8:32
Erev Yom Kippur	10//04	5:38	5:00	7:57	8:33
Haazinu	10/07	5:41	4:55	7:58	8:34
Erev Succos	10/09	5:43	4:52	7:59	8:35
Erev Shab. Chol Hamoed	10/14	5:47	4:46	8:00	8:36
Hoshana Rabbah	10/16	5:49	4:43	8:01	8:37
Breishis	10/21	5:53	4:37	8:03	8:39
Noach	10/28	6:00	4:29	8:06	8:42
Lech Lecha	11/04	6:07	4:21	8:09	8:45
Vayeira	11/11	6:14	4:15	8:13	8:49
Chayei Sara	11/18	6:21	4:11	8:17	8:53
Toldos	11/25	6:28	4:08	8:22	8:58
Vayeitzei	12/02	6:34	4:06	8:26	9:02
Vayishlach	12/09	6:40	4:06	8:30	9:06
Vayeishev	12/16	6:45	4:08	8:34	9:10
Mikeitz, Chanukah	12/23	6:49	4:11	8:38	9:14
Vayigash	12/30	6:51	4:16	8:41	9:17
Vayeichi	2023 1/06	6:52	4:21	8:43	9:19
Shemos	1/13	6:51	4:28	8:44	9:20
Vaeira	1/20	6:49	4:35	8:44	9:20
Bo	1/27	6:45	4:42	8:43	9:19
Beshalach	2/03	6:40	4:50	8:41	9:17
Yisro	2/10	6:33	4:57	8:38	9:14
Mishpatim	2/17	6:26	5:04	8:34	9:10
Terumah	2/24	6:17	5:11	8:29	9:05
Tetzavah	3/03	6:08	5:18	8:24	9:00
Ki-Sisah	3/10	5:58	5:24	8:18	8:54
Vayakhel-Pekudei	3/17	5:48	5:30	8:12	8:48
Vayikra	3/24	5:38	5:36	8:06	8:42

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:28	5:42	8:00	8:36
Erev Pesach	4/05	5:21	5:46	7:56	8:32
Latest Time To Eat Chometz		(M.A.)	9:12	(G'ra)	9:36
Erev Shab. Chol Hamoed	4/07	5:18	5:48	7:54	8:30
Erev Yom Tov	4/11	5:12	5:51	7:50	8:26
Shemini	4/14	5:08	5:54	7:48	8:24
Tazriya-Metzora	4/21	4:59	6:00	7:43	8:19
Acharei-Kedoshim	4/28	4:51	6:06	7:38	8:14
Emor	5/05	4:43	6:12	7:34	8:10
Behar – Bechukosai	5/12	4:37	6:18	7:31	8:07
Bamidbar	5/19	4:31	6:23	7:28	8:04
Erev Shavuos	5/25	4:28	6:28	7:27	8:03
1st Day Shav. Erev Shab.	5/26	4:27	6:29	7:26	8:02
Naso	6/02	4:24	6:33	7:25	8:01
Behaalosecha	6/09	4:23	6:37	7:25	8:01
Shelach	6/16	4:23	6:40	7:26	8:02
Korach	6/23	4:24	6:42	7:27	8:03
Chukas-Balak	6/30	4:27	6:42	7:29	8:05
Pinchas	7/07	4:30	6:41	7:31	8:07
Matos-Masei	7/14	4:35	6:38	7:34	8:10
Devorim	7/21	4:39	6:34	7:36	8:12
Voeschanan	7/28	4:45	6:29	7:40	8:16
Eikev	8/04	4:50	6:23	7:42	8:18
R'ei	8/11	4:56	6:15	7:44	8:20
Shoftim	8/18	5:01	6:07	7:46	8:22
Ki Seze	8/25	5:07	5:58	7:48	8:24
Ki Sovo	9/01	5:12	5:48	7:50	8:26
Nitzavim-Vayelech	9/08	5:18	5:38	7:52	8:28
Erev Rosh Hashana	9/15	5:23	5:28	7:53	8:29

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:43	5:26	8:07	8:43
Vayeilech	9/30	5:46	5:19	8:08	8:44
Erev Yom Kippur	10//04	5:49	5:13	8:09	8:45
Haazinu	10/07	5:52	5:09	8:10	8:46
Erev Succos	10/09	5:53	5:07	8:10	8:46
Erev Shab. Chol Hamoed	10/14	5:57	5:00	8:11	8:47
Hoshana Rabbah	10/16	5:59	4:58	8:12	8:48
Breishis	10/21	6:03	4:52	8:14	8:50
Noach	10/28	6:09	4:44	8:16	8:52
Lech Lecha	11/04	6:15	4:38	8:19	8:55
Vayeira	11/11	6:22	4:32	8:23	8:59
Chayei Sara	11/18	6:28	4:28	8:27	9:03
Toldos	11/25	6:35	4:25	8:31	9:07
Vayeitzei	12/02	6:41	4:24	8:35	9:11
Vayishlach	12/09	6:47	4:24	8:40	9:16
Vayeishev	12/16	6:52	4:25	8:44	9:20
Mikeitz, Chanukah	12/23	6:56	4:29	8:48	9:24
Vayigash	12/30	6:58	4:33	8:50	9:26
Vayeichi	2023 1/06	6:59	4:39	8:53	9:29
Shemos	1/13	6:59	4:45	8:54	9:30
Vaeira	1/20	6:57	4:51	8:54	9:30
Bo	1/27	6:54	4:58	8:54	9:30
Beshalach	2/03	6:49	5:05	8:52	9:28
Yisro	2/10	6:43	5:12	8:49	9:25
Mishpatim	2/17	6:36	5:19	8:45	9:21
Terumah	2/24	6:28	5:25	8:41	9:17
Tetzavah	3/03	6:20	5:31	8:36	9:12
Ki-Sisah	3/10	6:11	5:37	8:31	9:07
Vayakhel-Pekudei	3/17	6:01	5:42	8:25	9:01
Vayikra	3/24	5:52	5:47	8:19	8:55

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/31	5:42	5:53	8:13	8:49
Erev Pesach	4/05	5:35	5:57	8:09	8:45
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev Shab. Chol Hamoed	4/07	5:33	5:58	8:08	8:44
Erev Yom Tov	4/11	5:27	6:01	8:04	8:40
Shemini	4/14	5:24	6:03	8:02	8:38
Tazriya-Metzora	4/21	5:15	6:09	7:57	8:33
Acharei-Kedoshim	4/28	5:07	6:14	7:52	8:28
Emor	5/05	5:00	6:20	7:49	8:25
Behar – Bechukosai	5/12	4:54	6:25	7:45	8:21
Bamidbar	5/19	4:49	6:30	7:43	8:19
Erev Shavuos	5/25	4:45	6:35	7:41	8:17
1st Day Shav. Erev Shab.	5/26	4:45	6:35	7:41	8:17
Naso	6/02	4:42	6:40	7:40	8:16
Behaalosecha	6/09	4:41	6:43	7:40	8:16
Shelach	6/16	4:41	6:46	7:41	8:17
Korach	6/23	4:42	6:48	7:42	8:18
Chukas-Balak	6/30	4:45	6:48	7:44	8:20
Pinchas	7/07	4:48	6:47	7:46	8:22
Matos-Masei	7/14	4:52	6:45	7:49	8:25
Devorim	7/21	4:56	6:42	7:51	8:27
Voeschanan	7/28	5:01	6:37	7:54	8:30
Eikev	8/04	5:06	6:31	7:56	8:32
R'ei	8/11	5:11	6:24	7:58	8:34
Shoftim	8/18	5:16	6:17	8:00	8:36
Ki Seze	8/25	5:21	6:08	8:01	8:37
Ki Sovo	9/01	5:26	5:59	8:03	8:39
Nitzavim-Vayelech	9/08	5:31	5:50	8:04	8:40
Erev Rosh Hashana	9/15	5:36	5:40	8:06	8:42

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:50	5:32	8:14	8:50
Vayeilech	9/30	5:54	5:25	8:15	8:51
Erev Yom Kippur	10//04	5:57	5:19	8:16	8:52
Haazinu	10/07	6:00	5:15	8:17	8:53
Erev Succos	10/09	6:01	5:13	8:18	8:54
Erev Shab. Chol Hamoed	10/14	6:05	5:06	8:19	8:55
Hoshana Rabbah	10/16	6:07	5:03	8:20	8:56
Breishis	10/21	6:11	4:57	8:21	8:57
Noach	10/28	6:18	4:49	8:24	9:00
Lech Lecha	11/04	6:24	4:42	8:27	9:03
Vayeira	11/11	6:31	4:37	8:31	9:07
Chayei Sara	11/18	6:38	4:32	8:35	9:11
Toldos	11/25	6:45	4:29	8:40	9:16
Vayeitzei	12/02	6:51	4:28	8:44	9:20
Vayishlach	12/09	6:57	4:28	8:48	9:24
Vayeishev	12/16	7:02	4:30	8:53	9:29
Mikeitz, Chanukah	12/23	7:05	4:33	8:56	9:32
Vayigash	12/30	7:08	4:38	8:59	9:35
Vayeichi	2023 1/06	7:09	4:43	9:01	9:37
Shemos	1/13	7:08	4:50	9:02	9:38
Vaeira	1/20	7:06	4:57	9:02	9:38
Bo	1/27	7:02	5:04	9:01	9:37
Beshalach	2/03	6:57	5:11	8:59	9:35
Yisro	2/10	6:51	5:18	8:56	9:32
Mishpatim	2/17	6:44	5:25	8:53	9:29
Terumah	2/24	6:35	5:31	8:48	9:24
Tetzavah	3/03	6:27	5:38	8:43	9:19
Ki-Sisah	3/10	6:17	5:44	8:37	9:13
Vayakhel-Pekudei	3/17	6:08	5:49	8:32	9:08
Vayikra	3/24	5:58	5:55	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:48	6:01	8:20	8:56
Erev Pesach	4/05	5:41	6:05	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev Shab. Chol Hamoed	4/07	5:38	6:06	8:14	8:50
Erev Yom Tov	4/11	5:33	6:10	8:11	8:47
Shemini	4/14	5:29	6:12	8:08	8:44
Tazriya-Metzora	4/21	5:20	6:18	8:03	8:39
Acharei-Kedoshim	4/28	5:12	6:23	7:58	8:34
Emor	5/05	5:05	6:29	7:55	8:31
Behar – Bechukosai	5/12	4:58	6:35	7:51	8:27
Bamidbar	5/19	4:53	6:40	7:48	8:24
Erev Shavuot	5/25	4:50	6:44	7:47	8:23
1st Day Shav. Erev Shab.	5/26	4:49	6:45	7:47	8:23
Naso	6/02	4:47	6:50	7:46	8:22
Behaalosecha	6/09	4:45	6:53	7:46	8:22
Shelach	6/16	4:45	6:56	7:46	8:22
Korach	6/23	4:47	6:58	7:48	8:24
Chukas-Balak	6/30	4:49	6:58	7:50	8:26
Pinchas	7/07	4:52	6:57	7:52	8:28
Matos-Masei	7/14	4:57	6:55	7:55	8:31
Devorim	7/21	5:01	6:51	7:57	8:33
Voeschanan	7/28	5:06	6:46	8:00	8:36
Eikev	8/04	5:12	6:40	8:03	8:39
R'ei	8/11	5:17	6:33	8:05	8:41
Shoftim	8/18	5:22	6:25	8:06	8:42
Ki Seze	8/25	5:27	6:16	8:08	8:44
Ki Sovo	9/01	5:33	6:06	8:10	8:46
Nitzavim-Vayelech	9/08	5:38	5:57	8:11	8:47
Erev Rosh Hashana	9/15	5:43	5:47	8:13	8:49

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:10	5:54	8:35	9:11
Vayeilech	9/30	6:12	5:49	8:35	9:11
Erev Yom Kippur	10//04	6:14	5:44	8:35	9:11
Haazinu	10/07	6:15	5:41	8:35	9:11
Erev Succos	10/09	6:16	5:39	8:35	9:11
Erev Shab. Chol Hamoed	10/14	6:19	5:34	8:36	9:12
Hoshana Rabbah	10/16	6:20	5:32	8:37	9:13
Breishis	10/21	6:23	5:28	8:38	9:14
Noach	10/28	6:27	5:22	8:39	9:15
Lech Lecha	11/04	6:31	5:17	8:41	9:17
Vayeira	11/11	6:36	5:14	8:44	9:20
Chayei Sara	11/18	6:41	5:11	8:47	9:23
Toldos	11/25	6:46	5:10	8:51	9:27
Vayeitzei	12/02	6:51	5:09	8:54	9:30
Vayishlach	12/09	6:56	5:10	8:58	9:34
Vayeishev	12/16	7:00	5:12	9:02	9:38
Mikeitz, Chanukah	12/23	7:04	5:16	9:06	9:42
Vayigash	12/30	7:07	5:20	9:09	9:45
Vayeichi	2023 1/06	7:09	5:25	9:12	9:48
Shemos	1/13	7:09	5:30	9:13	9:49
Vaeira	1/20	7:09	5:35	9:14	9:50
Bo	1/27	7:07	5:41	9:14	9:50
Beshalach	2/03	7:04	5:46	9:13	9:49
Yisro	2/10	7:00	5:51	9:11	9:47
Mishpatim	2/17	6:55	5:55	9:09	9:45
Terumah	2/24	6:49	6:00	9:05	9:41
Tetzavah	3/03	6:42	6:03	9:01	9:37
Ki-Sisah	3/10	6:35	6:07	8:57	9:33
Vayakhel-Pekudei	3/17	6:28	6:10	8:52	9:28
Vayikra	3/24	6:21	6:14	8:48	9:24

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:13	6:17	8:43	9:19
Erev Pesach	4/05	6:08	6:19	8:39	9:15
Latest Time To Eat Chometz		(M.A.)	9:54	(G'ra)	10:18
Erev Shab. Chol Hamoed	4/07	6:06	6:20	8:38	9:14
Erev Yom Tov	4/11	6:02	6:22	8:36	9:12
Shemini	4/14	5:59	6:23	8:34	9:10
Tazriya-Metzora	4/21	5:53	6:27	8:30	9:06
Acharei-Kedoshim	4/28	5:47	6:30	8:26	9:02
Emor	5/05	5:41	6:34	8:23	8:59
Behar – Bechukosai	5/12	5:37	6:38	8:21	8:57
Bamidbar	5/19	5:33	6:41	8:19	8:55
Erev Shavuot	5/25	5:31	6:44	8:18	8:54
1st Day Shav. Erev Shab.	5/26	5:31	6:45	8:18	8:54
Naso	6/02	5:29	6:48	8:17	8:53
Behaalosecha	6/09	5:29	6:51	8:18	8:54
Shelach	6/16	5:29	6:54	8:19	8:55
Korach	6/23	5:30	6:55	8:20	8:56
Chukas-Balak	6/30	5:32	6:56	8:22	8:58
Pinchas	7/07	5:35	6:56	8:24	9:00
Matos-Masei	7/14	5:38	6:55	8:26	9:02
Devorim	7/21	5:41	6:52	8:27	9:03
Voeschanan	7/28	5:45	6:49	8:30	9:06
Eikev	8/04	5:48	6:45	8:31	9:07
R'ei	8/11	5:52	6:40	8:33	9:09
Shoftim	8/18	5:55	6:34	8:33	9:09
Ki Seze	8/25	5:58	6:27	8:34	9:10
Ki Sovo	9/01	6:01	6:20	8:34	9:10
Nitzavim-Vayelech	9/08	6:04	6:13	8:35	9:11
Erev Rosh Hashana	9/15	6:06	6:05	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:43	5:23	8:07	8:43
Vayeilech	9/30	5:48	5:14	8:08	8:44
Erev Yom Kippur	10//04	5:53	5:07	8:10	8:46
Haazinu	10/07	5:56	5:02	8:11	8:47
Erev Succos	10/09	5:59	4:59	8:13	8:49
Erev Shab. Chol Hamoed	10/14	6:04	4:50	8:14	8:50
Hoshana Rabbah	10/16	6:07	4:47	8:16	8:52
Breishis	10/21	6:13	4:39	8:18	8:54
Noach	10/28	6:22	4:29	8:22	8:58
Lech Lecha	11/04	6:31	4:20	8:27	9:03
Vayeira	11/11	6:40	4:12	8:32	9:08
Chayei Sara	11/18	6:48	4:05	8:36	9:12
Toldos	11/25	6:57	4:01	8:42	9:18
Vayeitzei	12/02	7:05	3:58	8:47	9:23
Vayishlach	12/09	7:12	3:57	8:52	9:28
Vayeishev	12/16	7:17	3:58	8:56	9:32
Mikeitz, Chanukah	12/23	7:21	4:01	9:00	9:36
Vayigash	12/30	7:23	4:06	9:02	9:38
Vayeichi	2023 1/06	7:23	4:13	9:04	9:40
Shemos	1/13	7:21	4:20	9:04	9:40
Vaeira	1/20	7:17	4:29	9:04	9:40
Bo	1/27	7:12	4:38	9:02	9:38
Beshalach	2/03	7:05	4:47	8:59	9:35
Yisro	2/10	6:56	4:57	8:55	9:31
Mishpatim	2/17	6:46	5:06	8:50	9:26
Terumah	2/24	6:36	5:15	8:44	9:20
Tetzavah	3/03	6:24	5:24	8:38	9:14
Ki-Sisah	3/10	6:12	5:32	8:31	9:07
Vayakhel-Pekudei	3/17	6:00	5:41	8:24	9:00
Vayikra	3/24	5:48	5:49	8:17	8:53

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:35	5:57	8:09	8:45
Erev Pesach	4/05	5:27	6:03	8:05	8:41
Latest Time To Eat Chometz		(M.A.)	9:21	(G'ra)	9:45
Erev Shab. Chol Hamoed	4/07	5:23	6:05	8:02	8:38
Erev Yom Tov	4/11	5:16	6:10	7:58	8:34
Shemini	4/14	5:11	6:13	7:55	8:31
Tazriya-Metzora	4/21	5:00	6:22	7:49	8:25
Acharei-Kedoshim	4/28	4:50	6:30	7:44	8:20
Emor	5/05	4:40	6:38	7:38	8:14
Behar – Bechukosai	5/12	4:31	6:45	7:33	8:09
Bamidbar	5/19	4:24	6:53	7:30	8:06
Erev Shavuot	5/25	4:19	6:59	7:28	8:04
1st Day Shav. Erev Shab.	5/26	4:19	6:59	7:28	8:04
Naso	6/02	4:15	7:05	7:26	8:02
Behaalosecha	6/09	4:12	7:10	7:25	8:01
Shelach	6/16	4:12	7:13	7:26	8:02
Korach	6/23	4:13	7:15	7:27	8:03
Chukas-Balak	6/30	4:16	7:15	7:29	8:05
Pinchas	7/07	4:20	7:13	7:32	8:08
Matos-Masei	7/14	4:25	7:10	7:35	8:11
Devorim	7/21	4:32	7:04	7:39	8:15
Voeschanan	7/28	4:39	6:57	7:42	8:18
Eikev	8/04	4:46	6:49	7:45	8:21
R'ei	8/11	4:53	6:40	7:48	8:24
Shoftim	8/18	5:01	6:29	7:52	8:28
Ki Seze	8/25	5:09	6:18	7:55	8:31
Ki Sovo	9/01	5:16	6:06	7:57	8:33
Nitzavim-Vayelech	9/08	5:24	5:54	8:00	8:36
Erev Rosh Hashana	9/15	5:32	5:41	8:03	8:39

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47
Vayeilech	9/30	5:52	5:20	8:13	8:49
Erev Yom Kippur	10//04	5:56	5:13	8:14	8:50
Haazinu	10/07	5:59	5:08	8:15	8:51
Erev Succos	10/09	6:02	5:05	8:16	8:52
Erev Shab. Chol Hamoed	10/14	6:07	4:57	8:18	8:54
Hoshana Rabbah	10/16	6:09	4:54	8:19	8:55
Breishis	10/21	6:15	4:46	8:21	8:57
Noach	10/28	6:23	4:37	8:25	9:01
Lech Lecha	11/04	6:31	4:28	8:29	9:05
Vayeira	11/11	6:40	4:21	8:34	9:10
Chayei Sara	11/18	6:48	4:15	8:38	9:14
Toldos	11/25	6:56	4:11	8:43	9:19
Vayeitzei	12/02	7:03	4:08	8:48	9:24
Vayishlach	12/09	7:10	4:08	8:53	9:29
Vayeishev	12/16	7:15	4:09	8:57	9:33
Mikeitz, Chanukah	12/23	7:19	4:12	9:01	9:37
Vayigash	12/30	7:21	4:17	9:04	9:40
Vayeichi	2023 1/06	7:22	4:23	9:06	9:42
Shemos	1/13	7:20	4:31	9:06	9:42
Vaeira	1/20	7:17	4:39	9:06	9:42
Bo	1/27	7:12	4:47	9:04	9:40
Beshalach	2/03	7:05	4:56	9:01	9:37
Yisro	2/10	6:57	5:05	8:58	9:34
Mishpatim	2/17	6:48	5:13	8:53	9:29
Terumah	2/24	6:38	5:22	8:48	9:24
Tetzavah	3/03	6:27	5:30	8:41	9:17
Ki-Sisah	3/10	6:16	5:38	8:35	9:11
Vayakhel-Pekudei	3/17	6:04	5:45	8:28	9:04
Vayikra	3/24	5:53	5:53	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/31	5:41	6:00	8:14	8:50
Erev Pesach	4/05	5:33	6:06	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:26	(G'ra)	9:50
Erev Shab. Chol Hamoed	4/07	5:29	6:08	8:07	8:43
Erev Yom Tov	4/11	5:23	6:12	8:04	8:40
Shemini	4/14	5:18	6:15	8:01	8:37
Tazriya-Metzora	4/21	5:08	6:23	7:55	8:31
Acharei-Kedoshim	4/28	4:58	6:30	7:50	8:26
Emor	5/05	4:49	6:38	7:45	8:21
Behar – Bechukosai	5/12	4:41	6:45	7:41	8:17
Bamidbar	5/19	4:34	6:52	7:37	8:13
Erev Shavuot	5/25	4:30	6:57	7:35	8:11
1st Day Shav. Erev Shab.	5/26	4:29	6:58	7:35	8:11
Naso	6/02	4:26	7:03	7:34	8:10
Behaalosecha	6/09	4:24	7:08	7:34	8:10
Shelach	6/16	4:23	7:11	7:34	8:10
Korach	6/23	4:24	7:13	7:35	8:11
Chukas-Balak	6/30	4:27	7:13	7:37	8:13
Pinchas	7/07	4:31	7:11	7:40	8:16
Matos-Masei	7/14	4:36	7:08	7:43	8:19
Devorim	7/21	4:42	7:03	7:46	8:22
Voeschanan	7/28	4:48	6:57	7:49	8:25
Eikev	8/04	4:55	6:49	7:52	8:28
R'ei	8/11	5:02	6:40	7:55	8:31
Shoftim	8/18	5:09	6:30	7:58	8:34
Ki Seze	8/25	5:16	6:20	8:01	8:37
Ki Sovo	9/01	5:23	6:09	8:03	8:39
Nitzavim-Vayelech	9/08	5:30	5:57	8:05	8:41
Erev Rosh Hashana	9/15	5:37	5:45	8:08	8:44

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:45	5:28	8:09	8:45
Vayeilech	9/30	5:51	5:18	8:11	8:47
Erev Yom Kippur	10//04	5:57	5:11	8:14	8:50
Haazinu	10/07	6:00	5:04	8:15	8:51
Erev Succos	10/09	6:03	5:01	8:16	8:52
Erev Shab. Chol Hamoed	10/14	6:09	4:52	8:18	8:54
Hoshana Rabbah	10/16	6:12	4:49	8:20	8:56
Breishis	10/21	6:18	4:40	8:22	8:58
Noach	10/28	6:28	4:29	8:27	9:03
Lech Lecha	11/04	6:38	4:19	8:32	9:08
Vayeira	11/11	6:47	4:09	8:36	9:12
Chayei Sara	11/18	6:57	4:02	8:42	9:18
Toldos	11/25	7:06	3:57	8:47	9:23
Vayeitzei	12/02	7:15	3:53	8:53	9:29
Vayishlach	12/09	7:23	3:51	8:59	9:35
Vayeishev	12/16	7:28	3:52	9:03	9:39
Mikeitz, Chanukah	12/23	7:33	3:55	9:07	9:43
Vayigash	12/30	7:35	4:00	9:10	9:46
Vayeichi	2023 1/06	7:35	4:07	9:12	9:48
Shemos	1/13	7:32	4:15	9:11	9:47
Vaeira	1/20	7:28	4:23	9:10	9:46
Bo	1/27	7:22	4:33	9:08	9:44
Beshalach	2/03	7:14	4:44	9:05	9:41
Yisro	2/10	7:05	4:54	9:01	9:37
Mishpatim	2/17	6:55	5:04	8:56	9:32
Terumah	2/24	6:42	5:14	8:49	9:25
Tetzavah	3/03	6:31	5:24	8:43	9:19
Ki-Sisah	3/10	6:18	5:33	8:35	9:11
Vayakhel-Pekudei	3/17	6:04	5:43	8:27	9:03
Vayikra	3/24	5:51	5:52	8:20	8:56

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:38	6:01	8:12	8:48
Erev Pesach	4/05	5:28	6:07	8:06	8:42
Latest Time To Eat Chometz		(M.A.)	9:23	(G'ra)	9:47
Erev Shab. Chol Hamoed	4/07	5:25	6:10	8:05	8:41
Erev Yom Tov	4/11	5:17	6:15	8:00	8:36
Shemini	4/14	5:12	6:19	7:57	8:33
Tazriya-Metzora	4/21	5:00	6:28	7:51	8:27
Acharei-Kedoshim	4/28	4:49	6:37	7:45	8:21
Emor	5/05	4:37	6:46	7:38	8:14
Behar – Bechukosai	5/12	4:29	6:55	7:34	8:10
Bamidbar	5/19	4:20	7:03	7:29	8:05
Erev Shavuot	5/25	4:14	7:09	7:26	8:02
1st Day Shav. Erev Shab.	5/26	4:14	7:11	7:27	8:03
Naso	6/02	4:09	7:16	7:24	8:00
Behaalosecha	6/09	4:06	7:22	7:24	8:00
Shelach	6/16	4:06	7:26	7:25	8:01
Korach	6/23	4:06	7:28	7:25	8:01
Chukas-Balak	6/30	4:09	7:28	7:27	8:03
Pinchas	7/07	4:13	7:26	7:30	8:06
Matos-Masei	7/14	4:18	7:21	7:32	8:08
Devorim	7/21	4:26	7:16	7:37	8:13
Voeschanan	7/28	4:33	7:09	7:41	8:17
Eikev	8/04	4:42	7:00	7:45	8:21
R'ei	8/11	4:50	6:49	7:48	8:24
Shoftim	8/18	4:57	6:38	7:51	8:27
Ki Seze	8/25	5:06	6:26	7:55	8:31
Ki Sovo	9/01	5:15	6:13	7:58	8:34
Nitzavim-Vayelech	9/08	5:24	6:01	8:02	8:38
Erev Rosh Hashana	9/15	5:32	5:47	8:04	8:40

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:16	5:58	8:40	9:16
Vayeilech	9/30	6:18	5:52	8:40	9:16
Erev Yom Kippur	10//04	6:20	5:48	8:41	9:17
Haazinu	10/07	6:22	5:44	8:41	9:17
Erev Succos	10/09	6:23	5:42	8:41	9:17
Erev Shab. Chol Hamoed	10/14	6:26	5:37	8:42	9:18
Hoshana Rabbah	10/16	6:27	5:35	8:43	9:19
Breishis	10/21	6:30	5:30	8:44	9:20
Noach	10/28	6:35	5:23	8:46	9:22
Lech Lecha	11/04	6:40	5:18	8:48	9:24
Vayeira	11/11	6:45	5:14	8:51	9:27
Chayei Sara	11/18	6:51	5:11	8:55	9:31
Toldos	11/25	6:56	5:09	8:58	9:34
Vayeitzei	12/02	7:02	5:08	9:02	9:38
Vayishlach	12/09	7:07	5:09	9:06	9:42
Vayeishev	12/16	7:11	5:11	9:10	9:46
Mikeitz, Chanukah	12/23	7:15	5:15	9:14	9:50
Vayigash	12/30	7:18	5:19	9:17	9:53
Vayeichi	2023 1/06	7:19	5:24	9:19	9:55
Shemos	1/13	7:19	5:30	9:20	9:56
Vaeira	1/20	7:18	5:35	9:21	9:57
Bo	1/27	7:16	5:41	9:21	9:57
Beshalach	2/03	7:12	5:47	9:19	9:55
Yisro	2/10	7:08	5:52	9:18	9:54
Mishpatim	2/17	7:02	5:58	9:15	9:51
Terumah	2/24	6:55	6:02	9:10	9:46
Tetzavah	3/03	6:48	6:07	9:06	9:42
Ki-Sisah	3/10	6:41	6:11	9:02	9:38
Vayakhel-Pekudei	3/17	6:33	6:15	8:57	9:33
Vayikra	3/24	6:25	6:19	8:52	9:28

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:17	6:23	8:47	9:23
Erev Pesach	4/05	6:11	6:26	8:43	9:19
Latest Time To Eat Chometz		(M.A.)	9:58	(G'ra)	10:22
Erev Shab. Chol Hamoed	4/07	6:09	6:27	8:42	9:18
Erev Yom Tov	4/11	6:04	6:29	8:39	9:15
Shemini	4/14	6:01	6:31	8:37	9:13
Tazriya-Metzora	4/21	5:54	6:35	8:33	9:09
Acharei-Kedoshim	4/28	5:47	6:39	8:29	9:05
Emor	5/05	5:41	6:43	8:25	9:01
Behar – Bechukosai	5/12	5:37	6:47	8:23	8:59
Bamidbar	5/19	5:33	6:52	8:21	8:57
Erev Shavuot	5/25	5:30	6:55	8:20	8:56
1st Day Shav. Erev Shab.	5/26	5:30	6:56	8:20	8:56
Naso	6/02	5:28	6:59	8:19	8:55
Behaalosecha	6/09	5:27	7:02	8:19	8:55
Shelach	6/16	5:28	7:05	8:21	8:57
Korach	6/23	5:29	7:07	8:22	8:58
Chukas-Balak	6/30	5:31	7:07	8:24	9:00
Pinchas	7/07	5:34	7:07	8:26	9:02
Matos-Masei	7/14	5:37	7:05	8:28	9:04
Devorim	7/21	5:41	7:02	8:30	9:06
Voeschanan	7/28	5:45	6:59	8:32	9:08
Eikev	8/04	5:49	6:54	8:34	9:10
R'ei	8/11	5:53	6:48	8:35	9:11
Shoftim	8/18	5:57	6:42	8:37	9:13
Ki Seze	8/25	6:00	6:34	8:37	9:13
Ki Sovo	9/01	6:04	6:27	8:38	9:14
Nitzavim-Vayelech	9/08	6:07	6:18	8:38	9:14
Erev Rosh Hashana	9/15	6:11	6:10	8:39	9:15

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:54	5:34	8:18	8:54
Vayeilech	9/30	6:00	5:24	8:20	8:56
Erev Yom Kippur	10//04	6:05	5:16	8:21	8:57
Haazinu	10/07	6:09	5:11	8:23	8:59
Erev Succos	10/09	6:12	5:07	8:24	9:00
Erev Shab. Chol Hamoed	10/14	6:18	4:58	8:27	9:03
Hoshana Rabbah	10/16	6:21	4:55	8:28	9:04
Breishis	10/21	6:28	4:46	8:31	9:07
Noach	10/28	6:37	4:35	8:35	9:11
Lech Lecha	11/04	6:47	4:25	8:40	9:16
Vayeira	11/11	6:57	4:17	8:46	9:22
Chayei Sara	11/18	7:06	4:09	8:50	9:26
Toldos	11/25	7:16	4:04	8:57	9:33
Vayeitzei	12/02	7:24	4:01	9:02	9:38
Vayishlach	12/09	7:31	4:00	9:07	9:43
Vayeishev	12/16	7:37	4:01	9:12	9:48
Mikeitz, Chanukah	12/23	7:41	4:04	9:15	9:51
Vayigash	12/30	7:43	4:09	9:18	9:54
Vayeichi	2023 1/06	7:42	4:15	9:19	9:55
Shemos	1/13	7:40	4:23	9:19	9:55
Vaeira	1/20	7:36	4:32	9:19	9:55
Bo	1/27	7:30	4:42	9:17	9:53
Beshalach	2/03	7:22	4:52	9:13	9:49
Yisro	2/10	7:12	5:02	9:08	9:44
Mishpatim	2/17	7:02	5:12	9:03	9:39
Terumah	2/24	6:51	5:22	8:57	9:33
Tetzavah	3/03	6:37	5:33	8:50	9:26
Ki-Sisah	3/10	6:24	5:43	8:42	9:18
Vayakhel-Pekudei	3/17	6:11	5:52	8:35	9:11
Vayikra	3/24	5:57	6:01	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:44	6:10	8:19	8:55
Erev Pesach	4/05	5:35	6:17	8:14	8:50
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev Shab. Chol Hamoed	4/07	5:31	6:19	8:12	8:48
Erev Yom Tov	4/11	5:24	6:24	8:08	8:44
Shemini	4/14	5:18	6:28	8:04	8:40
Tazriya-Metzora	4/21	5:06	6:37	7:57	8:33
Acharei-Kedoshim	4/28	4:55	6:46	7:51	8:27
Emor	5/05	4:45	6:55	7:46	8:22
Behar – Bechukosai	5/12	4:35	7:04	7:41	8:17
Bamidbar	5/19	4:28	7:12	7:38	8:14
Erev Shavuot	5/25	4:22	7:18	7:35	8:11
1st Day Shav. Erev Shab.	5/26	4:21	7:19	7:34	8:10
Naso	6/02	4:17	7:25	7:33	8:09
Behaalosecha	6/09	4:14	7:30	7:32	8:08
Shelach	6/16	4:14	7:34	7:33	8:09
Korach	6/23	4:15	7:35	7:34	8:10
Chukas-Balak	6/30	4:18	7:35	7:36	8:12
Pinchas	7/07	4:23	7:33	7:39	8:15
Matos-Masei	7/14	4:29	7:28	7:42	8:18
Devorim	7/21	4:35	7:22	7:45	8:21
Voeschanan	7/28	4:43	7:15	7:50	8:26
Eikev	8/04	4:51	7:06	7:53	8:29
R'ei	8/11	4:59	6:56	7:57	8:33
Shoftim	8/18	5:08	6:44	8:01	8:37
Ki Seze	8/25	5:16	6:32	8:04	8:40
Ki Sovo	9/01	5:25	6:19	8:07	8:43
Nitzavim-Vayelech	9/08	5:33	6:06	8:10	8:46
Erev Rosh Hashana	9/15	5:42	5:53	8:13	8:49

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PASSAIC
Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47
Vayeilech	9/30	5:52	5:20	8:13	8:49
Erev Yom Kippur	10//04	5:56	5:13	8:14	8:50
Haazinu	10/07	5:59	5:08	8:15	8:51
Erev Succos	10/09	6:02	5:05	8:16	8:52
Erev Shab. Chol Hamoed	10/14	6:07	4:57	8:18	8:54
Hoshana Rabbah	10/16	6:09	4:54	8:19	8:55
Breishis	10/21	6:15	4:47	8:22	8:58
Noach	10/28	6:23	4:37	8:25	9:01
Lech Lecha	11/04	6:31	4:29	8:29	9:05
Vayeira	11/11	6:39	4:22	8:33	9:09
Chayei Sara	11/18	6:47	4:16	8:38	9:14
Toldos	11/25	6:55	4:12	8:43	9:19
Vayeitzei	12/02	7:03	4:09	8:48	9:24
Vayishlach	12/09	7:09	4:09	8:53	9:29
Vayeishev	12/16	7:15	4:10	8:57	9:33
Mikeitz, Chanukah	12/23	7:19	4:13	9:01	9:37
Vayigash	12/30	7:21	4:18	9:04	9:40
Vayeichi	2023 1/06	7:21	4:24	9:05	9:41
Shemos	1/13	7:20	4:31	9:06	9:42
Vaeira	1/20	7:16	4:40	9:06	9:42
Bo	1/27	7:11	4:48	9:04	9:40
Beshalach	2/03	7:05	4:57	9:02	9:38
Yisro	2/10	6:57	5:05	8:58	9:34
Mishpatim	2/17	6:48	5:14	8:53	9:29
Terumah	2/24	6:38	5:22	8:48	9:24
Tetzavah	3/03	6:27	5:30	8:41	9:17
Ki-Sisah	3/10	6:16	5:38	8:35	9:11
Vayakhel-Pekudei	3/17	6:05	5:46	8:29	9:05
Vayikra	3/24	5:53	5:53	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:41	6:00	8:14	8:50
Erev Pesach	4/05	5:33	6:06	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:26	(G'ra)	9:50
Erev Shab. Chol Hamoed	4/07	5:30	6:08	8:08	8:44
Erev Yom Tov	4/11	5:24	6:12	8:05	8:41
Shemini	4/14	5:19	6:15	8:02	8:38
Tazriya-Metzora	4/21	5:08	6:23	7:55	8:31
Acharei-Kedoshim	4/28	4:59	6:30	7:50	8:26
Emor	5/05	4:50	6:37	7:45	8:21
Behar – Bechukosai	5/12	4:42	6:44	7:41	8:17
Bamidbar	5/19	4:35	6:51	7:38	8:14
Erev Shavuot	5/25	4:31	6:56	7:36	8:12
1st Day Shav. Erev Shab.	5/26	4:30	6:57	7:35	8:11
Naso	6/02	4:27	7:03	7:35	8:11
Behaalosecha	6/09	4:25	7:07	7:34	8:10
Shelach	6/16	4:24	7:10	7:34	8:10
Korach	6/23	4:25	7:12	7:35	8:11
Chukas-Balak	6/30	4:28	7:12	7:38	8:14
Pinchas	7/07	4:32	7:11	7:40	8:16
Matos-Masei	7/14	4:37	7:07	7:43	8:19
Devorim	7/21	4:43	7:03	7:47	8:23
Voeschanan	7/28	4:49	6:56	7:49	8:25
Eikev	8/04	4:56	6:49	7:53	8:29
R'ei	8/11	5:03	6:40	7:56	8:32
Shoftim	8/18	5:10	6:30	7:59	8:35
Ki Seze	8/25	5:17	6:20	8:01	8:37
Ki Sovo	9/01	5:23	6:09	8:03	8:39
Nitzavim-Vayelech	9/08	5:30	5:57	8:05	8:41
Erev Rosh Hashana	9/15	5:37	5:45	8:08	8:44

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:51	5:34	8:15	8:51
Vayeilech	9/30	5:56	5:26	8:17	8:53
Erev Yom Kippur	10//04	6:00	5:19	8:18	8:54
Haazinu	10/07	6:03	5:14	8:19	8:55
Erev Succos	10/09	6:05	5:11	8:20	8:56
Erev Shab. Chol Hamoed	10/14	6:10	5:04	8:22	8:58
Hoshana Rabbah	10/16	6:12	5:01	8:23	8:59
Breishis	10/21	6:17	4:53	8:25	9:01
Noach	10/28	6:25	4:44	8:28	9:04
Lech Lecha	11/04	6:33	4:36	8:32	9:08
Vayeira	11/11	6:41	4:29	8:37	9:13
Chayei Sara	11/18	6:49	4:23	8:41	9:17
Toldos	11/25	6:57	4:19	8:46	9:22
Vayeitzei	12/02	7:04	4:17	8:51	9:27
Vayishlach	12/09	7:11	4:16	8:56	9:32
Vayeishev	12/16	7:16	4:17	9:00	9:36
Mikeitz, Chanukah	12/23	7:20	4:20	9:04	9:40
Vayigash	12/30	7:22	4:25	9:06	9:42
Vayeichi	2023 1/06	7:23	4:31	9:09	9:45
Shemos	1/13	7:22	4:38	9:10	9:46
Vaeira	1/20	7:19	4:46	9:09	9:45
Bo	1/27	7:14	4:54	9:08	9:44
Beshalach	2/03	7:08	5:02	9:05	9:41
Yisro	2/10	7:00	5:11	9:01	9:37
Mishpatim	2/17	6:52	5:19	8:57	9:33
Terumah	2/24	6:42	5:27	8:52	9:28
Tetzavah	3/03	6:32	5:35	8:46	9:22
Ki-Sisah	3/10	6:21	5:42	8:40	9:16
Vayakhel-Pekudei	3/17	6:10	5:50	8:34	9:10
Vayikra	3/24	5:59	5:57	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:47	6:04	8:20	8:56
Erev Pesach	4/05	5:39	6:09	8:15	8:51
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev Shab. Chol Hamoed	4/07	5:36	6:11	8:13	8:49
Erev Yom Tov	4/11	5:30	6:15	8:10	8:46
Shemini	4/14	5:25	6:18	8:07	8:43
Tazriya-Metzora	4/21	5:15	6:25	8:01	8:37
Acharei-Kedoshim	4/28	5:06	6:32	7:56	8:32
Emor	5/05	4:57	6:39	7:51	8:27
Behar – Bechukosai	5/12	4:49	6:46	7:47	8:23
Bamidbar	5/19	4:43	6:52	7:44	8:20
Erev Shavuot	5/25	4:38	6:58	7:42	8:18
1st Day Shav. Erev Shab.	5/26	4:38	6:58	7:42	8:18
Naso	6/02	4:34	7:04	7:40	8:16
Behaalosecha	6/09	4:32	7:08	7:40	8:16
Shelach	6/16	4:32	7:11	7:40	8:16
Korach	6/23	4:33	7:13	7:42	8:18
Chukas-Balak	6/30	4:35	7:13	7:43	8:19
Pinchas	7/07	4:39	7:12	7:46	8:22
Matos-Masei	7/14	4:44	7:09	7:49	8:25
Devorim	7/21	4:49	7:05	7:52	8:28
Voeschanan	7/28	4:56	6:59	7:55	8:31
Eikev	8/04	5:02	6:52	7:58	8:34
R'ei	8/11	5:09	6:43	8:01	8:37
Shoftim	8/18	5:15	6:34	8:03	8:39
Ki Seze	8/25	5:22	6:24	8:06	8:42
Ki Sovo	9/01	5:28	6:13	8:08	8:44
Nitzavim-Vayelech	9/08	5:35	6:02	8:10	8:46
Erev Rosh Hashana	9/15	5:42	5:50	8:13	8:49

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:19	6:00	8:43	9:19
Vayeilech	9/30	6:22	5:54	8:44	9:20
Erev Yom Kippur	10//04	6:25	5:48	8:44	9:20
Haazinu	10/07	6:27	5:44	8:45	9:21
Erev Succos	10/09	6:29	5:42	8:46	9:22
Erev Shab. Chol Hamoed	10/14	6:32	5:36	8:47	9:23
Hoshana Rabbah	10/16	6:34	5:33	8:47	9:23
Breishis	10/21	6:38	5:27	8:49	9:25
Noach	10/28	6:44	5:20	8:52	9:28
Lech Lecha	11/04	6:50	5:13	8:54	9:30
Vayeira	11/11	6:56	5:08	8:58	9:34
Chayei Sara	11/18	7:03	5:04	9:02	9:38
Toldos	11/25	7:09	5:01	9:06	9:42
Vayeitzei	12/02	7:15	5:00	9:10	9:46
Vayishlach	12/09	7:21	5:01	9:15	9:51
Vayeishev	12/16	7:26	5:02	9:19	9:55
Mikeitz, Chanukah	12/23	7:30	5:06	9:23	9:59
Vayigash	12/30	7:32	5:10	9:25	10:01
Vayeichi	2023 1/06	7:33	5:16	9:27	10:03
Shemos	1/13	7:33	5:22	9:29	10:05
Vaeira	1/20	7:31	5:28	9:29	10:05
Bo	1/27	7:27	5:35	9:28	10:04
Beshalach	2/03	7:23	5:42	9:26	10:02
Yisro	2/10	7:17	5:49	9:24	10:00
Mishpatim	2/17	7:10	5:55	9:20	9:56
Terumah	2/24	7:02	6:01	9:15	9:51
Tetzavah	3/03	6:54	6:07	9:11	9:47
Ki-Sisah	3/10	6:45	6:13	9:06	9:42
Vayakhel-Pekudei	3/17	6:36	6:18	9:00	9:36
Vayikra	3/24	6:26	6:23	8:54	9:30

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:17	6:28	8:48	9:24
Erev Pesach	4/05	6:10	6:32	8:44	9:20
Latest Time To Eat Chometz		(M.A.)	10:00	(G'ra)	10:24
Erev Shab. Chol Hamoed	4/07	6:08	6:33	8:43	9:19
Erev Yom Tov	4/11	6:03	6:36	8:40	9:16
Shemini	4/14	5:59	6:39	8:38	9:14
Tazriya-Metzora	4/21	5:51	6:44	8:33	9:09
Acharei-Kedoshim	4/28	5:43	6:49	8:28	9:04
Emor	5/05	5:36	6:54	8:24	9:00
Behar – Bechukosai	5/12	5:30	7:00	8:21	8:57
Bamidbar	5/19	5:25	7:05	8:19	8:55
Erev Shavuos	5/25	5:22	7:09	8:17	8:53
1st Day Shav. Erev Shab.	5/26	5:21	7:10	8:17	8:53
Naso	6/02	5:19	7:14	8:16	8:52
Behaalosecha	6/09	5:18	7:18	8:17	8:53
Shelach	6/16	5:18	7:20	8:17	8:53
Korach	6/23	5:19	7:22	8:18	8:54
Chukas-Balak	6/30	5:22	7:22	8:21	8:57
Pinchas	7/07	5:25	7:21	8:23	8:59
Matos-Masei	7/14	5:29	7:19	8:25	9:01
Devorim	7/21	5:33	7:16	8:27	9:03
Voeschanan	7/28	5:38	7:11	8:30	9:06
Eikev	8/04	5:43	7:05	8:32	9:08
R'ei	8/11	5:48	6:58	8:34	9:10
Shoftim	8/18	5:53	6:51	8:36	9:12
Ki Seze	8/25	5:58	6:42	8:38	9:14
Ki Sovo	9/01	6:03	6:33	8:39	9:15
Nitzavim-Vayelech	9/08	6:07	6:24	8:40	9:16
Erev Rosh Hashana	9/15	6:12	6:14	8:41	9:17

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:10	5:53	8:34	9:10
Vayeilech	9/30	6:15	5:44	8:36	9:12
Erev Yom Kippur	10//04	6:19	5:38	8:37	9:13
Haazinu	10/07	6:22	5:33	8:38	9:14
Erev Succos	10/09	6:24	5:30	8:39	9:15
Erev Shab. Chol Hamoed	10/14	6:30	5:22	8:42	9:18
Hoshana Rabbah	10/16	6:32	5:19	8:42	9:18
Breishis	10/21	6:37	5:12	8:44	9:20
Noach	10/28	6:45	5:02	8:48	9:24
Lech Lecha	11/04	6:53	4:54	8:52	9:28
Vayeira	11/11	7:01	4:46	8:56	9:32
Chayei Sara	11/18	7:09	4:41	9:01	9:37
Toldos	11/25	7:17	4:36	9:05	9:41
Vayeitzei	12/02	7:25	4:34	9:11	9:47
Vayishlach	12/09	7:31	4:33	9:15	9:51
Vayeishev	12/16	7:37	4:35	9:20	9:56
Mikeitz, Chanukah	12/23	7:41	4:38	9:24	10:00
Vayigash	12/30	7:43	4:42	9:26	10:02
Vayeichi	2023 1/06	7:44	4:48	9:29	10:05
Shemos	1/13	7:42	4:56	9:29	10:05
Vaeira	1/20	7:39	5:04	9:29	10:05
Bo	1/27	7:34	5:12	9:27	10:03
Beshalach	2/03	7:28	5:20	9:25	10:01
Yisro	2/10	7:20	5:29	9:21	9:57
Mishpatim	2/17	7:11	5:37	9:16	9:52
Terumah	2/24	7:02	5:46	9:12	9:48
Tetzavah	3/03	6:51	5:53	9:05	9:41
Ki-Sisah	3/10	6:40	6:01	8:59	9:35
Vayakhel-Pekudei	3/17	6:29	6:09	8:53	9:29
Vayikra	3/24	6:17	6:16	8:45	9:21

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:06	6:23	8:39	9:15
Erev Pesach	4/05	5:58	6:28	8:34	9:10
Latest Time To Eat Chometz		(M.A.)	9:50	(G'ra)	10:14
Erev Shab. Chol Hamoed	4/07	5:55	6:30	8:32	9:08
Erev Yom Tov	4/11	5:48	6:35	8:28	9:04
Shemini	4/14	5:44	6:38	8:26	9:02
Tazriya-Metzora	4/21	5:33	6:45	8:20	8:56
Acharei-Kedoshim	4/28	5:23	6:52	8:14	8:50
Emor	5/05	5:15	6:59	8:10	8:46
Behar – Bechukosai	5/12	5:07	7:06	8:05	8:41
Bamidbar	5/19	5:00	7:13	8:02	8:38
Erev Shavuos	5/25	4:56	7:18	8:00	8:36
1st Day Shav. Erev Shab.	5/26	4:55	7:19	8:00	8:36
Naso	6/02	4:51	7:25	7:58	8:34
Behaalosecha	6/09	4:49	7:29	7:58	8:34
Shelach	6/16	4:49	7:32	7:58	8:34
Korach	6/23	4:50	7:34	8:00	8:36
Chukas-Balak	6/30	4:53	7:34	8:02	8:38
Pinchas	7/07	4:56	7:33	8:04	8:40
Matos-Masei	7/14	5:01	7:30	8:07	8:43
Devorim	7/21	5:07	7:25	8:10	8:46
Voeschanan	7/28	5:13	7:19	8:13	8:49
Eikev	8/04	5:20	7:12	8:17	8:53
R'ei	8/11	5:26	7:03	8:19	8:55
Shoftim	8/18	5:33	6:54	8:22	8:58
Ki Seze	8/25	5:40	6:43	8:24	9:00
Ki Sovo	9/01	5:47	6:32	8:27	9:03
Nitzavim-Vayelech	9/08	5:54	6:21	8:29	9:05
Erev Rosh Hashana	9/15	6:00	6:09	8:31	9:07

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:36	5:17	8:00	8:36
Vayeilech	9/30	5:42	5:09	8:02	8:38
Erev Yom Kippur	10//04	5:46	5:02	8:04	8:40
Haazinu	10/07	5:49	4:57	8:05	8:41
Erev Succos	10/09	5:51	4:54	8:05	8:41
Erev Shab. Chol Hamoed	10/14	5:57	4:46	8:08	8:44
Hoshana Rabbah	10/16	5:59	4:42	8:08	8:44
Breishis	10/21	6:05	4:35	8:11	8:47
Noach	10/28	6:13	4:25	8:15	8:51
Lech Lecha	11/04	6:22	4:16	8:19	8:55
Vayeira	11/11	6:31	4:09	8:24	9:00
Chayei Sara	11/18	6:39	4:03	8:29	9:05
Toldos	11/25	6:47	3:58	8:33	9:09
Vayeitzei	12/02	6:55	3:55	8:39	9:15
Vayishlach	12/09	7:02	3:55	8:44	9:20
Vayeishev	12/16	7:07	3:56	8:48	9:24
Mikeitz, Chanukah	12/23	7:11	3:59	8:52	9:28
Vayigash	12/30	7:13	4:04	8:54	9:30
Vayeichi	2023 1/06	7:13	4:10	8:56	9:32
Shemos	1/13	7:12	4:18	8:57	9:33
Vaeira	1/20	7:08	4:26	8:56	9:32
Bo	1/27	7:03	4:35	8:55	9:31
Beshalach	2/03	6:56	4:44	8:52	9:28
Yisro	2/10	6:48	4:53	8:48	9:24
Mishpatim	2/17	6:38	5:02	8:43	9:19
Terumah	2/24	6:28	5:10	8:37	9:13
Tetzavah	3/03	6:17	5:19	8:31	9:07
Ki-Sisah	3/10	6:06	5:27	8:25	9:01
Vayakhel-Pekudei	3/17	5:54	5:35	8:18	8:54
Vayikra	3/24	5:42	5:43	8:11	8:47

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:30	5:50	8:04	8:40
Erev Pesach	4/05	5:22	5:56	7:59	8:35
Latest Time To Eat Chometz		(M.A.)	9:16	(G'ra)	9:40
Erev Shab. Chol Hamoed	4/07	5:18	5:58	7:57	8:33
Erev Yom Tov	4/11	5:12	6:02	7:53	8:29
Shemini	4/14	5:07	6:06	7:50	8:26
Tazriya-Metzora	4/21	4:56	6:13	7:44	8:20
Acharei-Kedoshim	4/28	4:46	6:21	7:38	8:14
Emor	5/05	4:37	6:29	7:34	8:10
Behar – Bechukosai	5/12	4:29	6:36	7:29	8:05
Bamidbar	5/19	4:22	6:43	7:26	8:02
Erev Shavuot	5/25	4:17	6:49	7:24	8:00
1st Day Shav. Erev Shab.	5/26	4:17	6:49	7:24	8:00
Naso	6/02	4:13	6:55	7:22	7:58
Behaalosecha	6/09	4:11	7:00	7:22	7:58
Shelach	6/16	4:10	7:03	7:22	7:58
Korach	6/23	4:11	7:04	7:23	7:59
Chukas-Balak	6/30	4:14	7:05	7:25	8:01
Pinchas	7/07	4:18	7:03	7:28	8:04
Matos-Masei	7/14	4:23	6:59	7:31	8:07
Devorim	7/21	4:29	6:54	7:34	8:10
Voeschanan	7/28	4:36	6:48	7:38	8:14
Eikev	8/04	4:43	6:40	7:41	8:17
R'ei	8/11	4:50	6:31	7:44	8:20
Shoftim	8/18	4:57	6:21	7:47	8:23
Ki Seze	8/25	5:04	6:10	7:49	8:25
Ki Sovo	9/01	5:12	5:59	7:52	8:28
Nitzavim-Vayelech	9/08	5:19	5:47	7:55	8:31
Erev Rosh Hashana	9/15	5:26	5:35	7:57	8:33

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:00	5:42	8:24	9:00
Vayeilech	9/30	6:05	5:34	8:26	9:02
Erev Yom Kippur	10//04	6:08	5:28	8:27	9:03
Haazinu	10/07	6:11	5:24	8:28	9:04
Erev Succos	10/09	6:13	5:21	8:29	9:05
Erev Shab. Chol Hamoed	10/14	6:17	5:14	8:30	9:06
Hoshana Rabbah	10/16	6:19	5:11	8:31	9:07
Breishis	10/21	6:24	5:04	8:33	9:09
Noach	10/28	6:31	4:56	8:36	9:12
Lech Lecha	11/04	6:38	4:48	8:39	9:15
Vayeira	11/11	6:46	4:42	8:44	9:20
Chayei Sara	11/18	6:53	4:37	8:48	9:24
Toldos	11/25	7:00	4:33	8:52	9:28
Vayeitzei	12/02	7:07	4:32	8:57	9:33
Vayishlach	12/09	7:13	4:32	9:01	9:37
Vayeishev	12/16	7:18	4:33	9:05	9:41
Mikeitz, Chanukah	12/23	7:22	4:36	9:09	9:45
Vayigash	12/30	7:24	4:41	9:12	9:48
Vayeichi	2023 1/06	7:25	4:47	9:14	9:50
Shemos	1/13	7:24	4:54	9:15	9:51
Vaeira	1/20	7:21	5:01	9:15	9:51
Bo	1/27	7:17	5:09	9:14	9:50
Beshalach	2/03	7:11	5:16	9:11	9:47
Yisro	2/10	7:05	5:24	9:08	9:44
Mishpatim	2/17	6:57	5:32	9:04	9:40
Terumah	2/24	6:48	5:39	8:59	9:35
Tetzavah	3/03	6:38	5:46	8:54	9:30
Ki-Sisah	3/10	6:28	5:53	8:48	9:24
Vayakhel-Pekudei	3/17	6:18	5:59	8:42	9:18
Vayikra	3/24	6:07	6:06	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:57	6:12	8:29	9:05
Erev Pesach	4/05	5:49	6:16	8:24	9:00
Latest Time To Eat Chometz		(M.A.)	9:40	(G'ra)	10:04
Erev Shab. Chol Hamoed	4/07	5:46	6:18	8:23	8:59
Erev Yom Tov	4/11	5:40	6:22	8:19	8:55
Shemini	4/14	5:36	6:25	8:17	8:53
Tazriya-Metzora	4/21	5:27	6:31	8:12	8:48
Acharei-Kedoshim	4/28	5:18	6:37	8:06	8:42
Emor	5/05	5:10	6:44	8:02	8:38
Behar – Bechukosai	5/12	5:03	6:50	7:58	8:34
Bamidbar	5/19	4:57	6:56	7:55	8:31
Erev Shavuot	5/25	4:53	7:01	7:54	8:30
1st Day Shav. Erev Shab.	5/26	4:53	7:01	7:54	8:30
Naso	6/02	4:50	7:06	7:53	8:29
Behaalosecha	6/09	4:48	7:10	7:52	8:28
Shelach	6/16	4:48	7:13	7:53	8:29
Korach	6/23	4:49	7:15	7:54	8:30
Chukas-Balak	6/30	4:52	7:15	7:56	8:32
Pinchas	7/07	4:56	7:14	7:59	8:35
Matos-Masei	7/14	5:00	7:11	8:01	8:37
Devorim	7/21	5:05	7:07	8:04	8:40
Voeschanan	7/28	5:11	7:01	8:07	8:43
Eikev	8/04	5:16	6:55	8:09	8:45
R'ei	8/11	5:22	6:47	8:12	8:48
Shoftim	8/18	5:28	6:38	8:14	8:50
Ki Seze	8/25	5:34	6:29	8:16	8:52
Ki Sovo	9/01	5:40	6:19	8:18	8:54
Nitzavim-Vayelech	9/08	5:46	6:08	8:20	8:56
Erev Rosh Hashana	9/15	5:52	5:57	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:02	5:42	8:26	9:02
Vayeilech	9/30	6:07	5:33	8:27	9:03
Erev Yom Kippur	10//04	6:12	5:26	8:29	9:05
Haazinu	10/07	6:15	5:20	8:30	9:06
Erev Succos	10/09	6:18	5:17	8:31	9:07
Erev Shab. Chol Hamoed	10/14	6:23	5:08	8:33	9:09
Hoshana Rabbah	10/16	6:26	5:05	8:34	9:10
Breishis	10/21	6:32	4:57	8:37	9:13
Noach	10/28	6:41	4:47	8:41	9:17
Lech Lecha	11/04	6:50	4:38	8:46	9:22
Vayeira	11/11	6:59	4:30	8:50	9:26
Chayei Sara	11/18	7:08	4:23	8:55	9:31
Toldos	11/25	7:16	4:19	9:00	9:36
Vayeitzei	12/02	7:24	4:16	9:06	9:42
Vayishlach	12/09	7:31	4:15	9:11	9:47
Vayeishev	12/16	7:36	4:16	9:15	9:51
Mikeitz, Chanukah	12/23	7:40	4:20	9:19	9:55
Vayigash	12/30	7:42	4:25	9:21	9:57
Vayeichi	2023 1/06	7:42	4:30	9:23	9:59
Shemos	1/13	7:41	4:38	9:24	10:00
Vaeira	1/20	7:37	4:46	9:23	9:59
Bo	1/27	7:31	4:55	9:21	9:57
Beshalach	2/03	7:24	5:05	9:18	9:54
Yisro	2/10	7:16	5:14	9:14	9:50
Mishpatim	2/17	7:06	5:23	9:09	9:45
Terumah	2/24	6:56	5:33	9:04	9:40
Tetzavah	3/03	6:43	5:43	8:57	9:33
Ki-Sisah	3/10	6:31	5:51	8:50	9:26
Vayakhel-Pekudei	3/17	6:18	6:00	8:42	9:18
Vayikra	3/24	6:06	6:08	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:53	6:16	8:27	9:03
Erev Pesach	4/05	5:45	6:22	8:23	8:59
Latest Time To Eat Chometz		(M.A.)	9:40	(G'ra)	10:04
Erev Shab. Chol Hamoed	4/07	5:41	6:24	8:20	8:56
Erev Yom Tov	4/11	5:34	6:29	8:16	8:52
Shemini	4/14	5:29	6:33	8:14	8:50
Tazriya-Metzora	4/21	5:18	6:41	8:07	8:43
Acharei-Kedoshim	4/28	5:08	6:49	8:02	8:38
Emor	5/05	4:58	6:57	7:56	8:32
Behar – Bechukosai	5/12	4:50	7:05	7:52	8:28
Bamidbar	5/19	4:42	7:12	7:48	8:24
Erev Shavuot	5/25	4:38	7:18	7:47	8:23
1st Day Shav. Erev Shab.	5/26	4:37	7:19	7:46	8:22
Naso	6/02	4:33	7:25	7:45	8:21
Behaalosecha	6/09	4:31	7:29	7:44	8:20
Shelach	6/16	4:30	7:32	7:44	8:20
Korach	6/23	4:31	7:34	7:45	8:21
Chukas-Balak	6/30	4:34	7:34	7:48	8:24
Pinchas	7/07	4:39	7:32	7:51	8:27
Matos-Masei	7/14	4:44	7:28	7:54	8:30
Devorim	7/21	4:50	7:23	7:57	8:33
Voeschanan	7/28	4:57	7:16	8:00	8:36
Eikev	8/04	5:05	7:08	8:04	8:40
R'ei	8/11	5:12	6:58	8:07	8:43
Shoftim	8/18	5:20	6:48	8:11	8:47
Ki Seze	8/25	5:27	6:36	8:13	8:49
Ki Sovo	9/01	5:35	6:25	8:16	8:52
Nitzavim-Vayelech	9/08	5:43	6:12	8:19	8:55
Erev Rosh Hashana	9/15	5:50	6:00	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:39	5:21	8:03	8:39
Vayeilech	9/30	5:42	5:14	8:04	8:40
Erev Yom Kippur	10//04	5:45	5:09	8:05	8:41
Haazinu	10/07	5:47	5:05	8:05	8:41
Erev Succos	10/09	5:48	5:03	8:05	8:41
Erev Shab. Chol Hamoed	10/14	5:52	4:56	8:07	8:43
Hoshana Rabbah	10/16	5:54	4:54	8:08	8:44
Breishis	10/21	5:57	4:48	8:08	8:44
Noach	10/28	6:03	4:41	8:11	8:47
Lech Lecha	11/04	6:09	4:35	8:14	8:50
Vayeira	11/11	6:15	4:30	8:17	8:53
Chayei Sara	11/18	6:22	4:26	8:22	8:58
Toldos	11/25	6:28	4:23	8:25	9:01
Vayeitzei	12/02	6:34	4:22	8:30	9:06
Vayishlach	12/09	6:40	4:23	8:34	9:10
Vayeishev	12/16	6:44	4:25	8:38	9:14
Mikeitz, Chanukah	12/23	6:48	4:28	8:42	9:18
Vayigash	12/30	6:51	4:32	8:45	9:21
Vayeichi	2023 1/06	6:52	4:38	8:47	9:23
Shemos	1/13	6:51	4:44	8:48	9:24
Vaeira	1/20	6:50	4:50	8:49	9:25
Bo	1/27	6:46	4:57	8:47	9:23
Beshalach	2/03	6:42	5:03	8:46	9:22
Yisro	2/10	6:36	5:10	8:43	9:19
Mishpatim	2/17	6:29	5:16	8:39	9:15
Terumah	2/24	6:22	5:22	8:36	9:12
Tetzavah	3/03	6:14	5:28	8:31	9:07
Ki-Sisah	3/10	6:05	5:33	8:26	9:02
Vayakhel-Pekudei	3/17	5:56	5:38	8:20	8:56
Vayikra	3/24	5:47	5:43	8:15	8:51

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/31	5:38	5:48	8:09	8:45
Erev Pesach	4/05	5:31	5:52	8:05	8:41
Latest Time To Eat Chometz		(M.A.)	9:20	(G'ra)	9:44
Erev Shab. Chol Hamoed	4/07	5:29	5:53	8:04	8:40
Erev Yom Tov	4/11	5:24	5:56	8:01	8:37
Shemini	4/14	5:20	5:58	7:58	8:34
Tazriya-Metzora	4/21	5:12	6:03	7:53	8:29
Acharei-Kedoshim	4/28	5:04	6:08	7:49	8:25
Emor	5/05	4:57	6:13	7:45	8:21
Behar – Bechukosai	5/12	4:52	6:19	7:42	8:18
Bamidbar	5/19	4:47	6:23	7:40	8:16
Erev Shavuos	5/25	4:44	6:27	7:38	8:14
1st Day Shav. Erev Shab.	5/26	4:43	6:28	7:38	8:14
Naso	6/02	4:41	6:32	7:37	8:13
Behaalosecha	6/09	4:40	6:36	7:38	8:14
Shelach	6/16	4:40	6:38	7:38	8:14
Korach	6/23	4:42	6:40	7:40	8:16
Chukas-Balak	6/30	4:44	6:41	7:42	8:18
Pinchas	7/07	4:47	6:40	7:44	8:20
Matos-Masei	7/14	4:51	6:38	7:46	8:22
Devorim	7/21	4:55	6:34	7:48	8:24
Voeschanan	7/28	5:00	6:30	7:51	8:27
Eikev	8/04	5:05	6:24	7:53	8:29
R'ei	8/11	5:09	6:17	7:55	8:31
Shoftim	8/18	5:14	6:10	7:57	8:33
Ki Seze	8/25	5:19	6:02	7:58	8:34
Ki Sovo	9/01	5:23	5:53	7:59	8:35
Nitzavim-Vayelech	9/08	5:28	5:44	8:01	8:37
Erev Rosh Hashana	9/15	5:32	5:34	8:01	8:37

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:00	5:42	8:24	9:00
Vayeilech	9/30	6:04	5:35	8:25	9:01
Erev Yom Kippur	10//04	6:08	5:29	8:27	9:03
Haazinu	10/07	6:10	5:24	8:27	9:03
Erev Succos	10/09	6:12	5:21	8:28	9:04
Erev Shab. Chol Hamoed	10/14	6:17	5:14	8:30	9:06
Hoshana Rabbah	10/16	6:19	5:11	8:31	9:07
Breishis	10/21	6:24	5:04	8:33	9:09
Noach	10/28	6:31	4:56	8:36	9:12
Lech Lecha	11/04	6:38	4:48	8:39	9:15
Vayeira	11/11	6:45	4:42	8:43	9:19
Chayei Sara	11/18	6:53	4:36	8:47	9:23
Toldos	11/25	7:00	4:33	8:52	9:28
Vayeitzei	12/02	7:07	4:31	8:57	9:33
Vayishlach	12/09	7:13	4:31	9:01	9:37
Vayeishev	12/16	7:18	4:32	9:05	9:41
Mikeitz, Chanukah	12/23	7:22	4:35	9:09	9:45
Vayigash	12/30	7:25	4:40	9:12	9:48
Vayeichi	2023 1/06	7:26	4:46	9:15	9:51
Shemos	1/13	7:25	4:52	9:15	9:51
Vaeira	1/20	7:22	5:00	9:15	9:51
Bo	1/27	7:18	5:08	9:14	9:50
Beshalach	2/03	7:12	5:15	9:11	9:47
Yisro	2/10	7:05	5:23	9:08	9:44
Mishpatim	2/17	6:57	5:31	9:04	9:40
Terumah	2/24	6:48	5:38	8:59	9:35
Tetzavah	3/03	6:39	5:45	8:54	9:30
Ki-Sisah	3/10	6:29	5:52	8:48	9:24
Vayakhel-Pekudei	3/17	6:18	5:59	8:42	9:18
Vayikra	3/24	6:08	6:05	8:36	9:12

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:57	6:11	8:29	9:05
Erev Pesach	4/05	5:49	6:16	8:24	9:00
Latest Time To Eat Chometz		(M.A.)	9:40	(G'ra)	10:04
Erev Shab. Chol Hamoed	4/07	5:46	6:18	8:23	8:59
Erev Yom Tov	4/11	5:41	6:21	8:20	8:56
Shemini	4/14	5:36	6:24	8:17	8:53
Tazriya-Metzora	4/21	5:27	6:31	8:12	8:48
Acharei-Kedoshim	4/28	5:18	6:37	8:06	8:42
Emor	5/05	5:10	6:44	8:02	8:38
Behar – Bechukosai	5/12	5:03	6:50	7:58	8:34
Bamidbar	5/19	4:57	6:56	7:55	8:31
Erev Shavuot	5/25	4:53	7:01	7:54	8:30
1st Day Shav. Erev Shab.	5/26	4:52	7:01	7:53	8:29
Naso	6/02	4:49	7:06	7:52	8:28
Behaalosecha	6/09	4:47	7:10	7:51	8:27
Shelach	6/16	4:47	7:13	7:52	8:28
Korach	6/23	4:48	7:15	7:53	8:29
Chukas-Balak	6/30	4:51	7:16	7:56	8:32
Pinchas	7/07	4:54	7:14	7:58	8:34
Matos-Masei	7/14	4:59	7:12	8:01	8:37
Devorim	7/21	5:04	7:08	8:04	8:40
Voeschanan	7/28	5:09	7:02	8:06	8:42
Eikev	8/04	5:15	6:55	8:09	8:45
R'ei	8/11	5:21	6:48	8:11	8:47
Shoftim	8/18	5:27	6:39	8:14	8:50
Ki Seze	8/25	5:33	6:29	8:16	8:52
Ki Sovo	9/01	5:39	6:19	8:18	8:54
Nitzavim-Vayelech	9/08	5:45	6:09	8:20	8:56
Erev Rosh Hashana	9/15	5:51	5:58	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:00	5:41	8:24	9:00
Vayeilech	9/30	6:06	5:31	8:26	9:02
Erev Yom Kippur	10//04	6:12	5:23	8:28	9:04
Haazinu	10/07	6:16	5:17	8:30	9:06
Erev Succos	10/09	6:19	5:13	8:31	9:07
Erev Shab. Chol Hamoed	10/14	6:26	5:04	8:34	9:10
Hoshana Rabbah	10/16	6:29	5:00	8:35	9:11
Breishis	10/21	6:36	4:51	8:38	9:14
Noach	10/28	6:47	4:39	8:44	9:20
Lech Lecha	11/04	6:57	4:28	8:48	9:24
Vayeira	11/11	7:08	4:18	8:54	9:30
Chayei Sara	11/18	7:18	4:10	9:00	9:36
Toldos	11/25	7:28	4:04	9:06	9:42
Vayeitzei	12/02	7:37	4:00	9:11	9:47
Vayishlach	12/09	7:45	3:58	9:17	9:53
Vayeishev	12/16	7:51	3:59	9:22	9:58
Mikeitz, Chanukah	12/23	7:55	4:02	9:25	10:01
Vayigash	12/30	7:57	4:07	9:28	10:04
Vayeichi	2023 1/06	7:56	4:14	9:29	10:05
Shemos	1/13	7:54	4:23	9:30	10:06
Vaeira	1/20	7:49	4:32	9:28	10:04
Bo	1/27	7:42	4:43	9:26	10:02
Beshalach	2/03	7:33	4:54	9:22	9:58
Yisro	2/10	7:23	5:05	9:17	9:53
Mishpatim	2/17	7:12	5:16	9:12	9:48
Terumah	2/24	6:59	5:26	9:04	9:40
Tetzavah	3/03	6:46	5:37	8:57	9:33
Ki-Sisah	3/10	6:33	5:47	8:50	9:26
Vayakhel-Pekudei	3/17	6:19	5:57	8:42	9:18
Vayikra	3/24	6:05	6:07	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:51	6:17	8:26	9:02
Erev Pesach	4/05	5:41	6:24	8:20	8:56
Latest Time To Eat Chometz		(M.A.)	9:38	(G'ra)	10:02
Erev Shab. Chol Hamoed	4/07	5:37	6:27	8:18	8:54
Erev Yom Tov	4/11	5:29	6:33	8:14	8:50
Shemini	4/14	5:23	6:37	8:10	8:46
Tazriya-Metzora	4/21	5:10	6:47	8:03	8:39
Acharei-Kedoshim	4/28	4:58	6:56	7:56	8:32
Emor	5/05	4:47	7:06	7:50	8:26
Behar – Bechukosai	5/12	4:36	7:15	7:44	8:20
Bamidbar	5/19	4:28	7:24	7:41	8:17
Erev Shavuot	5/25	4:22	7:31	7:38	8:14
1st Day Shav. Erev Shab.	5/26	4:21	7:32	7:37	8:13
Naso	6/02	4:16	7:39	7:35	8:11
Behaalosecha	6/09	4:12	7:44	7:34	8:10
Shelach	6/16	4:11	7:48	7:34	8:10
Korach	6/23	4:12	7:50	7:35	8:11
Chukas-Balak	6/30	4:15	7:50	7:37	8:13
Pinchas	7/07	4:20	7:48	7:41	8:17
Matos-Masei	7/14	4:26	7:43	7:44	8:20
Devorim	7/21	4:34	7:37	7:48	8:24
Voeschanan	7/28	4:42	7:29	7:52	8:28
Eikev	8/04	4:50	7:19	7:56	8:32
R'ei	8/11	5:00	7:08	8:01	8:37
Shoftim	8/18	5:09	6:56	8:04	8:40
Ki Seze	8/25	5:18	6:43	8:08	8:44
Ki Sovo	9/01	5:28	6:30	8:12	8:48
Nitzavim-Vayelech	9/08	5:37	6:16	8:15	8:51
Erev Rosh Hashana	9/15	5:46	6:02	8:19	8:55

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:59	5:40	8:23	8:59
Vayeilech	9/30	6:03	5:32	8:24	9:00
Erev Yom Kippur	10//04	6:07	5:26	8:25	9:01
Haazinu	10/07	6:10	5:21	8:26	9:02
Erev Succos	10/09	6:12	5:18	8:27	9:03
Erev Shab. Chol Hamoed	10/14	6:17	5:11	8:29	9:05
Hoshana Rabbah	10/16	6:19	5:08	8:30	9:06
Breishis	10/21	6:24	5:01	8:32	9:08
Noach	10/28	6:31	4:52	8:35	9:11
Lech Lecha	11/04	6:39	4:44	8:39	9:15
Vayeira	11/11	6:47	4:37	8:43	9:19
Chayei Sara	11/18	6:55	4:32	8:48	9:24
Toldos	11/25	7:02	4:28	8:52	9:28
Vayeitzei	12/02	7:09	4:26	8:57	9:33
Vayishlach	12/09	7:15	4:26	9:01	9:37
Vayeishev	12/16	7:21	4:27	9:06	9:42
Mikeitz, Chanukah	12/23	7:24	4:30	9:09	9:45
Vayigash	12/30	7:27	4:35	9:13	9:49
Vayeichi	2023 1/06	7:27	4:41	9:14	9:50
Shemos	1/13	7:26	4:48	9:15	9:51
Vaeira	1/20	7:23	4:56	9:15	9:51
Bo	1/27	7:19	5:04	9:14	9:50
Beshalach	2/03	7:13	5:12	9:11	9:47
Yisro	2/10	7:05	5:20	9:07	9:43
Mishpatim	2/17	6:57	5:28	9:03	9:39
Terumah	2/24	6:48	5:36	8:59	9:35
Tetzavah	3/03	6:37	5:43	8:52	9:28
Ki-Sisah	3/10	6:27	5:50	8:46	9:22
Vayakhel-Pekudei	3/17	6:16	5:57	8:40	9:16
Vayikra	3/24	6:05	6:04	8:33	9:09

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:54	6:11	8:27	9:03
Erev Pesach	4/05	5:46	6:16	8:22	8:58
Latest Time To Eat Chometz		(M.A.)	9:38	(G'ra)	10:02
Erev Shab. Chol Hamoed	4/07	5:43	6:18	8:20	8:56
Erev Yom Tov	4/11	5:37	6:22	8:17	8:53
Shemini	4/14	5:33	6:25	8:15	8:51
Tazriya-Metzora	4/21	5:23	6:31	8:09	8:45
Acharei-Kedoshim	4/28	5:14	6:38	8:04	8:40
Emor	5/05	5:05	6:45	7:59	8:35
Behar – Bechukosai	5/12	4:58	6:51	7:55	8:31
Bamidbar	5/19	4:52	6:58	7:52	8:28
Erev Shavuot	5/25	4:48	7:03	7:50	8:26
1st Day Shav. Erev Shab.	5/26	4:47	7:04	7:50	8:26
Naso	6/02	4:44	7:09	7:49	8:25
Behaalosecha	6/09	4:42	7:13	7:48	8:24
Shelach	6/16	4:42	7:16	7:49	8:25
Korach	6/23	4:43	7:18	7:50	8:26
Chukas-Balak	6/30	4:46	7:18	7:53	8:29
Pinchas	7/07	4:49	7:16	7:54	8:30
Matos-Masei	7/14	4:54	7:13	7:57	8:33
Devorim	7/21	5:00	7:09	8:01	8:37
Voeschanan	7/28	5:05	7:03	8:03	8:39
Eikev	8/04	5:12	6:56	8:07	8:43
R'ei	8/11	5:18	6:48	8:09	8:45
Shoftim	8/18	5:24	6:39	8:11	8:47
Ki Seze	8/25	5:31	6:29	8:14	8:50
Ki Sovo	9/01	5:37	6:18	8:16	8:52
Nitzavim-Vayelech	9/08	5:43	6:07	8:18	8:54
Erev Rosh Hashana	9/15	5:50	5:56	8:20	8:56

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST. LOUIS
Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	5:51	5:34	8:15	8:51
Vayeilech	9/30	5:55	5:26	8:16	8:52
Erev Yom Kippur	10//04	5:59	5:19	8:18	8:54
Haazinu	10/07	6:02	5:15	8:19	8:55
Erev Succos	10/09	6:04	5:12	8:20	8:56
Erev Shab. Chol Hamoed	10/14	6:09	5:04	8:21	8:57
Hoshana Rabbah	10/16	6:11	5:02	8:22	8:58
Breishis	10/21	6:16	4:55	8:24	9:00
Noach	10/28	6:23	4:46	8:27	9:03
Lech Lecha	11/04	6:31	4:38	8:31	9:07
Vayeira	11/11	6:38	4:31	8:35	9:11
Chayei Sara	11/18	6:46	4:26	8:40	9:16
Toldos	11/25	6:53	4:22	8:44	9:20
Vayeitzei	12/02	7:00	4:20	8:49	9:25
Vayishlach	12/09	7:07	4:19	8:54	9:30
Vayeishev	12/16	7:12	4:21	8:58	9:34
Mikeitz, Chanukah	12/23	7:16	4:24	9:02	9:38
Vayigash	12/30	7:18	4:28	9:04	9:40
Vayeichi	2023 1/06	7:19	4:34	9:06	9:42
Shemos	1/13	7:18	4:41	9:07	9:43
Vaeira	1/20	7:15	4:49	9:07	9:43
Bo	1/27	7:11	4:57	9:06	9:42
Beshalach	2/03	7:05	5:05	9:04	9:40
Yisro	2/10	6:58	5:13	9:00	9:36
Mishpatim	2/17	6:50	5:21	8:56	9:32
Terumah	2/24	6:41	5:28	8:51	9:27
Tetzavah	3/03	6:31	5:36	8:46	9:22
Ki-Sisah	3/10	6:20	5:43	8:39	9:15
Vayakhel-Pekudei	3/17	6:10	5:50	8:34	9:10
Vayikra	3/24	5:59	5:56	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:48	6:03	8:20	8:56
Erev Pesach	4/05	5:40	6:08	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:32	(G'ra)	9:56
Erev Shab. Chol Hamoed	4/07	5:37	6:10	8:14	8:50
Erev Yom Tov	4/11	5:31	6:13	8:10	8:46
Shemini	4/14	5:27	6:16	8:08	8:44
Tazriya-Metzora	4/21	5:17	6:23	8:02	8:38
Acharei-Kedoshim	4/28	5:08	6:30	7:57	8:33
Emor	5/05	4:59	6:36	7:52	8:28
Behar – Bechukosai	5/12	4:52	6:43	7:48	8:24
Bamidbar	5/19	4:46	6:49	7:45	8:21
Erev Shavuos	5/25	4:42	6:54	7:44	8:20
1st Day Shav. Erev Shab.	5/26	4:41	6:55	7:43	8:19
Naso	6/02	4:38	7:00	7:42	8:18
Behaalosecha	6/09	4:36	7:04	7:42	8:18
Shelach	6/16	4:36	7:07	7:42	8:18
Korach	6/23	4:37	7:09	7:44	8:20
Chukas-Balak	6/30	4:39	7:09	7:45	8:21
Pinchas	7/07	4:43	7:08	7:48	8:24
Matos-Masei	7/14	4:47	7:05	7:50	8:26
Devorim	7/21	4:53	7:01	7:54	8:30
Voeschanan	7/28	4:58	6:55	7:56	8:32
Eikev	8/04	5:05	6:49	8:00	8:36
R'ei	8/11	5:11	6:40	8:02	8:38
Shoftim	8/18	5:17	6:32	8:04	8:40
Ki Seze	8/25	5:23	6:22	8:06	8:42
Ki Sovo	9/01	5:30	6:11	8:09	8:45
Nitzavim-Vayelech	9/08	5:36	6:01	8:11	8:47
Erev Rosh Hashana	9/15	5:42	5:50	8:13	8:49

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:03	5:44	8:27	9:03
Vayeilech	9/30	6:09	5:34	8:29	9:05
Erev Yom Kippur	10//04	6:14	5:27	8:31	9:07
Haazinu	10/07	6:18	5:21	8:32	9:08
Erev Succos	10/09	6:21	5:18	8:34	9:10
Erev Shab. Chol Hamoed	10/14	6:27	5:09	8:36	9:12
Hoshana Rabbah	10/16	6:30	5:05	8:37	9:13
Breishis	10/21	6:36	4:57	8:40	9:16
Noach	10/28	6:46	4:46	8:45	9:21
Lech Lecha	11/04	6:55	4:36	8:49	9:25
Vayeira	11/11	7:05	4:28	8:54	9:30
Chayei Sara	11/18	7:14	4:21	8:59	9:35
Toldos	11/25	7:23	4:15	9:05	9:41
Vayeitzei	12/02	7:32	4:12	9:11	9:47
Vayishlach	12/09	7:39	4:11	9:16	9:52
Vayeishev	12/16	7:45	4:12	9:20	9:56
Mikeitz, Chanukah	12/23	7:49	4:15	9:24	10:00
Vayigash	12/30	7:50	4:20	9:26	10:02
Vayeichi	2023 1/06	7:50	4:27	9:28	10:04
Shemos	1/13	7:48	4:35	9:28	10:04
Vaeira	1/20	7:44	4:44	9:28	10:04
Bo	1/27	7:37	4:54	9:25	10:01
Beshalach	2/03	7:29	5:04	9:21	9:57
Yisro	2/10	7:20	5:14	9:17	9:53
Mishpatim	2/17	7:10	5:24	9:12	9:48
Terumah	2/24	6:58	5:33	9:05	9:41
Tetzavah	3/03	6:46	5:43	8:59	9:35
Ki-Sisah	3/10	6:34	5:52	8:52	9:28
Vayakhel-Pekudei	3/17	6:21	6:01	8:45	9:21
Vayikra	3/24	6:08	6:10	8:37	9:13

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	5:55	6:19	8:30	9:06
Erev Pesach	4/05	5:45	6:26	8:24	9:00
Latest Time To Eat Chometz		(M.A.)	9:41	(G'ra)	10:05
Erev Shab. Chol Hamoed	4/07	5:42	6:28	8:22	8:58
Erev Yom Tov	4/11	5:35	6:33	8:18	8:54
Shemini	4/14	5:29	6:37	8:15	8:51
Tazriya-Metzora	4/21	5:17	6:46	8:08	8:44
Acharei-Kedoshim	4/28	5:06	6:54	8:02	8:38
Emor	5/05	4:56	7:03	7:56	8:32
Behar – Bechukosai	5/12	4:47	7:11	7:52	8:28
Bamidbar	5/19	4:39	7:19	7:48	8:24
Erev Shavuos	5/25	4:34	7:26	7:46	8:22
1st Day Shav. Erev Shab.	5/26	4:33	7:27	7:45	8:21
Naso	6/02	4:29	7:33	7:44	8:20
Behaalosecha	6/09	4:26	7:38	7:43	8:19
Shelach	6/16	4:25	7:41	7:43	8:19
Korach	6/23	4:26	7:43	7:44	8:20
Chukas-Balak	6/30	4:29	7:43	7:46	8:22
Pinchas	7/07	4:34	7:41	7:49	8:25
Matos-Masei	7/14	4:40	7:37	7:53	8:29
Devorim	7/21	4:46	7:31	7:56	8:32
Voeschanan	7/28	4:54	7:23	8:00	8:36
Eikev	8/04	5:02	7:15	8:04	8:40
R'ei	8/11	5:10	7:05	8:07	8:43
Shoftim	8/18	5:18	6:53	8:10	8:46
Ki Seze	8/25	5:26	6:42	8:14	8:50
Ki Sovo	9/01	5:35	6:29	8:17	8:53
Nitzavim-Vayelech	9/08	5:43	6:16	8:20	8:56
Erev Rosh Hashana	9/15	5:51	6:03	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47
Vayeilech	9/30	5:52	5:20	8:13	8:49
Erev Yom Kippur	10//04	5:56	5:13	8:14	8:50
Haazinu	10/07	5:59	5:08	8:15	8:51
Erev Succos	10/09	6:01	5:05	8:16	8:52
Erev Shab. Chol Hamoed	10/14	6:07	4:57	8:18	8:54
Hoshana Rabbah	10/16	6:09	4:54	8:19	8:55
Breishis	10/21	6:14	4:47	8:21	8:57
Noach	10/28	6:22	4:37	8:24	9:00
Lech Lecha	11/04	6:30	4:28	8:28	9:04
Vayeira	11/11	6:39	4:21	8:33	9:09
Chayei Sara	11/18	6:47	4:15	8:38	9:14
Toldos	11/25	6:55	4:11	8:43	9:19
Vayeitzei	12/02	7:02	4:09	8:47	9:23
Vayishlach	12/09	7:09	4:08	8:52	9:28
Vayeishev	12/16	7:14	4:09	8:56	9:32
Mikeitz, Chanukah	12/23	7:18	4:13	9:00	9:36
Vayigash	12/30	7:20	4:17	9:03	9:39
Vayeichi	2023 1/06	7:21	4:24	9:05	9:41
Shemos	1/13	7:19	4:31	9:06	9:42
Vaeira	1/20	7:16	4:39	9:05	9:41
Bo	1/27	7:11	4:48	9:04	9:40
Beshalach	2/03	7:04	4:56	9:01	9:37
Yisro	2/10	6:56	5:05	8:57	9:33
Mishpatim	2/17	6:47	5:13	8:52	9:28
Terumah	2/24	6:38	5:22	8:48	9:24
Tetzavah	3/03	6:27	5:30	8:41	9:17
Ki-Sisah	3/10	6:16	5:38	8:35	9:11
Vayakhel-Pekudei	3/17	6:04	5:45	8:28	9:04
Vayikra	3/24	5:53	5:53	8:22	8:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/31	5:41	6:00	8:14	8:50
Erev Pesach	4/05	5:33	6:05	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:26	(G'ra)	9:50
Erev Shab. Chol Hamoed	4/07	5:30	6:07	8:08	8:44
Erev Yom Tov	4/11	5:23	6:12	8:04	8:40
Shemini	4/14	5:18	6:15	8:01	8:37
Tazriya-Metzora	4/21	5:08	6:22	7:55	8:31
Acharei-Kedoshim	4/28	4:58	6:30	7:50	8:26
Emor	5/05	4:49	6:37	7:45	8:21
Behar – Bechukosai	5/12	4:42	6:44	7:41	8:17
Bamidbar	5/19	4:35	6:51	7:38	8:14
Erev Shavuos	5/25	4:30	6:56	7:35	8:11
1st Day Shav. Erev Shab.	5/26	4:30	6:57	7:35	8:11
Naso	6/02	4:26	7:02	7:34	8:10
Behaalosecha	6/09	4:24	7:07	7:33	8:09
Shelach	6/16	4:24	7:10	7:34	8:10
Korach	6/23	4:25	7:12	7:35	8:11
Chukas-Balak	6/30	4:28	7:12	7:38	8:14
Pinchas	7/07	4:32	7:10	7:40	8:16
Matos-Masei	7/14	4:37	7:07	7:43	8:19
Devorim	7/21	4:42	7:02	7:46	8:22
Voeschanan	7/28	4:49	6:56	7:49	8:25
Eikev	8/04	4:55	6:48	7:52	8:28
R'ei	8/11	5:02	6:40	7:55	8:31
Shoftim	8/18	5:09	6:30	7:58	8:34
Ki Seze	8/25	5:16	6:19	8:00	8:36
Ki Sovo	9/01	5:23	6:08	8:03	8:39
Nitzavim-Vayelech	9/08	5:30	5:57	8:05	8:41
Erev Rosh Hashana	9/15	5:37	5:45	8:08	8:44

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	6:07	5:51	8:32	9:08
Vayeilech	9/30	6:13	5:41	8:34	9:10
Erev Yom Kippur	10//04	6:18	5:34	8:36	9:12
Haazinu	10/07	6:21	5:29	8:37	9:13
Erev Succos	10/09	6:24	5:25	8:38	9:14
Erev Shab. Chol Hamoed	10/14	6:30	5:17	8:40	9:16
Hoshana Rabbah	10/16	6:32	5:13	8:41	9:17
Breishis	10/21	6:39	5:05	8:44	9:20
Noach	10/28	6:48	4:55	8:48	9:24
Lech Lecha	11/04	6:57	4:45	8:53	9:29
Vayeira	11/11	7:06	4:37	8:57	9:33
Chayei Sara	11/18	7:15	4:30	9:02	9:38
Toldos	11/25	7:24	4:25	9:08	9:44
Vayeitzei	12/02	7:32	4:22	9:13	9:49
Vayishlach	12/09	7:39	4:21	9:18	9:54
Vayeishev	12/16	7:45	4:21	9:23	9:59
Mikeitz, Chanukah	12/23	7:49	4:24	9:26	10:02
Vayigash	12/30	7:51	4:29	9:29	10:05
Vayeichi	2023 1/06	7:51	4:36	9:31	10:07
Shemos	1/13	7:49	4:43	9:31	10:07
Vaeira	1/20	7:46	4:52	9:31	10:07
Bo	1/27	7:40	5:01	9:29	10:05
Beshalach	2/03	7:33	5:11	9:26	10:02
Yisro	2/10	7:24	5:20	9:22	9:58
Mishpatim	2/17	7:14	5:30	9:17	9:53
Terumah	2/24	7:03	5:39	9:11	9:47
Tetzavah	3/03	6:52	5:48	9:05	9:41
Ki-Sisah	3/10	6:40	5:57	8:58	9:34
Vayakhel-Pekudei	3/17	6:27	6:06	8:50	9:26
Vayikra	3/24	6:15	6:14	8:43	9:19

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:02	6:23	8:36	9:12
Erev Pesach	4/05	5:53	6:29	8:31	9:07
Latest Time To Eat Chometz		(M.A.)	9:47	(G'ra)	10:11
Erev Shab. Chol Hamoed	4/07	5:50	6:31	8:29	9:05
Erev Yom Tov	4/11	5:43	6:36	8:25	9:01
Shemini	4/14	5:38	6:39	8:22	8:58
Tazriya-Metzora	4/21	5:26	6:48	8:15	8:51
Acharei-Kedoshim	4/28	5:15	6:56	8:09	8:45
Emor	5/05	5:05	7:04	8:03	8:39
Behar – Bechukosai	5/12	4:56	7:12	7:59	8:35
Bamidbar	5/19	4:49	7:20	7:55	8:31
Erev Shavuos	5/25	4:44	7:26	7:53	8:29
1st Day Shav. Erev Shab.	5/26	4:43	7:27	7:53	8:29
Naso	6/02	4:39	7:33	7:51	8:27
Behaalosecha	6/09	4:36	7:38	7:50	8:26
Shelach	6/16	4:35	7:41	7:50	8:26
Korach	6/23	4:36	7:43	7:51	8:27
Chukas-Balak	6/30	4:39	7:43	7:54	8:30
Pinchas	7/07	4:43	7:41	7:56	8:32
Matos-Masei	7/14	4:48	7:38	7:59	8:35
Devorim	7/21	4:55	7:33	8:03	8:39
Voeschanan	7/28	5:02	7:26	8:07	8:43
Eikev	8/04	5:09	7:17	8:10	8:46
R'ei	8/11	5:17	7:08	8:13	8:49
Shoftim	8/18	5:25	6:57	8:17	8:53
Ki Seze	8/25	5:33	6:46	8:20	8:56
Ki Sovo	9/01	5:40	6:34	8:22	8:58
Nitzavim-Vayelech	9/08	5:48	6:22	8:25	9:01
Erev Rosh Hashana	9/15	5:56	6:09	8:28	9:04

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/25	5:59	5:40	8:23	8:59
Vayeilech	9/30	6:03	5:32	8:24	9:00
Erev Yom Kippur	10//04	6:07	5:26	8:25	9:01
Haazinu	10/07	6:10	5:21	8:26	9:02
Erev Succos	10/09	6:12	5:18	8:27	9:03
Erev Shab. Chol Hamoed	10/14	6:17	5:11	8:29	9:05
Hoshana Rabbah	10/16	6:19	5:08	8:30	9:06
Breishis	10/21	6:24	5:01	8:32	9:08
Noach	10/28	6:31	4:52	8:35	9:11
Lech Lecha	11/04	6:39	4:44	8:39	9:15
Vayeira	11/11	6:47	4:37	8:43	9:19
Chayei Sara	11/18	6:54	4:32	8:47	9:23
Toldos	11/25	7:02	4:28	8:52	9:28
Vayeitzei	12/02	7:09	4:26	8:57	9:33
Vayishlach	12/09	7:15	4:26	9:01	9:37
Vayeishev	12/16	7:20	4:28	9:06	9:42
Mikeitz, Chanukah	12/23	7:24	4:31	9:09	9:45
Vayigash	12/30	7:26	4:35	9:12	9:48
Vayeichi	2023 1/06	7:27	4:41	9:14	9:50
Shemos	1/13	7:26	4:48	9:15	9:51
Vaeira	1/20	7:23	4:56	9:15	9:51
Bo	1/27	7:18	5:04	9:13	9:49
Beshalach	2/03	7:12	5:12	9:11	9:47
Yisro	2/10	7:05	5:20	9:07	9:43
Mishpatim	2/17	6:57	5:28	9:03	9:39
Terumah	2/24	6:47	5:36	8:58	9:34
Tetzavah	3/03	6:37	5:43	8:52	9:28
Ki-Sisah	3/10	6:27	5:50	8:46	9:22
Vayakhel-Pekudei	3/17	6:16	5:57	8:40	9:16
Vayikra	3/24	6:05	6:04	8:33	9:09

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/31	5:54	6:11	8:27	9:03
Erev Pesach	4/05	5:46	6:16	8:22	8:58
Latest Time To Eat Chometz		(M.A.)	9:38	(G'ra)	10:02
Erev Shab. Chol Hamoed	4/07	5:43	6:18	8:20	8:56
Erev Yom Tov	4/11	5:37	6:22	8:17	8:53
Shemini	4/14	5:33	6:24	8:14	8:50
Tazriya-Metzora	4/21	5:23	6:31	8:09	8:45
Acharei-Kedoshim	4/28	5:14	6:38	8:04	8:40
Emor	5/05	5:05	6:45	7:59	8:35
Behar – Bechukosai	5/12	4:58	6:51	7:55	8:31
Bamidbar	5/19	4:52	6:57	7:52	8:28
Erev Shavuos	5/25	4:48	7:02	7:50	8:26
1st Day Shav. Erev Shab.	5/26	4:47	7:03	7:50	8:26
Naso	6/02	4:44	7:08	7:49	8:25
Behaalosecha	6/09	4:43	7:13	7:49	8:25
Shelach	6/16	4:42	7:16	7:49	8:25
Korach	6/23	4:44	7:17	7:51	8:27
Chukas-Balak	6/30	4:46	7:17	7:52	8:28
Pinchas	7/07	4:50	7:16	7:55	8:31
Matos-Masei	7/14	4:55	7:13	7:58	8:34
Devorim	7/21	5:00	7:09	8:01	8:37
Voeschanan	7/28	5:06	7:03	8:04	8:40
Eikev	8/04	5:12	6:56	8:07	8:43
R'ei	8/11	5:18	6:48	8:09	8:45
Shoftim	8/18	5:25	6:39	8:12	8:48
Ki Seze	8/25	5:31	6:29	8:14	8:50
Ki Sovo	9/01	5:37	6:18	8:16	8:52
Nitzavim-Vayelech	9/08	5:43	6:07	8:18	8:54
Erev Rosh Hashana	9/15	5:50	5:56	8:20	8:56

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/25	6:19	6:01	8:43	9:19
Vayeilech	9/30	6:26	5:50	8:46	9:22
Erev Yom Kippur	10//04	6:32	5:42	8:48	9:24
Haazinu	10/07	6:37	5:35	8:50	9:26
Erev Succos	10/09	6:40	5:31	8:51	9:27
Erev Shab. Chol Hamoed	10/14	6:48	5:21	8:55	9:31
Hoshana Rabbah	10/16	6:51	5:17	8:56	9:32
Breishis	10/21	6:59	5:07	9:00	9:36
Noach	10/28	7:11	4:54	9:05	9:41
Lech Lecha	11/04	7:22	4:42	9:11	9:47
Vayeira	11/11	7:34	4:31	9:17	9:53
Chayei Sara	11/18	7:45	4:22	9:23	9:59
Toldos	11/25	7:56	4:15	9:29	10:05
Vayeitzei	12/02	8:06	4:10	9:36	10:12
Vayishlach	12/09	8:14	4:07	9:41	10:17
Vayeishev	12/16	8:21	4:08	9:46	10:22
Mikeitz, Chanukah	12/23	8:25	4:10	9:50	10:26
Vayigash	12/30	8:27	4:16	9:53	10:29
Vayeichi	2023 1/06	8:26	4:23	9:54	10:30
Shemos	1/13	8:23	4:32	9:54	10:30
Vaeira	1/20	8:17	4:43	9:52	10:28
Bo	1/27	8:09	4:54	9:49	10:25
Beshalach	2/03	8:00	5:06	9:45	10:21
Yisro	2/10	7:49	5:18	9:40	10:16
Mishpatim	2/17	7:36	5:30	9:33	10:09
Terumah	2/24	7:23	5:42	9:26	10:02
Tetzavah	3/03	7:09	5:53	9:19	9:55
Ki-Sisah	3/10	6:54	6:05	9:10	9:46
Vayakhel-Pekudei	3/17	6:39	6:16	9:02	9:38
Vayikra	3/24	6:24	6:27	8:53	9:29

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/31	6:09	6:38	8:45	9:21
Erev Pesach	4/05	5:58	6:46	8:39	9:15
Latest Time To Eat Chometz		(M.A.)	9:56	(G'ra)	10:20
Erev Shab. Chol Hamoed	4/07	5:54	6:49	8:36	9:12
Erev Yom Tov	4/11	5:45	6:55	8:31	9:07
Shemini	4/14	5:39	7:00	8:28	9:04
Tazriya-Metzora	4/21	5:25	7:11	8:20	8:56
Acharei-Kedoshim	4/28	5:12	7:22	8:13	8:49
Emor	5/05	4:59	7:32	8:06	8:42
Behar – Bechukosai	5/12	4:48	7:43	8:00	8:36
Bamidbar	5/19	4:38	7:52	7:55	8:31
Erev Shavuot	5/25	4:32	8:00	7:53	8:29
1st Day Shav. Erev Shab.	5/26	4:30	8:01	7:51	8:27
Naso	6/02	4:25	8:09	7:50	8:26
Behaalosecha	6/09	4:21	8:15	7:48	8:24
Shelach	6/16	4:19	8:19	7:48	8:24
Korach	6/23	4:20	8:21	7:49	8:25
Chukas-Balak	6/30	4:23	8:21	7:51	8:27
Pinchas	7/07	4:28	8:18	7:54	8:30
Matos-Masei	7/14	4:35	8:13	7:58	8:34
Devorim	7/21	4:43	8:06	8:02	8:38
Voeschanan	7/28	4:52	7:57	8:07	8:43
Eikev	8/04	5:02	7:47	8:12	8:48
R'ei	8/11	5:12	7:35	8:16	8:52
Shoftim	8/18	5:22	7:22	8:21	8:57
Ki Seze	8/25	5:33	7:08	8:25	9:01
Ki Sovo	9/01	5:43	6:53	8:29	9:05
Nitzavim-Vayelech	9/08	5:53	6:38	8:33	9:09
Erev Rosh Hashana	9/15	6:04	6:23	8:37	9:13

A Letter From The Chofetz Chaim זצ"ל,
Regarding EZRAS TORAH:

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and Gaonim who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know **that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?**

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May HaShem, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

YISROEL MEIR HACHOHEN
(The Chofetz Chaim)

- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

(Tanna D'bei Eliyahu Zvta 1)

גודל מעלת צדקה

א"ר אלעזר גדול העושה צדקה יותר
מכל הקרבנות שנאמר וכו'. (סוכה מט:)

ואמר רבי יצחק כל הנותן פרוטה לעני
מתברך בשש ברכות והמפייסו בדברים
מתברך בי"א ברכות. (בבא בתרא ט:)

משום דבי אליהו אמרו גדולה צדקה
שמיום שנברא העולם עד עכשיו העולם
עומד על הצדקה. (תנא דבי אליהו זוטא א)

גדולה צדקה שמצלת את האדם
מדרך המיתה. גדולה צדקה שמארכת
ימיו ושנותיו של אדם. גדולה צדקה
שהיא מביאה את האדם לחיי העולם
הבא. גדולה צדקה ששוותה לתורה.
גדולה צדקה שהתורה שוותה לה. גדולה
צדקה שהיא ממהרת יום בן דוד וימות
גאולתנו גדולה צדקה שהיא מעלה את
הנשמה ומושיבה ונותנה תחת כסא
הכבוד. (תנא דבי אליהו זוטא א)

IMPORTANT MESSAGE

We approach all *rabbonim* and principals of Yeshivos and Bais Yaakov Schools with the heartfelt request that they encourage and inspire their congregants and students - each and every one - To recite אמן according to the halacha. That is, they should not recite an אמן חטופה a hasty *amein*, one that is said before the *brachah* has been completed. And they should not recite an אמן יתומה, an orphaned *amein* one that is said either too late after the *brachah* (אחר כדי דיבור) or after the *chazzan* has already begun the next *brachah*. See ברכות מז. regarding the severity of these two invalid responses.

Similarly, each *rav* should caution the *chazzan* not to begin any *berachah* until the congregation has had time to answer אמן to the previous *berachah*. For if he did so, he would cause the congregants to stumble over the severe transgression of

אמן יתומה heaven forbid. Therefore there is a serious obligation upon the *chazzan* to pause between one berachah and the next so that the congregation can recite אמן in the proper manner. But if he begins one *berachah* immediately after the other, he creates a stumbling block for the entire congregation regarding the sin of אמן יתומה (the pertinent laws may be found in Shulchan Aruch Orach Chaim 124).

The rabbonim and principals should also speak out regarding the great obligation of responding "אמן יהא שמיי" רבא" with one's full strength, which the Rishonim explain as with all of one's concentration and with one's every organ, heart and soul. Moreover, the Midrashim teach that the response of "אמן יהא שמיי רבא" has the power to nullify harsh decrees and to convey every type of benefit to all of Israel.

גודל עניית אמן

אמר רבי יהושע בן לוי, כל העונה
אמן יהא שמיה רבא מברך, בכל
כוחו, קורעין לו גזר דינו.

(שבת דף קיט)

ופירשו הראשונים דר"ל בכל
כחו בכל כוונתו ובכל איבריו דהיינו
שיאמרנה בלב ונפש ולא רק כמוציא
שפתיו ולבו על עמו. (מ"ב סי' נו)

כשישראל נכנסים לבתי כנסיות
ואומרים "יהא שמיה רבה מברך"
בקול רם, מבטלין גזרות קשות.

(תוספות בשם הפסיקתא)

אמר ריש לקיש כל העונה אמן
בכל כוחו פותחין לו שערי גן עדן.
(שבת דף קיט:)

תפילת הדרך

יְהִי רָצוֹן מִלְּפָנֶיךָ ה' אֱ-לֹהֵינוּ וְא-לֵהִי
אֲבוֹתֵינוּ, שְׁתוּלִיכֵנוּ לְשָׁלוֹם וְתַצְעִידֵנוּ לְשָׁלוֹם
וְתַדְרִיכֵנוּ לְשָׁלוֹם, (וְתַסְמְכֵנוּ לְשָׁלוֹם), וְתַגִּיעֵנוּ
לְמַחֲזֵז חֶפְצֵנוּ לְחַיִּים וּלְשִׂמְחָה וּלְשָׁלוֹם. (אם
דעתו לחזור מיד אומר וְתַחֲזִירֵנוּ לְשָׁלוֹם) וְתַצִּילֵנוּ
מִכָּף כָּל אוֹיֵב וְאוֹרֵב וְלַסָּטִים וְחַיּוֹת רָעוֹת
בַּדֶּרֶךְ, וּמִכָּל מִינֵי פְרַעַנְיּוֹת הַמְתַּרְגְּשׁוֹת לְבוֹא
לְעוֹלָם, (וְתַשְׁלַח בְּרָכָה וְהַצְּלַחָה בְּכָל מַעֲשֵׂה
יְדֵינוּ), וְתַתְּנֵנוּ לְחַן וּלְחֶסֶד וּלְרַחֲמִים בְּעֵינֶיךָ
וּבְעֵינַי כָּל רְאִינוּ, וְתִשְׁמַע קוֹל תַּחֲנוּנֵינוּ. כִּי
א-ל שׁוֹמֵעַ תְּפִלָּה וְתַחֲנוּן אֶתְּהָ בְרוּךְ אַתָּה
ה' שׁוֹמֵעַ תְּפִלָּה:

כִּי מִלְּאֲכִיו יִצְוֶה לָךְ לְשִׁמְרָךְ בְּכָל דְרָכֶיךָ:
ה' יִשְׁמַר צִאתְךָ וּבּוֹאֶךָ מֵעַתָּה וְעַד עוֹלָם:

וַיַּעֲקֹב הֶלֶךְ לְדַרְכּוֹ וַיִּפְגְּעוּ בוֹ מִלְּאֲכִי
אֱ-לֹהִים. וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם (ר"ת רפאל
אוריאל מיכאל) מַחֲנֵה אֱ-לֹהִים זֶה, וַיִּקְרָא שֵׁם
הַמָּקוֹם הַהוּא מַחֲנֵים.

יְבָרְכֶךָ ה' וַיִּשְׁמְרֶךָ: יָאֵר ה' פָּנָיו אֵלַי וַיַּחֲנֶךָ:
יִשָּׂא ה' פָּנָיו אֵלַי וַיִּשֶׂם לָךְ שָׁלוֹם:

Notes

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