

# טבת

## TEVES

		שבת תשפ"ב – DEC. '21 – JAN. '22	
תענית	דף היומי	גדי	
	כג	5 Sun.	ב' דראש חודש טבת, ז' חנוכה זאת חנוכה  פ' ויגש הפטרה ויהי דבר ה'
	כד	6 Mon.	
	כה	7 Tue.	
	כו	8 Wed.	
	כז	9 Thu.	
כח	10 Fri.		
כט	11 Sat.		
מגילה	ל	12 Sun.	עשרה בטבת  פ' ויחי הפטרה ויקרבו ימי דוד
	לא	13 Mon.	
	ב	14 Tue.	
	ג	15 Wed.	
	ד	16 Thu.	
	ה	17 Fri.	
	ו	18 Sat.	
	ז	19 Sun.	
ח	20 Mon.		
ט	21 Tue.		
י	22 Wed.		
יא	23 Thu.		
יב	24 Fri.		
יג	25 Sat.		
	יד	26 Sun.	פ' וארא מבת"ח הפטרה בה אמר ה'
	טו	27 Mon.	
	טז	28 Tue.	
	יז	29 Wed.	
	יח	30 Thu.	
	יט	31 Fri.	
	כ	1 Sat.	
כא	2 Sun.	ערב ראש חודש יו"כ קטן	

מולד טבת: שבת קודש בייטאג, 39 מינוט מיט 14 חלקים נאך 1  
 Molad Teves: Saturday, Dec. 4, 1:39 PM and 14 Chalokim

**שבת פרשת מקץ**  
**SHABBOS PARSHAS**  
**MIKEITZ**

**א' דראש חדש טבת**  
**FIRST DAY ROSH**  
**CHODESH TEVES**

**ו' דחנוכה**  
**SIXTH DAY CHANUKAH**

FRIDAY AFTERNOON, DEC. 3,  
29 KISLEV

We light the *Chanukah Menorah* at home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of the stars.

**קבלת שבת / ערבית**  
**WELCOMING THE SHABBOS**

FRIDAY EVENING, DEC. 3,  
30 KISLEV

## מעריב / MAARIV

ועל הנסים, יעלה ויבא, etc.

SHABBOS MORNING, DEC. 4,

30 KISLEV

## שחרית / SHACHRIS

ועל הנסים and יעלה ויבא in *Shemoneh Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out three *Sifrei Torah*; in the first *Sefer Torah* we have six *Aliyahs* in the weekly *Sidrah* (*Mikeitz*). We place the second *Sefer Torah* next to the first and we then lift and roll the first *Sefer Torah*. In the second *Torah* we have one *Aliyah* in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי" "חדשיכם". The third *Sefer Torah* is placed next to the second and a Half-*Kaddish* is said over both of them; the second *Sefer Torah* is lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Naso* (7:42-7:47) from "ביום הששי" until "אליסף בן" דעואל. The *Haftorah* is read in *Zechariah* 2:14-4:7 (no א-ל מלא or אב הרחמים); אשרי, יהללו.

## מוסף / MUSSAF

Half-*Kaddish*; in *Shemoneh Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת and ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו. שיר של יום; אנעים זמירות; עלינו (Psalm of the Day); מזמור שיר חנוכה; ברכי נפשי; Mourner's *Kaddish*; אדון עולם.

## מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayigash*; *ועל הנסים* and *יעלה ויבא* in *Shemoneh Esrei* for *Shabbos Mincha*. (We do not say *צדקתך* (צדק).

## ב' דראש חודש

### SECOND DAY ROSH CHODESH

## ז' דחנוכה

### SEVENTH DAY CHANUKAH

## מוצאי שבת

### DEPARTURE OF SHABBOS

Saturday night, at *Maariv* we begin to include "ותן טל ומטר" into the *Shemoneh Esrei*. If one became aware, after he had completed the *Bracha השנים*, that he had omitted "ותן טל ומטר" he should wait to insert it right before "כי אתה שומע" of שמע קולנו. If he had already completed the *Bracha תפלה*, שומע, he may insert it before saying "רצה". If he had already begun "רצה" he must return to the *Bracha ברוך* "עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the *Shemoneh Esrei* and stepped backward, then he must repeat the entire *Shemoneh Esrei*. In any situation in which a person must repeat the entire *Shemoneh Esrei*, he may fulfill his obligation by listening to every word of the *Chazzan's Repetition* from beginning to end, with the intention of thus fulfilling his obligation.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה": "לטובה ותן טל ומטר לברכה" so as to make the inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the Shemoneh Esrei or not.)

Weekday *Maariv*; אתה חוננתנו, יעלה, and ועל הנסים ויבא in *Shemoneh Esrei*; Half-*Kaddish*; ויהי נועם; ואתה קדוש; *Kaddish Tiskabel*; light Chanukah Menorah in *Shul*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*. (*Rav Henkin noted that there are various opinions concerning the order of Havdalah and Chanukah Menorah lighting in the home. His recommendation was to make Havdalah first, and then to light the Chanukah Menorah.*)

SUNDAY, DEC. 5, 1 TEVES

### שחרית / SHACHRIS

יעלה ויבא and ועל הנסים in weekday *Shemoneh Esrei*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular Torah Reading for Rosh Chodesh (Numbers 28:1-15): *Kohen* reads from "וידבר" until "רביעית ההין"; *Levi* reads from the following verse until "וונסכה"; *Yisroel* continues until "וונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:48-53) "ביום השביעי"; Half-*Kaddish*; יהללו; the Torah is returned

to the *Aron HaKodesh*; אשרי; ובא לציון (no למנצח); Half-Kaddish.

### מוסף / MUSSAF

We remove our *Tefillin*; *Shemoneh Esrei* of *Mussaf* for *Rosh Chodesh* with ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; מזמור שיר; ברכי נפשי; עלינו; Psalm of the Day; חנוכה; Mourner's *Kaddish*.

## ח' דחנוכה

### EIGHTH DAY CHANUKAH

MONDAY, DEC. 6, 2 TEVES

#### שחרית /SHACHRIS

*Shemoneh Esrei* with ועל הנסים; *Chazzan's* Repetition; complete *Hallel*; Half-Kaddish; Torah Reading: three *Aliyahs* in *Parshas Naso* and concluding in *Parshas B'haalosecha* (Numbers 7:54-8:4): *Kohen* reads (54-56) from "ביום השמיני" until "מלאה קטרת"; *Levi* reads (57-59) until "גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4) from "ביום התשיעי" until "כן עשה את המנורה" in *Parshas B'haalosecha*; Half-Kaddish; יהללו; אשרי; ובא לציון (no למנצח); *Kaddish Tiskabel*; מזמור שיר; עלינו; Psalm of the Day; חנוכה; Mourner's *Kaddish*.

## שבת פרשת ויגש

### SHABBOS PARSHAS

#### VAYIGASH

DEC. 11, 7 TEVES

The *Haftorah* is read from *Ezekiel* 37:15-28.

## עשרה בטבת

### FAST OF TENTH OF TEVES

TUESDAY, DEC. 14, 10 TEVES

Public Fast Day.

#### שחרית / SHACHRIS

The *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun*; Half-*Kaddish*; Torah Reading for Fast Days, three *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-*Kaddish*; *Kaddish Tiskabel*; ובה לציון; למנצח; אשרי; יהללו; עלינו; Psalm of the Day; Mourner's *Kaddish*.

#### מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning. No Half-*Kaddish* after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עלי לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-*Kaddish*; *Shemoneh Esrei* including עננו in "שמע קולנו"; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו between גואל and רפאנו; שים שלום before ברכת כהנים; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

The final time for the sanctification of the New Moon of *Teves*, is the entire night following *Motzei Shabbos*, Dec. 18 (15 *Teves*).

## שבת פרשת ויחי

### SHABBOS PARSHAS VAYECHI

DEC. 18, 14 TEVES

The *Haftorah* is read from Kings I 2:1-12.

THURSDAY, DEC. 23, 19 TEVES

(שובבי"ם ת"ת). (Some begin the days of ת"ת).

## שבת פרשת שמות

### SHABBOS PARSHAS SHEMOS

DEC. 25, 21 TEVES

The *Haftorah* is read from Isaiah 27:6-28:13 then skipping to 29:22-23.

## שבת פרשת וארא

### SHABBOS PARSHAS VAEIRA

JAN. 1, 28 TEVES

The *Haftorah* is read from Ezekiel 28:25-29:21. We bless the month of *Shevat*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

## ערב ראש חודש

### EREV ROSH CHODESH

SUNDAY, JAN. 2, 29 TEVES

(Some observe *Yom Kippur Koton*.) We do not say *Tachanun* at *Mincha*.