

Ezras Torah's sources of income:

1. Generous individual donors.
2. Shul and Yeshiva appeals, particularly from those held on Parshas Shekolim.
3. Collections and appeals made at summer and winter resorts, hotels, and bungalow colonies.
4. Monies received from local and national Jewish Federations.
5. Wills and bequests.
6. Ladies Auxiliaries of Ezras Torah.
7. Special events such as Parlor Meetings, Breakfasts, Melava Malkas.
8. Monies collected from the Ezras Torah Pushkas. A Pushka can be obtained by writing or calling the Ezras Torah office.
9. Monies that are obtained by the sale of the various Ezras Torah calendars — the Hebrew Wall and Pocket Calendars, and the English Pocket Calendar.

The vast majority of the monies that Ezras Torah collects for distribution is obtained through the hard work of volunteers in America and throughout the world.

A Contribution To Ezras Torah Is a Charitable Act That Encompasses Every Aspect of Tzedakkah and Chesed.

And happy are those who participate.

With the passings of the Gaon HaRav Yosef Eliyahu Henkin, the Gaon HaRav Naftali Zvi Yehuda Riff, the Gaon HaRav Moshe Feinstein, and the Gaon HaRav Dovid Lifshitz, and the Gaon HaRav Menachem Gettinger, זצ"ל, who all devoted so much brilliance, energy, and effort to Ezras Torah, it is incumbent upon all of us to lend a hand and to participate in Ezras Torah's activities.

In these days of Divine Compassion and of our prayers for forgiveness, may we all deserve to see the salvation of all Israel, and may the Al-Mighty fulfill the requests of our hearts for good; for us and for all Israel.

THE ADMINISTRATION OF EZRAS TORAH

HARAV YISRAEL GETTINGER
President

A Declaration From Ezras Torah To Our Brethren, The People Of Israel, Wherever They May Sojourn:

*With Warm Wishes For Peace And With
Blessings For A Good Year.*

This holy organization, Ezras Torah, from the time of its founding in 5675 (1915) until the present time; throughout its history of more than three quarters of a century, has always maintained the highest standards in the administration of vital aid and succor to needy Torah scholars, Rabbis, Gaonim and Tzaddikim, and widows and orphans.

During the course of this time, beginning with World War One, the Jewish people experienced many years of incredible suffering, hardship, and tragic persecution. Ezras Torah maintained a constant vigil in order to help ease the misery of those who were suffering, to the extent of its ability.

And now, with the turmoil and upheaval that exists throughout the world, the administration of Ezras Torah is hard pressed to help find the solutions for the following problems:

- a) The terrible economy of our Holy Land, and the rampant inflation that worsens from day to day.

- b) The very painful housing shortage that exists in our Holy Land. In this matter we have invested tremendous effort to offer vital housing aid.
- c) New immigrants, in particular those from Russia, even when they escape to some degree of tranquility, must still receive tremendous support during their initial period of adjustment.
- d) Modest families of the highest moral and religious calibre turn to us with requests of a type that we receive from all over the world. They are not seeking handouts, rather, help of the most honorable kind. Their eyes are turned to our holy organization and they look to us for some type of support. The administration of Ezras Torah has exerted itself above and beyond its capacity in order to increase the level of aid to all those who need it. In doing so we have sunken into debt well over our heads.

Besides all of the special situations, Ezras Torah has not abandoned its constant ongoing philanthropy:

- To the young married men of more than 600 kollels in the Land of Israel who receive financial aid at Yom Tov time.
- Respectable financial marriage grants to young couples.

➤ Financial grants to the ill and to families who are in great duress because of someone's illness.

➤ Vital financial aid to observant families who suddenly find themselves in financial crisis.

➤ A very special source of Bracha are the Perpetual interest-Free Loan Funds that Ezras Torah runs in our Holy Land, that were founded at the insistence of the Gaon HaRav Yosef Eliyahu Henkin, זצ"ל

More than one thousand of these loan funds exist today. These funds are the fruits of the generosity of cherished benefactors whose desire is to aid the needy in the most honorable manner possible, while at the same time perpetuating the memories of their most cherished relatives or friends.

Many thousands of individuals and families have received aid from these loan funds, while hundreds of urgent requests for loans are waiting their turn. To our great distress we do not always have enough funds available to meet all requests.

Therefore we turn to cherished contributors in all parts of the world, to send in their large and generous donations. We also seek people who wish to establish new Perpetual Interest-Free Loan Funds. All those who can afford to do so, should endeavor to take part in a Mitzvah of such great magnitude.

INTRODUCTION

The original **Ezras Torah** Wall and Pocket Calendars have become an extremely popular and almost indispensable tool for thousands of *Rabbonim* and *Gabbaim*, for whom the work was intended. Each entry to this now classic work was produced with painstaking care and devotion. The original *Luach* was intended as an on-the-spot aid, not as a replacement for a thorough familiarity with the *Halachic* sources.

In truth, this is a translation of a work that was never intended for the general public. However, because we are living in a time of an incredible thirst and desire for Torah knowledge on the part of thousands of people who are unable to read the original sources, the decision was made to translate the pocket calendar with the inclusion of some explanatory remarks.

Any errors in the *Luach* should be considered as errors in translation.

The Translators

THE ARRANGEMENT OF THE YEAR

5782 from the creation of the world. Symbol is גכ"ז: *Rosh HaShanah* falls out on *Tuesday* (the third day of the week;) *Cheshvan* is 29 days and *Kislev* 30 days (כסדרן) - *Pesach* falls out on *Saturday* (the seventh day of the week). The year is a Leap year consisting of 384 days and containing 55 *Shabosos*. It is the 6th year of the 305th minor (19 year) Lunar cycle and the 14th year of the 207th major (28 year) Solar cycle. It is a *Shemitah* year of the *Shemitah* cycle (seven years) according to the computation of the *Gaonim* and as is accepted as the custom in the Land of Israel.

The beginning of each of the four periods that mark the different seasonal skies that are result of the earth's revolution around the sun are as follows:

Tekufas Tishrei: 1 *Cheshvan* (Thursday, Oct. 7) at 9:00 AM.

Tekufas Teves: 4 *Shevat* (Thursday, Jan. 6) at 4:30 PM.

Tekufas Nisan: 7 *Nisan* (Thursday night April 7) at 12:00 Midnight.

Tekufas Tamuz: 9 *Tamuz* (Friday, July 8) at 7:30 AM.

THE TIMES OF THE NEW MOON מולדות

The *Molads* are announced by the *Gabbai* at the time of the Blessing of the New Month, which takes place on the *Shabbos* before *Rosh Chodesh* (with the exception of the month of *Tishrei* whose *Molad* is not announced). The time for the *Molad* of each month is traditionally expressed in days, minutes, and *Chalokim* after the hour. (A *Cheilek*, the smallest traditional measurement of the time, is $1/1080$ of an hour, or $1/18$ of a minute, which amounts to a little more than three seconds.) Thus, the traditional way of announcing the *Molad* for *MarCheshvan* would be to announce: "The *Molad* for *MarCheshvan* will be Wednesday afternoon 11 minutes and 12 *chalakim* after 12."

TISHREI: – Monday, Sep. 6, 11:27 PM and 11 *Chalokim*.

MARCHESHVAN: – Wednesday, Oct. 6, 12:11 PM and 12 *Chalokim*.

KISLEV: – Friday, Nov. 5, 12:55 AM and 13 *Chalokim*.

TEVES: – Saturday, Dec. 4, 1:39 PM and 14 *Chalokim*.

SHEVAT: – Monday, Jan. 3, 2:23 AM and 15 *Chalokim*

*ADAR I: – Tuesday, Feb. 1, 3:07 PM
and 16 Chalokim*

*ADAR II: – Thursday, Mar. 3, 3:51 AM
and 17 Chalokim*

NISAN: – Friday, Apr. 1, 4:36 PM

*IYAR: – Sunday, May 1, 5:20 AM and
1 Chalek.*

*SIVAN: – Monday, May 30, 6:04 PM
and 2 Chalokim.*

*TAMUZ: – Wednesday, June 29, 6:48
AM and 3 Chalokim.*

*AV: – Thursday, July 28, 7:32 PM and
4 Chalokim.*

*ELUL: – Saturday, Aug. 27, 8:16 AM
and 5 Chalokim.*

IMPORTANT NOTE

All times listed above are according to Jerusalem Solar Time (see note on page 69).

Candle lighting listings for Shabbos and Yom Tov are 20 minutes before sunset and all time listings at the end of the Luach are Standard Time.

תשרי

TISHREI 5782

תחל שנה וברכותיה

May the year and its blessings begin

תשרי תשפ"ב – SEP.-OCT. '21		מאזנים	דף היומי
דינסטאג	א	ערב ראש השנה	ז
מיטוואך	ב	א' דראש השנה, שופר, תשליך	ח
דאנערש.	ג	ב' דראש השנה, שופר	ט
פרייטאג	ד	צום גדלי'	י
שבת	ה	פ' וילך, שבת שובה הפטרה שובה ישראל	יא
זונטאג	ו		יב
מאנטאג	ז		יג
דינסטאג	ח	שלוש עשרה מדות	יד
מיטוואך	ט	עיו"כ, כל נדרי	טו
דאנערש.	י	יום כפור, יזכור	טז
פרייטאג	יא		יז
שבת	יב	פ' האזינו הפטרה וידבר דוד	יח
זונטאג	יג		יט
מאנטאג	יד	ערב סוכות	כ
דינסטאג	טו	א' דסוכות, למען אמתך	כא
מיטוואך	טז	ב' דסוכות, אבן שתי'	כב
דאנערש.	יז	א' דחזה"מ, אעריך שועי	כג
פרייטאג	יח	ב' דחזה"מ, א"ל למושעות	כד
שבת	יט	שבת חזה"מ, אוס נצורה קהלת	כה
זונטאג	כ	ד' דחזה"מ, ארון המושיע	כו
מאנטאג	כא	הושענא רבה	כז
דינסטאג	כב	שמיני עצרת, יזכור, גשם	כח
מיטוואך	כג	שמחת תורה	כט
דאנערש.	כד	אסרו חג	ל
פרייטאג	כה	OCTOBER	לא
שבת	כו		לב
זונטאג	כז		לג
מאנטאג	כח		לד
דינסטאג	כט	ערב ראש חודש, א"א יו"כ קטן	לה
מיטוואך	ל	א' דראש חודש חשון	לו

מולד תשרי: מאנטאג ביינאכט 27 מינוט מיט 11 חלקים נאך 11

Molad Tishrei: Monday, Sep. 6, 11:27 PM and 11 Chalokim

ערב ראש השנה

EREV ROSH HASHANAH

MONDAY, SEPT. 6, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers., we say למנצח. One who arose before (עמוד השחר) and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:14). we say א-ל ארך אפים; three *Aliyahs* in *Parshas Vayeilech*. We do not sound the *Shofar* at all during the day to make a distinction between the *Shofar* of *Elul* and the obligatory *Shofar* of *Rosh HaShanah*; התרת נדרים.

[*Harav Yosef Eliahu Henkin זצ"ל* noted: *The Chazzan and the Baal T'kiah (the one who sounds the shofar) must be Torah observant, pious individuals who understand the meaning of what they are saying and doing. The melodies used should not distort or interfere with the words of the prayers. Willful and blatant transgressors may not be permitted to represent the congregation. During the rest of the year, too, and especially, during the Ten Days of Repentance, such people should not lead public prayer even if*

they are mourners or have a Yahrzeit — for their prayers are of no benefit to the deceased.]

We take haircuts and bathe in honor of the approaching holiday. Immersion in a *Mikveh*, preferably after midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

הדלקת נרות / CANDLE-LIGHTING

The *Brachos* over candle-lighting are *שהחיינו* and *להדליק נר של יום טוב*. It is a good habit to give *Tzedakah* before candle-lighting for *Shabbos* and *Yom Tov* (an *Ezras Torah pushka* may be obtained for this purpose). It is proper that at this time a woman pray for sons who will be Torah luminaries (*Mishne Brurah* 263:2).

א' דראש השנה

FIRST DAY

ROSH HASHANAH

MONDAY EVENING, SEPT. 6,
1 TISHREI

One comes to *Shul* on Monday afternoon, the eve of *Rosh HaShanah* with reverence and trepidation for the approaching Divine Judgement. During the Ten Days of Repentance it is proper for everyone to pray at the proper time with a *Minyan*, even if one is not usually so conscientious. Also, in other areas of religious observance one should adopt

pieties not ordinarily observed the rest of the year, during these ten days, beginning with *Rosh HaShanah* and ending with *Yom Kippur*, for this is a special time for repentance and Divine mercy. One should be particularly careful throughout the entire year to respond with אמן (*Amen*) in the correct manner. For example, one should not answer אמן in a hasty fashion before the *Chazzan* completes the entirety of the *Bracha*. (See *Orach Chaim* 124 for additional laws regarding the response of אמן). A warning to the *Chazzan* (during the repetition of the *Shemoneh Esrei*) not to start the next *bracha* until most of the congregation answered *amen*. Note that the prohibition against speaking during the *Chazzan's* repetition of the *Shemoneh Esrei* is a very serious one.

“Rabbeinu Asher (the Rosh) wrote that during the Ten Days of Repentance, one should read the Letter of Repentance by Rabbeinu Yonah. The Ari ז"ל wrote that one is obligated to study *Mussar* (the study of personal behavior) works throughout the entire year. The Vilna Gaon expressed the same idea throughout his commentary to *Mishlei* and it is related in the work *Maaseh Rav* (which details the personal habits of the Vilna Gaon) that this was the custom of the Gaon. At the very least, during these days, everyone should attempt to follow the custom of the *Zohar* which

states that each night before one goes to sleep, one should repent, lament his sins, and examine his conduct with scrutiny. See the work *Yaaros Dvash* (by R. Yonoson Eibshitz) volume 1, *Drush* I, wherein it states that the seven days between *Rosh HaShanah* and *Yom Kippur* are representative of each of the days of the week throughout the entire year. Thus, on that Sunday one does *Teshuvah* for every Sunday of the year, on Monday, for every Monday, etc." (*Mishne Brurah* 603:2).

מעריב / MAARIV

Following the *Machzor* we say ברכנו...; ...ופרוש...; ...תקעו...; followed by Half-Kaddish We say לעילא לעילא מכל (לעילא or ולעילא) in every *Kaddish* until after *Yom Kippur*. In the *Shemoneh Esrei* for *Rosh HaShanah* we add מי כמוך, זכרנו and בספר (if any of these were omitted one does not have to repeat the *Shemoneh Esrei*). The third *Bracha* is המלך הקדוש (if one says the usual הא-ל הקדוש and did not immediately correct it, the *Shemoneh Esrei* must be repeated over again. This holds true throughout the Ten Days until after *Yom Kippur*). The conclusion of the final *Bracha* after "...בספר חיים" is the usual: "המברך את עמו ישראל בשלום" (many conclude with "עושה השלום"). (according to *Nusach Sefard* the congregation says לדוד מזמור after the *Shemoneh Esrei*); *Kaddish Tiskabel* [תתקבל] (the conclusion of every *Kaddish*

during these ten days is "עושה השלום" etc); *Kiddush* of *Rosh HaShanah* with שהחיינו; עלינו; לרוד ד' אורי; Mourner's *Kaddish*; אדון עולם.

The *Shulchan Aruch* (*Orach Chaim*: 132) states: "We recite at the end of each service עלינו לשבח in a standing position. One should be careful to say this prayer with proper intent." The *Mishneh Brurah* (subparagraph 8) makes the following comment: "One should say עלינו with great awe and trepidation for the entire Heavenly Host is listening. The Holy One, Blessed be He, stands with his Heavenly contingent and they respond, 'Happy is the people who are in such a case, happy is the people whose G-d is the L-rd.'"

On the first night, after services we bless each other with: לשנה טובה תכתב" ("May you be inscribed and sealed for a good year") (according to the Vilna Gaon we do not say "ותחתם" ('and sealed') on *Rosh HaShanah*).

At home, *Kiddush*, as above; ritual washing of hands, followed by the *Brachos* על נטילת ידים and המוציא. To symbolize a sweet year we dip the *challah* in honey before eating it. We also dip a piece of apple into honey and eat it after making the *Bracha* בורא פרי העץ. We then say, "May it be Your will our G-D and G-D of our fathers that You renew for us a good, sweet year." Other symbolic foods

are eaten such as a bit of meat of a ram's head, or of the head of a fish or fowl, followed by statements such as, "May it be Your will that we be raised high and proud like the head and not lowly like the tail." We eat grated carrots (the Yiddish word for carrots 'Mehren' can be translated as multiplying') and say, "May it be Your will that we be fruitful and multiply" and "May it be Your will that our merits increase." (The Talmud states that it is proper to eat a variety of symbolic foods on the night of *Rosh HaShanah*. The *Sefardim* still eat many of the symbolic foods that are mentioned in the Talmud). "All of these symbolic acts are performed with the intent of exhibiting propitious signs of a good new year. It is, therefore, obvious that one should strive to refrain from anger during this time period. This is not merely in order to avoid the very serious prohibition against anger, but also in order to usher in the new year in a proper state of mind. One should maintain a cheerful disposition and have a secure trust in *HaShem*, while aspiring to sincere repentance and good deeds." [From the *Chayei Adam* quoted by the *Mishne Brurah*: 583: subparagraph 5].

TUESDAY MORNING, SEPT. 7,
1 TISHREI

שחרית / SHACHRIS

(One should not alter the special

traditional melodies associated with *Rosh HaShanah* and *Yom Kippur*). The *Chazzan* wears a *Kittel* under his *Tallis* (some have the custom that all the congregants wear the *Kittel* on *Rosh HaShanah*). The custom is to say the *שיר היחוד* (for the third day of the week); *אנעים זמירות*; the Psalm of the Day and *לדוד ד' אורי*; followed by Mourner's *Kaddish* and *אדון עולם*; the regular morning *Brachos*, followed by the customary morning order: *פסוקי דזמרה*; *ישתבח*; Half-*Kaddish* (*שיר* *המעלות ממעמקים* is said between *ישתבח* and the Half-*Kaddish*); *ברכת יוצר...*; (with the customary additions – *Piyutim* for *Rosh HaShanah*); *קריאת שמע*; *אהבה רבה*; [*Rav Henkin noted that according to the Talmud, the Chazzan should say the entire text of the Brachos of the Shema, both morning and evening, in an audible voice (as is the custom of the Sefardim). The Ashkenazim are lenient in this matter and have the Chazzan say only part of the Brachos audibly; the essence being the beginning and the end of each Bracha. A Chazzan who says the ending of גאל ישראל in an inaudible voice, is violating the Talmud's ruling. Therefore it is a Mitzvah to correct this matter, and to insist that the Chazzan begin יוצר אור and conclude גאל ישראל in an audible voice the entire year*]; *Shemoneh Esrei* of *Rosh HaShanah*.

חזרת הש"ץ / CHAZZAN'S REPETITION

The customary *Piyutim* are said; *אבינו*

מלכנו after the *Shemoneh Esrei*; *Kaddish Tiskabel*; "אין כמוך" (*Nusach Sefard*: "אתה הראת"); open *Aron*; י"ג מדות followed by the special עולם של רבונו for *Rosh HaShanah*; we take out two *Sifrei Torah*; שמע, בריך שמיא; על הכל, גדלו; קדוש ונורא; אחד; ישראל.

קריאת התורה / TORAH READING

ויעזר ויגן; there are five *Aliyahs* in *Parshas Vayeira* (*Genesis*: 21:1-34). The second *Sefer Torah* is placed next to the first and Half-*Kaddish* is said. The *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas* (*Numbers* 29:1-6). The *Haftarah* is read from *Samuel I*: 1:1-2:10. In the *Brachos* after the *Haftarah*, we say "יום הזכרון הזה" and we conclude: "מקדש ישראל ויום הזכרון". After the reading from the *Torah* we blow the *Shofar*.

תקיעת שופר / SOUNDING THE SHOFAR

(The custom is to appoint a מקריא (prompter), who stands by the side of the *Baal T'kiah* and calls out the proper order of תקיעות. The prompter must be a *Torah* scholar who is totally familiar with the laws of the *Shofar*. Before sounding the *Shofar*, we recite "למנצח" (*Psalms* 47) seven times, followed by the verses whose first letters spell out "קרע שטן" "destroy Satan." The *Baal T'kiah* makes the *Brachos*: "לשמוע", "קול שופר" and "שהחיינו". He must bear in mind that he is making the *Brachos* and sounding the *Shofar* on behalf of all those who are listening.

The *Baal T'kiah* blows three sets each of תר"ת, תשר"ת, תש"ת. The prompter must listen carefully for any possible deviation from the *Halacha*, which would require a repetition of any of the sounds.

One may not talk during the first thirty sounds, and even afterwards one should not talk until the conclusion of all one hundred sounds at the end of services. After these first thirty blasts the *Baal T'kiah* leads the congregation in: אשרי יושבי ביתך...; אשרי העם יודעי תרועה; and לדוד; we return the *Sifrei Torah* to the ark.) [Rav Henkin noted that one may not eat before hearing the Shofar sounded. However if one feels weak, he may make Kiddush and taste some food immediately after the first thirty blasts – the תקיעות דמיושב].

מוסף / MUSSAF

The *Chazzan* says הנני; Half-Kaddish; in the *Shemoneh Esrei* of *Mussaf* we say "ובחדש השביעי" and "ואת מוספי יום הזכרון הזה". (*Nusach Sefard* calls for the blowing of זכרונות, מלכיות, תר"ת and תש"ת, תשר"ת and שופרות during the silent *Mussaf* as well as during the *Chazzan's* Repetition).

חזרת הש"ץ / CHAZZAN'S REPETITION

Following our custom, we blow זכרונות, מלכיות, תר"ת and תש"ת, תשר"ת, and שופרות, and we say after each group of *Shofar* blasts, "היום הרת עולם" and "ארשת" "שפתינו".

נשיאת כפים / THE PRIESTLY BLESSING

The *Kohanim* wash their hands until the wrist before the *Chazzan* reaches רצה. The custom is for a *Levi* (if there is no *Levi*, then a first-born) to pour the water on the *Kohen's* hands.

At רצה the *Kohanim* begin to mount the platform and the congregation says "ותערב". after the *Chazzan* says "נאה" he says "...אלקיננו ואלקי אבותינו ברכנו" in a whisper. When he reaches the word "כהנים" he says it in a loud voice to which the congregation responds: "עם קדושך כאמור" after which the *Kohanim* pronounce the *Bracha*: "אשר קדשנו בקדושתו" של אהרן...". The *Chazzan* prompts the *Kohanim* with the Priestly Blessing, word by word, and they repeat each word after him. The congregation says the prayers found in the *Machzor*. [Rav Henkin noted that in some congregations the *Kohanim* repeat the final word of each of the verses that compose the *Bracha* (וישמרך, ויחנך, שלו), immediately after the *Chazzan*, This is done so as to avoid the possible problem of an undue interruption within the Blessing. The prayers that are found in the *Machzor* are then recited by the congregation after the conclusion of the entire Priestly Blessing.] *Kaddish Tiskabel*; (before the *Chazzan* says the word "תתקבל" the *Baal T'kiah* sounds תר"ת and תש"ת תשר"ת, which consist of ten sounds); אין כאלקיננו; עלינו; Mourner's *Kaddish*; then we blow an additional thirty

sounds to make a total of one hundred sounds. (Those who followed Nusach Sefard and blew thirty sounds during the silent Mussaf blow only ten additional sounds at the end of the service). If the Daily Psalm or *לדוד ד' אורי* were omitted before services, they should be recited now; *אדון עולם*.

At home, *Kiddush* over wine: *תקעו בורא פרי הגפן* followed by *בחדש*. We eat a typical *Yom Tov* meal, followed by *Birkas HaMazon*, which includes *יעלה ויבא*.

We should attempt to remain awake the entire day of *Rosh HaShanah*, spending the day in the study of Torah and in the recitation of *Tehillim*.

מנחה / MINCHA

אשרי; *ובא לציון*; *Half-Kaddish*; *Shemoneh Esrei* of *Rosh HaShanah* (with all of the appropriate additions: *זכרנו*, etc.); according to *Nusach Ashkenaz*, *שלום רב*; the *Chazzan's* Repetition, *אבינו מלכנו*; *Kaddish Tiskabel*; *עלינו*; Mourner's *Kaddish*. The prevailing custom is to go to a river (or other body of water) to say *Tashlich*; some add the additional prayers and requests that are found in the *Machzor*. If one did not say *Tashlich* on *Rosh Hashanah*, he may do so throughout the Ten Days of Repentance.

ב' דראש השנה
SECOND DAY
ROSH HASHANAH

TUESDAY NIGHT, SEPT. 7, 2 TISHREI

(We wait seventy-two minutes after sunset before lighting candles. The same length of time applies for all preparations for the second day. In extenuating circumstances, an hour's wait is sufficient.) The *Brachos* over the candle-lighting are להדליק נר של יום טוב and שהחיינו (it is proper for women, to wear a new garment or display a new fruit at candle-lighting so that the שהחיינו applies to these as well. The fruit may not be eaten before *Kiddush*).

ערבית / MAARIV

...ברכו...; ופרוש...; ותקעו...; followed by Half-Kaddish; the *Shemoneh Esrei* of Rosh HaShanah (with all of the appropriate additions: זכרנו, etc.); (according to *Nusach Sefard* the congregation says לדוד after the *Shemoneh Esrei*); *Kaddish Tiskabel*; *Kiddush*; לדוד אורי; עלינו; *Kaddish*; אדון עולם (as on the previous day). *Kiddush* at home.

קידוש / KIDDUSH

On the second night we bring to the table a new fruit or we wear a new garment so that the *Bracha* שהחיינו that we recite at the end of *Kiddush* applies to these as well. (If one utilized a new

fruit for this purpose, it should be eaten immediately after *Kiddush*. It is advisable that even in *Shul* the person making *Kiddush* on the second night should wear a new garment. If one forgot to prepare a new fruit or garment he may still make the *שהחיינו*.

WEDNESDAY MORNING,
SEPT. 8, 2 TISHREI

שחרית ומוסף / SHACHRIS and MUSSAF

As on the previous day, we commence with the שיר היחוד (for the fourth day of the week), אנעים ומירות; the Psalm of the Day and לדוד ד' אורי; followed by *Mourner's Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order; פסוקי דזמרה; נשמת; השתבח; המלך; הנשמת; Half-Kaddish. (שיר) is said between השתבח and the Half-Kaddish). ... ברכת יוצר; ברכו... (with the customary additions – *Piyutim* for the Second Day of *Rosh HaShanah*) המאיר; לארץ; אהבה רבה; *Shema*; *Shemoneh Esrei*; repetition by the *Chazzan*; אבינו מלכנו; *Kaddish Tiskabel*; "אין כמוך"; open Aron; י"ג; followed by the special רבנו של עולם for *Rosh HaShanah*; we take out two *Sifrei Torah*; קדוש ונורא; אחד; שמע ישראל; בריך שמה; גדלו; ויעזר ויגן; על הכל; גדלו. There are five *Aliyahs* in the first *Sefer Torah*. We read again from *Parshas Vayeira* continuing from *Genesis 22:1-24* (from "ויהי אחד הדברים" until the end of the *Parsha*); Half-Kaddish;

in the second *Sefer Torah* we read the same *Maftir* as yesterday Numbers 29:1-6 (*Parshas Pinchas* וּבַחֹדֶשׁ הַשְּׁבִיעִי); *Haftorah* from Jeremiah 31:1-19; *Brachos* after the *Haftorah*; *Shofar* blowing; *Mussaf*; all as was done yesterday. It is advisable that on the second day of *Rosh HaShanah* the *Baal T'kiah* wear a new garment that requires a שהחיינו in the manner of last night's *Kiddush*.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish*; *Shemoneh Esrei* of *Rosh HaShanah*; according to *Nusach Ashkenaz* — שלום רב; the *Chazzan's* Repetition; אבינו מלכינו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

מוצאי ראש השנה

THE NIGHT FOLLOWING ROSH HASHANAH

WEDNESDAY NIGHT, SEPT. 8,
3 TISHREI

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before beginning *Maariv*, making *Havdalah*, or doing work. This applies to every night that follows *Shabbos* or *Yom Tov*).

ערבית / MAARIV

We begin "וזהו רחום"; ברכו; weekday *Shemoneh Esrei*: "זכרנו"; "מי כמוך"; "המלך"; "הקדוש"; the additions in *Shemoneh Esrei*;

apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה המלך המשפט", "חוננתנו" (we add the words "המלך המשפט" during every weekday *Shemoneh Esrei* of the Ten Days of Repentance. If one omitted it he does not have to repeat the *Shemoneh Esrei*; If one remembered that he omitted the words "המלך המשפט" immediately at the conclusion of the Blessing, he should say the words "המלך המשפט" then.); "בספר חיים"; "וכתוב"; *Kaddish Tiskabel*; *Havdalah* no candle or spices – only the *Brachos* "בורא פרי הגפן" and "המבדיל"; "עלינו"; "לדוד ד' אורי"; Mourner's *Kaddish*.

הבדלה /HAVDALAH

Havdalah at home as in *Shul*.

[*Rav Henkin* noted that the most appropriate time to begin the morning prayers is in the following fashion: The introductory *Bracha* to דומרה "פסוקי דזמרה", "ברוך שאמר" should be begun twenty minutes before sunrise, so that the *Shema* and its final *Bracha* "גאל ישראל" are completed by sunrise, and the *Shemoneh Esrei* begins exactly at sunrise, in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible).]

The earliest time that one may unquestionably put on *Tefillin* and recite the *Shemoneh Esrei* is approximately one hour before sunrise (this is the time when there is

enough natural illumination to recognize a casual acquaintance from a distance of six to eight feet). In extenuating circumstances, one may put on Tefillin and recite the Shemoneh Esrei 72 minutes before sunrise. However, earlier than 72 minutes before sunrise, one cannot fulfill the Mitzvos of Tefillin, the morning Shema or the morning Shemoneh Esrei.]

'צום גדלי'

FAST OF GEDALIAH

THURSDAY, SEPT. 9, 2 TISHREI

This is a Public Fast Day. *Selichos* are said before the regular morning service throughout the days between *Rosh HaShanah* and *Yom Kippur*, except for *Shabbos* (one should attempt to begin the *Selichos* before the pre-dawn sky begins to brighten); the regular morning service; (שיר המעלות ממעמקים) is said between *ישתבח* and the Half-Kaddish throughout the Ten Days of Repentance); in the *Shemoneh Esrei* המלך המשפט, המלך הקדוש, מי כמוך, זכרנו, בספר, and וכתוב, (all these are repeated during the *Chazzan's* Repetition of the *Shemoneh Esrei*; the *Chazzan* says עננו between גואל and רפאנו; (If the *Chazzan* forgot to say עננו here; he should add it during שומע תפילה as an individual does at *Mincha*.); אבינו מלכנו (this is said after the *Chazzan's* Repetition of the *Shemoneh Esrei* at *Shacharis* and *Mincha* throughout the Ten Days of Repentance, except for

Mincha of *Erev Shabbos*, *Shabbos* and the entire day of *Erev Yom Kippur*); *Tachanun*; א-ל ארך אפים (והוא רחום) Half-Kaddish; י"ג (some have the custom of saying the מדות whenever we take out the *Sifrei Torah* throughout the Ten Days of Repentance); three *Aliyahs* in the usual reading for Public Fasts, "ויחל" in *Parshas KiSisah* (32:11-14, 34:1-10); Half-Kaddish; series of "...יהי רצון"; "It is proper to concentrate on listening to the reading of the "...יהי רצון" and to answer "אמן" after the Chazzan, for they are extra-ordinary pleas for the welfare of "Klal Yisroel" and the sustenance of its sages" (שערי אפרים); יהללו; עלינו; *Kaddish Tiskabel*; ובא לציון; למנצח; אשרי; Psalm of the Day, לדוד ד' אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* (י"ג מדות); if there are at least six people present who are fasting, we have three *Aliyahs* in "ויחל" as in the morning; [*Rav Henkin* noted that there are those who read from "ויחל" even if there are only three men present who are fasting. Those three men who are fasting are called to the Torah. This leniency applies only to the four Fast Days mentioned by the Prophets (Tzom Gedaliah, the Tenth of Teves the Seventeenth of Tamuz, and Tisha B' Av). It does not extend to Taanis Esther or to Public Fasts that are decreed by a Kehillah because of a state of

emergency.] the third Aliyah is the Maftir; no Half-Kaddish after the Torah is read. The Haftorah "דרשו" (Isaiah: 55:6-56:8), is the usual one for the afternoons of Public Fasts (except for Yom Kippur); Brachos after the Haftorah until "מגן דוד"; יהללו; Half-Kaddish; Shemoneh Esrei including עננו, המלך המשפט, המלך הקדוש, מי כמוך, זכרנו in בספר, שים שלום, וכתוב, "שמע קולנו".

חזרת הש"ץ

CHAZZAN'S REPETITION

As in the morning the *Chazzan* adds all the special insertions of the Repentance, also saying רפאנו and גואל עננו between שים שלום and ברכת כהנים before מלכנו; *Tachanun*; *Kaddish Tiskabel*; *Mourner's Kaddish*.

שבת שובה

SHABBOS SHUVAH

FRIDAY AFTERNOON

SEPT. 10, 4 TISHREI

[Rav Henkin noted that in preparing for Shabbos, one should be certain that all food that is to be kept warm, must be completely cooked before candle-lighting time. The possibility of permitting קידרא חייתא (food that is totally raw to be placed on a covered stove immediately before candle-lighting) should not be used nowadays. If food is not completely cooked before Shabbos, there is a strong possibility that one might, Heaven

forbid, come to violate the Torah prohibition against cooking on Shabbos.

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on *Shabbos* candles is "להדליק נר של שבת".

פרשת וילך

PARSHAS VAYEILECH

FRIDAY EVENING,
SEPT. 10, 5 TISHREI

קבלת שבת וערבית

WELCOMING SHABBOS AND MAARIV

Lechu Neranena, etc... ברכו...; ופרוש...; ושמרו...; Half-Kaddish; *Shemoneh Esrei* of *Shabbos* with the appropriate additions for the Ten Days of Repentance — זכרנו, בספר and וכתוב, המלך הקדוש, מי כמוך after the *Shemoneh Esrei* "ויכולו"; המלך הקדוש is said in מגן אבות; *Kaddish Tiskabel*. *Kiddush* for *Shabbos* is made in *Shul*; עלינו; לדוד ד'; אורי; Mourner's *Kaddish*; אדון עולם; If one recited *Maariv* before the appearance of the stars, one must later recite the *Shema* over again without its accompanying *Brachos* [*Shulchan Aruch Siman 235*.] The *Mishna Brurah* states there (subparagraph 6) in the name of the classical *Poskim* that this is not a stringency, but the essential *Halacha*. The *Mishna Brurah* further states (subparagraph 19) that if one who

has recited *Maariv* early returns home after the appearance of the stars, it is proper that he repeat the *Shema* before commencing to eat. *Kiddush* at home.

SHABBOS MORNING, SEPT. 11

שחרית / SHACHRIS

Regular *Shabbos* services; שיר המעלות) is said between וממעמקים (the Half-Kaddish); in the *Shemoneh Esrei* and in its repetition by the *Chazzan*, we say וכתוב, המלך הקדוש, מי כמוך, זכרנו, בספר, *Kaddish Tiskabel* after the *Chazzan's* Repetition of the *Shemoneh Esrei*; take out one *Sefer Torah*; seven *Aliyahs* in *Parshas Vayeilech*; Half-Kaddish; *Haftorah* is "שובה ישראל" — Hosea: 14:2-10; then we conclude with Joel 2:11-27 (some add verses 7:18-20 from Micah). We do not honor a child under thirteen years old to read this *Haftorah*. (Many congregations have the custom that the *Rav* is given this *Haftorah*, as he knows how to exhort his congregation to repent); אב; יקום פורקן; הרחמים; אשרי; Half-Kaddish.

מוסף / MUSSAF

We add the appropriate insertions for the Ten Days of Repentance to the *Shemoneh Esrei* and to the *Chazzan's* Repetition of the *Shemoneh Esrei*; after the *Chazzan's* Repetition — *Kaddish Tiskabel*; אנעים זמירות; עלינו; אין כאלקינו; Psalm of the Day of *Shabbos*; אורי; Mourner's *Kaddish*; אדון עולם.

Kiddush at home.

מנחה / MINCHA

ואני תפילתי; ובא לציון, אשרי;
three *Aliyahs* in *Parshas Haazinu*; (no *Half-Kaddish* after Torah reading of *Mincha*);
יהללו; *Half-Kaddish*; *Shemoneh Esrei* for
Shabbos Mincha with the appropriate
additions for the Ten Days of Repentance;
Chazzan's Repetition; צדקתך צדק; *Kaddish*
Tiskabel; עלינו; Mourner's *Kaddish*. *Pirkei*
Avos is not studied.

(The custom is for the Rav of the community to lecture on matters of Repentance in what is known as the *Shabbos Shuvah Drasha*).

מוצאי שבת

AT THE CONCLUSION OF SHABBOS

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*. This is true for every *Shabbos*).

ערבית / MAARIV

We begin "והוא רחום"; ברכו; weekday
Shemoneh Esrei; "זכרנו"; "מי כמוך"; "המלך";
"הקדוש"; (the additions in *Shemoneh Esrei* apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה";

"בספר חיים"; "וכתוב"; "המלך המשפט"; "חוננתנו"; Half-Kaddish after Shemoneh Esrei; (we do not say ויהי נועם and ואתה קדוש); Kaddish Tiskabel; ויתן לך; Havdalah; עלינו; Mourner's Kaddish.

We do not sanctify the New Moon (קידוש לבנה) until immediately after Yom Kippur (some do sanctify the New Moon before Yom Kippur); Havdalah at home as usual after every Shabbos.

TUESDAY, SEPT. 14, 8 TISHREI,

Selichos: "י"ג מדות". (Some say the *Selichos* of "י"ג מדות" on the preceeding Monday, 7 Tishrei, and they say the *Selichos* for 7 Tishrei today).

[Rav Henkin noted that the custom of Kapporos requires great diligence so that no error in ritual slaughter result from the great number of fowl to be slaughtered in a very limited amount of time. Nowadays, the custom should be relegated to several days before Yom Kippur. It is sufficient to have one bird slaughtered on behalf of several individuals. One is permitted to say on behalf of another, "This is the Kapporah — atonement for so and so," even if he is not present. The Kapporos should be redeemed with money that is then given to Tzedakah, or let the whole process be done with money as redemption for the soul (דמים in Hebrew refers to both soul ["כי הדם הוא הנפש"] as well as 'money,' so we have דמים — 'money' in place of דמים — ['the soul']).

The place where the *kapora* is recited should not be near the box of chickens. See Orach Chaim Siman 79 paragraph 7.

ערב יום כפור

EREV YOM KIPPUR

WEDNESDAY, SEPT. 15, 9 TISHREI

We say only a few *Selichos* in the morning; the usual morning services; no מזמור לתודה; no אבינו מלכנו; no *Tachanun*; no למנצח.

We eat in a bountiful fashion the entire day. After midday we immerse ourselves in a *Mikveh* — this immersion is obligatory. Even a mourner who is sitting *Shiva* immerses himself late in the afternoon. (Some people observe the custom of giving each other symbolic lashes before *Mincha*.)

מנחה / MINCHA

אשרי; Half-Kaddish; weekday *Shemoneh Esrei*; after the concluding *Bracha* "המברך את עמו ישראל בשלום" or עושה השלום and the "יהיו לרצון..." that follows it, we say *Viduy* — confession: "אשמנו, בגדנו..." and "ועל חטא..." just as on *Yom Kippur* itself. The *Chazzan* recites the usual repetition of the *Shemoneh Esrei* without *Viduy*. No *Tachanun* or אבינו מלכנו; *Kaddish Tiskabel*; Mourner's *Kaddish*.

We give ample amounts of *Tzedakah* throughout the day (in particular to **Ezras Torah** whose benefactors will have

great merit on the Day of Judgement).

We finish the סעודת המפסקת — the concluding meal well before sunset. It is advisable that one eat light, easily digested foods, and not overeat. One should avoid cheese, milk, fish, eggs, and wine at this meal. One should drink plenty of water (before any fast) so as not to be afflicted by thirst during the fast.

הדלקת נרות CANDLE-LIGHTING

At the proper time (not later than 20 minutes before sunset); the *Brachos* are "להדליק נר של יום הכפורים" and "שהחיינו". Where there is a custom for everyone to light a candle in *Shul*, no *Bracha* should be made over that candle. Regarding the custom to light a "lamp symbolizing the soul" (נר נשמה), it is sufficient to light one lamp for departed parents, and one lamp for the household.

We bless our children and pray that they have long lives, and that they shall become Torah scholars, G-D fearing individuals, and ardent supporters and lovers of Torah.

יום הכפורים

YOM KIPPUR

WEDNESDAY EVENING,
SEPT. 15, 10 TISHREI

All activities that are forbidden on *Shabbos* are forbidden today. We are also obligated to afflict ourselves in five ways by abstaining from the following: all eating and drinking, any washing (even to dip a finger in cold water for pleasure is prohibited), the application of oils and creams to the body, wearing leather footwear, and marital relations. Hands that are soiled may be washed in cold water.

We come to *Shul* early enough to allow the saying of *Kol Nidrei* before sunset. The custom is to don the *Kittel* and *Tallis* (with the *Bracha* "להתעטף בציצת") before sunset. One should also allow oneself enough time to say the "תפלה זכה" that is found in many *Machzorim*. It is proper to seek each other's forgiveness for any possible wrongdoing.

Two respected members of the congregation, each holding a *Sefer Torah*, stand at the right and left sides of the *Chazzan*. The *Chazzan* says *Kol Nidrei* three times, with the congregation repeating along quietly. Afterwards the *Chazzan* leads the congregation in the recitation of the *Bracha* "שהחיינו". The congregation should finish the *Bracha*

before the *Chazzan* does so that they can answer "אמן" to his *Bracha*. Women who have already made the *Bracha* "שהחיינו" over the candles at home should not repeat the *Bracha* in *Shul*.

ערבית / MAARIV

As is customary: ...ברכו; in *Shema* we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; "כי ביום הזה יכפר..."; Half-Kaddish; *Shemoneh Esrei* of *Yom Kippur*; before "אלקי נצור" we say, "...יהיו לרצון" followed immediately by *Viduy* and "ועל חטא..."; after *Shemoneh Esrei* the customary poetic renditions — *Piyutim*, in the format of *Selichos* are said with the *Chazzan*; this leads into the saying of *Viduy* and "על חטא" together with the *Chazzan*; אבינו מלכנו; (according to *Nusach Sefard* לדוד מזמור); *Kaddish Tiskabel*; עלינו; אורי; Mourner's *Kaddish*; אדון עולם.

Many congregations have the custom to say all the *שירי יחוד* and *אנעים ומירות* at the conclusion of services. Many people say the first four chapters of *Tehillim* (Psalms) before they go to sleep. Some people recite the entirety of *Tehillim* on *Yom Kippur*. One should be particularly careful not to harbor impure thoughts this night.

Upon arising one should wash each hand, alternately, up to the end of the knuckles, three times. Washing the face is not permitted. However, while one's

hands are still somewhat moist, one may wipe them over his eyes. We make the *Bracha* over the washing of hands as well as the other usual morning *Brachos*.

[Rav Henkin noted that the proper time for the recitation of Shema should not be delayed because of the numerous melodies that are chanted before the Shema on Yom Kippur. However, we should not begin the services extremely early in order to avoid a delayed recital of Shema, as we do not wish to cause undue distress to people for whom a long fast is difficult. It is very important that people not rush out from Shul later that evening, when it might still be Yom Kippur and come, Heaven forbid, to violate the holiday.]

THURSDAY MORNING,
SEPT. 16, 10 TISHREI

שחרית / SHACHRIS

The custom is to wear a *Kittel* underneath the *Tallis*. As on *Rosh HaShanah*, the custom is to say the שיר היחוד (for the fifth day of the week); לדוד; the Psalm of the Day and אנעים זמירות; ד' אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the usual morning order; נשמת; המלך; פסוקי דזמרה; Half-*Kaddish*; שיר המעלות ממעמקים; is said between ישתבח and the Half-*Kaddish*; ברכו... (with the customary additions — *Piyutim* for Yom Kippur);

קריאת שמע; אהבה רבה; המאיר לארץ in which we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; *Shemoneh Esrei* of *Yom Kippur*; before אלקי נצור we say "יהיו לרצון", *Viduy*, and "על חטא" etc.

חזרת הש"ץ / CHAZZAN'S REPETITION

In *Kedushah* we say נעריצך (in all of the services of *Yom Kippur* the *Kedushah* is נעריצך); *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; *Kaddish Tiskabel*.

קריאת התורה / TORAH READING

"אתה הראת" (*Nusach Sefard*: "אין כמוך"); open *Aron*; י"ג מדות, followed by the special רבנו של עולם for *Yom Kippur*; we take out two *Sifrei Torah*; שמע; בריך שמה; ויעזר ויגן; על הכל; גדלו; קדוש ונורא; אחד; ישראל.

Six *Aliyahs* are read from the first chapter of *Parshas Acharei Mos*, Leviticus 16:1-34; Half-*Kaddish*; *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas*, Numbers 29:7-11 ("ובעשור לחדש"); *Haftorah* is from Isaiah 57:14-58:14. In *Brachos* after the *haftorah* we mention יום כפור in the middle and in the conclusion.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families

of *Bnei Torah* in Israel and throughout the world).

אב הרחמים; יהללו; אשרי; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

The *Chazzan* says הנני; Half-Kaddish; *Shemoneh Esrei* of *Mussaf* of *Yom Kippur*; *Viduy* and "על חטא", in same place as in *Shachris*; *Chazzan's* Repetition; *Kedushah*; *Piyutim*; אמיץ כח (*Nusach Sefard* אתה כוננת); *Selichos*; *Viduy* and "על חטא" etc.; נשיאת כפים; *Kaddish Tiskabel* (we do not say אין or Mourner's *Kaddish*).

מנחה / MINCHA

(We do not say אשרי and ובא לציון.) We take out one *Sefer Torah* (no י"ג מדות); בריך; שמייה גדלו (no "ועל הכל"); three *Aliyahs* in *Parshas Acharei Mos* (Levit. 18:1-30) — the *Parsha* of עריות (forbidden relationships); no Half-Kaddish after the Torah Reading; The third *Aliyah* is *Maftir* who reads the *Haftorah*, consisting of the entire Book of *Jonah* (some add at the end verses from the Prophet *Micah*, 7:18-20 — מי"א-ל כמוך *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; לדוד מזמור; return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemoneh Esrei* of *Yom Kippur* *Viduy* and "על חטא" in same place in *Shemoneh Esrei* as in *Shachris*; the *Chazzan's* Repetition; *Kedushah*; *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; "אלקיננו ואלקי אבותינו ברכנו בברכה";

אבינו מלכנו; בספר חיים; שים שלום
Tiskabel; no עלינו or Mourner's *Kaddish*.

(*Neilah*, the closing service of *Yom Kippur*, should be begun shortly before sunset. Those who start *Neilah* too early (thereby ending it too early) only allow for the strong possibility of the violation of *Yom Kippur*, Heaven forbid, with eating and drinking, or the performance of prohibited activities during a time that might still be *Yom Kippur*, or sometimes is definitely *Yom Kippur*. May the Merciful One protect us from such errors.)

“The Divine Judgement that was written on *Rosh HaShanah* concerning the fate of all beings, whether for good or for bad, is sealed by the end of *Neilah*. A person must actively prepare himself for the prayers of *Neilah*. For the culmination of the Ten Days of Repentance is *Yom Kippur*, and the culmination of *Yom Kippur* is *Neilah*; everything hinges upon these final few moments. If not now, when? Therefore, even if one is physically weakened by the fast, he still must gird himself, like a warrior preparing for battle, in order to pray with a pure and clear concentration and to accept upon himself all of the many facets of genuine repentance. One who comes to purify himself is helped from Above and will be sealed in the Book of Good Life” (*Mishne Brurah*: 623:3).

נעילה / NEILAH

אשרי; ובא לציון; *Half-Kaddish*; the *Shemoneh Esrei* of *Neilah*; we say "וחתמנו" in place of "וכתבו", "וחתום" in place of "וכתוב", and "ונחתם" instead of "ונכתב"; the same applies for the *Chazzan's* Repetition; *Viduy*; "אתה נותן יד"; in the *Chazzan's* Repetition: *Kedushah*; *Piyutim*; *Selichos*; *Viduy* according to custom; "אלקינו ואלקי אבינו; בספר חיים; שים שלום; אבותינו ברכנו בברכה" (in אבינו מלכנו we say חתמנו instead of כתבו) "שמע ישראל" is said aloud once; "ברוך שם כבוד מלכותו לעולם ועד" is said aloud three times; "ד' הוא האלקים" is said aloud seven times; *Kaddish Tiskabel* – we blow one long תקיעה before תתקבל [some blow תשר"ת] and we say: "לשנה הבאה בירושלים"

If it is already the proper time, we recite *Maariv* slowly and with great concentration.

(One should be extremely careful not to make *Havdalah*, eat or do any prohibited activity until 72 minutes have elapsed since sunset [in extenuating circumstances, 60 minutes will suffice].)

ערבית / MAARIV

As on all weekday nights we begin "והוא רחום". In *Shemoneh Esrei* we no longer recite any of the additions for the Ten Days of Repentance (if one forgot and said "הא-ל הקדוש" instead of "המלך הקדוש" - he does not have to repeat the *Shemoneh Esrei*). אתה חוננתנו; *Kaddish Tiskabel* after

Shemoneh Esrei; Havdalah for the departure of *Yom Kippur*; בורא מאורי האש; בורא פרי הגפן. (One must make the *Bracha* בורא מאורי האש over fire that has been burning since before the commencement of *Yom Kippur*, to which one adds another candle that was lit from it after *Yom Kippur*); עלינו; לדוד; ד' אורי; Mourner's *Kaddish*.

If one has not yet sanctified the New Moon, he should do so now if it is visible.

Havdalah at home as it was done in *Shul*. (After one has eaten it is a good custom to begin working on the *Succah*.) The next morning we arise early for services in *Shul*.

Between *Yom Kippur* and *Succos* we do not say *Tachanun* nor the series of "יהי...רצון" after the reading of the Torah. We do say "א-ל ארך אפים", before taking out the Torah, and למנצח (the *Sefardic Minhag* is not to say "א-ל ארך אפים" and למנצח on days when *Tachanun* is not said). We do not recite the א-ל מלא.

[*Rav Henkin* noted that one should endeavor to build for himself a *Succah* that is fit for the purposes of eating, drinking and sleeping. One who would, because of his physical distress, be exempt from living in the *Succah*, is still not exempt from building a *Succah*.

If one must use someone else's *Succah* he should make certain that it is located in a place to which he will be able to bring his food and drink on *Shabbos*.

One should purchase a fine set of the Four Species (Lulav — palm branch, Esrog — citron, Hadassim — myrtle, and Arovos — willow).

Esrog — The Esrog should be free of any holes, any thin blister-like protrusions (usually a result of the decomposition of the fruit), or any discoloration. One may purchase an Esrog only from a reputable Torah observant dealer who can be trusted to guarantee that the Esrogs that he sells are not the products of grafted branches (usually, we can rely on the classical appearance of the Esrog, e.g., its shape and bumpy surface, as evidence that the Esrog is not the product of grafted branches).

Lulav — One should ascertain that the central leaf that emanates from the spine, whose end is the highest point of the Lulav, is whole (not split or clipped), straight and green. The minimum length of the Lulav's spine is four handbreadths (ד' טפחים).

Hadassim — We take three stems of Haddasim, the majority of each covered with groups of three leaves that emanate from the same rung of the stem. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

Arovos — We take two Arovos stems, each of which is reddish in color, whose leaves are long and smooth (not jagged) at the edges. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.

We bind the Lulav, Haddasim, and Arovos together to fulfill the Mitzvah in the proper manner. The Haddasim are to the right of the Lulav and the Arovos are to the left of the Lulav when the back of the spine is facing the person holding the Lulav. We make two (some make three) additional rings out of the leaves of the Lulav and place them around the Lulav higher than the Haddasim and Arovos. If one is not familiar with the many intricate laws of the Four Species he should consult a Torah authority.]

שבת פרשת האזינו

SHABBOS PARSHAS

HAAZINU

SEPT. 18, 12 TISHREI

Welcoming the Shabbos, Maariv, Shachris as usual; we call seven Aliyahs to the Torah without any additions; Half-Kaddish; Haftorah is from Samuel II: 22:1-51; no "א-ל מלא" or "אב הרחמים".

מנחה / MINCHA

ואשרי; ובא לציון; Torah Reading: three Aliyahs in "Parshas V'zos HaBracha;" no Half-Kaddish after Torah Reading; יהללו; returning of the Torah; Half-Kaddish; Shemoneh Esrei; the Chazzan's Repetition; no צדקתך צדק; Kaddish Tiskabel; עלינו; Mourner's Kaddish (we say neither Pirkei Avos nor ברכי נפשי).

מוצאי שבת קודש DEPARTURE OF SHABBOS

ערבית / MAARIV

For the departure of *Shabbos*; usual weekday *Maariv*, "אתה חוננתנו" in *Shemoneh Esrei Kaddish Tiskabel*; no "ויהי נועם" and "ואתה קדוש"; we say "ויתן לך"; *Havdalah*; *Mourner's Kaddish*.

The final time for the sanctification of the New Moon of *Tishrei* is the entire night following Sunday, September 19 (14 *Tishrei*). (If necessary, the New Moon of *Tishrei* may be sanctified the entire night of the first night of *Succos* [15 *Tishrei*].)

ערב סוכות EREV SUCCOS

MONDAY, SEPT 20, 14 TISHREI

Usual *Shachris* and *Mincha* services; no *Tachanun* but *למנצח* is said. We conduct ourselves as with every *Erev Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*. Candles are lit in the *Succah* and the *Brachos* "להדליק נר של יום טוב" and "שהחיינו" are said.

א' דסוכות
FIRST DAY SUCCOS
MONDAY NIGHT, SEPT. 20,
15 TISHREI

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemoneh Esrei of Yom Tov*; "ביום חג הסוכות"; *Kaddish Tiskabel* after *Shemoneh Esrei*. (During the holiday of *Succos*, it is customary not to make *Kiddush* or *Havdalah* in the *Shul*; the same holds true for *Shabbos Chol HaMoed* and for *Shmini Atzeres*. However, if there is a *Succah* by the *Shul*, then the *Chazzan* makes *Kiddush* and *Havdalah* there.) לדוד ד' אורי; עלינו; Mourner's Kaddish; אדון עולם.

We say אושפיזין in the *Succah*. We may not make *Kiddush* on the first two nights before the appearance of The stars. *Kiddush* for *Yom Tov*: בורא פרי הגפן, ...אשר בחר לישב בסוכה; before making the *Bracha* שהחיינו.

On the first two nights one is obligated to eat in the *Succah*. Even if one suffers distress as a consequence of being in the *Succah*, or if it rains, one should eat at least an olive's size (כזית) of bread in the *Succah* (however one should not make the *Bracha* "לישב בסוכה" if it is raining). On the other nights, and during the days, anyone who suffers distress from rain or from any physical condition or malady is exempt from staying in the *Succah*.

(The entire seven days of *Succos*, one should eat, drink, and spend his free time in the *Succah*. Snacks, such as a quantity of bread up to the size of an egg, or fruit of any quantity, need not be eaten in the *Succah*. One who strives, out of his dedication to the *Mitzvah*, to do all of his eating and drinking in the *Succah* will be rewarded [especially if all of his meals with family and friends, are eaten in a *Succah*]. In the colder climates, one is exempt from sleeping in the *Succah*.)

(When one does not make *Kiddush* he should make the *Bracha* "לִישֵׁב בְּסוּכָה" after "הַמּוֹצִיא", and he should intend that this *Bracha* apply to all of his activities in the *Succah* until the next meal.)

TUESDAY MORNING, SEPT. 21,
15 TISHREI

In the morning, we can make the *Bracha* over the Four Species from sunrise on (in extenuating circumstances (עלות השחר)). The *Bracha* over the Four Species is: "וּרְצוֹנוֹ עַל נְטִילַת לֻלָּב..." and on the first day, שֶׁהָחִינּוּ. The *Brachos* are made with the *Esrog* held upside down (the *pitum* facing down) so that the *Mitzvah* is first performed in its proper manner after the *Bracha*, when the *Esrog* is held the right way (with the *pitum* facing up). One holds the *Esrog* in the left hand, and the *Lulav*, with the other species, in the right hand, with the back of the *Lulav's*

spine facing the person holding it. (Some have the custom to take only the *Lulav* and its species in the right hand before the *Bracha*, and then to take the *Esrog* in the left hand after the *Bracha*, and then to bring both hands together to perform the *Mitzvah*.) When the Four Species are held together properly, they are [according to *Nusach Ashkenaz*], shaken three times back and forth in front of the person [who is facing East], three times to his right, three times behind him, three times to his left, three times above, and three times down ward

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*: One should be particularly careful not to skip or read any word in *Hallel* incorrectly. One has not fulfilled the mitzvah of *Hallel* if a word is said in a manner that changes the meaning (see *Mishna Brurah Siman 488:2,3* and *Shaar Hatzion* there.) (we hold the Four Species during the recitation of *Hallel* and shake them, in the manner prescribed above, [according to *Nusach Ashkenaz*] during every "הודו" and during the two "אנא ה'" "הושיעה נא" and afterwards, as he says the last "הודו". The *Chazzan* shakes them only at the first "הודו" at "יאמר נא" and at both

"אנא ה' הושיעה נא". and afterwards, as he says the last "הודו". After *Hallel*, *Kaddish Tiskabel* (some have the custom to say the *Hoshanos* immediately after *Hallel* and before the *Kaddish Tiskabel*); אין כמוך; open Aron; two *Sifrei Torah* are removed from the Aron HaKodesh. י"ג מדות followed by the special רבנו של עולם for *Yom Tov*; בריך; ויעזר ויגן; על הכל; גדלו; אחד; שמע ישראל; שמיה. There are five *Aliyahs* in the first Torah from *Parshas Emor* — שור או כשב *Levit.* 22:26-23:44; we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* reads in second Torah *Parshas Pinchas*, Numbers 29:12-16; the *Haftorah* is read from Zechariah 14:1-21; *Brachos* after the *Haftorah* for *Yom Tov*; יהללו; אשרי; יהי א-לי; return the *Sifrei Torah* to the Aron HaKodesh.

מוסף / MUSSAF

Half-*Kaddish*; *Shemoneh Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; רבנו — the Priestly Blessing (נשיאת כפים and יהי רצון של עולם); after the *Chazzan's* Repetition we say the *Hoshana*: "הושענא"; a member of the congregation holds a *Sefer Torah* on the central *Bimah*, while the *Chazzan* and the congregation march in procession around the *Bimah* with their *Lulavim* and *Esrogim* while saying the *Hoshanos*; *Kaddish Tiskabel*; אין לדוד ד'; שיר של יום; אנעים זמירות; עלינו; כאלקינו; אדון עולם; Mourner's *Kaddish*;

מנחה / MINCHA

ובא לציון; אשרי
Half-Kaddish; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition;
Kaddish Tiskabel; עלינו; Mourner's *Kaddish*.

ב' דסוכות

SECOND DAY SUCCOS

TUESDAY NIGHT, SEPT. 21,

16 TISHREI

(We delay lighting candles and doing any preparations for the second day of *Yom Tov* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice). At candle-lighting we make the same *Brachos* as yesterday — "שהחיינו" and "להדליק נר של יום טוב"

ערבית / MAARIV

ופרוש... ברכו...
In *Yom Tov* fashion; ...ברכו...; *Half-Kaddish*; *Shemoneh Esrei* of *Yom Tov*; *Kaddish Tiskabel*; עלינו; ד' אורי; Mourner's *Kaddish*; אדון עולם; *Kiddush* in the *Succah*: בורא פרי הגפן, אשר בחר, לישב בסוכה. (Some say that on the second night the *Bracha* "שהחיינו" should follow "לישב בסוכה" the same as last night.)

WEDNESDAY MORNING, SEPT. 22

שחרית / SHACHRIS

As yesterday, in the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; *Shema* and its *Brachos*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition;

Lulav (we do not make the *Bracha* "שהחיינו" on the *Lulav* on the second day); complete *Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; (י"ג מדות) We have five *Aliyahs* in the same *Parsha* as yesterday, (Levit. 22:26-23:44); we place the second *Torah* next to the first and say a *Half-Kaddish* over both *Torahs*; *Maftir* in second *Torah*, same as yesterday, *Parshas Pinchas* — Numbers 29:12-16; the *Haftorah* is read from Kings I 8:2-21. *Brachos* for *Yom Tov* after the *Haftorah*; י-ה-א-לי; יהללו; אשרי; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemoneh Esrei* of *Yom Tov Mussaf*; the *Chazzan's Repetition*; (יהי רצון and רבונו של עולם) נשיאת כפים; after the *Chazzan's Repetition* we say the *Hoshana*; "אבן שתי"; *Kaddish Tiskabel*; אין לדוד ד'; שיר של יום; אנעים זמירות; עלינו; כאלקינו; אדון עולם; Mourner's *Kaddish*; אורי.

מנחה / MINCHA

Exactly as yesterday; אשרי; ובא לציון; *Half-Kaddish*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

א' דחול המועד

FIRST DAY CHOL HAMOED

WEDNESDAY EVENING,
SEPT. 22, 17 TISHREI

ערבית / MAARIV

As is usual for the night following a *Yom Tov*; weekday *Shemoneh Esrei*, אתה לדוד; עלינו; *Kaddish Tiskabel*; יעלה ויבא; חוננתנו; Mourner's *Kaddish*.

(If one had forgotten to say יעלה ויבא and suddenly remembered before he began מודים, he can say it now, before מודים. If he had already begun מודים and then he remembered that he had forgotten to say יעלה ויבא, he must return to the beginning of רצה. If he had already stepped backward at the conclusion of the *Shemoneh Esrei* he must repeat the *Shemoneh Esrei*. This applies throughout the nine days of the *Yomim Tovim*. By *Birkas HaMazon* (Blessings after a meal) too, if one omitted יעלה ויבא and remembered after he concluded the third *Bracha*, ("בונה ירושלים"), but did not yet begin the fourth *Bracha* ("הא-ל אבינו"), he should say the compensatory *Bracha*: אשר נתן ימים טובים לעמו ישראל לששון...". If he had already begun the fourth *Bracha*, on *Yom Tov* he must begin again because of the omission of יעלה ויבא. However, on *Chol HaMoed* (Intermediate Days) one does not have to repeat *Birkas HaMazon* if he forgot יעלה ויבא.)

At home we make *Havdalah* only on wine (המבדיל בורא פרי הגפן) in the *Succah*. The *Bracha* "לישב בסוכה" is not made in *Havdalah*.

THURSDAY MORNING, SEPT. 23

שחרית / SHACHRIS

(According to *Nusach Sefard* and the *Vilna Gaon*, one does not wear *Tefillin* at all during *Chol HaMoed* [the Intermediate Days.] Those who do wear *Tefillin* during *Chol HaMoed*, do so without the *Brachos* (some have the custom to make the *Brachos*, but in an inaudible voice). Customary weekday order of prayer; מזמור לתודה is said; יעלה ויבא in *Shemoneh Esrei*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner of taking the *Lulav* see *Shachris* of the first day of *Yom Tov*]; before (with no שהחיינו) and during *Hallel*; *Kaddish Tiskabel* after *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:17-25, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום השני", the *Levi* reads "וביום השלישי", the *Yisroel* reads from "וביום הרביעי" and the fourth *Aliyah* reads "וביום השני", and "וביום השלישי"; Half-*Kaddish*; יהללו (למנצח); ובא לציון; אשרי; יהללו Half-*Kaddish*.

מוסף / MUSSAF

Shemoneh Esrei of *Yom Tov Mussaf*;

the additional offerings mentioned are of **וביום השלישי** and **וביום השני**; *Chazzan's Repetition*; weekday *Kedushah* (according to *Nussach Ashkenaz*); *Hoshana*: "אערוך" (as on *Yom Tov*, on each of the Intermediate Days of *Succos*, *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants march around him with their Four Species); *Kaddish Tiskabel*; עלינו; שיר של יום; (Psalm of the Day); לדוד ד' אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; *Shemoneh Esrei* with יעלה ויבא; *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דחול המועד SECOND DAY CHOL HAMOED

FRIDAY, SEPT. 24, 18 TISHREI

Maariv, *Shachris*, *Lulav*, *Hallel* and *Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:20-28: *Kohen* – **וביום השלישי**; *Levi* – **וביום הרביעי**; *Yisroel* – **וביום החמישי**; Fourth *Aliyah* – **וביום השלישי** and **ובא**; אשרי; יהללו; Half-*Kaddish*; עלינו; (no *למנצח*); Half-*Kaddish*.

מוסף / MUSSAF

Shemoneh Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of

א-ל": *Hoshana*; וביום הרביעי and וביום השלישי
למושעות".

ג' דחול המועד יום שבת קודש

THIRD DAY CHOL HAMOED THE HOLY SHABBOS

FRIDAY EVENING, SEPT 24,
19 TISHREI

Shabbos starts Friday afternoon, 20 minutes before sunset. We place hot cooked food in the oven and make all other preparations for *Shabbos* before candle lighting. We light candles at the proper time — 20 minutes before sunset. The *Bracha* is "להדליק נר של שבת".

קבלת שבת

WELCOMING THE SHABBOS

Nusach Ashkenaz begins with מזמור and שיר ליום השבת and ד' מלך, followed by Mourner's *Kaddish* (neither לכו נרננה nor במה מדליקין is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

ערבית / MAARIV

Half-*Kaddish*; ושמרו...; ופרשו...; ברכו...; in *Shemoneh Esrei* of *Shabbos* with יעלה ויבא after *Shemoneh Esrei*; and יכולו after *Kaddish Tiskabel*; עלינו; לדוד אורי; Mourner's *Kaddish*; אדון עולם.

Regular *Kiddush* of *Shabbos* in the *Succah*; at the end of *Kiddush* the *Bracha* *לישב בסוכה* is made.

SHABBOS MORNING, SEPT. 25

שחרית / SHACHRIS

Regular *Shabbos* services: פסוקי דזמרה, *Shemoneh Esrei* of *Shabbos* with נשמת, *Chazzan's* Repetition; complete *Hallel* (we do not take the *Lulav* on *Shabbos*), *Kaddish Tiskabel*; *Sefer Koheles* (Ecclesiastes); Mourner's *Kaddish*; we take out two *Sifrei Torah*; in the first, there are seven *Aliyahs* from *Parshas Ki Sisah* (Exodus 33:12-34:26) from "ראה אתה" until "בחלב אמו" Half-*Kaddish*; *Maftir* from second *Torah* in *Parshas Pinchas*, Numbers 29:23-28 - "וביום הרביעי" and "וביום החמישי"; *Haftorah* from Ezekiel 38:18-39:16; in the *Brachos* after the *Haftorah* both *Shabbos* and the holiday of *Succos* are mentioned; the concluding *Bracha* is "י-ה א-לי no"; "מקדש השבת וישראל והזמנים"; "א-ל מלא no"; "אשרי יהללו"; etc. Half-*Kaddish*.

מוסף / MUSSAF

Shemoneh Esrei of *Yom Tov Mussaf* — "ומפני חטאינו"; we mention *Shabbos* at all the appropriate places; the additional offerings mentioned are "וביום השבת", "וביום הרביעי", and "וביום החמישי" *Chazzan's* Repetition; *Kedushah* with אדיר אדירנו; *Hoshana*: "אום נצורה" (We do not take out a *Sefer Torah*, nor do we march around

the departure of *Shabbos* in the *Succah* (the *Bracha* לישב בסוכה is not made in *Havdalah*).

SUNDAY MORNING, SEPT. 26

שחרית / SHACHRIS

Customary weekday order of prayer; *Shemoneh Esrei* is said; יעלה ויבא in *Shemoneh Esrei*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner of taking the *Lulav* see *Shachris* of the first day of *Yom Tov*]; before (with no שהיינו) and during *Hallel*; *Kaddish Tiskabel* after *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום החמישי", the *Levi* reads "וביום הששי", the *Yisroel* reads from "וביום השביעי" and the fourth *Aliyah* reads "וביום החמישי", and "וביום הששי"; Half-*Kaddish*; יהללו; אשרי; ובא לציון (no למנצח); Half-*Kaddish*;

מוסף / MUSSAF

Shemoneh Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of "וביום הששי" and "וביום החמישי"; *Chazzan's* Repetition; weekday *Kedushah* (according to *Nusach Ashkenaz*); *Hoshana*: "אדון" (as on *Yom Tov*, on each of the Intermediate Days of *Succos*, a *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants

march around him with their Four Species); *Kaddish Tiskabel*; עלינו; שיר של יום (Psalm of the Day); לדוד ד' אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; *Shemoneh Esrei* with יעלה ויבא; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

הושענא רבה

HOSHANA RABBA

SUNDAY NIGHT, SEPT. 26, 21 TISHREI

ערבית / MAARIV

Same as yesterday (but no חוננתנו). (Many have the practice to stay awake on the night of *Hoshana Rabba* steeped in the study of Torah; there is also a practice to have a public recitation of the entire *Chumash Devorim* and the *Book of Psalms* (*Tehillim*) after midnight of *Hoshana Rabba*.)

MONDAY MORNING, SEPT. 27

שחרית / SHACHRIS

From the perspective of its status as a *Yom Tov*, *Hoshana Rabba* is the same as any other of the Intermediate Days. However, many extra prayers are added to the service on *Hoshana Rabba*. The reason for this is that throughout the *Yom Tov* of *Succos* we are judged concerning the fate of our water supply. On *Hoshana Rabba*, the judgement is finalized. The

conclusion of any period of Judgement is our last chance to influence the Divine Judgement and, therefore, it is of great importance to us. The *Chazzan* wears a *Kittel*. The custom, as on the High Holy Days, is to begin the services with the שיר היחוד (for the second day); אנעים זמירות; and the Psalm of the Day, followed by *Kaddish* at the beginning of services. Then we say אדון עולם, the regular morning blessings, followed by the usual morning order; פסוקי דזמרה; מזמור לתודה; with the פסוקי דזמרה of *Shabbos* and *Yom Tov*, except for נשמת, which is omitted; ישתבח; Half-*Kaddish*. (Many say שיר היחוד between ישתבח and the Half-*Kaddish*); regular weekday *Shachris*: ברכו; יוצר אור ...; *Shema*; *Shemoneh Esrei* with יעלה ויבא; *Chazzan's* Repetition; taking of the *Lulav*; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open *Aron*; י"ג מדות; followed by the special רבונו של העולם for *Rosh HaShanah* and *Yom Kippur*; We take out one *Sefer Torah*; בריך על גדלו; קדוש ונורא; אחד; שמע ישראל; שמיה על גדלו; ויעזור ויגן; הכל; four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34: *Kohen* — וביום הששי, *Levi* — וביום הששי, *Yisroel* — וביום הששי, fourth *Aliyah* — וביום השביעי, וביום השביעי; *Half-Kaddish*; ובא אשרי; יהללו; *Half-Kaddish*.

מוסף / MUSSAF

In usual *Yom Tov* fashion, *Shemoneh*

Esrei of *Mussaf* of *Yom Tov* (the Additional Offerings are *וביום השביעי* and *וביום הששי*); *Chazzan's* Repetition; *Kedushah* of *נעריצך* (*Nusach Sefard*: *כתר*); *אדיר אדירנו* etc.; at conclusion of *Chazzan's* Repetition, we take out all of the *Sifrei Torah* from the *Aron HaKodesh* and bring them to the *Bimah* where members of the congregation hold them while the rest of the congregation, led by the *Chazzan*, march around the *Bimah* seven times with their *Lulavim* and *Esrogim*; all of the *Hoshanos* for *Hoshana Rabba* are said; when we get to "תענה אמונים" we put the Four Species down and we take the special *Arovos* of *Hoshana Rabba* (the custom is to take five stems that are bound together) into our hands (anything that invalidates the *Arovos* of the Four Species during *Succos* invalidates these *Arovos* on *Hoshana Rabba*); at the end of the *Hoshanos* we beat the *Arovos* against the floor five times according to custom (some, following the custom of the *Ari z"l*, wait until after the completion of the *Kaddish* after the *Hoshanos* before beating the *Arovos*); *Kaddish Tiskabel*; *שיר של יום*; *עלינו*; *אין כאלקינו*; *אדון עולם*; Mourner's *Kaddish*; *לדוד ד' אורי*.

We conduct ourselves as with every *Erev Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*.

שמיני עצרת SHEMINI ATZERES

MONDAY EVENING,
SEPT. 27, 22 TISHREI

Candles are lit (in the *Succah*) at the proper time, (20 minutes before sunset). with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

ערבית / MAARIV

(After the appearance of stars) in the customary way ... וידבר ...; ופרוש ...; ברכו ...; Half-Kaddish; *Shemoneh Esrei* of Yom Tov — "ביום שמיני עצרת החג הזה" *Kaddish Tiskabel* — לדוד ד' אורי; Mourner's *Kaddish*; (*Nusach Sefard* makes *Hakofos* on the night of *Shemini Atzeres* as on the night of *Simchas Torah*); אדון עולם.

We make the Yom Tov Kiddush, with שהחיינו, in the *Succah*; however, we do not make the *Bracha* "לישב בסוכה". We eat in the *Succah* both the night and day of *Shemini Atzeres*, again, without making the *Bracha* "לישב בסוכה".

TUESDAY MORNING, SEPT. 28

שחרית / SHACHRIS

In the customary Yom Tov fashion; Morning *Brachos*; נשמת; פסוקי דזמרה; *Shema* and its *Brachos*; *Shemoneh Esrei* of Yom Tov; the Chazzan's Repetition; (the Four Species are not taken on *Shemini Atzeres*) complete *Hallel*; *Kaddish Tiskabel*; אין כמוך;

open Aron; we take out two *Sifrei Torah*; י"ג etc.; five *Aliyahs* in first from *Parshas R'ei* (Deut. 14:22-16:17) from "עשר תעשר" until the end of the *Parsha*; Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 29:35-30:1) "ביום השמיני עצרת". *Haftorah* in Kings I 8:54-9:1 "ויהי ככלות שלמה"; in the *Brachos* after the *Haftorah* we mention "ביום שמיני" "עצרת החג הזה".

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to Ezras Torah, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). (שערי אפרים [י-א-לי no]; אב הרחמים; יהללו; אשרי); we return the *Sifrei Torah* to the *Aron HaKodesh*. The *Shammash* announces "משיב הרוח ומוריד הגשם" before the congregation begins the silent *Shemoneh Esrei* of *Mussaf*, so that the congregation will add it in their silent *Shemoneh Esrei*.

מוסף / MUSSAF

The *Chazzan* wears a *Kittel*; Half-Kaddish in the special melody for the Prayer for Rain; *Shemoneh Esrei* of *Mussaf* of *Yom Tov*; we say "משיב הרוח" and "ביום השמיני" etc.

חזרת הש"ץ / CHAZZAN'S REPETITION

נשיאת "משיב הרוח" (*Geshem*); תפילת גשם (the Priestly Blessing); *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו; *Psalm of the Day*; — של יום; *Mourner's Kaddish*; אדון עולם.

מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish*; *Shemoneh Esrei of Yom Tov* with "משיב הרוח" (if one forgot to say "משיב הרוח" but remembered before he began "אתה קדוש" then he may say "משיב הרוח" there; if not he must begin the *Shemoneh Esrei* again): Nusach Sefard that say "מוריד הטל" during summer do not have to say *Shemonah Esrei* again); the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; *Mourner's Kaddish*. (It is advisable to repeat 101 times [at the very least 90 times]: "רב להושיע משיב הרוח ומוריד הגשם..." so as to make the inclusion of "מכלכל חיים" so as to make the inclusion of "משיב הרוח ומוריד הגשם" habitual and fluent, thus eliminating any future doubt as to whether one included "משיב הרוח" in the *Shemoneh Esrei* or not.)

שמחת תורה

SIMCHAS TORAH

TUESDAY EVENING, SEPT. 28,
23 TISHREI

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any preparations for the second day of *Yom*

Tov. One should be careful on *Simchas Torah* to refrain from any wild and unbecoming types of behavior. One should behave in a joyous, but proper, fashion that reflects reverence and love for the Most High and His Torah – שמחה של מצוה.

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemoneh Esrei* of *Yom Tov* — "ביום שמיני" — "אתה הראת"; *Kaddish Tiskabel*; "עצרת החג הזה" (It is customary to auction "אתה הראת" and the other honors of *Simchas Torah* such as *Chasan Torah*, *Chasan Breishis*, and "כל הנערים", with the monies collected going to *Tzedakah*. The purchaser of "אתה הראת" distributes its verses, one by one, to other members of the congregation.) All of the *Sifrei Torah* are removed from the *Aron HaKodesh*. The members of the congregation, in a joyous and animated manner, carry the *Torahs* around the *Bimah* (*Hakofos*) seven times. At the conclusion of the *Hakofos*, the *Torahs* are returned to the *Aron HaKodesh*, except for one. The congregation recites with the *Chazzan* "קדוש", "אחד", "שמע", "ונורא"; Three (some have the custom of five) *Aliyahs* are made in *Parshas V'zos HaBracha* (Deut. 33:1-17 or 1-26); Half-Kaddish; "ישו ושמחו"; *Kiddush Yom Tov* "שהחינו" for (but not in the *Succah*). (People who attend a *Shul* where a public *Kiddush* is made before *Hakofos*,

and everyone [including the women] partakes of at least an olive's size [כזית] of cake or crackers, are not required to make *Kiddush* again in the home); עלינו; Mourner's *Kaddish*; אדון עולם. (We no longer say ד' אורי.)

WEDNESDAY MORNING, SEPT. 29

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos* פסוקי דזמרה; נשמת; (*Piyut* for *Simchas Torah*); *Shema* and its *Brachos*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; we perform נשיאת כפים at *Shachris* (we do not say ותערב at *Shachris*); complete *Hallel*; *Kaddish Tiskabel*; (we do not say אין כמוך); we begin with "אתה הראת" as we did last night); we remove all the *Sifrei Torah* from the *Aron HaKodesh* and again joyously celebrate with seven *Hakofos*; after the *Hakofos*, three *Sifrei Torah* remain out, while the rest are returned to the *Aron HaKodesh*; קדוש; אחד; שמע ישראל; ונורא; ויעזור ויגן; גדלו; the first five *Aliyahs* are made in *V'zos HaBracha* (Deut. 33:1-26). The custom is that every man in the *Shul* receives an *Aliyah* on *Simchas Torah*. The first five *Aliyahs* are repeated again and again, or the congregation divides itself into several rooms, each of which has a reading, until everyone has had his *Aliyah*. The last man is called up for the *Aliyah* of "כל הנערים". All of the children in *Shul* come up with him and a huge

Tallis is placed over all of them. The man makes the *Brachos* on the Torah with all of the children. Before the *Bracha* after the reading is made, the congregation recites the passage "המלאך הגואל..." The *Aliyah* of *Chasan Torah* extends from "מעונה" to the end of the Torah (*Devorim* 33:27-34-12). After the Torah is concluded, the congregation calls out "חזק חזק ונתחזק". The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered. The second *Sefer Torah* is read, with the *Aliyah* of *Chasan Breishis*, from the beginning of *Breishis* until "אשר ברא אלקים לעשות" (1:1-2:3). We place the third *Sefer Torah* next to the second, and a Half-Kaddish is recited over both of them. The second *Sefer Torah* is lifted etc. The *Maftir* reads in the third *Sefer Torah* from *Parshas Pinchas* the same verses as yesterday. The *Haftorah* that is read is the entire first chapter of *Sefer Yehoshua* (the Book of Joshua) (from "יהי" until "חזק ואמץ"). The *Brachos* after the *Haftorah* are recited; שישו ושמחו; (no יה-א-לי); יהללו; אשרי; the *Sifrei Torah* are returned to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemoneh Esrei* of *Mussaf* of *Yom Tov* (same as yesterday); *Chazzan's* Repetition; *Kaddish Tiskabel*; אין שיר של יום; עלינו; כאלקינו — Psalm of the Day (we no longer say לודוד אורי); Mourner's *Kaddish*; אדון עולם.

שבת פרשת בראשית

SHABBOS PARSHAS

BREISHIS

FRIDAY EVENING, OCT. 1,

26 TISHREI

Welcoming the *Shabbos* and *Maariv* as usual for every *Shabbos*.

SHABBOS MORNING, OCT. 2

שחרית / SHACHRIS

As is customary for *Shabbos*, Morning *Brachos*, פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemoneh Esrei* of *Shabbos* the *Chazzan's* Repetition; *Kaddish Tiskabel*; Reading of the Torah: seven *Aliyahs* in *Parshas Breishis*; *Maftir* reads *Haftorah* from Isaiah: 42:5-43:10.

(The remarks "Sefardim begin here" and "Sefardim conclude here" that are commonly found in the *Chumash*, refer to those Jews whose ancestors originally came from Spain, not to those who follow *Nusach Sefard*. In a similar vein we commonly find notations that say "the Italians begin" or "conclude here," where we are obviously speaking about Jews whose ancestors came from Italy. Those who follow *Nusach Sefard*, still follow the general customs of most *Ashkenazic Jewry*. [See 79:2 שער המצוינים בהלכה]).

We bless the month of *MarCheshvan* (and announce the time of the New Moon*). We say neither אב nor א-ל מלא

הירחמים. יהללו; אשרי. הרחמים. we return the *Sefer Torah* to the *Aron HaKodesh*.

* [Rav Henkin noted: The time of the New Moon is one single moment for the whole world. When we announce that the time of the Molad is in the early morning, we mean that it was in Eretz Yisroel in the early morning, although here in America, it was not yet midnight. This discrepancy in time does not affect the yearly calendar, which always follows Eretz Yisroel. However, it does affect our Sanctification of the New Moon, which should be done before the exact moment of mid-month, which is one half of 29 days, 12 hours and 793 חלקים from the Molad. (A חלק is $1/1080$ of an hour or $1/18$ of a minute). It is logical to conclude that we in America must sanctify the moon before mid-month in Eretz Yisroel, which is 7 hours before mid-month in New York.]

מוסף / MUSSAF

Half-Kaddish; Shemoneh Esrei of Shabbos Mussaf, Chazzan's Repetition; Kaddish Tiskabel; אנעים זמירות; עלינו; אין כאלקינו שיר (Psalm of the Day); Mourner's Kaddish; אדון עולם.

מנחה / MINCHA

ואני"; Half-Kaddish; ובא לציון; אשרי; תפילתי"; Torah Reading: three Aliyahs in Parshas Noach (no Half-Kaddish after Torah Reading at Mincha); יהללו; Half-Kaddish; Shemoneh Esrei of Shabbos; Chazzan's Repetition; צדקתך צדק, (Nusach

Sefard omits צדקתך צדק as they do not say *Tachanun* until after *Tishrei*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; ברכי נפשי.

ערב ראש חודש

EREV ROSH CHODESH

TUESDAY, OCT. 5, 29 TISHREI

No *Tachanun*, at *Mincha*. Those who observe *Yom Kippur Koton* on the day preceding *Rosh Chodesh* do not do so today.

חשוון

CHESHVAN

חשוון תשפ"ב – OCT.-NOV. '21		עקרב	דף הדמי
זמני החודש	א	ב' דר"ח חשוון, תקפת חשוי בשעה 9:00 בבוקר	7 Thu.
	ב	פ' נח מברכין בה"ב הפטרה רני עקרה	8 Fri.
	ג		9 Sat.
	ד	תענית שני קמא	10 Sun.
	ה		11 Mon.
	ו		12 Tue.
	ז		13 Wed.
	ח		14 Thu.
זמני החודש	ט	תענית חמישי	15 Fri.
	י		16 Sat.
	יא	פ' לך לך הפטרה למה תאמר	17 Sun.
	יב	תענית שני בתרא	18 Mon.
	יג		19 Tue.
	יד		20 Wed.
	טו		21 Thu.
	טז		22 Fri.
זמני החודש	יז	פ' וירא הפטרה ואשה אחת	23 Sat.
	יח	פ' חיי שרה מבת"ח הפטרה והמלך דוד	24 Sun.
	יט		25 Mon.
	כ		26 Tue.
	כא		27 Wed.
	כב		28 Thu.
	כג		29 Fri.
	כד		30 Sat.
זמני החודש	כה	NOVEMBER	31 Sun.
	כו		1 Mon.
	כז		2 Tue.
	כח		3 Wed.
זמני החודש	כט	ערב ראש חודש יוב"ק	4 Thu.

מולד חשוון: מיטוואך בייטאג 11 מינוט מיט 12 חלקים נאך 12

Molad Marcheshvan:

Wednesday, Oct. 6, 12:11 PM and 12 Chalokim

א' דראש חדש

FIRST DAY ROSH CHODESH

TUESDAY NIGHT, OCT. 5, 30 TISHREI

מעריב / MAARIV

יעלה ויבא in *Shemoneh Esrei* (and in *Birkas HaMazon* — Blessings After Meals); (If one forgot יעלה ויבא in *Shemoneh Esrei* of *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemoneh Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: ["אשר נתן"] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted יעלה ויבא in *Shachris*, he need not repeat *Shachris*.])

WEDNESDAY MORNING,

OCT. 6, 30 TISHREI

שחרית / SHACHRIS

As is customary for *Rosh Chodesh*, weekday *Shemoneh Esrei* with יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עולת תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"; *Yisroel* reads from "עולת תמיד" until "ההין"; (The opinion of the Vilna Gaon is

that the first *Aliyah* reads the first three verses; the second *Aliyah* reads the next five verses; the third *Aliyah* repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth *Aliyah* reads from "וּבְרָאשֵׁי חֲדָשֵׁיכֶם" until "יַעֲשֶׂה וְנִסְכּוֹ"; Half-Kaddish; יהללו; the Torah is returned to the *Aron HaKodesh*; ובא לציון אשרי (למנצח no); Half-Kaddish; we remove our *Tefillin*.

מוסף / MUSSAF

Shemoneh Esrei of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

ב' דראש חדש SECOND DAY ROSH CHODESH

THURS., OCT. 7, 1 MARCHESHVAN

All services are conducted exactly as on the First Day of *Rosh Chodesh*.

(Friday, the second of *MarCheshvan*, is the *Yahrzeit* of **HaGaon Rav Naftoli Zvi Yehuda Riff**, זצ"ל, son of **HaGaon Rav Yisroel Riff**, זצ"ל, President of *Ezras Torah*, 5718-5737.)

שבת פרשת נח SHABBOS PARSHAS NOACH OCT. 9, 3 MARCHESHVAN

The *Haftorah* is read from Isaiah 54:1-55:5.

We make the special "מי שברך" for

those who will undertake to fast the series of fasts know as **בה"ב** (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, OCT. 11

5 MARCHESHVAN

The first of the three fasts of **בה"ב**.
Selichos for the First Monday (of **בה"ב**).

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".*]

THURSDAY, OCT. 14,

8 MARCHESHVAN

The second of the three fasts of **בה"ב**.
Selichos.

שבת פרשת לך לך **SHABBOS PARSHAS** **LECH LECHA**

OCT. 16, 10 MARCHESHVAN

The *Haftorah* is read from Isaiah 40:27-41:16.

MONDAY OCT. 18,

12 MARCHESHVAN

The second Monday (and third fast) of **בה"ב**. *Selichos*.

The final time for the sanctification of the New Moon of *MarCheshvan* is the entire night Following Wednesday, October 20. (15 *MarCheshvan*).

שבת פרשת וירא
SHABBOS PARSHAS
VAYEIRA

OCT. 23, 17 MARCHESHVAN

The *Haftorah* is read from Kings II:
4:1-37.

שבת פרשת חיי שרה
SHABBOS PARSHAS
CHAYEI SARAH

OCT. 30, 24 MARCHESHVAN

The *Haftorah* is read from Kings I:
1:1-31.

We bless the month of *Kislev*. We do
not say "אב הרחמים" or "א-ל מלא". We say
"צדקתך צדק" at *Mincha*.

ערב דראש חודש
EREV ROSH CHODESH
THURS, NOV 4, 29 MARCHESHVAN
(Some observe *Yom Kippur Koton*.) No
Tachanun at *Mincha*.

כסלו

KISLEV

כסלו תשפ"ב – NOV.-DEC. '21			קשת		דף הדמי
ראש השנה	כז	5	Fri.	ראש חודש כסלו פ' תולדות הפטרה משא דבר ה'	פרייטאג שבת
	כח	6	Sat.		
	כט	7	Sun.	Move Back Clock at 2 A.M.	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	ל	8	Mon.		
	לא	9	Tue.		
	לב	10	Wed.		
	לג	11	Thu.		
	לד	12	Fri.	פ' ויצא הפטרה ויברח יעקב	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	לה	13	Sat.		
תענית	ב	14	Sun.	פ' וישלח הפטרה חזון עובדי'	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	ג	15	Mon.		
	ד	16	Tue.		
	ה	17	Wed.		
	ו	18	Thu.		
	ז	19	Fri.	פ' וישב מבה"ח הפטרה כה אמר ה'	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	ח	20	Sat.		
	ט	21	Sun.	ערב חנוכה א' חנוכה ב' חנוכה ג' חנוכה ד' חנוכה ה' חנוכה, ערב ר"ח פ' מקץ, א' דר"ח טבת, ו' חנוכה הפטרה רני ושמחי, מוצש"ק מתחילין לומר טל ומטר	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	י	22	Mon.		
	יא	23	Tue.		
	יב	24	Wed.		
	יג	25	Thu.		
	יד	26	Fri.	כד כה כו כז כח כט ל	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	טו	27	Sat.		
	טז	28	Sun.	כז כח כט ל	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	יז	29	Mon.		
	יח	30	Tue.		
	יט	1	Wed.		
	כ	2	Thu.		
	כא	3	Fri.	כז כח כט ל	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	כב	4	Sat.		

מולד כסלו: פרייטאג פארטאג, 55 מינוט מיט 13 חלקים נאך 12
 Molad Kislev: Friday, Nov. 5, 12:55 AM and 13 Chalokim

ראש חודש

ROSH CHODESH

FRIDAY, NOV 5, 1 KISLEV

The usual service for Rosh Chodesh:
יבא in *Shemoneh Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

שבת פרשת תולדות

SHABBOS PARSHAS TOLDOS

2 KISLEV, NOV. 6

The *Haftorah* is read from Malachi
1:1-2:7.

שבת פרשת ויצא

SHABBOS PARSHAS

VAYEITZEI

NOV. 13, 9 KISLEV

The *Haftorah* is read from Hosea:
12:13-14:10. (The *Mishneh brurah Siman*
428 Subparagraph 22 states in the
name of the *Chayei Adam* that we add
additional pasukim in order to conclude
the *Haftorah* on a positive note).

The final time for the sanctification
of the New Moon of Kislev is the night
following Thursday, Nov. 18, If necessary,
the New Moon may be sanctified Friday
night until 7:17 p.m. (16 Kislev).

שבת פרשת וישלח
SHABBOS PARSHAS
VAYISHLACH

NOV. 20, 16 KISLEV

The *Haftorah* is read from the book of Ovadiah.

שבת פרשת וישב
SHABBOS PARSHAS
VAYEISHEV

NOV. 27, 23 KISLEV

The *Haftorah* is read from Amos 2:6-3:8. We bless the month of *Teves*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

ערב חנוכה
EREV CHANUKAH

SUNDAY, NOV. 28, 24 KISLEV

No *Tachanun* at *Mincha*.

"We should increase our charity contributions during the days of Chanukah because they are specifically appropriate for rectifying the defects of one's soul through charity, and especially by supporting the needy who study Torah." (*Kitzur Shulchan Aruch* Laws of Chanukah)

א' דחנוכה

FIRST DAY CHANUKAH

SUNDAY NIGHT, NOV. 28, 25 KISLEV

Sunday night, November 28, after sunset (according to some, after the appearance of three stars) we light the *Chanukah* lights and make the following three *Brachos*: להדליק נר של חנוכה, שעשה נסים, שהחיינו. After lighting we recite "הנרות הללו" etc." We also light the *Chanukah Menorah*, with all of its *Brachos*, in the southern side of the *Shul* (where the *Menorah* was lit in the Holy Temple) so as to make a public declaration of the miracle. "שהחיינו" is recited only on the first night. The first candle that is lit is at the extreme right of the *Menorah*.

ערבית / MAARIV

The usual weekday *Maariv*. We say ועל הנסים in *Shemoneh Esrei*. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemoneh Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]).

[*Rav Henkin noted that the Talmud states that one can fulfill his basic obligation of lighting Chanukah lights with one candle each night for a man and his entire household. The lighting was done outside, by the door of the house, so as to publicize the miracle to passersby. In later times the custom practiced*

was to light inside the house, by the left side of the door. It is better, however, to light in a window that is in view of the street, or at the very least, that is in view of an alley or courtyard where people walk.

The established custom is to light the Chanukah lights in a way that the Talmud called the most beautiful of all - מהדרין מן המהדרין, whereby on the first day one lights one candle, and on each day an additional candle is added, that candle being lit first. By the eighth day we light eight candles.

The Talmud's basic decree was for the head of the household to light for everyone in the house. They, in turn, must observe the candles being lit and hear the Brachos. If there are visitors in the house at the time of the lighting of the Menorah, they should either contribute oil (or candles) or pay money so that they become partners in the Mitzvah. The custom now is for even visitors to light their own Menorah, at the proper time, with their own Bracha, even if a member of the family is lighting the Menorah for them at home. The individual family members may, if they so wish, light their own Menorahs and make their own Brachos. If they do so, they should light each Menorah in a separate place.

One may not derive any practical benefit from the Chanukah candles. Therefore, we light an additional candle, called the Shammash, so that if one needs some light, he should use the Shammash.

It is best to light at the time of the initial appearance of the stars (except for Saturday night when one must light later). Under extenuating circumstances, one may light at midnight or even later, if members of the family are still awake to see the Chanukah candles.

There must be enough oil to last one half hour past the time when the stars appear. If one is lighting after the appearance of the stars there must still be enough oil to burn for half an hour.

If the Chanukah candles are accidentally extinguished prior to their having burned the required time, one is not obligated by Halacha to rekindle them; it is, however, advisable that one rekindle them without a Bracha.]

(There is a custom to give children Chanukah Gelt as part of the process of publicizing the miracle.)

MONDAY MORNING, NOV. 29,
25 KISLEV

שחרית / SHACHRIS

ועל הנסים in *Shemoneh Esrei*; *Chazzan's* Repetition; complete *Hallel*; Half-Kaddish; Torah Reading: three *Aliyahs* in *Parshas Naso* (Numbers 7); *Kohen* reads (1-11) from "ויהי ביום כלות משה" until "לחנוכת"; *Levi* reads (12-14) until "מלאה"; *Yisroel* reads (15-17) until "נחשון בן"; "קטרת"; "עמינדב"; Half-Kaddish; "יהללו"; "אשרי"; "ובא לציון"; "עלינו"; *Kaddish Tiskabel*; Psalm of the Day; מזמור שיר חנוכה (is said after the

Psalm of the Day throughout *Chanukah*); Mourner's *Kaddish*.

(We do not say *Tachanun*, א-ל ארך אפים, the series of יהי רצון after Torah Reading, and למנצח all eight days of *Chanukah*.)

In Shul we light the *Chanukah Menorah* in the morning too, (without a *Bracha*) so as to publicize the miracle.

On the weekdays of *Chanukah* we observe the following order: In *Shemoneh Esrei* and *Bircas HaMazon* we add ועל הנסים. (*Mishne Brurah* 682:1) At *Shacharis* we recite the complete *Hallel* followed by a half-*Kaddish* (with the exception of *Shabbos* and *Rosh Chodesh* when the *Hallel* is followed by a *Kaddish Tiskabel*.).

(On each weekday of *Chanukah* we have three *Aliyahs* from a section at the end of *Parshas Naso*, concerning the offerings brought by the *N'siim* (Princes) during the dedication of the Tabernacle. except for *Rosh Chodesh* see entry for those days. The first two *Aliyahs* are read in the paragraph whose day corresponds to that day of *Chanukah*; e.g., on the third day of *Chanukah* the first two *Aliyahs* would read from "ביום השלישי"; [On other weekdays of *Chanukah*, the readings of the *Kohen* and *Levi* for the respective day, follow the division of *Levi* and *Yisroel* on the first day, see above]. The third *Aliyah* continues with the entire offering of the next day.)

ב' דחנוכה

SECOND DAY CHANUKAH MONDAY NIGHT, NOV. 29, 26 KISLEV

Monday night we light two candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה" (שהחיינו נסים); הנרות הללו, etc.

מעריב / MAARIV

ועל הנסים

TUESDAY, NOV. 30

שחרית / SHACHRIS

ועל הנסים in *Shemoneh Esrei*; *Chazzan's* Repetition; complete *Hallel*; Half-Kaddish; *Torah Reading*: three Aliyahs in *Parshas Naso*: *Kohen* reads from (7:18-20) "ביום השני" until "מלאה קטרת"; *Levi* reads (21-23) until "נתנאל בן צוער"; *Yisroel* reads (24-29) from "ביום השלישי" until "אליאב בן חלן"; Half-Kaddish; ובא לציון אשרי; יהללו; *Kaddish Tiskabel*; ועלינו; Psalm of the Day; מזמור שיר; Mourner's *Kaddish*.

ג' דחנוכה

THIRD DAY CHANUKAH TUESDAY NIGHT, NOV. 30, 27 KISLEV

Tuesday night we light three candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה" (שהחיינו נסים); הנרות הללו, etc.

מעריב / MAARIV

ועל הנסים

ערב ראש חודש
EREV ROSH CHODESH

ה' דחנוכה
FIFTH DAY CHANUKAH

FRIDAY, DEC. 3, 29 KISLEV

Those who say the service of
Yom Kippur Koton do not say during
Chanukah.

טבת

TEVES

		טבת תשפ"ב – DEC. '21 – JAN. '22	
תענית	גדי	ד' היומי	
	ד' היומי		
תענית	5	Sun.	א' ב' דראש חודש טבת, ז' חנוכה
	6	Mon.	זאת חנוכה
	7	Tue.	
	8	Wed.	
	9	Thu.	
תענית	10	Fri.	פ' ויגש
	11	Sat.	הפטרה ויהי דבר ה'
מגילה	12	Sun.	ח' זונטאג
	13	Mon.	ט' מאנטאג
	14	Tue.	י' דינסטאג
	15	Wed.	יא' מיטוואך
	16	Thu.	יב' דאנערש.
מגילה	17	Fri.	יג' פרייטאג
	18	Sat.	יד' שבת
מגילה	19	Sun.	טו' זונטאג
	20	Mon.	טז' מאנטאג
	21	Tue.	יז' דינסטאג
	22	Wed.	יח' מיטוואך
	23	Thu.	יט' דאנערש.
מגילה	24	Fri.	כ' פרייטאג
	25	Sat.	כא' שבת
מגילה	26	Sun.	כב' זונטאג
	27	Mon.	כג' מאנטאג
	28	Tue.	כד' דינסטאג
	29	Wed.	כה' מיטוואך
	30	Thu.	כו' דאנערש.
מגילה	31	Fri.	כז' פרייטאג
	1	Sat.	כח' שבת
מגילה	2	Sun.	כט' זונטאג
			פ' וארא מבת"ח
			הפטרה בזה אמר ה'
			פ' וארא מבת"ח
			הפטרה בזה אמר ה'

מולד טבת: שבת קודש בייטאג, 39 מינוט מיט 14 חלקים נאך 1
Molad Teves: Saturday, Dec. 4, 1:39 PM and 14 Chalokim

שבת פרשת מקץ
SHABBOS PARSHAS
MIKEITZ

א' דראש חדש טבת
FIRST DAY ROSH
CHODESH TEVES

ו' דחנוכה
SIXTH DAY CHANUKAH

FRIDAY AFTERNOON, DEC. 3,
29 KISLEV

We light the *Chanukah Menorah* at home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of the stars.

קבלת שבת / ערבית
WELCOMING THE SHABBOS

FRIDAY EVENING, DEC. 3,
30 KISLEV

מעריב / MAARIV

ועל הנסים, יעלה ויבא etc.

SHABBOS MORNING, DEC. 4,

30 KISLEV

שחרית / SHACHRIS

ועל הנסים and יעלה ויבא in *Shemoneh Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out three *Sifrei Torah*; in the first *Sefer Torah* we have six *Aliyahs* in the weekly *Sidrah* (*Mikeitz*). We place the second *Sefer Torah* next to the first and we then lift and roll the first *Sefer Torah*. In the second *Torah* we have one *Aliyah* in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי". The third *Sefer Torah* is placed next to the second and a Half-*Kaddish* is said over both of them; the second *Sefer Torah* is lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Naso* (7:42-7:47) from "ביום הששי" until "אליסף בן" דעואל. The *Haftorah* is read in *Zechariah* 2:14-4:7 (אב הרחמים or א-ל מלא no); אשרי, יהללו.

מוסף / MUSSAF

Half-*Kaddish*; in *Shemoneh Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say ועל הנסים and אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו. שיר של יום; אנעים ומירות; עלינו (Psalm of the Day); מזמור שיר חנוכה; ברכי נפשי; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayigash*; ועל הנסים and יעלה ויבא in *Shemoneh Esrei* for *Shabbos Mincha*. (We do not say צדקתך (צדק).

ב' דראש חדש

SECOND DAY ROSH CHODESH

ז' דחנוכה

SEVENTH DAY CHANUKAH

מוצאי שבת

DEPARTURE OF SHABBOS

Saturday night, at *Maariv* we begin to include "ותן טל ומטר" into the *Shemoneh Esrei*. If one became aware, after he had completed the *Bracha השנים*, that he had omitted "ותן טל ומטר" he should wait to insert it right before "כי אתה שומע" of שמע קולנו. If he had already completed the *Bracha תפלה*, שומע, he may insert it before saying "רצה". If he had already begun "רצה" he must return to the *Bracha ברוך*, "עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the *Shemoneh Esrei* and stepped backward, then he must repeat the entire *Shemoneh Esrei*. In any situation in which a person must repeat the entire *Shemoneh Esrei*, he may fulfill his obligation by listening to every word of the *Chazzan's Repetition* from beginning to end, with the intention of thus fulfilling his obligation.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה": "לטובה ותן טל ומטר לברכה" so as to make the inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the Shemoneh Esrei or not.)

Weekday *Maariv*; אתה, חוננתנו, יעלה, and ועל הנסים in *Shemoneh Esrei*; Half-Kaddish; ויהי נועם; ואתה קדוש; *Kaddish Tiskabel*; light Chanukah Menorah in *Shul*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*. (*Rav Henkin noted that there are various opinions concerning the order of Havdalah and Chanukah Menorah lighting in the home. His recommendation was to make Havdalah first, and then to light the Chanukah Menorah.*

SUNDAY, DEC. 5, 1 TEVES

שחרית / SHACHRIS

יעלה, and ועל הנסים in weekday *Shemoneh Esrei*; Chazzan's Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular Torah Reading for Rosh Chodesh (Numbers 28:1-15): Kohen reads from "וידבר" until "רביעית ההין"; Levi reads from the following verse until "וונסכה"; Yisroel continues until "וונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:48-53) "ביום השביעי"; Half-Kaddish; יהללו; the Torah is returned

to the *Aron HaKodesh*; אשרי; ובא לציון (no
(למנצח); Half-Kaddish.

מוסף / MUSSAF

We remove our *Tefillin*; *Shemoneh Esrei*
of *Mussaf* for *Rosh Chodesh* with ועל הנסים;
Chazzan's Repetition; *Kaddish Tiskabel*;
מזמור שיר; ברכי נפשי; Psalm of the Day; עלינו;
חנוכה; Mourner's *Kaddish*.

ח' דחנוכה

EIGHTH DAY CHANUKAH

MONDAY, DEC. 6, 2 TEVES

שחרית /SHACHRIS

Shemoneh Esrei with ועל הנסים;
Chazzan's Repetition; complete *Hallel*;
Half-Kaddish; Torah Reading: three
Aliyahs in *Parshas Naso* and concluding
in *Parshas B'haalosecha* (Numbers 7:54-
8:4): *Kohen* reads (54-56) from "ביום השמיני"
until "מלאה קטרת"; *Levi* reads (57-59) until
"גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4)
from "ביום התשיעי" until "כך עשה את המנורה"
in *Parshas B'haalosecha*; Half-Kaddish;
יהללו; אשרי; ובא לציון (no (למנצח); *Kaddish*
Tiskabel; עלינו; Psalm of the Day; מזמור שיר;
חנוכה; Mourner's *Kaddish*.

שבת פרשת ויגש

SHABBOS PARSHAS

VAYIGASH

DEC. 11, 7 TEVES

The *Haftorah* is read from Ezekiel
37:15-28.

עשרה בטבת

FAST OF TENTH OF TEVES

TUESDAY, DEC. 14, 10 TEVES

Public Fast Day.

שחרית / SHACHRIS

The *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days, three *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-Kaddish; *Kaddish Tiskabel*; ובא לציון; למנצח; אשרי; יהללו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning. No Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עלי לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-Kaddish; *Shemoneh Esrei* including עננו in "שמע קולנו"; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו between גואל and רפאנו; ברכת כהנים before שים שלום. *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

The final time for the sanctification of the New Moon of *Teves*, is the entire night following *Motzei Shabbos*, Dec. 18 (15 *Teves*).

שבת פרשת ויחי

SHABBOS PARSHAS VAYECHI

DEC. 18, 14 TEVES

The *Haftorah* is read from Kings I 2:1-12.

THURSDAY, DEC. 23, 19 TEVES

(Some begin the days of "שבת" (שובבי"ם ת"ת).

שבת פרשת שמות

SHABBOS PARSHAS SHEMOS

DEC. 25, 21 TEVES

The *Haftorah* is read from Isaiah 27:6-28:13 then skipping to 29:22-23.

שבת פרשת וארא

SHABBOS PARSHAS VAEIRA

JAN. 1, 28 TEVES

The *Haftorah* is read from Ezekiel 28:25-29:21. We bless the month of *Shevat*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש

EREV ROSH CHODESH

SUNDAY, JAN. 2, 29 TEVES

(Some observe *Yom Kippur Koton*.) We do not say *Tachanun* at *Mincha*.

שבט

SHEVAT

שבט תשפ"ב – JAN.-FEB. '22		דלי	דף היומי
מגילה	כב	3 Mon.	ראש חודש שבט
	כג	4 Tue.	תקופת טבת: יום ה' בשעה 4:30 אחה"צ
	כד	5 Wed.	
	כה	6 Thu.	
	כו	7 Fri.	
	כז	8 Sat.	פ' בא הפטרה הרבר אשר דבר
מזמור קטן	כח	9 Sun.	פ' בשלח, שבת שירה הפטרה ודבורה אשה
	כט	10 Mon.	
	ל	11 Tue.	
	לא	12 Wed.	
	לב	13 Thu.	
	ג	14 Fri.	חמשה עשר בשבט
	ב	15 Sat.	
	ד	16 Sun.	
	ה	17 Mon.	
	ו	18 Tue.	
	ז	19 Wed.	פ' יתרו הפטרה בשנת מות המלך
	ח	20 Thu.	
	ט	21 Fri.	
	י	22 Sat.	
	יא	23 Sun.	
	יב	24 Mon.	פ' משפטים, מבה"ח הפטרה הרבר אשר הי'
	יג	25 Tue.	
	יד	26 Wed.	
	טו	27 Thu.	
	טז	28 Fri.	
	יז	29 Sat.	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
	יח	30 Sun.	
	יט	31 Mon.	
	כ	1 Tue.	זונטאג מאנטאג דינסטאג

מולד שבט: מאנטאג פארטאגס 23 מינוט מיט 15 חלקים נאך 2
Molad Shevat: Monday, Jan. 3, 2:23 AM and 15 Chalokim

ראש חדש שבט

ROSH CHODESH SHEVAT

MONDAY, JAN. 3, 1 SHEVAT

The usual services for *Rosh Chodesh*; יעלה ויבא in *Shemoneh Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*; etc.

שבת פרשת בא

SHABBOS PARSHAS BO

JAN. 8, 6 SHEVAT

The *Haftorah* is read from Jeremiah 46:13-28.

שבת שירה/פרשת בשלח

SHABBOS SHIRAH

PARSHAS BESHALACH

JAN. 15, 13 SHEVAT

The *Haftorah* is read from Judges 4:4-5:31.

(Sunday, 14 *Shevat* is the *Yahrzeit* of HaGaon Rav Yisroel ben HaRav Gershon HaLevi Rosenberg, זצ"ל, founder of Ezras Torah.)

The final time for the sanctification of the New Moon of *Shevat*, is the night following Monday, Jan. 17 until 8:45 p.m. (16 *Shevat*).

חמשה עשר בשבט

TU B'SHEVAT

MONDAY, JAN. 17, 15 SHEVAT

No *Tachanun*; (we also do not say

Tachanun the preceding *Mincha* [Sunday afternoon]).

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees". (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.)

שבת פרשת יתרו

SHABBOS PARSHAS YISRO

JAN. 22, 20 SHEVAT

The *Haftorah* is read from Isaiah 6:1-7:6 and 9:5-6.

שבת פרשת משפטים

SHABBOS PARSHAS

MISHPATIM

JAN. 29, 27 SHEVAT

The *Haftorah* is read from Jeremiah 34:8-22 and 33:25-26. We bless the month of *Adar Rishon*. We do not say "אב הרחמים" or "א-ל מלא". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש

EREV ROSH CHODESH

MONDAY, JAN. 31, 29 SHEVAT

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אדר א'

ADAR

משנכנס אדר מרבין בשמחה

When Adar arrives we rejoice exceedingly

אדר א' תשפ"ב – FEB.-MARCH '22		דגים	דף היומי
מועד קטן	כא	2 Wed.	ב' דראש חודש אדר א'
	כב	3 Thu.	א' ב' דאנערש.
	כג	4 Fri.	ג' פרייטאג
	כד	5 Sat.	ד' שבת פ' תרומה הפטרה ור' נתן חכמה
חגיגה	כה	6 Sun.	ה' זונטאג
	כו	7 Mon.	ו' מאנטאג
	כז	8 Tue.	ז' דינסטאג
	כח	9 Wed.	ח' מיטוואך
	כט	10 Thu.	ט' דאנערש.
	ב	11 Fri.	י' פרייטאג
	ג	12 Sat.	יא' שבת פ' תצוה הפטרה אתה בן אדם
	ד	13 Sun.	יב' זונטאג
	ה	14 Mon.	יג' מאנטאג
	ו	15 Tue.	יד' דינסטאג
	ז	16 Wed.	טו' מיטוואך
	ח	17 Thu.	טז' דאנערש.
	ט	18 Fri.	יז' פרייטאג
	י	19 Sat.	יח' שבת פ' כי תשא הפטרה וידוי ימים רבים
	יא	20 Sun.	יט' זונטאג
	יב	21 Mon.	כ' מאנטאג
	יג	22 Tue.	כא' דינסטאג
	יד	23 Wed.	כב' מיטוואך
	טו	24 Thu.	כג' דאנערש.
	טז	25 Fri.	כד' פרייטאג
	יז	26 Sat.	כה' שבת פ' ויקהל, פרשת שקלים, מבה"ח הפטרה בן שבע שנים
	יח	27 Sun.	כו' זונטאג
	יט	28 Mon.	כז' מאנטאג
	כ	1 Tue.	כח' דינסטאג
	כא	2 Wed.	כט' מיטוואך
	כב	3 Thu.	ל' דאנערש.

מולד אדר א': דינסטאג בייטאג 7 מינוט מיט 16 חלקים נאך 3

Molad Adar I: Tuesday, Feb. 1, 3:07 PM and 16 Chalokim

א' דראש חדש אדר א'
FIRST DAY ROSH CHODESH
TUESDAY, FEB. 1, 30 SHEVAT

The usual service for *Rosh Chodesh*:
יבא in *Shemoneh Esrei*: Half-Hallel;
Torah Reading; *Mussaf* for *Rosh Chodesh*,
etc.

ב' דראש חדש
SECOND DAY ROSH CHODESH
WEDNESDAY, FEB. 2, 1 ADAR I

We conduct services exactly as on the
first day of *Rosh Chodesh*.

שבת פרשת תרומה
SHABBOS PARSHAS TERUMAH
FEB. 5, 4 ADAR I

The *Haftorah* is read from Kings I
5:26-6:13.

שבת פרשת תצוה
SHABBOS
PARSHAS TETZAVEH
FEB. 12, 11 ADAR I

The *Haftorah* is read from Ezekiel
43:10-27. *Mincha* as usual; Torah Reading
for *Mincha*: three *Aliyahs* in *Parshas Ki*
Sisah.

The final time for the sanctification
of the New Moon of *Adar I* is the entire
night following Tuesday, Feb. 15 (15 *Adar*
I).

פורים קטן

PURIM KOTON

TUESDAY, FEB. 15, 14 ADAR I

No *Tachanun* and no **למנצח** (nor do we say *Tachanun* on the preceding *Mincha* of Monday).

שושן פורים קטן

SHUSHAN PURIM KOTON

WEDNESDAY, FEB. 16, 15 ADAR I

No *Tachanun* and no **למנצח**.

Today, 15 *Adar I*, is the *Yahrzeit* of **HaGaon HaRav Menachim Gettinger**, זצ"ל, who served as President of *Ezras Torah* from 5753-5775.

שבת פרשת כי תשא

SHABBOS

PARSHAS KI SISAH

FEB. 19, 18 ADAR I

The *Haftorah* is read from Kings I 18:1-39.

שבת פרשת ויקהל

SHABBOS PARSHAS

VAYAKHEL

פרשת שקלים

PARSHAS SHEKOLIM

FEB. 26, 25 ADAR I

We recite the regular *Shabbos* service

(many say the יוצרות [Piyutim for special occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in the first from the weekly *Sidrah - Vayakhel*; Half-Kaddish; The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). The *Haftorah* for *Parshas Shekolim* is read from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We bless the month of *Adar II*. We do not say "אב הרחמים" or "א-ל מלא".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conducted appeals for **Ezras Torah**, which is a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty was relieved, to some degree, by the work of **Ezras Torah**. *This practice must be maintained through the present, because these appeals have become a major source of income for Ezras Torah. Heaven forbid that this practice be changed or replaced.*

מוסף / MUSSAF

Shemoneh Esrei of Shabbos Mussaf; the *Chazzan's Repetition*; (יוצרות); *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו; אדון עולם; Mourner's *Kaddish*; של יום

מנחה / MINCHA

Three *Aliyahs* in *Parshas Pekudei*. We say "צדקתך צדק".

ערב ראש חודש

EREV ROSH CHODESH

WEDNESDAY, MAR. 2, 29 ADAR I

(Some observe *Yom Kippur Koton.*) No *Tachanun* at *Mincha*.

אדר ב'

ADAR

משנכנס אדר מרבין בשמחה

When Adar arrives we rejoice exceedingly

דף היומי		דגים	אדר ב' תשפ"ב – MAR.-APR. '22	
חגיגה	כג	4 Fri.	ב' דראש חודש אדר ב' פ' פקודי הפטרה ותשלם כל המלאכה	פרייטאג
	כד	5 Sat.		שבת
יבמות	כה	6 Sun.	פ' ויקרא, פרשת זכור הפטרה כה אמר ה'	זונטאג
	כו	7 Mon.		מאנטאג
	כז	8 Tue.		דינסטאג
	ב	9 Wed.		מיטוואך
	ג	10 Thu.		דאנערש.
	ד	11 Fri.		פרייטאג
	ה	12 Sat.		שבת
	ו	13 Sun.		זונטאג
	ז	14 Mon.		מאנטאג
	ח	15 Tue.		דינסטאג
	ט	16 Wed.	תענית אסתר פורים מגילת אסתר שושן פורים פ' צו הפטרה כה אמר ה'	מיטוואך
	י	17 Thu.		דאנערש.
	יא	18 Fri.		פרייטאג
	יב	19 Sat.		שבת
	יג	20 Sun.		זונטאג
	יד	21 Mon.		מאנטאג
	טו	22 Tue.		דינסטאג
	טז	23 Wed.		מיטוואך
	יז	24 Thu.		דאנערש.
	יח	25 Fri.		פרייטאג
	יט	26 Sat.	פ' שמעני, פרשת פרה מבה"ח הפטרה ויהי דבר ה'	שבת
	כ	27 Sun.		זונטאג
	כא	28 Mon.		מאנטאג
	כב	29 Tue.		דינסטאג
	כג	30 Wed.		מיטוואך
	כד	31 Thu.		דאנערש.
	כה	1 Fri.		פרייטאג
			APRIL	
			י"ב קטן מוקדם ערב ראש חודש	

מולד אדר ב': דאנערשטאג פארטאגס 51 מינוט מיט 17 חלקים נאך 3

Molad Adar II: Thursday, Mar. 3, 3:51 AM and 17 Chalokim

א' דראש חדש אדר ב'
FIRST DAY ROSH CHODESH

THURSDAY, MAR. 3, 30 ADAR I

The usual service for *Rosh Chodesh*:
יבא in *Shemoneh Esrei*; Half-Hallel;
Torah Reading; *Mussaf* for *Rosh Chodesh*,
etc.

ב' דראש חדש
SECOND DAY ROSH
CHODESH

FRIDAY, MAR. 4, 1 ADAR II

We conduct services exactly as on the
first day of *Rosh Chodesh*.

שבת פרשת פקודי
SHABBOS PARSHAS
PEKUDEI

MAR. 5, 2 ADAR II

The *Haftorah* is read from Kings I
7:51-8:21. Customary *Mincha*; three
Aliyahs in *Parshas Vayikra*.

שבת פרשת ויקרא
SHABBOS PARSHAS
VAYIKRA

פרשת זכור
PARSHAS ZACHOR

MAR. 12, 9 ADAR II

We recite the regular *Shabbos* service

יוצרות. We take out two *Sifrei Torah*; seven *Aliyahs* first from the weekly *Sidrah* — *Vayikra*; Half-Kaddish; The *Maftir* reads from *Parshas Ki Seitzei* (Deut. 25:17-19) from "זכור" until the end of the *Parsha*. It is a *Mitzvah* of the Torah to read *Parshas Zachor*. The *Haftorah* for *Parshas Zachor* is from Samuel I 15:2-34; we do not say "א-ל מלא" or "אב הרחמים".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tzav*. We say צדקתך צדק.

תענית אסתר

TAANIS ESTHER

WEDNESDAY MORNING

MAR. 16, 13 ADAR II

Public Fast Day. (It is not a Scriptural obligation as are the other four public fast days, look at *Shulchon Aruch siman* 656).

שחרית / SHACHRIS

The *Chazzan* says גואל עננו between רפאנו and *Selichos*; אבינו מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for fast days — 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-Kaddish.

יהללו; אשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer*

Torah and read "ויחל" as in the morning. No Half-Kaddish after the *Torah* is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; Half-Kaddish; *Shemoneh Esrei* including עננו in "שמע קולנו"; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו between שים שלום and רפאנו; ברכת כהנים before שים שלום. (No מלכנו and no *Tachanun*), *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

Before *Mincha* everyone should give three half-dollar coins to *Tzedakah*. This money is in commemoration of the Half *Shekel* (מחצית השקל) that was given at this time of year to the *Beis HaMikdash* for the purchase of new animal offerings, beginning with the coming month of *Nisan*. (One should remember that the obligation of "מחצית השקל", as well as those of *Matanos LaEvyonim* on *Purim*, and *Maos Chitim* before *Pesach* can all be fulfilled through donations to **Ezras Torah**.)

(Today, 13 *Adar*, is the *Yahrzeit* of **HaGaon HaRav Moshe ben HaGaon HaRav Dovid Feinstein**, זצ"ל, who served as Honorary President of **Ezras Torah** for many years.)

פורים

PURIM

WEDNESDAY NIGHT, MAR. 16,
14 ADAR II

מעריב / MAARIV

Shemoneh Esrei with ועל הנסים. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemoneh Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]). After *Shemoneh Esrei*, *Kaddish Tiskabel*. The person who will read the *Megillah* for the entire congregation folds it like a letter, being careful that he does not damage any of the letters in the *Megillah*. The reader recites the following three *Brachos* on behalf of the entire congregation: "על מקרא מגילה", "שעשה נסים", and "שהחיינו".

[*Rav Henkin* noted that the Reading of the *Megillah*, both at night as well as in the morning, is an obligation incumbent upon every man and woman. Therefore, the reader must have a powerful voice that can be heard by everyone. He must read very precisely, without swallowing any words or even letters. For if anyone misses hearing even one word, he does not fulfill his obligation. Because of the noise that is made after the mention of Haman, many people do not hear the words, and thus fail to perform a

Biblical (מדברי קבלה) commandment. Those who initiated this custom of making noise at the mention of Haman's name, had the pure intentions of performing the Mitzvah in a superior fashion. But, today the interest is only in wanton levity and unruly conduct that is always prohibited. The Sefardim have a custom of making noise only at the mention of Haman during the singing of Shoshanas Yaakov, after the Reading of the Megillah is already over. This is a fitting custom that should be universally adopted. However, during the reading of the Megillah, we should tolerate no noise-making.]

After the reading and rewinding of the Megillah, the Reader makes the *Bracha* "הרב את ריבנו". We then say "אשר הניא" and "שושנת יעקב" followed by "ואתה קדוש" and *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*.

A mourner during *Shiva* who does not have a *Minyan* in his own home should go to *Shul* for the Megillah Reading.

When we arrive home we make somewhat of a festive meal, eaten on a nicely set table with candles lit.

The final time for the sanctification of the New Moon of *Adar II* is the night following Thursday, March 17, until 10:13 p.m. (15 *Adar II*).

THURSDAY MORNING, MAR. 17

שחרית / SHACHRIS

ועל הנסים in *Shemoneh Esrei*; in the

Chazzan's Repetition, we say special *Piyutim* known as the *Krovetz L'Purim*; no *Tachanun*; no א-ל ארך אפים and no יהי רצון after Torah Reading, Half-Kaddish; we take out a *Sefer Torah* from the *Aron HaKodesh*; three *Aliyahs* in *Parshas Beshalach* ("ויבא עמלק" till the end of the *Parsha*) Exodus 17:8-16; Half-Kaddish; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; we read the *Megillah*; before beginning the *Megillah*, the Reader makes the three *Brachos*: "על מקרא מגילה", "שעשה נסים" and "שהחיינו" (it should be announced that as the *Bracha* "שהחיינו" is made we should intend that it also applies to *Mishloach Manos*, *Matonos LaEvyonim* and the *Seudas Purim* [all of these *Mitzvos* must be performed during the daytime]). We do not remove the *Tefillin* until after the *Megillah* is read, rewound, and the remainder of *Shachris* completed. After the *Megillah* is read, the Reader makes the *Bracha* "הרב את ריבנו". We say "אשרי" ("אשר הניא" no); "שושנת יעקב" (no); "ובא לציון" (למנצח no); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. (If one did not yet give his "מחצית השקל", he should do so now.)

One should be very generous in his distribution of his "Gifts to the Poor." One should give to a minimum of two poor people presents of money or of food and drink. In fulfilling his obligation of "Sending Portions to his

Friend," one should do this *Mitzvah* with food that may be eaten without further preparation, and with portions that reflect well on both the giver and the recipient.

One should not send "*Mishloach Manos*" to a mourner during his year of mourning. If the mourner is a poor man, one may send him money. A mourner is obligated to send "*Mishloach Manos*" to a friend. (If one lives in a town where the only other Jew is a mourner, he may send him foods that are not of a joyful nature, e.g., plain vegetables).

Fasting and eulogizing are prohibited on *Purim* and *Shushan Purim*.

"It is better for a person to emphasize giving "Gifts to the Poor" in a generous and magnanimous fashion, rather than to emphasize the "Sending of Portions" or his own lavish *Seudas Purim* for there is no greater or more praiseworthy form of celebration than that of celebrating in a manner that gladdens the hearts of the needy, the widowed, the orphaned, and the friendless stranger. One who gladdens the heart of the unfortunate is compared to the Divine Presence, as it is said (Isaiah: 57:15), 'to revive the spirit of the downtrodden, and to restore the heart of the broken.'" (Rambam in *Laws of the Megillah*).

The *Seudas Purim* must be before sunset. We say ועל הנסים in *Birkas Hamazon*

even if the meal is completed after dark.

We begin to inquire about and expound upon the laws of *Pesach* thirty days before, beginning on *Purim* itself.

מנחה / MINCHA

in ועל הנסים *Shemoneh Esrei*.

שושן פורים

SHUSHAN PURIM

FRIDAY, MAR. 18, 15 ADAR II

No *Tachanun* and **למנצח** no; we should rejoice somewhat on this day, too.

שבת פרשת צו

SHABBOS PARSHAS TZAV

MAR. 19, 16 ADAR II

The *Haftorah* is read from Jeremiah 7:21-8:3 and 9:22-23.

מנחה / MINCHA

Three *Aliyachs* in *Parshas Shemini*. We say **צדקתך צדק**.

שבת פרשת שמיני

SHABBOS PARSHAS

SHEMINI

פרשת פרה

PARSHAS PARAH

MAR. 26, 23 ADAR II

שחרית / SHACHRIS

Usual *Shabbos* service; **יוצרות**; we take

out two *Sifrei Torah*; in the first, we have seven *Aliyahs* in the weekly *Sidrah*, *Parshas Shemini*; in the second *Sefer Torah* the *Maftir* reads *Parshas Parah* in *Chukas* (Numbers 19:1-22). (Some maintain that the obligation to read *Parshas Parah* is mandated by the Torah.) The *Haftorah* of *Parshas Parah* is read from Ezekiel 36:16-38. We bless the month of *Nisan*. We do not say "א-ל מלא" or "אב הרחמים".

מוסף / MUSSAF

Shemoneh Esrei of *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tazria*. We say צדקתך צדק.

THURSDAY, MAR. 31, 28 ADAR II

(Those who observe *Yom Kippur Koton* do so today.) We say *Tachanun* at *Mincha*.

ניסן

NISAN

דף היומי		טלה	ניסן תשפ"ב – APR.-MAY '22	
יבמות	כז	2 Sat.	פ' תזריע, ראש חודש ניסן, פרשת החודש הפטרה כל העם הארץ	א שבת
	כח	3 Sun.	תקופת ניסן: אור ליום עש"ק בשעה 12:00 פ' מצורע, שבת הגדול הפטרה וערבה לד'	ב זונטאג
	כט	4 Mon.		ג מאנטאג
	ל	5 Tue.		ד דינסטאג
	לא	6 Wed.		ה מיטוואך
	לב	7 Thu.		ו דאנערש.
	לג	8 Fri.		ז פרייטאג
		9 Sat.		ח שבת
	לד	10 Sun.	אור ליום י"ד בו בדיקת חמץ ערב פסח תענית בכורים א' דפסח, טל	ט זונטאג
	לה	11 Mon.		י מאנטאג
	לו	12 Tue.		יא דינסטאג
	לז	13 Wed.		יב מיטוואך
	לח	14 Thu.		יג דאנערש.
מגילות	לט	15 Fri.	ב' דפסח א' דחזה"מ ג' דחזה"מ ד' דחזה"מ עירוב תבשילין שביעי של פסח אחרון של פסח, יונור שיר השירים	יד פרייטאג
	מ	16 Sat.		טו שבת
	מא	17 Sun.		טז זונטאג
	מב	18 Mon.		יז מאנטאג
	מג	19 Tue.		יח דינסטאג
	מד	20 Wed.		יט מיטוואך
	מה	21 Thu.		כ דאנערש.
	מו	22 Fri.	אסרו חג כד כה כו כז כח כט	כא פרייטאג
	מז	23 Sat.		כב שבת
	מח	24 Sun.		כג זונטאג
	מט	25 Mon.		כד מאנטאג
	נ	26 Tue.		כה דינסטאג
	נא	27 Wed.	פ' אחרי, ערב ראש חודש מבה"ח פרק א' הפטרה מתיר חודש	כז מיטוואך
	נב	28 Thu.		כז דאנערש.
	נג	29 Fri.		כח פרייטאג
	נד	30 Sat.		כט שבת
נח	1	Sun.	MAY	ל זונטאג

מולד ניסן: פרייטאג ביינאכט 36 מינוט נאך 4

Molad Nisan: Friday, Apr. 1, 4:36 PM

שבת פרשת תזריע

SHABBOS PARSHAS TAZRIA

ראש חודש

ROSH CHODESH

פרשת החדש

PARSHAS HACHODESH

קבלת שבת

WELCOMING THE SHABBOS

FRIDAY EVENING, APR. 1, 1 NISAN

מעריב / MAARIV

יעלה ויבא in *Shemoneh Esrei* for *Shabbos*.

APR. 2, 1 NISAN

שחרית / SHACHRIS

יעלה ויבא in *Shemoneh Esrei*; the *Chazzan's* Repetition יוצרות [Piyutim for special occasions]; Half *Hallel*; *Kaddish Tiskabel*; Torah Reading: we take out three *Sifrei Torah*; six *Aliyahs* in the first *Sefer Torah* from the weekly *Sidrah* – *Tazria*, followed by putting the second *Sefer Torah* on the *bima*, then lifting and closing of the first *Sefer Torah*; in the second *Sefer Torah* we have one *Aliyah* in *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי" חדשיכם; the third *Sefer Torah* is placed next to the second, and a Half-*Kaddish* is said over both of them; the second *Sefer*

Torah is lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Bo* (Exodus 12:1-20); the *Haftorah* of *Parshas HaChodesh* is read in *Ezekiel* 45:16-46:18 יהללו; אשרי; אב הרחמים no; א-ל מלא no

מוסף / MUSSAF

Half-Kaddish; in *Shemoneh Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say יוצרות; אתה יצרת; *Chazzan's* Repetition, *Piyutim* for special occasions], *Kaddish Tiskabel*; אנעים זמירות; עלינו; אין כאלקינו; ברכי נפשי (Psalm of the Day); שיר של יום; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Metzora*; יעלה; ויבא in *Shemoneh Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.)

(During the entire month of *Nisan* we do not say *Tachanun* and the series of יהי רצון after the Reading of the Torah on Mondays and Thursdays. On *Shabbos* we don't say צדקתך צדק. However, *Ashkenazim* do say א-ל ארך אפים and למנצח; צדוק הדין; is not recited at a burial. We do not say א-ל מלא or אב הרחמים (with the exception of the period of Counting of the *Omer* when אב הרחמים is said). Fasting and Eulogising are prohibited this month. Some have the custom that during the first twelve days of *Nisan* they read after *Shachris* each day, the section from the end of *Parshas Naso* that describes the offering of the corresponding *Nasi* (e.g., on *Rosh Chodesh* the offering of the first *Nasi*, etc.).

פרשת מצורע
SHABBOS PARSHAS
METZORA

שבת הגדול
SHABBOS HAGADOL

APR. 9, 8 NISAN

We recite the regular *Shabbos* service (many say the *יצירות* [*Piyutim* for special occasions], for *Shabbos HaGadol*). We take out one *Sefer Torah* and read the weekly *Sidrah*, *Metzora*. The *Haftorah* for *Shabbos HaGadol* is from Malachi 3:4-24 (repeating verse 23 at the end); א-ל מלא no or אב הרחמים regular *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Acharei*; (we do not say צדקתך צדק). The custom is for the Rav of the community to give a lengthy discourse about the laws and concepts associated with the holiday of *Pesach*. We read from the *Haggada* from "עבדים היינו" until "לכפר על עוונותינו" (the Vilna Gaon maintained that the *Haggada* should not be formally read before *Pesach*).

מעריב / MAARIV

We say ויתן לך; ואתה קדש and ויהי נועם.
[Rav Henkin noted that the Sale of Chometz to a non-Jew should be done by a Rav who is an expert in such Halachos, and

even such a Rav should sell as part of a Beis Din of three.]

The final time for the sanctification of the New Moon of *Nisan* is the entire night following Thursday, April 14. If necessary the new moon may be sanctified the entire first night of Pesach – Friday night.

ערב פסח

EREV PESACH

THURS. NIGHT, APR. 14, 14 NISAN

Thursday night after the appearance of three stars, (the time that the *Mishna* in *Pesachim* refers to as the "Light of the Fourteenth"), we search for *chometz* in all places to which we may bring it during the year. According to custom, we have someone who is not participating in the search place ten pieces of *chometz* in random locations in rooms to which we bring *chometz* during the year (failure to do so does not invalidate the search, however one must be very careful to find all ten pieces).

Before beginning the search we recite the *Bracha* "אשר קדשנו במצוותיו וצונו על ביעור" – on the removal of *chometz* (for the search is the beginning of the process of removal).

After the search, one says the declaration "כל חמירא" (preferably in a language that he understands) nullifying

all *chometz* and sour dough of which he is unaware.

One should take care to place the *chometz*, which will be eaten in the morning until the end of the fourth hour (see below) and the crumbs from the search in a secure place. Whatever is left over from breakfast, along with the crumbs from the search, must be destroyed or removed by the end of the fifth hour. The *chometz* that he authorized his Rav to sell must be placed in a reserved area. The sale to the non-Jew is also considered part of the removal (ביעור) process.

FRIDAY MORNING, APR. 15,
14 NISAN

שחרית / SHACHRIS

We rise early to go to *Shul*. Regular weekday *Shachris*; we omit לתודה; *Shemoneh Esrei*; Half-Kaddish; ובא; אשרי; לציון; (we omit למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

The first born have a custom to fast, or to redeem themselves with money for *Tzedakah*, or to participate in a *Seudas Mitzvah* such as the completion of a Tractate of Talmud.

One may eat *chometz* until the end of four proportionate hours (see *Chanukah* for definition of proportionate hour) after עמוד השחר – seventy-two minutes before

sunrise (in extenuating circumstances one may calculate the four hours from sunrise itself). One may sell *chometz*, give it away to a non-Jewish acquaintance, or feed it to an animal until the end of the fifth proportionate hour after dawn. We burn the *chometz* before the end of the fifth hour and say the "כל חמירא," now nullifying and making free for all, all *chometz* of which we are both aware and unaware. We do not make any *Bracha* at this time (one should also have the intention, that if, for some reason, the sale to the non-Jew is invalid, that all of that *chometz*, too, is nullified and rendered free for all).

[Rav Henkin noted that the Matzah, with which we fulfill our obligation at the Seder and over which we make the Bracha "על אכילת מצה" must be under the strict supervision of a devout Jew, from the time of the harvesting (in extenuating circumstances from the time of the grinding into flour) of the wheat of which it is made. There are those who make the effort to bake Matzah on Erev Pesach, after noon, in commemoration of the Pesach sacrifice that was offered at this time in the Beis HaMikdash. However, those who do so must take great care to nullify all crumbs before they become chometz, since after the fifth hour ends, we have no ability to nullify chometz. The herb of which we can be most confident that it is indeed one of the five bitter herbs mentioned in the Mishna is

(grated) horseradish (chrein). For there are doubts in the minds of certain of the Halachic authorities concerning the status of the various types of lettuce that are available to us today, if they are, indeed, in the category of "lettuce" mentioned in the Mishna and the various Halachic Codes. If one must soak the horseradish in water (so as to soften its pungency) before grating it, he may do so, since some authorities maintain that the problem of כבוש, (the soaking of a food that renders it as cooked) applies only to the leaves of vegetables and not to the stalks.]

It is forbidden to eat Matzah on Erev Pesach.

We conduct ourselves as we do every Erev Yom Tov: we bathe and we make our necessary preparations in honor of Shabbos and Yom Tov (Mikveh).

One must complete all of the preparations for the Seder while it is still daytime. The Romaine lettuce must be thoroughly cleansed and then, carefully inspected for bugs. The horseradish must be grated. The salt water must be prepared. The Seder table must be completely set and arranged. All this must be done before Shabbos.

We light candles as usual 20 minutes before Shabbos.

The Brachos are: להדליק נר של שבת ושל "שהחיינו" and "יום טוב".

א' דפסח FIRST DAY PESACH

שבת קודש SHABBOS

FRIDAY NIGHT, APR. 15, 15 NISAN

מעריב / MAARIV

We say "מזמור שיר ליום השבת" and "ד" followed by Mourner's *Kaddish*. *Nusach Ashkenaz* omits "לכו נרננה" and "במה" whenever a *Yom Tov* occurs on *Shabbos*. ...ברכו...; (we do not say (מעריבית); ...ופרוש...; וישמרו...; וידבר...; Half-*Kaddish*; in the *Shemoneh Esrei* of *Yom Tov* we mention "ואת יום חג המצות הזה" and "את יום השבת הזה" etc.; after *Shemoneh Esrei* we say "ויכולו" but we do not say the *Bracha* "מגן אבות" on the First Night of *Pesach*.

(*Nusach Sefard* calls for the recitation of the complete *Hallel* with its *Brachos* in *Shul* after *Shemoneh Esrei* after "ויכלו". *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; אדון עולם. (We do not make *Kiddush* in *Shul* the first two nights of *Pesach*.)

סדר הלילה

THE ORDER OF THE NIGHT

After the appearance of three small stars, with everything in readiness for the *Seder*, the head of the household dons a *Kittel*, and we take our places at the table. The leader of the *Seder* has someone else

pour each of the Four Cups of wine (in the manner of a free wealthy man) and we begin the *Seder* with *Kiddush* of *Yom Tov*, adding all the insertions for *Shabbos* ("יום הששי...", "שבתות למנוחה...", with שהחיינו). We follow all the rituals of the *Seder* in the order presented in the *Haggados*; קדש; ורחץ; the dipping of the vegetable into salt water, the pouring of the Second Cup; the son asks "מה נשתנה"; the reply to the son: the "telling" of the slavery in Egypt and exodus, etc.; the eating of one olive's size (כזית) of *Matzah* (20-24 grams) and an olive's size (כזית) of *Maror*; כורך – the sandwich of *Maror* and *Matzah*; the meal; the eating of the *Afikomen* – the final olive's size of *Matzah* after the meal; the pouring of the Third Cup; Blessings after the meal; completion of *Hallel* recited over the Fourth Cup (all done following the detailed instructions found in the *Haggada*). All four cups must be full, containing at least a רביעית of (preferably red) wine (a רביעית is a little more than 3 ounces or 86.5 grams, there is a stricter opinion that maintains that a רביעית is 4 ounces or 113.40 grams; one ounce being equal to 28.35 grams). One should try to drink the entire cup, but at the very least the majority of a רביעית. The Four Cups, as well as the eating of the *Matzah*, Hillel's sandwich, and *Afikomen*, must be done in a position of reclining to one's left side (בהסיבת שמאל). Women and

children are obligated to drink the Four Cups, although children can be given small cups from which to drink, relative to their age and size. (If one is unable to drink wine he must ask a Rav what to do).

During the Recitation of the *Shema*, before retiring for the night, only the *Bracha* המפיל and *Shema* are said, with all of the Psalms and prayers for protection being omitted, for tonight is a ליל שמורים – a night of special Divine Protection.

SHABBOS MORNING, APR. 16

שחרית / SHACHRIS

Service for *Shabbos* and *Yom Tov*; פסוקי א-ל אדון; הכל יודוך; ברכת יוצר; נשמת; דומרה; אהבה רבה; *Shema*; *Shemoneh Esrei* of *Yom Tov* with all the insertions for *Shabbos*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; (we do not say י"ג מדות on *Shabbos*); we take out two *Sifrei Torah*; in the first we have seven *Aliyachs* in *Parshas Bo* (Exodus 12:21-51) from ויקרא "על צבאותם"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון"; the *Haftorah* is read from Joshua 3:5-7, 5:2-15, 6:1, and 6:27; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with: "מקדש השבת וישראל והזמנים" as the close; יקום פורקן; (we omit י-ה א-לי שער[ים]); יהללו, אשרי, etc.

מוסף / MUSSAF

For *Shabbos* and *Yom Tov*; (the *Chazzan* dons a *Kittel*); Half-Kaddish in the special melody for the Prayer for Dew; *Shemoneh Esrei* of *Mussaf* for *Yom Tov* and *Shabbos*; we still say "משיב הרוח ומוריד הגשם". (Those congregations whose custom is to say "מוריד הטל" throughout the summer, should announce "מוריד הטל" before *Mussaf*, and then the congregation should begin to say "מוריד הטל" during this silent *Mussaf*.)

חזרת הש"ץ / THE CHAZZAN'S REPETITION

תפילת טל (Prayer for Dew); (in his Repetition the *Chazzan* stops saying "משיב הרוח ומוריד הגשם". The congregation no longer says "משיב הרוח ומוריד הגשם" at *Mincha*). קדושה; רצה; ותערב; Priestly Blessing; (because it is *Shabbos* we skip the petitions וְיַהּי רִצּוֹן וְרַבּוּנוֹ שֶׁל עוֹלָם and *Kaddish Tiskabel*; עלינו; אין כאלקינו; אנעים; ומירות; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני; Half-Kaddish; ובא לציון; אשרי; תפילתי; Torah Reading: three *Aliyahs* in *Parshas Acharei*; (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemoneh Esrei* of *Yom Tov* with *Shabbos*

insertions; we no longer say "משיב הרוח" "ומוריד הגשם". (It is advisable to repeat 101 (or at least 90) times the phrase "רב להושיע" "מכלכל חיים"; so that it becomes fluent and habitual, thereby avoiding any future doubt as to whether one failed to omit "משיב הרוח ומוריד הגשם" or not). The *Chazzan's* Repetition; *Kaddish Tiskabel*; (no צדקתך צדק; עלינו; Mourner's *Kaddish*).

ב' דפסח

SECOND DAY PESACH

SATURDAY NIGHT, APR. 16,
16 NISAN

We wait seventy-two minutes after sundown (under extenuating circumstances, 60 minutes will suffice) before lighting candles or before doing any preparations for the Second Day of *Pesach*.

מעריב / MAARIV

Among the reasons for which we delay the beginning of *Maariv* is to insure that *Sefira* will take place only after the appearance of the stars. Usual *Maariv* for *Yom Tov*. ...ברכו; ...ופרוש; ...וידבר; Half-*Kaddish*; *Shemoneh Esrei* of *Yom Tov* including ותודיענו because of the departure of *Shabbos*. (*Nusach Sefard* calls for the recitation of complete *Hallel* with its *Brachos* after *Shemoneh Esrei*, just as last night.) *Kaddish Tiskabel*; we begin to count the *Omer* (*Sefiras HaOmer* – tonight is the

first night of the *Omer*); עלינו; Mourner's *Kaddish* אדון עולם (We do not make *Kiddush* in *Shul*).

(Each night, before counting the *Omer*, we first recite the *Bracha* "...אשר קדשנו במצוותיו וצוונו על ספירת העומר" and then we proclaim the current day of the *Omer*. Both the *Bracha* and the count itself must be done while standing. It is best to count the *Omer* after the appearance of the stars. If one counted before that time, it is proper for him to count again, after the appearance of the stars, without a *Bracha*. If one counted earlier than *Plag HaMincha* – one and one-quarter proportionate hours before nightfall (a proportionate hour is one-twelfth of the daytime period), he must count again with a *Bracha* when the stars appear. If one forgot to count at night, he must count during the day without a *Bracha*. He may then continue to count again on all of the successive nights with a *Bracha*. If one failed to count an entire day, he must continue to count the following nights until *Shavuot* without a *Bracha*. In such a case one should intend to fulfill his obligation to make a *Bracha* by hearing the *Bracha* from the person making it for the congregation. (Some have the custom that every morning the *Shammash* announces, as a reminder, the current count of the *Omer* without making any *Bracha*.)

(On *Shabbos* and *Yom Tov* during the *Sefira* period, we first make *Kiddush* in *Shul* before counting the *Omer*. At the departure of *Shabbos* or *Yom Tov* we count the *Omer* before making *Havdalah*.)

At home, the women light *Yom Tov* candles (after 72 minutes see page 124) and make the *Brachos* להדליק נר של יום טוב שהחיינו. (If a woman has not recited *Maariv* with the prayer ותודיענו, she must say "ברוך המבדיל בין קודש לקודש" before lighting candles or cooking.)

The same procedures are followed at the *Seder* as last night, however, in *Kiddush*, after we recite "בורא פרי הגפן" and "אשר בחר בנו", we make the *Brachos*: "בורא מאורי האש" and "המבדיל", followed by "שהחיינו".

SUNDAY MORNING, APR. 17

שחרית / SHACHRIS

The usual service for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דזמרה; רבה; *Shema*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; י"ג מדות (with רבונו של עולם of *Yom Tov*); we take out two *Sifrei Torah*; in the first we have five *Aliyahs* in *Parshas Emor* (Levit. 22:26-23:44) "שור או כשב" until "אל בני" מועדי ה' אשר בחר בנו; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון" (the same as yesterday); the *Haftorah* is read

from Kings II 23:1-9 and 23:21-25; *Brachos* after the *Haftorah* of *Yom Tov*; י-ה א-לי; אשרי; יהללו; Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov*; *Shemoneh Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; Priestly Blessing (see above, Priestly Blessing for the First Day of *Rosh HaShanah*); *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ובא לציון; אשרי; Half-Kaddish; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

א' חול המועד

FIRST DAY CHOL HAMOED

SUNDAY NIGHT, APR. 17,

17 NISAN

2ND DAY OF THE OMER

We wait the usual 72 minutes (under extenuating circumstances, 60 minutes will suffice) before performing any activities that are prohibited on *Yom Tov*.

מעריב / MAARIV

The Departure of *Yom Tov* in the customary fashion; weekday *Shemoneh Esrei* with חוננתנו.

We no longer say "ותן טל ומטר". We now say "ותן ברכה". (It is advisable to repeat 101

times [at the very least 90 times]: "ואת כל" "מיני תבואתה לטובה ותן ברכה" so as to make the inclusion of "ותן ברכה" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן ברכה" in the Shemoneh Esrei or not, it is also advisable to remind quietly everyone to say "ותן ברכה" see *Mishna Brurah* 488:12) ... יעלה ויבא after רצה; *Kaddish Tiskabel*; Counting of the Omer (2nd Day of the Omer); *Havdalah* (המבדיל and בורא פרי הגפן); Mourner's *Kaddish*.

Havdalah at home as in *Shul*.

MONDAY MORNING, APR. 18

שחרית / SHACHRIS

Those who wear *Tefillin* on *Chol HaMoed* do not make the *Brachos* over them (some have the custom to make the *Brachos* in an inaudible voice). The *Tefillin* are removed by the congregants before *Hallel* and by the *Chazzan* after *Hallel* (so as not to delay the service). (There is a custom on the First Day of *Chol HaMoed Pesach* for those who are wearing *Tefillin* to keep them on until after the Torah Reading, because today's Torah Reading discusses the *Mitzvah* of *Tefillin*).

Customary weekday morning service; (we omit מזמור לתודה throughout *Chol HaMoed Pesach*); *Shemoneh Esrei* with יעלה ויבא; *Chazzan's* Repetition; Half-*Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three

Aliyahs from *Parshas Bo* (Exodus 13:1-16); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second *Sefer Torah* is read; אשרי; יהללו; ובא לציון Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov*; *Shemoneh Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

For weekdays; אשרי; Half-Kaddish; weekday *Shemoneh Esrei* with יעלה ויבא; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דחול המועד

SECOND DAY CHOL HAMOED

TUES. MORNING, APR. 19, 18 NISAN

3RD DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemoneh Esrei* with יעלה ויבא; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Mishpatim* (Exodus 22:24-23:19); the fourth *Aliyah* is read in the second

Sefer Torah in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; *Half-Kaddish* is made after the second *Sefer Torah* is read; יהללו; ואשרי; ובא לציון; *Half-Kaddish*.

מוסף / MUSSAF

The same as yesterday.

ג' דחול המועד

THIRD DAY CHOL HAMOED

WEDNESDAY MORNING, APR. 20,
19 NISAN, 4TH DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemoneh Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Ki Sisah* (Exodus 34:1-26); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; *Half-Kaddish* is made after the second *Sefer Torah* is read; יהללו; ואשרי; ובא לציון; *Half-Kaddish*.

מוסף / MUSSAF

The same as yesterday.

ד' דחול המועד

FOURTH DAY CHOL HAMOED

THUR. MORNING, APR. 21, 20 NISAN
5TH DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings; weekday *Shemoneh Esrei* with יעלה ויבא; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas B'haalosecha* (Numbers 9:1-14) regarding *Pesach Sheini*; the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; ובא לציון; אשרי; יהללו; Half-Kaddish.

מוסף / MUSSAF

The same as every weekday *Chol Hamoed Pesach Mussaf*.

All necessary preparations are made for *Yom Tov*. We make an *Eruv Tavshilin*.

The *Yom Tov* lights are kindled with the *Bracha* "להדליק נר של יום טוב" (No שהחיינו is made on the last two days of *Pesach*.)

שביעי של פסח SEVENTH DAY PESACH

THURS. NIGHT, APR. 21, 21 NISAN
6TH DAY OF THE OMER

מעריב / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemoneh Esrei* of *Yom Tov*; *Kaddish Tiskabel*; *Yom Tov Kiddush* (No שהחיינו is made on the last two days of *Pesach*.)

Counting of the Omer (6th Day of the Omer); אדון עולם; Mourner's Kaddish; עלינו;

Kiddush at home as above.

FRIDAY MORNING, APR. 22

שחרית / SHACHRIS

As is customary for Yom Tov: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דומרה רבה; Shema; Shemoneh Esrei of Yom Tov; the Chazzan's Repetition; Half-Hallel; Kaddish Tiskabel; open Aron; י"ג מדות (with רבנו של עולם of Yom Tov); we take out two Sifrei Torah; in the first we have five Aliyahs in Parshas Beshalach (Exodus 13:17-15:26); Half-Kaddish; Maftir reads in the second Sefer Torah from Parshas Pinchas (Numbers 28:19-25) "והקרבתם". The Haftarah is read from Samuel II 22:1-51; usual Brachos for Yom Tov are recited after the Haftarah; י-ה; יהללו; אשרי; א-ל-י; Half-Kaddish.

מוסף / MUSSAF

For Yom Tov: Shemoneh Esrei of Yom Tov Mussaf (the Additional Offering mentioned is "והקרבתם"); the Chazzan's Repetition; Priestly Blessing with רבנו של עולם and יהי רצון; Kaddish Tiskabel; אין שיר של יום; אנעים זמירות; עלינו; כאלקינו (Psalm of the Day); Mourner's Kaddish; אדון עולם.

מנחה / MINCHA

יובא לציון; אשרי; Half-Kaddish; Shemoneh Esrei of Yom Tov; the Chazzan's Repetition; Kaddish Tiskabel; עלינו; Mourner's Kaddish.

We make all preparations for Shabbos

and *Yom Tov*; candle-lighting 20 minutes before sunset. The *Bracha* over the candles is: "להדליק נר של שבת ושל יום טוב" (no *שהחיינו*).

אחרון של פסח LAST DAY PESACH

יום שבת קודש SHABBOS, 22 NISAN

7TH DAY OF THE OMER
FRIDAY NIGHT, APR. 22, 22 NISAN

ערבית / MAARIV

We say "מזמור שיר ליום השבת" and "ד" followed by Mourner's *Kaddish*. *Nusach Ashkenaz* omits "לכו נרננה" and "במה" whenever a *Yom Tov* occurs on *Shabbos* (each congregation must follow its own custom). ...ברכו; ...ופרוש; ...ושמרו; ...וידבר; Half-*Kaddish*; in the *Shemoneh Esrei* of *Yom Tov* we mention "את יום השבת" and "וזה" etc.; after *Shemoneh Esrei* we say "ויכולו", followed by "מקדש מגן אבות" concluding it with only *Kaddish Tiskabel*; *Kiddush* for *Yom Tov* with all insertions for *Shabbos* (no *שהחיינו*); Counting of the *Omer* (7th Day of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם.

Kiddush at home as above.

SHABBOS MORNING, APR. 23

שחרית / SHACHRIS

The customary service for a *Shabbos* and *Yom Tov*; ברכת; נשמת; פסוקי דזמרה; *Shema*; *Shemoneh Esrei* of *Yom Tov* with all the insertions for *Shabbos*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*. We read *Shir HaShirim* (*The Song of Songs*), followed by Mourner's *Kaddish*. (We do not say י"ג מדות on *Shabbos*); we take out two *Sifrei Torah*; in the first we have seven *Aliyahs* in *Parshas R'ei* (Deut. 14:22-16:17) from "עשר תעשר" until the end of the *Parsha*; Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:19-25) "והקרבתם"; the *Haftorah* is read from Isaiah 10:32-12:6; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with: "מקדש השבת וישראל"; יקום פורקן; "והזמנים" as the close;

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). שער [י-ה א-לי no]; אב הרחמים; אשרי; יהללו; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish *Shemoneh Esrei* of *Mussaf Yom Tov* with insertions for *Shabbos*; *Chazzan's* Repetition; Priestly Blessing (because it is *Shabbos* we skip the petitions יהי רצון and רבונו של עולם); *Kaddish Tiskabel*; שיר; אנעים זמירות; עלינו; אין כאלקינו; *Kaddish* של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ואני; Half-Kaddish; ובא לציין; אשרי; תפלת; Torah Reading: three *Aliyahs* in *Parshas Acharei*; (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemoneh Esrei* of *Yom Tov* with *Shabbos* insertions; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

SATURDAY NIGHT, APR. 23,
23 NISAN, 8TH DAY OF THE OMER

מוצאי שבת ויום טוב

At the conclusion of Shabbos and Yom Tov

(It is proper to wait 72 minutes after sunset [under extenuating circumstances,

60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*.)

מעריב / MAARIV

As is customary for the departure of *Shabbos*; אתה חוננתנו in *Shemoneh Esrei*; Half-Kaddish; ויהי נועם and ואתה קדוש followed by *Kaddish Tiskabel*; Counting of the Omer (8th Day of the Omer); ויתן לך; *Havdalah* (as it is done at the departure of every regular *Shabbos*); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

SUNDAY MORNING, APR. 24

שחרית / SHACHRIS

As is customary for a weekday morning; *Shemoneh Esrei*; *Chazzan's* Repetition; Half-Kaddish (We do not say *Tachanun* until after *Rosh Chodesh Iyar*); עלינו; ובא לציון; למנצח; אשרי; Psalm of the Day; Mourner's *Kaddish*.

(We do not make weddings or take haircuts during the period of *Sefiras HaOmer* on all days on which *Tachanun* is recited. Those who are very meticulous also refrain from the above on *Rosh Chodesh Iyar* and on the first two days of *Sivan* (with the exception of *Lag B'Omer*, when haircuts and weddings are permitted). There are those who, besides on the above-mentioned days, also refrain from making weddings and taking haircuts before *Rosh Chodesh Iyar*.)

שבת פרשת אחרי SHABBOS PARSHAS ACHAREI

APR. 30, 29 NISAN
14TH DAY OF THE OMER

The *Haftorah* is read from "מחר חדש"; the special *Haftorah* for a *Shabbos* whose morrow is *Rosh Chodesh*, (Samuel I 20:18-42). We bless the month of *Iyar*. We do not say א-ל-ל מלא, however, we do say אב הרחמים that was composed for the martyrs of the Crusade period most of whom were slain during the period of *Sefiras HaOmer*.

מנחה / MINCHA

"ואני; ובא לציון; אשרי; Half-Kaddish; תפילתי"; Torah Reading: three *Aliyachs* in *Parshas Kedoshim* (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemoneh Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*. We begin the weekly study of a chapter of *Pirkei Avos* – "Ethics of the Fathers" every *Shabbos* afternoon until *Rosh HaShanah* (Chapter 1).

אייר

IYAR

דף דיומ	שורר	אייר תשפ"ב – MAY '22		סדר
		א	ב	
יבמות	נו 2	Mon.	ב' דראש חודש אייר	טז מאנטאג
	נז 3	Tue.		יז דינסטאג
	נח 4	Wed.		יח מיטוואך
	נט 5	Thu.		יט דאנערש.
	ס 6	Fri.		כ פרייטאג
	סא 7	Sat.	פ' קדושים מברכין בה"ב פרק ב' הפטרה הלא כבני	כא שבת
	סב 8	Sun.		כב זונטאג
	סג 9	Mon.	תענית שני קמא	כג מאנטאג
	סד 10	Tue.		כד דינסטאג
	סה 11	Wed.		כה מיטוואך
	סו 12	Thu.	תענית חמישי	כו דאנערש.
	סז 13	Fri.		כז פרייטאג
	סה 14	Sat.	פ' אמור פרק ג' הפטרה והכהנים הלויים	כח שבת
	סט 15	Sun.		כט זונטאג
	ע 16	Mon.	תענית שני בתרא	ל מאנטאג
	עא 17	Tue.		לא דינסטאג
	עב 18	Wed.		לב מיטוואך
	עג 19	Thu.	ל"ג בעומר	לג דאנערש.
	עד 20	Fri.		לד פרייטאג
	עה 21	Sat.	פ' בהר פרק ד' הפטרה ויאמר ירמיה'	לה שבת
	עו 22	Sun.		לו זונטאג
	עז 23	Mon.		לז מאנטאג
	עח 24	Tue.		לח דינסטאג
	עט 25	Wed.		לט מיטוואך
	פ 26	Thu.		מ דאנערש.
	פא 27	Fri.		מא פרייטאג
	פב 28	Sat.	פ' בחקותי מבה"ח פרק ה' הפטרה ה' עזי ומעזי	מב שבת
	עו 29	Sun.		מג זונטאג
פג 30	Mon.		ערב ראש חודש יוב"ק	מד מאנטאג

מולד אייר: זונטאג פארטאגס 20 מינוט מיט 1 חלק נאך 5

Molad Iyar: Sunday, May 1, 5:20 AM and 1 Chalek

א' דראש חודש **FIRST DAY ROSH CHODESH**

SATURDAY NIGHT, APR. 30
30 NISAN,
15TH DAY OF THE OMER

מוצאי שבת **DEPARTURE OF SHABBOS** **מעריב / MAARIV**

Shemoneh Esrei with אתה חוננתנו and ויהי נועם; Half-Kaddish; ויעלה ויבא followed by *Kaddish Tiskabel*; Counting of the Omer (15th Day of the Omer); ויתן לך; *Havdalah* (as it is done at the departure of every regular *Shabbos*); Mourner's *Kaddish* עלינו.

Havdalah at home as above.

SUNDAY, MAY 1

The usual services for *Rosh Chodesh* ויעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

ב' דראש חודש **SECOND DAY ROSH** **CHODESH**

MONDAY, MAY 2, 1 IYAR
16TH DAY OF THE OMER

We observe the same procedure as for the First Day of *Rosh Chodesh*.

שבת פרשת קדושים SHABBOS PARSHAS KEDOSHIM

MAY 7, 6 IYAR
21ST DAY OF THE OMER

The *Haftorah* is read from Amos 9:7-15. We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *Iyar*). [See instructions for בה"ב of *MarCheshvan* beginning in *Parshas Noach*.]

מנחה / MINCHA

Three *Aliyahs* in *Parshas Emor*.
Chapter 2 of *Pirkei Avos*.

MONDAY, MAY 9, 8 IYAR
23RD DAY OF THE OMER

The first of the three fasts of בה"ב.
Selichos for the First Monday (of בה"ב).
"אבינו מלכנו"

THURSDAY, MAY 12, 11 IYAR
26TH DAY OF THE OMER

The second of the three fasts of בה"ב;
Selichos. "אבינו מלכנו"

The final time for the sanctification of the New Moon of *Iyar* is the night following Sunday, May 15 until 11:42 p.m. (15 *Iyar*).

שבת פרשת אמוֹר

PARSHAS EMOR

MAY 14, 13 IYAR

28TH DAY OF THE OMER

The *Haftorah* is read from Ezekiel 44:15-31..

מנחה / MINCHA

Three *Aliyahs* in *Parshas Behar*. (See tomorrow's instructions regarding the saying of צדקתך צדק at *Mincha*.)

Chapter 3 of *Pirkei Avos*.

פסח שני

PESACH SHEINI

SUNDAY, MAY 15, 14 IYAR

29TH DAY OF THE OMER

Some omit *Tachanun*. [Those who omit *Tachanun* today, should have omitted צדקתך צדק at the end of yesterday's *Mincha*.]

MONDAY, MAY 16, 15 IYAR

30TH DAY OF THE OMER

The second Monday (and third fast) of ב"ב. *Selichos*. "אבינו מלכנו"

ל"ג בעומר

LAG B'OMER

THURSDAY, MAY 19, 18 IYAR

33RD DAY OF THE OMER

Regular weekday services; Half-*Kaddish* after *Shemoneh Esrei*. We do not

say *Tachanun* on *Lag B'Omer*, nor during the *Mincha* of the preceding day. We say א-ל ארך אפים; Torah Reading for Thursday: three *Aliyahs* in *Parshas Behar*; יהללו; אשרי; עלינו; *Kaddish Tiskabel*; ובא לציון; למנצח; Psalm of the Day; Mourner's *Kaddish*. We are permitted to make weddings and to take haircuts on *Lag B'Omer*.

שבת פרשת בהר

SHABBOS PARSHAS BEHAR

MAY 21, 20 IYAR

35TH DAY OF THE OMER

The *Haftorah* is read from Jeremiah 32:6-27.

Torah Reading at *Mincha*: three *Aliyahs* in *Parshas Bechukosai*.

Chapter 4 of *Pirkei Avos*.

שבת פרשת בחוקותי

SHABBOS PARSHAS

BECHUKOSAI

MAY 28, 27 IYAR

42ND DAY OF THE OMER

The *Haftorah* is read from Jeremiah 16:19-17:14.

We bless the month of *Sivan*; we do say אב הרחמים (because of *Sefira*); we do not say א-ל מלא.

Usual *Mincha* for *Shabbos*; Torah Reading: three *Aliyahs* in *Parshas Bamidbar*. We say צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

ערב ראש חודש
EREV ROSH CHODESH

MONDAY, MAY 30, 29 IYAR
44TH DAY OF THE OMER

(Some observe *Yom Kippur Koton.*) No
Tachanun at *Mincha*.

סיון

SIVAN

סיון תשפ"ב – MAY-JUNE '22		תאריכים		דף היומי	סדרה
מה מו מז מח מט	דינסטאג	א	ראש חודש סיון	31	פה
	מיטוואך	ב		1	פו
	דאנערש.	ג	שלוש ימי הגבלה	2	פז
	פרייטאג	ד		3	פח
	שבת	ה	פ' במדבר, ערב שבועות הפטרה ויהי מספר, פרק ו'	4	פט
	זונטאג	ו	א' שבועות	5	צ
	מאנטאג	ז	ב' שבועות רות, יזכור	6	צא
	דינסטאג	ח	אסרו חג	7	צב
	מיטוואך	ט		8	צג
	דאנערש.	י		9	צד
	פרייטאג	יא		10	צה
	שבת	יב	פ' נשא הפטרה ויהי איש אחד, פרק א'	11	צו
	זונטאג	יג		12	צז
	מאנטאג	יד		13	צח
	דינסטאג	טו		14	צט
	מיטוואך	טז		15	ק
	דאנערש.	יז		16	קא
	פרייטאג	יח		17	קב
	שבת	יט	פ' בהעלותך הפטרה רני ושמחי, פרק ב'	18	קג
	זונטאג	כ	כ' סיון	19	קד
	מאנטאג	כא		20	קה
	דינסטאג	כב		21	קו
	מיטוואך	כג		22	קז
	דאנערש.	כד		23	קח
	פרייטאג	כה		24	קט
	שבת	כו	פ' שלח, מבה"ח הפטרה וישלח יהושע, פרק ג'	25	קי
	זונטאג	כז		26	קיא
	מאנטאג	כח		27	קיב
	דינסטאג	כט	ערב ראש חודש יו"כ קטן	28	קיג
	מיטוואך	ל	א' דראש חודש תמוז	29	קיד

מולד סיון: מאנטאג ביינאכט 4 מינוט מיט 2 חלקים נאך 6

Molad Sivan: Monday, May 30, 6:04 PM and 2 Chalokim

ראש חודש

ROSH CHODESH

TUESDAY, MAY 31, 1 SIVAN
45TH DAY OF THE OMER

The usual service for *Rosh Chodesh*: **ויבא** in *Shemoneh Esrei*; *Half-Hallel*; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

We do not say *Tachanun* from *Rosh Chodesh Sivan* until after *Isru Chag* (There are some who do not say *Tachanun* until after the 12th of *Sivan*). We also do not recite **א-ל מלא** or the series of **"יהי רצון"** after Torah Reading on those days when we do not say *Tachanun*. **א-ל ארך** and **למנצח** are said during this period (except on *Rosh Chodesh*).

יום המיוחס

YOM HAMYUCHAS

WEDNESDAY, JUNE 1, 2 SIVAN
46TH DAY OF THE OMER

THURSDAY, JUNE 2, 3 SIVAN
47TH DAY OF THE OMER

Beginning of the **שלשת ימי הגבלה** — the three days before *Shavuot*, on which the Israelites purified themselves before receiving the Torah.

שבת פרשת במדבר
SHABBOS PARSHAS
BAMIDBAR

ערב שבועות
EREV SHAVUOS

JUNE 4, 5 SIVAN
49TH DAY OF THE OMER

The *Haftorah* is read from Hosea 2:1-22. We say **אב הרחמים** (some have the custom not to say **אב הרחמים**). **א-ל מלא**.

מנחה / MINCHA

"ואני תפלתי"; *Half-Kaddish*; **ובא לציון**; אשרי
Torah Reading: three *Aliyahs in Parshas Naso* (no *Half-Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with **יהללו**); *Half-Kaddish*; *Shemoneh Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (no **צדקתך צדק**); עלינו; Mourner's *Kaddish*. Chapter 6 of *Pirkei Avos*.

א' שבועות
FIRST DAY SHAVUOS
SATURDAY NIGHT, JUNE 4, 6 SIVAN

מוצאי שבת קודש
DEPARTURE OF SHABBOS

We delay the recitation of *Maariv* until 72 minutes after sunset (under extenuating circumstances, 60 minutes

will suffice) because the count of seven weeks must be totally complete before we acknowledge the Holiday of *Shavuos* with our prayers. We must also wait the same amount of time before lighting the *Yom Tov* candles or performing any other preparations for *Yom Tov*. (If a woman has not recited *Maariv* with the prayer ברוך המבדיל בין קודש ותודיענו, she must say קודש before lighting candles or cooking.)

The *Brachos* over candle-lighting for both days of *Shavuos* are להדליק נר של יום שהחיינו טוב and טוב.

ערבית / MAARIV

For a *Yom Tov* night ופרוש...; ברכו...; Half-Kaddish; the *Shemoneh Esrei* of *Yom Tov* with ותודיענו (to acknowledge the departure of *Shabbos*), "את יום חג השבועות, *Kaddish Tiskabel* after *Shemoneh Esrei*; *Yom Tov Kiddush*; (יקנה"ז) אשר; בורא פרי הגפן (זמן, הבדלה, נר, קידוש, יין, המבדיל בין קודש לקודש; בורא מאורי האש; בחר אדון עולם; *Kaddish*; עלינו; שהחיינו and

Kiddush at home as above.

(Many are accustomed to spend the entire night of *Shavuos* studying *Torah*, saying the *Tikun Shavuos*, and reading listings of the 613 Commandments. Afterwards, they recite the *Shachris* prayers in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible [see

pages 25, 26 for a fuller understanding as to the schedule with which this type of service is to progress].

SUNDAY MORNING, JUNE 5

שחרית / SHACHRIS

In usual *Yom Tov* fashion: פסוקי דזמרה; אהבה רבה; המאיר לארץ; ברכת יוצר; נשמת *Shema*; *Shemoneh Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open *Aron*: י"ג מדות (with רבונו של עולם of *Yom Tov*); we take out two *Sifrei Torah*. We say "אקדמות" — the long Aramaic poem praising G-D, before the כהן makes his *Bracha* on the *Torah*. In the first *Sefer Torah* we have five *Aliyahs* in *Parshas Yisro* (Exodus 19:1-20:23); Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים" The *Haftorah* is read from Ezekiel 1:1-28 and 3:12 (a child should not be called up to read this *Haftorah*; usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*; י-ה; יהללו; אשרי; א-לי Half-*Kaddish*.

מוסף / MUSSAF

For *Yom Tov*: *Shemoneh Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים ומירות; עלינו; כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

(The custom is to eat also dairy food on *Shavuoss*.)

מנחה / MINCHA

וּבֹא לַצִּיּוֹן; אשרי
Esrei of Yom Tov; the *Chazzan's* Repetition;
Kaddish Tiskabel; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles and making any of the preparations for the Second Day of *Yom Tov*.

ב' דשבועות

SECOND DAY SHAVUOS

SUNDAY NIGHT, JUNE 5, 7 SIVAN

מעריב / MAARIV

For a *Yom Tov* night; וּפְרוּשׁ...; בִּרְכוּ...; וְיִדְבֵּר...; Half-*Kaddish*; *Shemoneh Esrei of Yom Tov* with "את יום חג השבועות הזה זמן..." "מתן תורתנו"; *Kaddish Tiskabel* after *Shemoneh Esrei*; *Yom Tov Kiddush* with שהחיינו; עלינו; Mourner's *Kaddish*; אֲדוֹן עוֹלָם.

Kiddush at home as above.

MONDAY MORNING, JUNE 6

שחרית / SHACHRIS

As is customary for *Yom Tov*: פְּסוּקֵי אֶהְבֶּה; הַמֵּאִיר לָאָרֶץ; בִּרְכַת יוֹצֵר; נִשְׁמַת; דְּזוּמְרָה רַבָּה; *Shema*; *Shemoneh Esrei of Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We read *Megillas Rus* (the Book of Ruth) followed by Mourner's *Kaddish*; אֵין כְּמוֹךָ; open Aron;

י"ג מדות (with רבונו של עולם of Yom Tov); we take out two *Sifrei Torah*; in the first *Sefer Torah* we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17); Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from Habakkuk 2:20-3:19 (after the second verse of the *Haftorah* — "תפלה לחבקוק הנביא", the *Maftir* recites the *Piyut* "יצ"ב"; usual *Brachos* for Yom Tov after the reading of the *Haftorah*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). [שערי] י-ה א-לי (אב הרחמים); יהללו; אשרי; we return the *Sifrei Torah* to the *Aron HaKodesh*; Half-Kaddish.

מוסף / MUSSAF

As is customary for Yom Tov; *Shemoneh Esrei* of Yom Tov *Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing like first day; *Kaddish Tiskabel*; אין כאלקינו; אנעים זמירות; עלינו; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

As is customary for *Yom Tov*; ואשרי; ובא
לציון; Half-Kaddish; *Shemoneh Esrei* of *Yom
Tov*; the *Chazzan's* Repetition; *Kaddish
Tiskabel*; עלינו; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

MONDAY NIGHT, JUNE 6, 8 SIVAN

מעריב / MAARIV

For the departure of *Yom Tov*: אתה
חוננתנו in weekday *Shemoneh Esrei*;
Kaddish Tiskabel; *Havdalah* (בורא פרי הגפן)
and (המבדיל); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

TUESDAY MORNING, JUNE 7

שחרית / SHACHRIS

For a weekday morning: *Shemoneh
Esrei*; *Chazzan's* Repetition; Half-Kaddish
(we omit *Tachanun*); ואשרי; למנצח; ובא לציון;
Kaddish Tiskabel; עלינו; Psalm of the Day;
Mourner's *Kaddish*.

שבת פרשת נשא

SHABBOS PARSHAS NASO

JUNE 11, 12 SIVAN

The *Haftorah* is read from Judges 13:2-
25. Chapter 1 of *Pirkei Avos*.

(Those who do not say *Tachanun*
through 12 *Sivan* omit אב הרחמים and
צדקתך צדק today.)

The final time for the sanctification of the New Moon of *Sivan* is the entire night following Monday, June 13, (15 *Sivan*).

שבת פרשת בהעלותך **SHABBOS PARSHAS** **B'HAALOSECHA**

JUNE 18, 19 SIVAN

The *Haftorah* is read from Zechariah 2:14-4:7. Chapter 2 of *Pirkei Avos*.

SUNDAY, JUNE 19, 20 SIVAN

Some observe this day as a Fast Day with *Selichos*.

שבת פרשת שלח **SHABBOS PARSHAS SHLACH**

JUNE 25, 26 SIVAN

The *Haftorah* is read from Joshua 2:1-24. We bless the month of *Tamuz*. We do not say א-ל מלא or אב הרחמים.

At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

ערב ראש חודש **EREV ROSH CHODESH**

TUESDAY, JUNE 28, 29 SIVAN

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

תמוז

TAMUZ

תמוז תשפ"ב – JUNE-JULY '22		סרטן	דף היזמי
יבמות	קטו	30 Thu.	ב' דראש חודש תמוז פ' קרח הפטרה ויאמר שמואל, פרק ד'
	קטז	1 Fri.	
	קיו	2 Sat.	
כחובות	קיה	3 Sun.	תקופת תמוז: בשעה 7:30 בבוקר פ' חקת הפטרה ויפתח הגלעד, פרק ה'
	קית	4 Mon.	
	קכ	5 Tue.	
	קכא	6 Wed.	
	קכב	7 Thu.	
	ב	8 Fri.	
	ג	9 Sat.	
	ד	10 Sun.	
	ה	11 Mon.	
	ו	12 Tue.	
	ז	13 Wed.	
	ח	14 Thu.	
	ט	15 Fri.	
	י	16 Sat.	
	יא	17 Sun.	
	יב	18 Mon.	
	יג	19 Tue.	
	יד	20 Wed.	
	טו	21 Thu.	
	טז	22 Fri.	
	יז	23 Sat.	
	יח	24 Sun.	
	יט	25 Mon.	
	כ	26 Tue.	
	כא	27 Wed.	
	כב	28 Thu.	

מולד תמוז: מיטוואך אינדערפרי 48 מינוט מיט 3 חלקים נאך 6

Molad Tamuz: Wednesday, June 29, 6:48 AM and 3 Chalokim

א' דראש חדש

FIRST DAY ROSH CHODESH

WEDNESDAY, JUNE 29, 30 SIVAN

Usual services for *Rosh Chodesh*, יעלה, ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

ב' דראש חדש

SECOND DAY

ROSH CHODESH

THURSDAY, JUNE 30, 1 TAMUZ

Same as yesterday.

שבת פרשת קרח

SHABBOS PARSHAS

KORACH

JULY 2, 3 TAMUZ

The *Haftorah* is read from Samuel I 11:14-12:22. Chapter 4 of *Pirkei Avos*.

FRIDAY, JULY 8, 9 TAMUZ

Today, 9 *Tamuz*, is the *Yahrzeit* of **HaGaon HaRav Dovid Lifshitz**, זצ"ל, who served as President of **Ezras Torah** from 5737-5753.

שבת פרשת חקת

SHABBOS PARSHAS CHUKAS

JULY 9, 10 TAMUZ

The *Haftorah* is read from Judges 11:1-33. Chapter 5 of *Pirkei Avos*.

The final time for the sanctification

of the New Moon of *Tamuz* is the night following Wednesday, July 13 until 1:10 a.m. (15 *Tamuz*).

שבת פרשת בלק **SHABBOS PARSHAS BALAK** JULY 16, 17 TAMUZ

The *Haftorah* is read from Micah 5:6-6:8. Chapter 6 of *Pirkei Avos*.

תענית שבעה עשר בתמוז **(נדחה)** **FAST OF SEVENTEENTH OF** **TAMUZ (Postponed)** SUNDAY, JULY 17, 18 TAMUZ

This is a Public Fast Day.

שחרית / SHACHRIS

For Fast Days: the *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days in "ויחל" (*Parshas Ki Sisah*: 32:11-14, 34:1-10); Half-Kaddish; יהללו; אשרי, עלינו; *Kaddish Tiskabel*; ובא לציון; למנצח; אשרי, Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning; the third *Aliyah* is the *Maftir*; no Half-Kaddish after the Torah is read. The *Haftorah* "דברש" (Isaiah 55:6-56:8, until "אקבץ עליו לנקבציו") is the usual one for the

afternoons of public fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemoneh Esrei* including ענו in שמע קולנו; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says ענו, between גואל and רפאנו, and ברכת אבינו מלכנו; שים שלום before כהנים; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

(The period between the Seventeenth of *Tamuz* until after *Tisha B'Av* is called "בין המצרים" — "between the straits" (based upon the verse in Lamentations 1:3) because of the multiple tragedies that have occurred to the Jewish people throughout the ages during these three weeks. Among the worst of the tragedies are the destruction of both Holy Temples, the end of Jewish Sovereignty for almost 2,000 years, and the exile from *Eretz Yisroel*. The custom is for us to manifest some signs of mourning during this period. Therefore, we do not make weddings or take haircuts during these three weeks. Because it is a time of national catastrophe, we do not make the *Bracha* שהחיינו (so as to avoid the *Bracha* שהחיינו we do not eat a new fruit [unless that fruit would be unobtainable afterward] or purchase an expensive article of clothing that would require the *Bracha* שהחיינו, during these three weeks [the custom is to make the *Bracha* on *Shabbos*].)

שבת פרשת פינחס
SHABBOS PARSHAS
PINCHAS

JULY 23, 24 TAMUZ

The *Haftorah* is read from Jeremiah 1:1-2:3 "דברי ירמיה" (the three *Haftoros* of these three weeks are called the שלש דפורענותא — the "Three *Haftoros* of Punishment"). We bless the month of *Av*. We do not say א-ל-ל מלא or אב הרחמים. (Some have the custom to say אב הרחמים.)

At *mincha* we say צדקתך צדק. Chapter 1 of *Pirkei Avos*.

ערב ראש חודש
EREV ROSH CHODESH
THURSDAY, JULY 28, 29 TAMUZ

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אב

AV

משנכנס אב ממעטין בשמחה

We Cease To Rejoice with The Advent of Av

דף היומי	אריה	אב תשפ"ב – JULY-AUG. '22			
		א	ב	א	ב
כג	29 Fri.	ראש חודש מנחם אב			
כד	30 Sat.	פ' מטות-מסעי			
		הפטרה שמעו דבר ד', פרק ב'			
כה	31 Sun.	AUGUST			
כו	1 Mon.				
כז	2 Tue.				
כח	3 Wed.				
כט	4 Thu.				
ל	5 Fri.				
לא	6 Sat.	פ' דברים, שבת חזון			
		הפטרה חזון ישעיה, בערב מגילת איכה			
לב	7 Sun.	תשעה באב נדחה			
לג	8 Mon.	חמשה עשר באב			
לד	9 Tue.				
לה	10 Wed.				
לו	11 Thu.				
לז	12 Fri.				
לח	13 Sat.	פ' ואתחנן, שבת נחמו			
		הפטרה נחמו נחמו עמי, פרק ג'			
לט	14 Sun.	פ' עקב, מבה"ח			
מ	15 Mon.				
מא	16 Tue.				
מב	17 Wed.				
מג	18 Thu.				
מד	19 Fri.				
מה	20 Sat.	הפטרה ותאמר ציון, פרק ד'			
מו	21 Sun.	פ' ראה, א' ראש חודש אלול			
מז	22 Mon.				
מח	23 Tue.				
מט	24 Wed.				
נ	25 Thu.				
נא	26 Fri.				
נב	27 Sat.	הפטרה השמים כסאי, פרק ה'			

מולד אב: דאנערשטאג ביינאכט 32 מינוט מיט 4 חלקים נאך 7

Molad Av: Thursday, July 28, 7:32 PM and 4 Chalokim

ראש חודש

ROSH CHODESH

FRIDAY, JULY 29, 1 AV

Services for *Rosh Chodesh* יעלה ויבא; Half-Hallel; Torah Reading; *Mussaf*; etc.

(From *Rosh Chodesh Av* until after *Tisha B'Av* we refrain from washing ourselves with warm or hot water. Only those who are feeble, extremely sensitive, or who must do so for medical reasons may wash with warm or hot water. Since *Rosh Chodesh* this year is *Erev Shabbos* washing is allowed, *Mishna Brurah Siman* 551 '89. We do not launder clothing until after *Tisha B'Av*. We do not wear clothing that was laundered before *Rosh Chodesh*, except on *Shabbos*. We do not drink wine or eat meat of any kind, with the exception of the feeble, sickly, or ill, who may eat poultry. We may eat meat and drink wine on *Shabbos* or while attending a *Seudas Mitzvah*, such as a *Bris* or the completion of a Tractate of Talmud.)

שבת פרשת מטות ומסעי

SHABBOS PARSHAS

MATOS-MASEI

JULY 30, 2 AV

The *Haftorah* is read from Jeremiah 2:4-28 and 3:4 (שמעו). Chapter 2 of *Pirkei Avos*.

At the Departure of *Shabbos* we make the usual *Havdalah* using wine. (If there

is a child who reached the age of *chinuch*, we give him the wine to drink. If there is no child, the one who makes *Havdalah* may drink the wine himself.)

שבת פרשת דברים **SHABBOS PARSHAS DEVORIM**

שבת חזון **(CHAZON)**

FRIDAY EVENING, AUG. 5,

SATURDAY, AUG. 6, 9 AV

(Some have the custom to sing לכה דודי in the melody of "אלי ציון".) The *Haftorah* is read (to the special melody of *Eichah*) from Isaiah 1:1-27. אב הרחמים; usual *Mussaf*; After midday one should learn only those topics that are permitted on *Tisha B'Av* itself. (There are authorities who permit all learning *Erev Tisha B'Av*. Mishne Berurah 553:10)

At *Mincha* we do not say צדקתך צדק. We do not study *Pirkei Avos*. One may drink wine and eat meat even at *Seudah Shlishis*. However, we must stop eating before sunset. Although it is still *Shabbos*, we may not eat after sunset.

תשעה באב (נדחה) **TISHA B'AV (Postponed)** SATURDAY NIGHT, AUG. 6, 10 AV

This is a Public Fast Day. On *Tisha B'Av* we are prohibited to eat and drink, to wash ourselves (even in cold water),

to apply oils to ourselves for pleasurable purposes, to have marital relations, and to wear leather shoes.

"Anyone who eats or drinks on *Tisha B'Av* will not participate in the rejoicing over the rebuilt Jerusalem. And all who mourn for Jerusalem will earn the right to take part in the rejoicing over the rebuilt Jerusalem. And concerning a person who eats meat or drinks wine at the last meal before the Fast [with the exception of *Shabbos*]. Scripture states (Ezekiel 32:27): 'and their iniquities shall come upon their bones.'" [*Orach Chaim Siman 554:25*].

מוצאי שבת

DEPARTURE OF SHABBOS

מעריב / MAARIV

The *Chazzan* says: ברוך המבדיל בין "ברוך המבדיל בין קודש לחול" without mentioning the Divine Names. He removes his shoes before beginning ברכו. The congregation removes their shoes after ברכו. Anyone who didn't daven *Maariv* and didn't say ברוך המבדיל בין קודש לחול" must say ברוך המבדיל בין קודש לחול" before doing any work. We remove the curtain from the *Aron HaKodesh*, we dim the lighting, and we sit on the floor or on a low stool. We do not sit on regular chairs or benches until after midday. We recite *Maariv* in a low and subdued voice; *Shemoneh Esrei* with אתה חוננתנו; *Kaddish*

Tiskabel after *Shemoneh Esrei*; when we see candle-light (before the reading of Lamentations) we make the full *Bracha* בורא מאורי האש. The rest of *Havdalah* is not made until Sunday night after the Fast. We only use the wine on Sunday night, no spices. We have a public recitation of *Eichah* — the Book of Lamentations, followed by several *Kinos* for the night of *Tisha B'Av*; ואתה קדוש; *Kaddish* without תתקבל; (we skip ויהי נועם and start with עלינו (ויתן לך we do not say ואתה קדוש; Mourner's *Kaddish*.

SUNDAY MORNING, AUG. 7

שחרית / SHACHRIS

We wash our fingers only until above the knuckles (as one is drying his fingers, while there is still some moisture on them, he may rub them across his eyes to remove the sediment there); we make the *Bracha* על נטילת ידים, as well as all of the other appropriate morning *Brachos*. We rise early to *Shul*. We do not wear our *Tallis* or *Tefillin* until midday. We do wear our *Tallis Koton*, but without making a *Bracha* over it. If the *Tallis Koton* was removed by night then some hold a *bracha* should be made when putting on in the morning. (*Mishna Brurah* 555:2). We say the usual morning *Brachos*, as well as the rest of the morning order (we omit הקטורת). We recite the usual morning service, *Shemoneh Esrei*; *Chazzan's* Repetition; the *Chazzan* recites

ענונו between גואל and רפאנו; (the *Chazzan* does not say ברכת כהנים before שים שלום); Half-Kaddish (we say neither *Tachanun* nor אבינו מלכנו on *Tisha B'Av*); we take out a *Sefer Torah* and have three *Aliyahs* in *Parshas Vaeschanan* (Deut. 4:25-40) "כי תוליד בנים"; the third *Aliyah* is *Maftir*. Half-Kaddish; The *Haftorah* is read in the melody of *Eichah* from Jeremiah 8:13-9:23: "אסוף אסיפם". At the conclusion of the *Haftorah*, the *Brachos* after the *Haftorah* are read until "מגן דוד"; we return the *Sefer Torah* to the *Aron HaKodesh*; we say the lengthy collection of *Kinos* until their completion (preferably around noon); אשרי; (we omit למנצח לציון (skipping the verse "ואני זאת בריתי" etc.); *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*; we do not say the Psalm for the Day during *Shachris* on *Tisha B'Av*. (It is recommended that people read *Eichah* individually to themselves).

After midday it is permitted to sit on chairs or benches.

מנחה / MINCHA

We don *Tallis* and *Tefillin*, making the appropriate *Brachos*. The Psalm of the Day is recited, followed by a Mourner's *Kaddish*. As is customary for *Mincha* of all Public Fasts, we say אשרי, followed by a Half-Kaddish; we take a *Sefer Torah* out of the *Aron HaKodesh* and we have three *Aliyahs* in "ויחל" as in the *Mincha* service of any Public Fast; the Torah is read; the

third *Aliyah* is the *Maftir*. no Half-Kaddish after the Torah is read. The *Haftorah* "אקבץ עליו לנ" (Isaiah 55:6–56:8) is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemoneh Esrei* including "נחם" in "בונה" and "עננו" in "שומע תפלה". If one forgot to say "נחם" in "בונה ירושלים" he may say it before "ותחזינה עינינו" omitting the ending blessing "ברוך מנחם ציון", concluding only with "ותחזינה"... [*Mishneh Brurah*]. See *Tzom Gedaliah* for the laws pertaining to an individual or *Chazzan* who omits "עננו". *Chazzan* repeats עננו between גואל and "נחם" in "בונה ירושלים" and says שים שלום before ברכת כהנים; (we do not recite אבינו מלכנו and *Tachanun*); Kaddish *Tiskabel*; עלינו; Mourner's Kaddish.

[*Rav Henkin* noted: Our Sages have emphasized that the essence of a Fast Day is the process of *Teshuva* — Repentance. This is particularly so for those sins that were responsible for the destruction of the *Beis HaMikdash*, and yet, which we remain guilty of today. Here is a partial listing of those transgressions: Jerusalem was destroyed because:

- 1) the Jews profaned Shabbos.
- 2) they did not provide for the Torah education of their small children.
- 3) they did not recite the Shema morning and night.

4) *they showed contempt for Torah scholars.*

5) *they had unwarranted hatred for each other.*

6) *they hardened their hearts to any fear of Divine retribution (see Gittin 55b).*

Throughout the history of the Diaspora we have always taken the matter of repentance on fast days very seriously. Even the 'sinners and scoffers' of past generations were observant in this area. In recent history, however, there has been a tragic breakdown in religious sensitivity, may G-d protect us.]

It is a great *Mitzvah* to study on a daily basis the *Sefer Chofetz Chaim* which discusses the laws of *Lashon Harah* and *Rechilus* (talebearing). The major reason for the destruction of the Holy Temples was senseless hatred and *Lashon Harah*. By studying these laws, a person becomes sensitized to refraining from these very serious sins. Conversely, if one does not study these laws on a regular basis, he will not be as careful in avoiding these transgressions, nor will he understand the intricate details involved in guarding one's speech. One should read the Chofetz Chaim's זצ"ל descriptions of the great rewards that await those who are careful to avoid these sins. The Vilna Gaon זצ"ל quotes a *Medrash* that states: "For every *moment* that a person refrains from forbidden speech, he earns a celes-

tial light hidden away for the righteous, whose value cannot be comprehended by neither angel nor man."

SUNDAY NIGHT

מעריב / MAARIV

We recite the usual weekday *Maariv*. After services we sanctify the New Moon of *Av*.

We make *Havdalah* (בּוֹרָא פְּרִי הַגֶּפֶן and הַמַּבְדִּיל). The adult making *Havdalah* may drink the wine himself, without having to give it to a child to drink. No eating meat, and drinking wine at night.

WEDNESDAY, AUG. 10, 13 AV

This is the *Yahrzeit* of the *Gaon* and *Tzaddik* **Rav Yosef Eliyahu ben Reb Eliezer Kolonymus Henkin** זצ"ל, who served with selfless dedication as Director of **Ezras Torah** from 5685 – 5733 (1925 – 1973).

The final time for the sanctification of the New Moon of *Av* is the entire night following Thursday, August 11 (15 *Av*).

חמשה עשר באב

15TH OF AV

FRIDAY, AUG. 12, 15TH OF AV

We conduct ourselves in a somewhat festive manner; we do not say *Tachanun* (we also omit *Tachanun* of the preceding *Mincha* on Thursday); we say למנצח.

שבת פרשת ואתחנן
SHABBOS PARSHAS
VAESCHANAN

שבת נחמו
(NACHAMU)

AUG. 13, 16 AV

The *Haftorah* is read from Isaiah 40:1-26 (this is the first of seven *Haftoros*, [the שבע דנחמתא — the Seven *Haftoros* of Consolation] that precede *Rosh HaShannah*). We say אב הרחמים and א-ל מלא.

At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

שבת פרשת עקב
SHABBOS PARSHAS EIKEV

AUG. 20, 23 AV

The *Haftorah* is read from Isaiah 49:14-51:3 (ותאמר ציון). We bless the month of *Elul*. We do not say אב הרחמים and א-ל מלא. Chapter 4 of *Pirkei Avos*.

THURSDAY, AUG. 25, 28 AV

(Those who observe *Yom Kippur Koton* do so today. We say *Tachanun* at *Mincha*.)

אלול

ELUL

אלול תשפ"ב – AUG.-SEP '22		בתולה	דף היומי
כתובת	זונטאג	א	ב' דראש חודש אלול, שופר
	מאנטאג	ב	SEPTEMBER
	דינסטאג	ג	
	מיטוואך	ד	
	דאנערש.	ה	
	פרייטאג	ו	
	שבת	ז	פ' שופטים הפטרה אנכי אנכי, פרק ו'
כתובת	זונטאג	ח	SEPTEMBER
	מאנטאג	ט	
	דינסטאג	י	
	מיטוואך	יא	
	דאנערש.	יב	
	פרייטאג	יג	
	שבת	יד	פ' כי תצא הפטרה רני עקרה ועני' סוערה, פרק א"ב
כתובת	זונטאג	טו	SEPTEMBER
	מאנטאג	טז	
	דינסטאג	יז	
	מיטוואך	יח	
	דאנערש.	יט	
	פרייטאג	כ	
	שבת	כא	פ' כי תבוא הפטרה קומי אורי, פרק ג"ד
כתובת	זונטאג	כב	SEPTEMBER
	מאנטאג	כג	
	דינסטאג	כד	
	מיטוואך	כה	
	דאנערש.	כו	
	פרייטאג	כז	
	שבת	כח	פ' נצבים הפטרה שוש אשיש, פרק ה"ו
כתובת	זונטאג	כט	ערב ראש השנה תשפ"ג, זכור ברית
		פא	25 Sun.

מולד אלול: שבת קודש אינערפרי 16 מינוט מיט 5 חלקים נאך 8

Molad Elul: Saturday, Aug. 27, 8:16 AM and 5 Chalokim

שבת פרשת ראה
SHABBOS PARSHAS R'EI

א' דראש חודש
FIRST DAY ROSH CHODESH
FRIDAY NIGHT, AUG. 26, 30 AV

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV
יבא in *Shemoneh Esrei* for *Shabbos*.

SHABBOS MORNING, AUG. 27
שחרית / SHACHRIS

יבא in *Shemoneh Esrei*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, R'ei*, Half *Kaddish*, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם"; The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (not עניה סוערה); (no א-ל מלא or אב יהללו); (אשרי); (הרחמים).

מוסף / MUSSAF
Half-Kaddish; in *Shemoneh Esrei* of

Mussaf for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*: אין כאלקינו; עלינו; אנעים; זמירות (Psalm of the Day); ברכי; אדון עולם; Mourner's *Kaddish*; נפשי

מנחה / MINCHA

Three *Aliyahs* in *Parshas Shoftim*; יעלה; in *Shemoneh Esrei* for *Shabbos Mincha*. We do not say צדקתך צדק. עלינו; Mourner's *Kaddish*. Chapter 5 of *Pirkei Avos*.

ב' דראש חודש

SECOND DAY ROSH CHODESH

SATURDAY NIGHT, AUG. 27

מוצאי שבת

DEPARTURE OF SHABBOS

מעריב / MAARIV

For the departure of *Shabbos*; אתה יעלה and חוננתנו in *Shemoneh Esrei*; Half-*Kaddish*; ויהי נועם and ואתה קדוש; followed by *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; we begin to recite אורי after *Maariv* (*Nusach Sefard* after *Mincha*) and *Shachris* through *Shemini Atzeres*. Mourner's *Kaddish*.

Havdalah at home.

SUNDAY MORNING, AUG. 28, 1 ELUL

שחרית / SHACHRIS

For *Rosh Chodesh*, יעלה; Half-*Hallel*; Torah Reading; *Mussaf*; etc. Psalm

of the Day; *לדוד אורי, ברכי נפשי*. We begin to blow *תשר"ת* every day at the conclusion of the morning service through the day before *Erev Rosh HaShanah*.

(The essential purpose of *Shofar* Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a *Shofar* be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – *אני לדודי ודודי לי* – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word *אלול*. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase *איש לרעהו ומתנות לאביונים* – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out *אלול*. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam, Siman 138*]."

שבת פרשת שופטים
SHABBOS PARSHAS SHOFTIM
SEP. 3, 7 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of *Pirkei Avos*.

שבת פרשת כי תצא
SHABBOS PARSHAS KI SEITZEI
SEP. 10, 14 ELUL

The *Haftorah* is read from רני עקרה – Isaiah 54:1-10). We add the *Haftorah* of *Parshas Re'eh* עניה סוערה (Isaiah 54:11-55:5) Mishneh Brurah 425:7. Chapter 1 and 2 of *Pirke Avos*.

The final time for the sanctification of the New Moon of *Elul* is *Motzei Shabbos*, Sept. 10 until 2:38 a.m. (15 Elul).

שבת פרשת כי תבא
SHABBOS PARSHAS KI SAVO
SEPT. 17, 21 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

מוצאי שבת
DEPARTURE OF SHABBOS
מעריב / MAARIV

As is customary for the departure of *Shabbos*, *Shemoneh Esrei* with חוננתנו; *Half-Kaddish*; ואתה קדוש and יהי נועם; *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו;

לדוד אורי; Mourner's *Kaddish*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan* borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily, thus avoiding any question as to the need for a *Bracha*). We begin with אשׁרי; Half-*Kaddish*, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

שבת פרשת נצבים

SHABBOS PARSHAS NITZAVIM

SEPT. 24, 28 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שׁוּשׁ אשׁישׁ). (We do not bless the month of *Tishrei*.) אב הרהמים. Chapters 5 and 6 of *Pirkei Avos*.

מוצאי שבת קודש

DEPARTURE OF SHABBOS

As is customary for the departure of

Shabbos: Shemoneh Esrei with אתה חוננתנו; Kaddish Tiskabel; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; Havdalah; עלינו; Mourner's Kaddish.

ערב ראש השנה

EREV ROSH HASHANAH

SUNDAY, SEPT. 25, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:4). We say למנצח. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

May it be the Divine will that our prayers be accepted in mercy and grace,

and may we all be written for good long lives full of tranquility and peace.

We make a פרוזבול before ראש השנה begins. Even those who already made in the beginning of this year have to make again before the next ראש השנה begins.

**REPENTANCE, PRAYER AND
CHARITY AVERT THE EVIL
DECREE!
MAY THE NEW YEAR OF
5783 AND ITS BLESSINGS
COMMENCE!**

TEXT OF THE PRUZBOL
THAT THE CREDITOR DELIVERS OVER
TO A BEIS DIN CONSISTING OF THREE
DAYANIM:

I hereby deliver over to you, the Dayanim
_____, and _____,
_____, who sit as Dayanim
here in _____, all the debts that are
owed to me by anyone who might owe me
money, regardless of whether the debts were
made with a contract or without a contract, so
that I may collect these debts whenever I may
chose to. For this purpose I hereby sign my
name before the Year 5783:

THE DAYANIM OF THE BEIS DIN FILL IN
THE FOLLOWING TEXT:

We sat as a unanimous group of three
Dayanim, when the Pruzbol document of the
creditor,

_____, was presented to us,
in which he delivered over to us all outstand-
ing debts owed to him, with the intention that
we shall collect those debts on his behalf, (or
that he might collect those debts himself with
our permission). We gave over an acquisition
of land to each of the debtors in an effective
manner as is required. To this effect we hereby
sign our names below, before the Year 5783:

(Signature of the Dayanim)

A Letter From
The Chofetz Chaim זצ"ל,
Regarding EZRAS TORAH:

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and Gaonim who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know **that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?**

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May HaShem, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

YISROEL MEIR HACHOHEN
(The Chofetz Chaim)

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:28	6:01	8:05	8:41
Vayeilech	9/10	5:31	5:54	8:05	8:41
Erev Yom Kippur	9/15	5:36	5:46	8:07	8:43
Haazinu	9/17	5:38	5:42	8:08	8:44
Erev Succos	9/20	5:41	5:37	8:09	8:45
Erev Shab. Chol Hamoed	9/24	5:45	5:30	8:10	8:46
Hoshana Rabbah	9/27	5:48	5:25	8:11	8:47
Breishis	10/01	5:52	5:19	8:12	8:48
Noach	10/08	5:59	5:07	8:15	8:51
Lech Lecha	10/15	6:07	4:56	8:18	8:54
Vayeira	10/22	6:15	4:46	8:21	8:57
Chayei Sara	10/29	6:23	4:37	8:25	9:01
Toldos	11/05	6:31	4:28	8:29	9:05
Vayeitzei	11/12	6:39	4:21	8:33	9:09
Vayishlach	11/19	6:47	4:15	8:38	9:14
Vayeishev	11/26	6:55	4:11	8:43	9:19
Mikeitz, Chanukah	12/03	7:03	4:09	8:48	9:24
Vayigash	12/10	7:09	4:09	8:53	9:29
Vayechi	12/17	7:14	4:10	8:57	9:33
Shemos	12/24	7:18	4:13	9:00	9:36
Vaeira	12/31	7:20	4:18	9:03	9:39
Bo	2022 1/07	7:20	4:25	9:05	9:41
Beshalach	1/14	7:19	4:32	9:06	9:42
Yisro	1/21	7:15	4:40	9:05	9:41
Mishpatim	1/28	7:10	4:49	9:03	9:39
Terumah	2/04	7:03	4:57	9:00	9:36
Tetzavah	2/11	6:55	5:06	8:56	9:32
Ki-Sisah	2/18	6:46	5:14	8:52	9:28
Vayakhel	2/25	6:37	5:23	8:47	9:23
Pekudei	3/04	6:26	5:30	8:41	9:17
Vayikra	3/11	6:15	5:38	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:03	5:46	8:27	9:03
Shemini	3/25	5:52	5:53	8:21	8:57
Tazriya	4/01	5:40	6:01	8:14	8:50
Metzora	4/08	5:29	6:08	8:07	8:43
Erev Pesach, Erev Shab.	4/15	5:18	6:15	8:01	8:37
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev 7th of Pesach	4/21	5:09	6:21	7:56	8:32
Erev 8th of Pesach Erev Shabbos	4/22	5:07	6:22	7:54	8:30
Acharei	4/29	4:58	6:30	7:50	8:26
Kedoshim	5/06	4:49	6:37	7:45	8:21
Emor	5/13	4:41	6:44	7:40	8:16
Behar	5/20	4:35	6:51	7:38	8:14
Bechukosai	5/27	4:30	6:57	7:35	8:11
Bamidbar	6/03	4:26	7:02	7:34	8:10
Naso	6/10	4:25	7:06	7:34	8:10
Behaalosecha	6/17	4:24	7:09	7:34	8:10
Shelach	6/24	4:26	7:11	7:36	8:12
Korach	7/01	4:28	7:11	7:37	8:13
Chukas	7/08	4:32	7:09	7:40	8:16
Balak	7/15	4:37	7:06	7:43	8:19
Pinchas	7/22	4:43	7:01	7:46	8:22
Matos- Masei	7/29	4:49	6:55	7:49	8:25
Devorim	8/05	4:56	6:47	7:52	8:28
Vaeschanan	8/12	5:03	6:38	7:55	8:31
Eikev	8/19	5:10	6:29	7:58	8:34
R'ei	8/26	5:17	6:18	8:01	8:37
Shoftim	9/02	5:24	6:07	8:03	8:39
Ki Seze	9/09	5:30	5:56	8:05	8:41
Ki Savo	9/16	5:37	5:44	8:07	8:43
Nitzavim	9/23	5:44	5:32	8:10	8:46
Erev Rosh Hashana	9/25	5:46	5:29	8:10	8:46

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:15	6:36	8:49	9:25
Vayeilech	9/10	6:18	6:31	8:50	9:26
Erev Yom Kippur	9/15	6:21	6:24	8:50	9:26
Haazinu	9/17	6:22	6:21	8:50	9:26
Erev Succos	9/20	6:24	6:17	8:51	9:27
Erev Shab. Chol Hamoed	9/24	6:27	6:11	8:52	9:28
Hoshana Rabbah	9/27	6:29	6:07	8:52	9:28
Breishis	10/01	6:32	6:02	8:53	9:29
Noach	10/08	6:37	5:52	8:54	9:30
Lech Lecha	10/15	6:43	5:44	8:57	9:33
Vayeira	10/22	6:48	5:35	8:58	9:34
Chayei Sara	10/29	6:54	5:28	9:01	9:37
Toldos	11/05	7:01	5:22	9:05	9:41
Vayeitzei	11/12	7:07	5:16	9:08	9:44
Vayishlach	11/19	7:14	5:12	9:12	9:48
Vayeishev	11/26	7:20	5:10	9:16	9:52
Mikeitz, Chanukah	12/03	7:26	5:09	9:20	9:56
Vayigash	12/10	7:32	5:09	9:25	10:01
Vayechi	12/17	7:36	5:11	9:28	10:04
Shemos	12/24	7:40	5:15	9:32	10:08
Vaeira	12/31	7:42	5:19	9:35	10:11
Bo	2022 1/07	7:43	5:25	9:37	10:13
Beshalach	1/14	7:43	5:31	9:39	10:15
Yisro	1/21	7:40	5:38	9:38	10:14
Mishpatim	1/28	7:37	5:45	9:38	10:14
Terumah	2/04	7:32	5:52	9:36	10:12
Tetzavah	2/11	7:26	5:58	9:33	10:09
Ki-Sisah	2/18	7:19	6:05	9:29	10:05
Vayakhel	2/25	7:11	6:11	9:25	10:01
Pekudei	3/04	7:02	6:17	9:19	9:55
Vayikra	3/11	6:53	6:23	9:14	9:50

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:44	6:28	9:09	9:45
Shemini	3/25	6:34	6:33	9:02	9:38
Tazriya	4/01	6:25	6:38	8:57	9:33
Metzora	4/08	6:16	6:44	8:52	9:28
Erev Pesach, Erev Shab.	4/15	6:07	6:49	8:46	9:22
Latest Time To Eat Chometz		(M.A.)	10:03	(G'ra)	10:27
Erev 7th of Pesach	4/21	6:00	6:53	8:42	9:18
Erev 8th of Pesach Erev Shabbos	4/22	5:58	6:54	8:41	9:17
Acharei	4/29	5:51	7:00	8:37	9:13
Kedoshim	5/06	5:44	7:05	8:33	9:09
Emor	5/13	5:38	7:10	8:30	9:06
Behar	5/20	5:33	7:15	8:27	9:03
Bechukosai	5/27	5:30	7:20	8:26	9:02
Bamidbar	6/03	5:27	7:24	8:25	9:01
Naso	6/10	5:26	7:28	8:25	9:01
Behaalosecha	6/17	5:27	7:30	8:26	9:02
Shelach	6/24	5:28	7:32	8:28	9:04
Korach	7/01	5:31	7:32	8:30	9:06
Chukas	7/08	5:34	7:31	8:32	9:08
Balak	7/15	5:38	7:29	8:34	9:10
Pinchas	7/22	5:43	7:25	8:37	9:13
Matos- Masei	7/29	5:48	7:20	8:40	9:16
Devorim	8/05	5:53	7:14	8:42	9:18
Vaeschanan	8/12	5:58	7:07	8:44	9:20
Eikev	8/19	6:03	6:59	8:46	9:22
R'ei	8/26	6:07	6:51	8:47	9:23
Shoftim	9/02	6:12	6:42	8:48	9:24
Ki Seze	9/09	6:17	6:32	8:49	9:25
Ki Savo	9/16	6:22	6:22	8:51	9:27
Nitzavim	9/23	6:27	6:13	8:52	9:28
Erev Rosh Hashana	9/25	6:28	6:10	8:52	9:28

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:39	6:10	8:15	8:51
Vayeilech	9/10	5:43	6:04	8:17	8:53
Erev Yom Kippur	9/15	5:48	5:56	8:19	8:55
Haazinu	9/17	5:49	5:52	8:18	8:54
Erev Succos	9/20	5:52	5:47	8:19	8:55
Erev Shab. Chol Hamoed	9/24	5:56	5:41	8:21	8:57
Hoshana Rabbah	9/27	5:59	5:36	8:22	8:58
Breishis	10/01	6:02	5:30	8:23	8:59
Noach	10/08	6:09	5:19	8:25	9:01
Lech Lecha	10/15	6:16	5:08	8:28	9:04
Vayeira	10/22	6:23	4:59	8:31	9:07
Chayei Sara	10/29	6:31	4:50	8:34	9:10
Toldos	11/05	6:39	4:42	8:38	9:14
Vayeitzei	11/12	6:46	4:35	8:42	9:18
Vayishlach	11/19	6:54	4:30	8:47	9:23
Vayeishev	11/26	7:02	4:26	8:52	9:28
Mikeitz, Chanukah	12/03	7:09	4:24	8:56	9:32
Vayigash	12/10	7:15	4:24	9:01	9:37
Vayechi	12/17	7:20	4:25	9:05	9:41
Shemos	12/24	7:24	4:29	9:09	9:45
Vaeira	12/31	7:26	4:33	9:11	9:47
Bo	2022 1/07	7:26	4:40	9:13	9:49
Beshalach	1/14	7:25	4:47	9:14	9:50
Yisro	1/21	7:22	4:55	9:14	9:50
Mishpatim	1/28	7:17	5:03	9:12	9:48
Terumah	2/04	7:11	5:11	9:10	9:46
Tetzavah	2/11	7:04	5:19	9:06	9:42
Ki-Sisah	2/18	6:55	5:27	9:02	9:38
Vayakhel	2/25	6:46	5:35	8:57	9:33
Pekudei	3/04	6:35	5:42	8:50	9:26
Vayikra	3/11	6:25	5:49	8:45	9:21

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:14	5:56	8:38	9:14
Shemini	3/25	6:03	6:03	8:32	9:08
Tazriya	4/01	5:52	6:10	8:25	9:01
Metzora	4/08	5:41	6:17	8:19	8:55
Erev Pesach, Erev Shab.	4/15	5:30	6:24	8:12	8:48
Latest Time To Eat Chometz		(M.A.)	9:30	(G'ra)	9:54
Erev 7th of Pesach	4/21	5:22	6:30	8:08	8:44
Erev 8th of Pesach Erev Shabbos	4/22	5:20	6:31	8:06	8:42
Acharei	4/29	5:11	6:38	8:01	8:37
Kedoshim	5/06	5:03	6:44	7:57	8:33
Emor	5/13	4:56	6:51	7:53	8:29
Behar	5/20	4:49	6:57	7:50	8:26
Bechukosai	5/27	4:45	7:03	7:48	8:24
Bamidbar	6/03	4:42	7:08	7:47	8:23
Naso	6/10	4:40	7:12	7:47	8:23
Behaalosecha	6/17	4:40	7:15	7:47	8:23
Shelach	6/24	4:41	7:17	7:49	8:25
Korach	7/01	4:44	7:17	7:51	8:27
Chukas	7/08	4:48	7:15	7:53	8:29
Balak	7/15	4:52	7:12	7:56	8:32
Pinchas	7/22	4:58	7:08	7:59	8:35
Matos- Masei	7/29	5:04	7:02	8:02	8:38
Devorim	8/05	5:10	6:54	8:05	8:41
Vaeschanan	8/12	5:17	6:46	8:08	8:44
Eikev	8/19	5:23	6:37	8:10	8:46
R'ei	8/26	5:29	6:27	8:12	8:48
Shoftim	9/02	5:36	6:16	8:15	8:51
Ki Seze	9/09	5:42	6:05	8:16	8:52
Ki Savo	9/16	5:48	5:54	8:18	8:54
Nitzavim	9/23	5:55	5:43	8:21	8:57
Erev Rosh Hashana	9/25	5:57	5:39	8:21	8:57

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:14	5:50	7:52	8:28
Vayeilech	9/10	5:19	5:43	7:54	8:30
Erev Yom Kippur	9/15	5:24	5:34	7:55	8:31
Haazinu	9/17	5:26	5:31	7:56	8:32
Erev Succos	9/20	5:29	5:26	7:57	8:33
Erev Shab. Chol Hamoed	9/24	5:33	5:19	7:58	8:34
Hoshana Rabbah	9/27	5:37	5:13	8:00	8:36
Breishis	10/01	5:41	5:06	8:01	8:37
Noach	10/08	5:49	4:54	8:04	8:40
Lech Lecha	10/15	5:57	4:43	8:07	8:43
Vayeira	10/22	6:05	4:32	8:10	8:46
Chayei Sara	10/29	6:14	4:22	8:15	8:51
Toldos	11/05	6:22	4:13	8:18	8:54
Vayeitzei	11/12	6:31	4:05	8:23	8:59
Vayishlach	11/19	6:40	3:59	8:28	9:04
Vayeishev	11/26	6:48	3:55	8:33	9:09
Mikeitz, Chanukah	12/03	6:56	3:52	8:39	9:15
Vayigash	12/10	7:02	3:52	8:43	9:19
Vayechi	12/17	7:08	3:53	8:48	9:24
Shemos	12/24	7:11	3:56	8:51	9:27
Vaeira	12/31	7:13	4:01	8:54	9:30
Bo	2022 1/07	7:13	4:08	8:55	9:31
Beshalach	1/14	7:12	4:16	8:57	9:33
Yisro	1/21	7:08	4:24	8:56	9:32
Mishpatim	1/28	7:02	4:33	8:53	9:29
Terumah	2/04	6:55	4:42	8:50	9:26
Tetzavah	2/11	6:47	4:51	8:47	9:23
Ki-Sisah	2/18	6:37	5:00	8:41	9:17
Vayakhel	2/25	6:26	5:09	8:35	9:11
Pekudei	3/04	6:15	5:18	8:29	9:05
Vayikra	3/11	6:04	5:26	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:52	5:34	8:16	8:52
Shemini	3/25	5:39	5:42	8:08	8:44
Tazriya	4/01	5:27	5:50	8:01	8:37
Metzora	4/08	5:15	5:58	7:54	8:30
Erev Pesach, Erev Shab.	4/15	5:04	6:06	7:48	8:24
Latest Time To Eat Chometz		(M.A.)	9:07	(G'ra)	9:31
Erev 7th of Pesach	4/21	4:54	6:12	7:42	8:18
Erev 8th of Pesach Erev Shabbos	4/22	4:53	6:13	7:42	8:18
Acharei	4/29	4:43	6:21	7:36	8:12
Kedoshim	5/06	4:33	6:29	7:31	8:07
Emor	5/13	4:25	6:37	7:27	8:03
Behar	5/20	4:18	6:44	7:23	7:59
Bechukosai	5/27	4:13	6:50	7:21	7:57
Bamidbar	6/03	4:09	6:56	7:19	7:55
Naso	6/10	4:07	7:00	7:19	7:55
Behaalosecha	6/17	4:07	7:03	7:20	7:56
Shelach	6/24	4:08	7:05	7:21	7:57
Korach	7/01	4:11	7:05	7:23	7:59
Chukas	7/08	4:15	7:03	7:26	8:02
Balak	7/15	4:20	6:59	7:28	8:04
Pinchas	7/22	4:27	6:54	7:32	8:08
Matos- Masei	7/29	4:33	6:47	7:35	8:11
Devorim	8/05	4:40	6:39	7:38	8:14
Vaeschanan	8/12	4:48	6:30	7:42	8:18
Eikev	8/19	4:55	6:20	7:45	8:21
R'ei	8/26	5:03	6:09	7:48	8:24
Shoftim	9/02	5:10	5:57	7:50	8:26
Ki Seze	9/09	5:17	5:45	7:53	8:29
Ki Savo	9/16	5:25	5:33	7:56	8:32
Nitzavim	9/23	5:32	5:20	7:58	8:34
Erev Rosh Hashana	9/25	5:34	5:17	7:58	8:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:46	6:21	8:23	8:59
Vayeilech	9/10	5:50	6:13	8:24	9:00
Erev Yom Kippur	9/15	5:56	6:04	8:27	9:03
Haazinu	9/17	5:58	6:01	8:27	9:03
Erev Succos	9/20	6:01	5:55	8:28	9:04
Erev Shab. Chol Hamoed	9/24	6:05	5:48	8:29	9:05
Hoshana Rabbah	9/27	6:09	5:43	8:31	9:07
Breishis	10/01	6:13	5:36	8:32	9:08
Noach	10/08	6:21	5:24	8:35	9:11
Lech Lecha	10/15	6:29	5:12	8:38	9:14
Vayeira	10/22	6:38	5:01	8:42	9:18
Chayei Sara	10/29	6:47	4:51	8:47	9:23
Toldos	11/05	6:55	4:42	8:50	9:26
Vayeitzei	11/12	7:04	4:34	8:55	9:31
Vayishlach	11/19	7:13	4:28	9:00	9:36
Vayeishev	11/26	7:22	4:24	9:06	9:42
Mikeitz, Chanukah	12/03	7:29	4:21	9:11	9:47
Vayigash	12/10	7:36	4:21	9:16	9:52
Vayechi	12/17	7:41	4:22	9:20	9:56
Shemos	12/24	7:45	4:26	9:24	10:00
Vaeira	12/31	7:46	4:31	9:26	10:02
Bo	2022 1/07	7:46	4:37	9:27	10:03
Beshalach	1/14	7:44	4:45	9:28	10:04
Yisro	1/21	7:40	4:53	9:27	10:03
Mishpatim	1/28	7:35	5:02	9:25	10:01
Terumah	2/04	7:28	5:12	9:23	9:59
Tetzavah	2/11	7:19	5:21	9:18	9:54
Ki-Sisah	2/18	7:09	5:30	9:13	9:49
Vayakhel	2/25	6:59	5:39	9:08	9:44
Pekudei	3/04	6:46	5:49	9:00	9:36
Vayikra	3/11	6:34	5:58	8:54	9:30

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:21	6:06	8:46	9:22
Shemini	3/25	6:09	6:14	8:39	9:15
Tazriya	4/01	5:57	6:22	8:32	9:08
Metzora	4/08	5:45	6:30	8:25	9:01
Erev Pesach, Erev Shab.	4/15	5:33	6:38	8:18	8:54
Latest Time To Eat Chometz		(M.A.)	9:37	(G'ra)	10:01
Erev 7th of Pesach	4/21	5:23	6:45	8:12	8:48
Erev 8th of Pesach Erev Shabbos	4/22	5:22	6:46	8:12	8:48
Acharei	4/29	5:12	6:54	8:06	8:42
Kedoshim	5/06	5:02	7:02	8:01	8:37
Emor	5/13	4:54	7:10	7:57	8:33
Behar	5/20	4:47	7:17	7:53	8:29
Bechukosai	5/27	4:42	7:24	7:51	8:27
Bamidbar	6/03	4:38	7:29	7:49	8:25
Naso	6/10	4:36	7:34	7:49	8:25
Behaalosecha	6/17	4:36	7:37	7:50	8:26
Shelach	6/24	4:38	7:38	7:52	8:28
Korach	7/01	4:41	7:38	7:54	8:30
Chukas	7/08	4:45	7:36	7:56	8:32
Balak	7/15	4:51	7:32	8:00	8:36
Pinchas	7/22	4:57	7:26	8:03	8:39
Matos- Masei	7/29	5:04	7:19	8:06	8:42
Devorim	8/05	5:11	7:11	8:10	8:46
Vaeschanan	8/12	5:19	7:01	8:13	8:49
Eikev	8/19	5:26	6:51	8:16	8:52
R'ei	8/26	5:34	6:39	8:19	8:55
Shoftim	9/02	5:42	6:28	8:22	8:58
Ki Seze	9/09	5:49	6:15	8:24	9:00
Ki Savo	9/16	5:57	6:03	8:27	9:03
Nitzavim	9/23	6:04	5:50	8:29	9:05
Erev Rosh Hashana	9/25	6:06	5:46	8:30	9:06

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:21	5:56	7:58	8:34
Vayeilech	9/10	5:25	5:49	8:00	8:36
Erev Yom Kippur	9/15	5:30	5:40	8:01	8:37
Haazinu	9/17	5:32	5:37	8:02	8:38
Erev Succos	9/20	5:35	5:32	8:03	8:39
Erev Shab. Chol Hamoed	9/24	5:40	5:25	8:05	8:41
Hoshana Rabbah	9/27	5:43	5:20	8:06	8:42
Breishis	10/01	5:47	5:13	8:07	8:43
Noach	10/08	5:55	5:01	8:10	8:46
Lech Lecha	10/15	6:02	4:50	8:13	8:49
Vayeira	10/22	6:10	4:39	8:16	8:52
Chayei Sara	10/29	6:19	4:29	8:20	8:56
Toldos	11/05	6:27	4:21	8:24	9:00
Vayeitzei	11/12	6:36	4:13	8:29	9:05
Vayishlach	11/19	6:44	4:07	8:33	9:09
Vayeishev	11/26	6:52	4:03	8:38	9:14
Mikeitz, Chanukah	12/03	7:00	4:00	8:44	9:20
Vayigash	12/10	7:07	4:00	8:49	9:25
Vayechi	12/17	7:12	4:01	8:53	9:29
Shemos	12/24	7:16	4:05	8:57	9:33
Vaeira	12/31	7:18	4:10	9:00	9:36
Bo	2022 1/07	7:18	4:16	9:01	9:37
Beshalach	1/14	7:16	4:24	9:02	9:38
Yisro	1/21	7:12	4:32	9:01	9:37
Mishpatim	1/28	7:07	4:41	8:59	9:35
Terumah	2/04	7:00	4:50	8:56	9:32
Tetzavah	2/11	6:52	4:59	8:52	9:28
Ki-Sisah	2/18	6:42	5:07	8:47	9:23
Vayakhel	2/25	6:32	5:16	8:42	9:18
Pekudei	3/04	6:21	5:24	8:35	9:11
Vayikra	3/11	6:10	5:32	8:29	9:05

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:58	5:40	8:22	8:58
Shemini	3/25	5:46	5:48	8:15	8:51
Tazriya	4/01	5:34	5:56	8:08	8:44
Metzora	4/08	5:22	6:03	8:01	8:37
Erev Pesach, Erev Shab.	4/15	5:11	6:11	7:55	8:31
Latest Time To Eat Chometz		(M.A.)	9:13	(G'ra)	9:37
Erev 7th of Pesach	4/21	5:02	6:17	7:49	8:25
Erev 8th of Pesach Erev Shabbos	4/22	5:00	6:19	7:48	8:24
Acharei	4/29	4:50	6:26	7:43	8:19
Kedoshim	5/06	4:41	6:34	7:38	8:14
Emor	5/13	4:33	6:41	7:34	8:10
Behar	5/20	4:26	6:48	7:30	8:06
Bechukosai	5/27	4:21	6:54	7:28	8:04
Bamidbar	6/03	4:18	7:00	7:27	8:03
Naso	6/10	4:16	7:04	7:27	8:03
Behaalosecha	6/17	4:15	7:07	7:27	8:03
Shelach	6/24	4:17	7:09	7:29	8:05
Korach	7/01	4:19	7:09	7:30	8:06
Chukas	7/08	4:23	7:07	7:33	8:09
Balak	7/15	4:29	7:04	7:36	8:12
Pinchas	7/22	4:35	6:59	7:40	8:16
Matos- Masei	7/29	4:41	6:52	7:42	8:18
Devorim	8/05	4:48	6:44	7:46	8:22
Vaeschanan	8/12	4:55	6:35	7:49	8:25
Eikev	8/19	5:03	6:25	7:52	8:28
R'ei	8/26	5:10	6:14	7:55	8:31
Shoftim	9/02	5:17	6:03	7:57	8:33
Ki Seze	9/09	5:24	5:51	7:59	8:35
Ki Savo	9/16	5:31	5:39	8:02	8:38
Nitzavim	9/23	5:39	5:27	8:05	8:41
Erev Rosh Hashana	9/25	5:41	5:23	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:11	6:41	8:47	9:23
Vayeilech	9/10	6:14	6:35	8:48	9:24
Erev Yom Kippur	9/15	6:19	6:27	8:50	9:26
Haazinu	9/17	6:21	6:24	8:50	9:26
Erev Succos	9/20	6:24	6:19	8:51	9:27
Erev Shab. Chol Hamoed	9/24	6:27	6:12	8:52	9:28
Hoshana Rabbah	9/27	6:30	6:08	8:53	9:29
Breishis	10/01	6:34	6:01	8:54	9:30
Noach	10/08	6:40	5:50	8:56	9:32
Lech Lecha	10/15	6:47	5:40	8:59	9:35
Vayeira	10/22	6:55	5:30	9:02	9:38
Chayei Sara	10/29	7:02	5:21	9:05	9:41
Toldos	11/05	7:10	5:13	9:09	9:45
Vayeitzei	11/12	7:18	5:07	9:14	9:50
Vayishlach	11/19	7:25	5:01	9:18	9:54
Vayeishev	11/26	7:33	4:58	9:23	9:59
Mikeitz, Chanukah	12/03	7:40	4:56	9:28	10:04
Vayigash	12/10	7:46	4:55	9:32	10:08
Vayechi	12/17	7:51	4:57	9:36	10:12
Shemos	12/24	7:55	5:00	9:40	10:16
Vaeira	12/31	7:57	5:05	9:43	10:19
Bo	2022 1/07	7:58	5:11	9:45	10:21
Beshalach	1/14	7:56	5:18	9:45	10:21
Yisro	1/21	7:53	5:26	9:45	10:21
Mishpatim	1/28	7:48	5:34	9:43	10:19
Terumah	2/04	7:42	5:42	9:41	10:17
Tetzavah	2/11	7:35	5:50	9:37	10:13
Ki-Sisah	2/18	7:26	5:58	9:33	10:09
Vayakhel	2/25	7:17	6:06	9:28	10:04
Pekudei	3/04	7:07	6:14	9:22	9:58
Vayikra	3/11	6:56	6:21	9:16	9:52

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:45	6:28	9:09	9:45
Shemini	3/25	6:34	6:35	9:03	9:39
Tazriya	4/01	6:23	6:41	8:56	9:32
Metzora	4/08	6:12	6:48	8:50	9:26
Erev Pesach, Erev Shab.	4/15	6:02	6:55	8:44	9:20
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev 7th of Pesach	4/21	5:53	7:01	8:39	9:15
Erev 8th of Pesach Erev Shabbos	4/22	5:52	7:02	8:38	9:14
Acharei	4/29	5:43	7:09	8:33	9:09
Kedoshim	5/06	5:34	7:15	8:28	9:04
Emor	5/13	5:27	7:22	8:24	9:00
Behar	5/20	5:21	7:28	8:21	8:57
Bechukosai	5/27	5:16	7:34	8:19	8:55
Bamidbar	6/03	5:13	7:39	8:18	8:54
Naso	6/10	5:12	7:43	8:18	8:54
Behaalosecha	6/17	5:11	7:46	8:18	8:54
Shelach	6/24	5:13	7:48	8:20	8:56
Korach	7/01	5:15	7:48	8:22	8:58
Chukas	7/08	5:19	7:46	8:24	9:00
Balak	7/15	5:24	7:43	8:27	9:03
Pinchas	7/22	5:30	7:39	8:31	9:07
Matos- Masei	7/29	5:35	7:33	8:33	9:09
Devorim	8/05	5:42	7:26	8:37	9:13
Vaeschanan	8/12	5:48	7:17	8:39	9:15
Eikev	8/19	5:55	7:08	8:42	9:18
R'ei	8/26	6:01	6:58	8:44	9:20
Shoftim	9/02	6:07	6:48	8:46	9:22
Ki Seze	9/09	6:14	6:37	8:48	9:24
Ki Savo	9/16	6:20	6:25	8:50	9:26
Nitzavim	9/23	6:26	6:14	8:52	9:28
Erev Rosh Hashana	9/25	6:28	6:11	8:52	9:28

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:58	6:33	8:35	9:11
Vayeilech	9/10	6:02	6:26	8:37	9:13
Erev Yom Kippur	9/15	6:07	6:17	8:38	9:14
Haazinu	9/17	6:09	6:14	8:39	9:15
Erev Succos	9/20	6:12	6:09	8:40	9:16
Erev Shab. Chol Hamoed	9/24	6:16	6:02	8:41	9:17
Hoshana Rabbah	9/27	6:20	5:57	8:43	9:19
Breishis	10/01	6:24	5:50	8:44	9:20
Noach	10/08	6:31	5:38	8:46	9:22
Lech Lecha	10/15	6:39	5:27	8:50	9:26
Vayeira	10/22	6:47	5:16	8:53	9:29
Chayei Sara	10/29	6:55	5:07	8:57	9:33
Toldos	11/05	7:03	4:58	9:00	9:36
Vayeitzei	11/12	7:12	4:51	9:05	9:41
Vayishlach	11/19	7:20	4:45	9:10	9:46
Vayeishev	11/26	7:28	4:41	9:15	9:51
Mikeitz, Chanukah	12/03	7:36	4:38	9:20	9:56
Vayigash	12/10	7:42	4:38	9:25	10:01
Vayechi	12/17	7:48	4:39	9:29	10:05
Shemos	12/24	7:52	4:43	9:33	10:09
Vaeira	12/31	7:54	4:47	9:36	10:12
Bo	2022 1/07	7:54	4:54	9:38	10:14
Beshalach	1/14	7:52	5:01	9:38	10:14
Yisro	1/21	7:48	5:10	9:37	10:13
Mishpatim	1/28	7:43	5:18	9:35	10:11
Terumah	2/04	7:36	5:27	9:32	10:08
Tetzavah	2/11	7:28	5:36	9:29	10:05
Ki-Sisah	2/18	7:19	5:45	9:24	10:00
Vayakhel	2/25	7:09	5:53	9:19	9:55
Pekudei	3/04	6:58	6:01	9:12	9:48
Vayikra	3/11	6:46	6:09	9:05	9:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:35	6:17	8:59	9:35
Shemini	3/25	6:23	6:25	8:52	9:28
Tazriya	4/01	6:11	6:32	8:45	9:21
Metzora	4/08	5:59	6:40	8:38	9:14
Erev Pesach, Erev Shab.	4/15	5:48	6:47	8:31	9:07
Latest Time To Eat Chometz		(M.A.)	9:50	(G'ra)	10:14
Erev 7th of Pesach	4/21	5:39	6:54	8:26	9:02
Erev 8th of Pesach Erev Shabbos	4/22	5:38	6:55	8:26	9:02
Acharei	4/29	5:28	7:02	8:20	8:56
Kedoshim	5/06	5:19	7:10	8:15	8:51
Emor	5/13	5:11	7:17	8:11	8:47
Behar	5/20	5:04	7:24	8:08	8:44
Bechukosai	5/27	4:59	7:30	8:05	8:41
Bamidbar	6/03	4:55	7:36	8:04	8:40
Naso	6/10	4:54	7:40	8:04	8:40
Behaalosecha	6/17	4:53	7:43	8:04	8:40
Shelach	6/24	4:55	7:45	8:06	8:42
Korach	7/01	4:57	7:45	8:08	8:44
Chukas	7/08	5:01	7:43	8:10	8:46
Balak	7/15	5:07	7:40	8:14	8:50
Pinchas	7/22	5:12	7:34	8:16	8:52
Matos- Masei	7/29	5:19	7:28	8:20	8:56
Devorim	8/05	5:26	7:20	8:23	8:59
Vaeschanan	8/12	5:33	7:11	8:26	9:02
Eikev	8/19	5:40	7:01	8:29	9:05
R'ei	8/26	5:47	6:51	8:32	9:08
Shoftim	9/02	5:54	6:39	8:34	9:10
Ki Seze	9/09	6:01	6:27	8:36	9:12
Ki Savo	9/16	6:08	6:15	8:38	9:14
Nitzavim	9/23	6:15	6:03	8:41	9:17
Erev Rosh Hashana	9/25	6:18	6:00	8:42	9:18

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:05	6:35	8:41	9:17
Vayeilech	9/10	6:09	6:28	8:42	9:18
Erev Yom Kippur	9/15	6:13	6:20	8:43	9:19
Haazinu	9/17	6:15	6:17	8:44	9:20
Erev Succos	9/20	6:18	6:12	8:45	9:21
Erev Shab. Chol Hamoed	9/24	6:22	6:05	8:46	9:22
Hoshana Rabbah	9/27	6:25	6:00	8:47	9:23
Breishis	10/01	6:29	5:54	8:49	9:25
Noach	10/08	6:36	5:42	8:51	9:27
Lech Lecha	10/15	6:43	5:32	8:54	9:30
Vayeira	10/22	6:50	5:22	8:57	9:33
Chayei Sara	10/29	6:58	5:13	9:00	9:36
Toldos	11/05	7:06	5:05	9:04	9:40
Vayeitzei	11/12	7:14	4:58	9:09	9:45
Vayishlach	11/19	7:22	4:52	9:13	9:49
Vayeishev	11/26	7:30	4:49	9:18	9:54
Mikeitz, Chanukah	12/03	7:37	4:47	9:23	9:59
Vayigash	12/10	7:43	4:47	9:28	10:04
Vayechi	12/17	7:48	4:48	9:32	10:08
Shemos	12/24	7:52	4:52	9:36	10:12
Vaeira	12/31	7:54	4:57	9:38	10:14
Bo	2022 1/07	7:54	5:02	9:40	10:16
Beshalach	1/14	7:52	5:10	9:40	10:16
Yisro	1/21	7:49	5:18	9:40	10:16
Mishpatim	1/28	7:44	5:26	9:38	10:14
Terumah	2/04	7:38	5:34	9:36	10:12
Tetzavah	2/11	7:30	5:43	9:32	10:08
Ki-Sisah	2/18	7:22	5:51	9:28	10:04
Vayakhel	2/25	7:12	5:59	9:22	9:58
Pekudei	3/04	7:00	6:08	9:16	9:52
Vayikra	3/11	6:49	6:15	9:09	9:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:38	6:22	9:03	9:39
Shemini	3/25	6:27	6:30	8:56	9:32
Tazriya	4/01	6:15	6:37	8:49	9:25
Metzora	4/08	6:04	6:44	8:43	9:19
Erev Pesach, Erev Shab.	4/15	5:54	6:51	8:37	9:13
Latest Time To Eat Chometz		(M.A.)	9:55	(G'ra)	10:19
Erev 7th of Pesach	4/21	5:45	6:57	8:32	9:08
Erev 8th of Pesach Erev Shabbos	4/22	5:43	6:58	8:30	9:06
Acharei	4/29	5:34	7:05	8:25	9:01
Kedoshim	5/06	5:26	7:12	8:21	8:57
Emor	5/13	5:18	7:19	8:17	8:53
Behar	5/20	5:12	7:25	8:14	8:50
Bechukosai	5/27	5:07	7:31	8:12	8:48
Bamidbar	6/03	5:04	7:36	8:11	8:47
Naso	6/10	5:03	7:40	8:11	8:47
Behaalosecha	6/17	5:03	7:43	8:12	8:48
Shelach	6/24	5:04	7:45	8:13	8:49
Korach	7/01	5:07	7:45	8:15	8:51
Chukas	7/08	5:11	7:43	8:18	8:54
Balak	7/15	5:16	7:39	8:20	8:56
Pinchas	7/22	5:22	7:35	8:24	9:00
Matos- Masei	7/29	5:28	7:28	8:27	9:03
Devorim	8/05	5:35	7:21	8:30	9:06
Vaeschanan	8/12	5:41	7:12	8:32	9:08
Eikev	8/19	5:48	7:02	8:35	9:11
R'ei	8/26	5:55	6:52	8:38	9:14
Shoftim	9/02	6:01	6:41	8:40	9:16
Ki Seze	9/09	6:08	6:30	8:42	9:18
Ki Savo	9/16	6:14	6:18	8:44	9:20
Nitzavim	9/23	6:21	6:07	8:46	9:22
Erev Rosh Hashana	9/25	6:23	6:03	8:47	9:23

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:05	6:25	8:39	9:15
Vayeilech	9/10	6:08	6:19	8:39	9:15
Erev Yom Kippur	9/15	6:11	6:13	8:40	9:16
Haazinu	9/17	6:12	6:10	8:40	9:16
Erev Succos	9/20	6:14	6:06	8:41	9:17
Erev Shab. Chol Hamoed	9/24	6:17	6:00	8:41	9:17
Hoshana Rabbah	9/27	6:19	5:56	8:42	9:18
Breishis	10/01	6:22	5:51	8:43	9:19
Noach	10/08	6:26	5:42	8:44	9:20
Lech Lecha	10/15	6:32	5:34	8:46	9:22
Vayeira	10/22	6:37	5:26	8:48	9:24
Chayei Sara	10/29	6:43	5:18	8:50	9:26
Toldos	11/05	6:49	5:12	8:53	9:29
Vayeitzei	11/12	6:55	5:07	8:57	9:33
Vayishlach	11/19	7:01	5:04	9:00	9:36
Vayeishev	11/26	7:08	5:01	9:05	9:41
Mikeitz, Chanukah	12/03	7:14	5:01	9:09	9:45
Vayigash	12/10	7:19	5:01	9:13	9:49
Vayechi	12/17	7:24	5:03	9:17	9:53
Shemos	12/24	7:27	5:07	9:21	9:57
Vaeira	12/31	7:30	5:12	9:24	10:00
Bo	2022 1/07	7:30	5:16	9:25	10:01
Beshalach	1/14	7:30	5:23	9:27	10:03
Yisro	1/21	7:28	5:29	9:27	10:03
Mishpatim	1/28	7:25	5:36	9:26	10:02
Terumah	2/04	7:20	5:42	9:24	10:00
Tetzavah	2/11	7:15	5:49	9:22	9:58
Ki-Sisah	2/18	7:08	5:55	9:18	9:54
Vayakhel	2/25	7:00	6:01	9:14	9:50
Pekudei	3/04	6:51	6:07	9:09	9:45
Vayikra	3/11	6:42	6:13	9:03	9:39

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:33	6:18	8:58	9:34
Shemini	3/25	6:24	6:23	8:52	9:28
Tazriya	4/01	6:15	6:28	8:47	9:23
Metzora	4/08	6:06	6:33	8:41	9:17
Erev Pesach, Erev Shab.	4/15	5:57	6:38	8:36	9:12
Latest Time To Eat Chometz		(M.A.)	9:53	(G'ra)	10:17
Erev 7th of Pesach	4/21	5:50	6:42	8:32	9:08
Erev 8th of Pesach Erev Shabbos	4/22	5:49	6:43	8:31	9:07
Acharei	4/29	5:42	6:48	8:27	9:03
Kedoshim	5/06	5:35	6:53	8:23	8:59
Emor	5/13	5:29	6:58	8:20	8:56
Behar	5/20	5:25	7:03	8:18	8:54
Bechukosai	5/27	5:21	7:08	8:16	8:52
Bamidbar	6/03	5:19	7:12	8:16	8:52
Naso	6/10	5:19	7:15	8:17	8:53
Behaalosecha	6/17	5:19	7:18	8:17	8:53
Shelach	6/24	5:20	7:19	8:18	8:54
Korach	7/01	5:23	7:19	8:21	8:57
Chukas	7/08	5:26	7:18	8:23	8:59
Balak	7/15	5:30	7:16	8:25	9:01
Pinchas	7/22	5:35	7:12	8:28	9:04
Matos- Masei	7/29	5:39	7:08	8:30	9:06
Devorim	8/05	5:44	7:02	8:32	9:08
Vaeschanan	8/12	5:49	6:55	8:34	9:10
Eikev	8/19	5:54	6:47	8:36	9:12
R'ei	8/26	5:58	6:39	8:37	9:13
Shoftim	9/02	6:03	6:30	8:38	9:14
Ki Seze	9/09	6:07	6:21	8:39	9:15
Ki Savo	9/16	6:12	6:11	8:40	9:16
Nitzavim	9/23	6:16	6:02	8:41	9:17
Erev Rosh Hashana	9/25	6:18	5:59	8:42	9:18

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:32	6:04	8:09	8:45
Vayeilech	9/10	5:36	5:57	8:10	8:46
Erev Yom Kippur	9/15	5:41	5:49	8:12	8:48
Haazinu	9/17	5:42	5:46	8:12	8:48
Erev Succos	9/20	5:45	5:41	8:13	8:49
Erev Shab. Chol Hamoed	9/24	5:49	5:34	8:14	8:50
Hoshana Rabbah	9/27	5:52	5:30	8:15	8:51
Breishis	10/01	5:56	5:23	8:16	8:52
Noach	10/08	6:03	5:12	8:19	8:55
Lech Lecha	10/15	6:10	5:01	8:21	8:57
Vayeira	10/22	6:17	4:51	8:24	9:00
Chayei Sara	10/29	6:25	4:42	8:28	9:04
Toldos	11/05	6:33	4:34	8:32	9:08
Vayeitzei	11/12	6:41	4:27	8:36	9:12
Vayishlach	11/19	6:49	4:22	8:41	9:17
Vayeishev	11/26	6:56	4:18	8:45	9:21
Mikeitz, Chanukah	12/03	7:04	4:16	8:51	9:27
Vayigash	12/10	7:10	4:15	8:55	9:31
Vayechi	12/17	7:15	4:17	8:59	9:35
Shemos	12/24	7:19	4:20	9:03	9:39
Vaeira	12/31	7:21	4:25	9:06	9:42
Bo	2022 1/07	7:21	4:31	9:07	9:43
Beshalach	1/14	7:20	4:39	9:08	9:44
Yisro	1/21	7:17	4:46	9:08	9:44
Mishpatim	1/28	7:12	4:55	9:06	9:42
Terumah	2/04	7:06	5:03	9:04	9:40
Tetzavah	2/11	6:58	5:11	9:00	9:36
Ki-Sisah	2/18	6:49	5:19	8:55	9:31
Vayakhel	2/25	6:40	5:27	8:50	9:26
Pekudei	3/04	6:29	5:35	8:44	9:20
Vayikra	3/11	6:18	5:42	8:38	9:14

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:07	5:50	8:31	9:07
Shemini	3/25	5:56	5:57	8:25	9:01
Tazriya	4/01	5:45	6:04	8:18	8:54
Metzora	4/08	5:34	6:11	8:12	8:48
Erev Pesach, Erev Shab.	4/15	5:23	6:18	8:05	8:41
Latest Time To Eat Chometz		(M.A.)	9:24	(G'ra)	9:48
Erev 7th of Pesach	4/21	5:14	6:24	8:00	8:36
Erev 8th of Pesach Erev Shabbos	4/22	5:13	6:25	8:00	8:36
Acharei	4/29	5:04	6:32	7:55	8:31
Kedoshim	5/06	4:55	6:39	7:50	8:26
Emor	5/13	4:48	6:46	7:46	8:22
Behar	5/20	4:41	6:52	7:42	8:18
Bechukosai	5/27	4:37	6:58	7:41	8:17
Bamidbar	6/03	4:33	7:03	7:39	8:15
Naso	6/10	4:32	7:07	7:39	8:15
Behaalosecha	6/17	4:31	7:10	7:39	8:15
Shelach	6/24	4:33	7:12	7:41	8:17
Korach	7/01	4:35	7:12	7:43	8:19
Chukas	7/08	4:39	7:10	7:45	8:21
Balak	7/15	4:44	7:07	7:48	8:24
Pinchas	7/22	4:50	7:03	7:52	8:28
Matos- Masei	7/29	4:56	6:56	7:55	8:31
Devorim	8/05	5:02	6:49	7:57	8:33
Vaeschanan	8/12	5:09	6:41	8:01	8:37
Eikev	8/19	5:15	6:31	8:03	8:39
R'ei	8/26	5:22	6:21	8:05	8:41
Shoftim	9/02	5:28	6:10	8:07	8:43
Ki Seze	9/09	5:35	5:59	8:10	8:46
Ki Savo	9/16	5:42	5:48	8:12	8:48
Nitzavim	9/23	5:48	5:36	8:14	8:50
Erev Rosh Hashana	9/25	5:50	5:33	8:14	8:50

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:04	6:39	8:41	9:17
Vayeilech	9/10	6:08	6:32	8:43	9:19
Erev Yom Kippur	9/15	6:13	6:24	8:44	9:20
Haazinu	9/17	6:15	6:20	8:45	9:21
Erev Succos	9/20	6:18	6:15	8:46	9:22
Erev Shab. Chol Hamoed	9/24	6:22	6:08	8:47	9:23
Hoshana Rabbah	9/27	6:26	6:02	8:49	9:25
Breishis	10/01	6:30	5:55	8:50	9:26
Noach	10/08	6:38	5:44	8:53	9:29
Lech Lecha	10/15	6:46	5:32	8:56	9:32
Vayeira	10/22	6:54	5:21	8:59	9:35
Chayei Sara	10/29	7:02	5:11	9:03	9:39
Toldos	11/05	7:11	5:02	9:07	9:43
Vayeitzei	11/12	7:20	4:55	9:12	9:48
Vayishlach	11/19	7:28	4:49	9:17	9:53
Vayeishev	11/26	7:37	4:44	9:22	9:58
Mikeitz, Chanukah	12/03	7:44	4:42	9:27	10:03
Vayigash	12/10	7:51	4:41	9:32	10:08
Vayechi	12/17	7:56	4:43	9:36	10:12
Shemos	12/24	8:00	4:46	9:40	10:16
Vaeira	12/31	8:02	4:51	9:43	10:19
Bo	2022 1/07	8:02	4:58	9:45	10:21
Beshalach	1/14	8:00	5:05	9:45	10:21
Yisro	1/21	7:56	5:13	9:44	10:20
Mishpatim	1/28	7:51	5:22	9:42	10:18
Terumah	2/04	7:44	5:31	9:39	10:15
Tetzavah	2/11	7:35	5:41	9:35	10:11
Ki-Sisah	2/18	7:26	5:49	9:30	10:06
Vayakhel	2/25	7:16	5:58	9:25	10:01
Pekudei	3/04	7:04	6:07	9:18	9:54
Vayikra	3/11	6:53	6:15	9:12	9:48

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:41	6:23	9:05	9:41
Shemini	3/25	6:29	6:31	8:58	9:34
Tazriya	4/01	6:17	6:39	8:51	9:27
Metzora	4/08	6:05	6:47	8:44	9:20
Erev Pesach, Erev Shab.	4/15	5:53	6:54	8:37	9:13
Latest Time To Eat Chometz		(M.A.)	9:56	(G'ra)	10:20
Erev 7th of Pesach	4/21	5:44	7:01	8:32	9:08
Erev 8th of Pesach Erev Shabbos	4/22	5:42	7:02	8:31	9:07
Acharei	4/29	5:32	7:10	8:25	9:01
Kedoshim	5/06	5:23	7:18	8:20	8:56
Emor	5/13	5:15	7:25	8:16	8:52
Behar	5/20	5:08	7:32	8:13	8:49
Bechukosai	5/27	5:03	7:39	8:11	8:47
Bamidbar	6/03	4:59	7:44	8:09	8:45
Naso	6/10	4:57	7:49	8:09	8:45
Behaalosecha	6/17	4:56	7:52	8:09	8:45
Shelach	6/24	4:58	7:54	8:11	8:47
Korach	7/01	5:01	7:54	8:13	8:49
Chukas	7/08	5:05	7:52	8:15	8:51
Balak	7/15	5:10	7:48	8:18	8:54
Pinchas	7/22	5:16	7:43	8:21	8:57
Matos- Masei	7/29	5:23	7:36	8:25	9:01
Devorim	8/05	5:30	7:28	8:28	9:04
Vaeschanan	8/12	5:37	7:19	8:31	9:07
Eikev	8/19	5:45	7:09	8:35	9:11
R'ei	8/26	5:52	6:58	8:37	9:13
Shoftim	9/02	5:59	6:46	8:39	9:15
Ki Seze	9/09	6:07	6:34	8:42	9:18
Ki Savo	9/16	6:14	6:22	8:45	9:21
Nitzavim	9/23	6:21	6:09	8:47	9:23
Erev Rosh Hashana	9/25	6:24	6:06	8:48	9:24

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:22	5:55	7:59	8:35
Vayeilech	9/10	5:26	5:49	8:00	8:36
Erev Yom Kippur	9/15	5:31	5:40	8:02	8:38
Haazinu	9/17	5:33	5:36	8:02	8:38
Erev Succos	9/20	5:36	5:31	8:03	8:39
Erev Shab. Chol Hamoed	9/24	5:40	5:24	8:05	8:41
Hoshana Rabbah	9/27	5:44	5:19	8:06	8:42
Breishis	10/01	5:48	5:12	8:08	8:44
Noach	10/08	5:55	5:00	8:10	8:46
Lech Lecha	10/15	6:03	4:49	8:13	8:49
Vayeira	10/22	6:11	4:39	8:17	8:53
Chayei Sara	10/29	6:20	4:29	8:21	8:57
Toldos	11/05	6:28	4:20	8:25	9:01
Vayeitzei	11/12	6:37	4:13	8:30	9:06
Vayishlach	11/19	6:45	4:07	8:34	9:10
Vayeishev	11/26	6:53	4:03	8:39	9:15
Mikeitz, Chanukah	12/03	7:01	4:00	8:44	9:20
Vayigash	12/10	7:07	4:00	8:49	9:25
Vayechi	12/17	7:12	4:02	8:53	9:29
Shemos	12/24	7:16	4:05	8:57	9:33
Vaeira	12/31	7:18	4:10	9:00	9:36
Bo	2022 1/07	7:18	4:17	9:01	9:37
Beshalach	1/14	7:16	4:24	9:02	9:38
Yisro	1/21	7:12	4:33	9:01	9:37
Mishpatim	1/28	7:07	4:41	8:59	9:35
Terumah	2/04	7:00	4:50	8:56	9:32
Tetzavah	2/11	6:51	4:59	8:52	9:28
Ki-Sisah	2/18	6:42	5:08	8:47	9:23
Vayakhel	2/25	6:32	5:17	8:42	9:18
Pekudei	3/04	6:21	5:25	8:36	9:12
Vayikra	3/11	6:09	5:33	8:29	9:05

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:57	5:41	8:22	8:58
Shemini	3/25	5:45	5:49	8:15	8:51
Tazriya	4/01	5:33	5:56	8:07	8:43
Metzora	4/08	5:22	6:04	8:01	8:37
Erev Pesach, Erev Shab.	4/15	5:10	6:12	7:54	8:30
Latest Time To Eat Chometz		(M.A.)	9:13	(G'ra)	9:37
Erev 7th of Pesach	4/21	5:01	6:18	7:49	8:25
Erev 8th of Pesach Erev Shabbos	4/22	5:00	6:19	7:48	8:24
Acharei	4/29	4:50	6:27	7:43	8:19
Kedoshim	5/06	4:41	6:35	7:38	8:14
Emor	5/13	4:33	6:42	7:34	8:10
Behar	5/20	4:26	6:49	7:30	8:06
Bechukosai	5/27	4:21	6:55	7:28	8:04
Bamidbar	6/03	4:18	7:01	7:27	8:03
Naso	6/10	4:16	7:05	7:27	8:03
Behaalosecha	6/17	4:16	7:08	7:28	8:04
Shelach	6/24	4:17	7:09	7:29	8:05
Korach	7/01	4:20	7:09	7:31	8:07
Chukas	7/08	4:24	7:07	7:33	8:09
Balak	7/15	4:29	7:04	7:36	8:12
Pinchas	7/22	4:35	6:58	7:39	8:15
Matos- Masei	7/29	4:42	6:52	7:43	8:19
Devorim	8/05	4:49	6:44	7:46	8:22
Vaeschanan	8/12	4:56	6:35	7:49	8:25
Eikev	8/19	5:03	6:25	7:52	8:28
R'ei	8/26	5:11	6:14	7:55	8:31
Shoftim	9/02	5:18	6:02	7:58	8:34
Ki Seze	9/09	5:25	5:50	8:00	8:36
Ki Savo	9/16	5:32	5:38	8:02	8:38
Nitzavim	9/23	5:39	5:26	8:04	8:40
Erev Rosh Hashana	9/25	5:41	5:22	8:05	8:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:02	6:18	8:35	9:11
Vayeilech	9/10	6:04	6:13	8:35	9:11
Erev Yom Kippur	9/15	6:06	6:06	8:35	9:11
Haazinu	9/17	6:07	6:04	8:35	9:11
Erev Succos	9/20	6:09	6:00	8:35	9:11
Erev Shab. Chol Hamoed	9/24	6:11	5:55	8:36	9:12
Hoshana Rabbah	9/27	6:13	5:52	8:36	9:12
Breishis	10/01	6:15	5:47	8:37	9:13
Noach	10/08	6:19	5:39	8:38	9:14
Lech Lecha	10/15	6:23	5:31	8:39	9:15
Vayeira	10/22	6:28	5:24	8:41	9:17
Chayei Sara	10/29	6:33	5:17	8:43	9:19
Toldos	11/05	6:38	5:12	8:45	9:21
Vayeitzei	11/12	6:44	5:07	8:48	9:24
Vayishlach	11/19	6:50	5:04	8:52	9:28
Vayeishev	11/26	6:55	5:02	8:55	9:31
Mikeitz, Chanukah	12/03	7:01	5:02	9:00	9:36
Vayigash	12/10	7:06	5:03	9:04	9:40
Vayechi	12/17	7:11	5:05	9:08	9:44
Shemos	12/24	7:14	5:08	9:11	9:47
Vaeira	12/31	7:17	5:13	9:15	9:51
Bo	2022 1/07	7:18	5:18	9:17	9:53
Beshalach	1/14	7:18	5:24	9:18	9:54
Yisro	1/21	7:16	5:30	9:18	9:54
Mishpatim	1/28	7:13	5:36	9:17	9:53
Terumah	2/04	7:09	5:42	9:16	9:52
Tetzavah	2/11	7:04	5:48	9:14	9:50
Ki-Sisah	2/18	6:58	5:53	9:10	9:46
Vayakhel	2/25	6:51	5:58	9:06	9:42
Pekudei	3/04	6:44	6:03	9:02	9:38
Vayikra	3/11	6:36	6:08	8:58	9:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:28	6:12	8:53	9:29
Shemini	3/25	6:19	6:16	8:47	9:23
Tazriya	4/01	6:11	6:20	8:42	9:18
Metzora	4/08	6:03	6:24	8:37	9:13
Erev Pesach, Erev Shab.	4/15	5:55	6:29	8:32	9:08
Latest Time To Eat Chometz		(M.A.)	9:49	(G'ra)	10:13
Erev 7th of Pesach	4/21	5:48	6:32	8:28	9:04
Erev 8th of Pesach Erev Shabbos	4/22	5:47	6:33	8:27	9:03
Acharei	4/29	5:41	6:37	8:24	9:00
Kedoshim	5/06	5:35	6:42	8:20	8:56
Emor	5/13	5:30	6:46	8:18	8:54
Behar	5/20	5:26	6:51	8:16	8:52
Bechukosai	5/27	5:23	6:55	8:15	8:51
Bamidbar	6/03	5:21	6:59	8:14	8:50
Naso	6/10	5:20	7:02	8:14	8:50
Behaalosecha	6/17	5:21	7:04	8:15	8:51
Shelach	6/24	5:22	7:06	8:17	8:53
Korach	7/01	5:25	7:06	8:19	8:55
Chukas	7/08	5:28	7:05	8:21	8:57
Balak	7/15	5:31	7:03	8:23	8:59
Pinchas	7/22	5:35	7:00	8:25	9:01
Matos- Masei	7/29	5:39	6:56	8:27	9:03
Devorim	8/05	5:44	6:51	8:29	9:05
Vaeschanan	8/12	5:48	6:45	8:31	9:07
Eikev	8/19	5:52	6:38	8:32	9:08
R'ei	8/26	5:56	6:30	8:33	9:09
Shoftim	9/02	5:59	6:22	8:33	9:09
Ki Seze	9/09	6:03	6:14	8:34	9:10
Ki Savo	9/16	6:07	6:05	8:35	9:11
Nitzavim	9/23	6:11	5:57	8:36	9:12
Erev Rosh Hashana	9/25	6:12	5:54	8:36	9:12

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:18	6:47	8:54	9:30
Vayeilech	9/10	6:21	6:41	8:55	9:31
Erev Yom Kippur	9/15	6:26	6:32	8:56	9:32
Haazinu	9/17	6:28	6:29	8:57	9:33
Erev Succos	9/20	6:31	6:24	8:58	9:34
Erev Shab. Chol Hamoed	9/24	6:35	6:18	8:59	9:35
Hoshana Rabbah	9/27	6:37	6:13	9:00	9:36
Breishis	10/01	6:41	6:06	9:01	9:37
Noach	10/08	6:48	5:55	9:03	9:39
Lech Lecha	10/15	6:55	5:44	9:06	9:42
Vayeira	10/22	7:03	5:35	9:10	9:46
Chayei Sara	10/29	7:10	5:26	9:13	9:49
Toldos	11/05	7:18	5:18	9:17	9:53
Vayeitzei	11/12	7:26	5:11	9:21	9:57
Vayishlach	11/19	7:34	5:06	9:26	10:02
Vayeishev	11/26	7:42	5:02	9:31	10:07
Mikeitz, Chanukah	12/03	7:49	5:00	9:35	10:11
Vayigash	12/10	7:55	5:00	9:40	10:16
Vayechi	12/17	8:00	5:02	9:44	10:20
Shemos	12/24	8:04	5:05	9:48	10:24
Vaeira	12/31	8:06	5:10	9:51	10:27
Bo	2022 1/07	8:06	5:16	9:52	10:28
Beshalach	1/14	8:04	5:23	9:52	10:28
Yisro	1/21	8:01	5:31	9:52	10:28
Mishpatim	1/28	7:56	5:39	9:50	10:26
Terumah	2/04	7:50	5:47	9:48	10:24
Tetzavah	2/11	7:43	5:55	9:45	10:21
Ki-Sisah	2/18	7:34	6:04	9:40	10:16
Vayakhel	2/25	7:24	6:12	9:35	10:11
Pekudei	3/04	7:12	6:20	9:28	10:04
Vayikra	3/11	7:02	6:28	9:22	9:58

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:50	6:35	9:15	9:51
Shemini	3/25	6:39	6:42	9:08	9:44
Tazriya	4/01	6:28	6:49	9:02	9:38
Metzora	4/08	6:17	6:56	8:55	9:31
Erev Pesach, Erev Shab.	4/15	6:06	7:03	8:49	9:25
Latest Time To Eat Chometz		(M.A.)	10:07	(G'ra)	10:31
Erev 7th of Pesach	4/21	5:58	7:09	8:44	9:20
Erev 8th of Pesach Erev Shabbos	4/22	5:56	7:10	8:43	9:19
Acharei	4/29	5:47	7:17	8:38	9:14
Kedoshim	5/06	5:39	7:24	8:34	9:10
Emor	5/13	5:31	7:31	8:30	9:06
Behar	5/20	5:25	7:37	8:27	9:03
Bechukosai	5/27	5:21	7:43	8:25	9:01
Bamidbar	6/03	5:18	7:48	8:24	9:00
Naso	6/10	5:16	7:52	8:24	9:00
Behaalosecha	6/17	5:16	7:55	8:24	9:00
Shelach	6/24	5:18	7:57	8:26	9:02
Korach	7/01	5:20	7:56	8:28	9:04
Chukas	7/08	5:24	7:55	8:30	9:06
Balak	7/15	5:29	7:51	8:33	9:09
Pinchas	7/22	5:35	7:47	8:37	9:13
Matos- Masei	7/29	5:41	7:40	8:39	9:15
Devorim	8/05	5:48	7:33	8:43	9:19
Vaeschanan	8/12	5:54	7:24	8:45	9:21
Eikev	8/19	6:01	7:15	8:48	9:24
R'ei	8/26	6:07	7:04	8:50	9:26
Shoftim	9/02	6:14	6:53	8:52	9:28
Ki Seze	9/09	6:20	6:42	8:54	9:30
Ki Savo	9/16	6:27	6:31	8:57	9:33
Nitzavim	9/23	6:34	6:19	8:59	9:35
Erev Rosh Hashana	9/25	6:35	6:16	8:59	9:35

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAKEWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:29	6:00	8:05	8:41
Vayeilech	9/10	5:33	5:54	8:07	8:43
Erev Yom Kippur	9/15	5:38	5:45	8:08	8:44
Haazinu	9/17	5:40	5:42	8:09	8:45
Erev Succos	9/20	5:43	5:37	8:10	8:46
Erev Shab. Chol Hamoed	9/24	5:47	5:30	8:11	8:47
Hoshana Rabbah	9/27	5:49	5:25	8:12	8:48
Breishis	10/01	5:53	5:19	8:13	8:49
Noach	10/08	6:00	5:08	8:16	8:52
Lech Lecha	10/15	6:08	4:57	8:19	8:55
Vayeira	10/22	6:15	4:47	8:22	8:58
Chayei Sara	10/29	6:23	4:38	8:25	9:01
Toldos	11/05	6:31	4:30	8:29	9:05
Vayeitzei	11/12	6:39	4:23	8:34	9:10
Vayishlach	11/19	6:47	4:17	8:38	9:14
Vayeishev	11/26	6:55	4:14	8:43	9:19
Mikeitz, Chanukah	12/03	7:02	4:11	8:48	9:24
Vayigash	12/10	7:08	4:11	8:52	9:28
Vayechi	12/17	7:13	4:13	8:57	9:33
Shemos	12/24	7:17	4:16	9:00	9:36
Vaeira	12/31	7:19	4:21	9:03	9:39
Bo	2022 1/07	7:19	4:28	9:05	9:41
Beshalach	1/14	7:17	4:35	9:05	9:41
Yisro	1/21	7:14	4:43	9:05	9:41
Mishpatim	1/28	7:09	4:51	9:03	9:39
Terumah	2/04	7:02	5:00	9:00	9:36
Tetzavah	2/11	6:55	5:08	8:57	9:33
Ki-Sisah	2/18	6:46	5:16	8:52	9:28
Vayakhel	2/25	6:36	5:24	8:47	9:23
Pekudei	3/04	6:26	5:32	8:41	9:17
Vayikra	3/11	6:15	5:40	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAKEWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:03	5:47	8:28	9:04
Shemini	3/25	5:52	5:54	8:21	8:57
Tazriya	4/01	5:41	6:01	8:15	8:51
Metzora	4/08	5:29	6:09	8:08	8:44
Erev Pesach, Erev Shab.	4/15	5:19	6:16	8:02	8:38
Latest Time To Eat Chometz		(M.A.)	9:20	(G'ra)	9:44
Erev 7th of Pesach	4/21	5:10	6:22	7:57	8:33
Erev 8th of Pesach Erev Shabbos	4/22	5:09	6:23	7:56	8:32
Acharei	4/29	4:59	6:30	7:50	8:26
Kedoshim	5/06	4:51	6:37	7:46	8:22
Emor	5/13	4:43	6:44	7:42	8:18
Behar	5/20	4:37	6:50	7:39	8:15
Bechukosai	5/27	4:32	6:56	7:37	8:13
Bamidbar	6/03	4:29	7:01	7:36	8:12
Naso	6/10	4:27	7:06	7:35	8:11
Behaalosecha	6/17	4:27	7:08	7:36	8:12
Shelach	6/24	4:29	7:10	7:38	8:14
Korach	7/01	4:32	7:10	7:40	8:16
Chukas	7/08	4:36	7:08	7:43	8:19
Balak	7/15	4:41	7:05	7:46	8:22
Pinchas	7/22	4:46	7:00	7:48	8:24
Matos- Masei	7/29	4:52	6:54	7:51	8:27
Devorim	8/05	4:59	6:46	7:54	8:30
Vaeschanan	8/12	5:06	6:37	7:57	8:33
Eikev	8/19	5:12	6:28	8:00	8:36
R'ei	8/26	5:19	6:18	8:02	8:38
Shoftim	9/02	5:26	6:07	8:05	8:41
Ki Seze	9/09	5:32	5:55	8:06	8:42
Ki Savo	9/16	5:39	5:44	8:09	8:45
Nitzavim	9/23	5:46	5:32	8:11	8:47
Erev Rosh Hashana	9/25	5:47	5:29	8:11	8:47

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:16	5:41	7:51	8:27
Vayeilech	9/10	5:19	5:35	7:52	8:28
Erev Yom Kippur	9/15	5:23	5:28	7:53	8:29
Haazinu	9/17	5:25	5:25	7:54	8:30
Erev Succos	9/20	5:27	5:20	7:54	8:30
Erev Shab. Chol Hamoed	9/24	5:30	5:14	7:55	8:31
Hoshana Rabbah	9/27	5:33	5:10	7:56	8:32
Breishis	10/01	5:36	5:04	7:57	8:33
Noach	10/08	5:42	4:54	7:59	8:35
Lech Lecha	10/15	5:48	4:44	8:01	8:37
Vayeira	10/22	5:54	4:35	8:03	8:39
Chayei Sara	10/29	6:01	4:27	8:06	8:42
Toldos	11/05	6:08	4:20	8:10	8:46
Vayeitzei	11/12	6:15	4:15	8:14	8:50
Vayishlach	11/19	6:22	4:10	8:18	8:54
Vayeishev	11/26	6:29	4:07	8:22	8:58
Mikeitz, Chanukah	12/03	6:35	4:06	8:26	9:02
Vayigash	12/10	6:41	4:06	8:31	9:07
Vayechi	12/17	6:46	4:08	8:35	9:11
Shemos	12/24	6:49	4:12	8:38	9:14
Vaeira	12/31	6:52	4:16	8:42	9:18
Bo	2022 1/07	6:52	4:22	8:43	9:19
Beshalach	1/14	6:51	4:29	8:44	9:20
Yisro	1/21	6:49	4:36	8:44	9:20
Mishpatim	1/28	6:44	4:43	8:42	9:18
Terumah	2/04	6:39	4:51	8:41	9:17
Tetzavah	2/11	6:32	4:58	8:37	9:13
Ki-Sisah	2/18	6:24	5:05	8:33	9:09
Vayakhel	2/25	6:16	5:12	8:29	9:05
Pekudei	3/04	6:07	5:19	8:24	9:00
Vayikra	3/11	5:57	5:25	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:47	5:31	8:12	8:48
Shemini	3/25	5:37	5:37	8:06	8:42
Tazriya	4/01	5:27	5:43	8:00	8:36
Metzora	4/08	5:17	5:49	7:54	8:30
Erev Pesach, Erev Shab.	4/15	5:07	5:55	7:48	8:24
Latest Time To Eat Chometz		(M.A.)	9:05	(G'ra)	9:29
Erev 7th of Pesach	4/21	4:59	6:00	7:43	8:19
Erev 8th of Pesach Erev Shabbos	4/22	4:58	6:01	7:42	8:18
Acharei	4/29	4:50	6:07	7:38	8:14
Kedoshim	5/06	4:42	6:13	7:33	8:09
Emor	5/13	4:36	6:19	7:30	8:06
Behar	5/20	4:31	6:24	7:28	8:04
Bechukosai	5/27	4:27	6:29	7:26	8:02
Bamidbar	6/03	4:24	6:34	7:25	8:01
Naso	6/10	4:23	6:38	7:25	8:01
Behaalosecha	6/17	4:23	6:40	7:26	8:02
Shelach	6/24	4:25	6:42	7:28	8:04
Korach	7/01	4:27	6:42	7:29	8:05
Chukas	7/08	4:31	6:41	7:32	8:08
Balak	7/15	4:35	6:38	7:34	8:10
Pinchas	7/22	4:40	6:34	7:37	8:13
Matos- Masei	7/29	4:46	6:28	7:40	8:16
Devorim	8/05	4:51	6:22	7:42	8:18
Vaeschanan	8/12	4:57	6:14	7:45	8:21
Eikev	8/19	5:02	6:06	7:47	8:23
R'ei	8/26	5:08	5:56	7:49	8:25
Shoftim	9/02	5:13	5:47	7:50	8:26
Ki Seze	9/09	5:19	5:36	7:52	8:28
Ki Savo	9/16	5:24	5:26	7:53	8:29
Nitzavim	9/23	5:30	5:16	7:55	8:31
Erev Rosh Hashana	9/25	5:31	5:13	7:55	8:31

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:30	5:52	8:04	8:40
Vayeilech	9/10	5:32	5:47	8:04	8:40
Erev Yom Kippur	9/15	5:36	5:40	8:06	8:42
Haazinu	9/17	5:37	5:37	8:06	8:42
Erev Succos	9/20	5:39	5:33	8:06	8:42
Erev Shab. Chol Hamoed	9/24	5:42	5:27	8:07	8:43
Hoshana Rabbah	9/27	5:44	5:23	8:07	8:43
Breishis	10/01	5:47	5:18	8:08	8:44
Noach	10/08	5:52	5:08	8:10	8:46
Lech Lecha	10/15	5:58	4:59	8:12	8:48
Vayeira	10/22	6:04	4:51	8:14	8:50
Chayei Sara	10/29	6:10	4:43	8:17	8:53
Toldos	11/05	6:16	4:37	8:20	8:56
Vayeitzei	11/12	6:23	4:31	8:24	9:00
Vayishlach	11/19	6:29	4:27	8:27	9:03
Vayeishev	11/26	6:36	4:25	8:32	9:08
Mikeitz, Chanukah	12/03	6:42	4:23	8:36	9:12
Vayigash	12/10	6:48	4:24	8:41	9:17
Vayechi	12/17	6:52	4:26	8:44	9:20
Shemos	12/24	6:56	4:29	8:48	9:24
Vaeira	12/31	6:58	4:34	8:51	9:27
Bo	2022 1/07	6:59	4:39	8:53	9:29
Beshalach	1/14	6:59	4:46	8:54	9:30
Yisro	1/21	6:57	4:52	8:54	9:30
Mishpatim	1/28	6:53	4:59	8:53	9:29
Terumah	2/04	6:48	5:06	8:51	9:27
Tetzavah	2/11	6:42	5:13	8:48	9:24
Ki-Sisah	2/18	6:35	5:19	8:45	9:21
Vayakhel	2/25	6:27	5:26	8:40	9:16
Pekudei	3/04	6:18	5:32	8:35	9:11
Vayikra	3/11	6:09	5:37	8:30	9:06

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:00	5:43	8:24	9:00
Shemini	3/25	5:50	5:48	8:18	8:54
Tazriya	4/01	5:41	5:54	8:13	8:49
Metzora	4/08	5:31	5:59	8:07	8:43
Erev Pesach, Erev Shab.	4/15	5:22	6:04	8:01	8:37
Latest Time To Eat Chometz		(M.A.)	9:18	(G'ra)	9:42
Erev 7th of Pesach	4/21	5:15	6:09	7:57	8:33
Erev 8th of Pesach Erev Shabbos	4/22	5:14	6:10	7:57	8:33
Acharei	4/29	5:06	6:15	7:52	8:28
Kedoshim	5/06	4:59	6:20	7:48	8:24
Emor	5/13	4:53	6:26	7:45	8:21
Behar	5/20	4:48	6:31	7:42	8:18
Bechukosai	5/27	4:44	6:36	7:41	8:17
Bamidbar	6/03	4:42	6:40	7:40	8:16
Naso	6/10	4:41	6:44	7:40	8:16
Behaalosecha	6/17	4:41	6:46	7:41	8:17
Shelach	6/24	4:42	6:48	7:42	8:18
Korach	7/01	4:45	6:48	7:44	8:20
Chukas	7/08	4:48	6:47	7:46	8:22
Balak	7/15	4:52	6:45	7:49	8:25
Pinchas	7/22	4:57	6:41	7:52	8:28
Matos- Masei	7/29	5:02	6:36	7:54	8:30
Devorim	8/05	5:07	6:30	7:56	8:32
Vaeschanan	8/12	5:12	6:23	7:58	8:34
Eikev	8/19	5:17	6:15	8:00	8:36
R'ei	8/26	5:22	6:07	8:02	8:38
Shoftim	9/02	5:27	5:58	8:03	8:39
Ki Seze	9/09	5:32	5:48	8:05	8:41
Ki Savo	9/16	5:37	5:38	8:06	8:42
Nitzavim	9/23	5:41	5:29	8:07	8:43
Erev Rosh Hashana	9/25	5:43	5:26	8:07	8:43

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:36	5:59	8:10	8:46
Vayeilech	9/10	5:39	5:54	8:11	8:47
Erev Yom Kippur	9/15	5:43	5:47	8:13	8:49
Haazinu	9/17	5:44	5:44	8:13	8:49
Erev Succos	9/20	5:47	5:39	8:14	8:50
Erev Shab. Chol Hamoed	9/24	5:50	5:34	8:15	8:51
Hoshana Rabbah	9/27	5:52	5:29	8:15	8:51
Breishis	10/01	5:55	5:24	8:16	8:52
Noach	10/08	6:00	5:14	8:17	8:53
Lech Lecha	10/15	6:06	5:05	8:19	8:55
Vayeira	10/22	6:12	4:56	8:22	8:58
Chayei Sara	10/29	6:19	4:48	8:25	9:01
Toldos	11/05	6:25	4:42	8:28	9:04
Vayeitzei	11/12	6:32	4:36	8:32	9:08
Vayishlach	11/19	6:39	4:32	8:36	9:12
Vayeishev	11/26	6:46	4:29	8:40	9:16
Mikeitz, Chanukah	12/03	6:52	4:28	8:45	9:21
Vayigash	12/10	6:58	4:28	8:49	9:25
Vayechi	12/17	7:02	4:30	8:53	9:29
Shemos	12/24	7:06	4:34	8:57	9:33
Vaeira	12/31	7:08	4:38	8:59	9:35
Bo	2022 1/07	7:09	4:44	9:01	9:37
Beshalach	1/14	7:08	4:51	9:02	9:38
Yisro	1/21	7:06	4:58	9:03	9:39
Mishpatim	1/28	7:02	5:05	9:01	9:37
Terumah	2/04	6:56	5:12	8:59	9:35
Tetzavah	2/11	6:50	5:19	8:56	9:32
Ki-Sisah	2/18	6:43	5:26	8:52	9:28
Vayakhel	2/25	6:34	5:32	8:47	9:23
Pekudei	3/04	6:25	5:38	8:42	9:18
Vayikra	3/11	6:16	5:44	8:37	9:13

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:06	5:50	8:31	9:07
Shemini	3/25	5:56	5:56	8:25	9:01
Tazriya	4/01	5:47	6:02	8:19	8:55
Metzora	4/08	5:37	6:07	8:13	8:49
Erev Pesach, Erev Shab.	4/15	5:28	6:13	8:08	8:44
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev 7th of Pesach	4/21	5:20	6:18	8:03	8:39
Erev 8th of Pesach Erev Shabbos	4/22	5:19	6:18	8:02	8:38
Acharei	4/29	5:11	6:24	7:58	8:34
Kedoshim	5/06	5:04	6:30	7:54	8:30
Emor	5/13	4:58	6:36	7:51	8:27
Behar	5/20	4:53	6:41	7:49	8:25
Bechukosai	5/27	4:49	6:46	7:47	8:23
Bamidbar	6/03	4:46	6:50	7:46	8:22
Naso	6/10	4:45	6:54	7:46	8:22
Behaalosecha	6/17	4:45	6:57	7:47	8:23
Shelach	6/24	4:47	6:58	7:48	8:24
Korach	7/01	4:49	6:58	7:50	8:26
Chukas	7/08	4:53	6:57	7:53	8:29
Balak	7/15	4:57	6:54	7:55	8:31
Pinchas	7/22	5:02	6:50	7:58	8:34
Matos- Masei	7/29	5:07	6:45	8:00	8:36
Devorim	8/05	5:12	6:39	8:02	8:38
Vaeschanan	8/12	5:18	6:32	8:05	8:41
Eikev	8/19	5:23	6:23	8:07	8:43
R'ei	8/26	5:28	6:14	8:08	8:44
Shoftim	9/02	5:33	6:05	8:10	8:46
Ki Seze	9/09	5:39	5:55	8:12	8:48
Ki Savo	9/16	5:44	5:45	8:13	8:49
Nitzavim	9/23	5:49	5:35	8:14	8:50
Erev Rosh Hashana	9/25	5:50	5:32	8:14	8:50

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:03	6:15	8:35	9:11
Vayeilech	9/10	6:04	6:11	8:34	9:10
Erev Yom Kippur	9/15	6:06	6:05	8:34	9:10
Haazinu	9/17	6:07	6:03	8:35	9:11
Erev Succos	9/20	6:08	6:00	8:35	9:11
Erev Shab. Chol Hamoed	9/24	6:10	5:55	8:35	9:11
Hoshana Rabbah	9/27	6:11	5:52	8:35	9:11
Breishis	10/01	6:13	5:48	8:35	9:11
Noach	10/08	6:16	5:40	8:36	9:12
Lech Lecha	10/15	6:19	5:33	8:36	9:12
Vayeira	10/22	6:23	5:27	8:38	9:14
Chayei Sara	10/29	6:27	5:22	8:39	9:15
Toldos	11/05	6:32	5:17	8:42	9:18
Vayeitzei	11/12	6:36	5:13	8:44	9:20
Vayishlach	11/19	6:41	5:11	8:47	9:23
Vayeishev	11/26	6:47	5:09	8:51	9:27
Mikeitz, Chanukah	12/03	6:52	5:09	8:55	9:31
Vayigash	12/10	6:56	5:11	8:58	9:34
Vayechi	12/17	7:01	5:13	9:03	9:39
Shemos	12/24	7:04	5:16	9:06	9:42
Vaeira	12/31	7:07	5:20	9:09	9:45
Bo	2022 1/07	7:09	5:25	9:12	9:48
Beshalach	1/14	7:09	5:31	9:13	9:49
Yisro	1/21	7:08	5:36	9:14	9:50
Mishpatim	1/28	7:06	5:41	9:13	9:49
Terumah	2/04	7:03	5:47	9:13	9:49
Tetzavah	2/11	6:59	5:51	9:11	9:47
Ki-Sisah	2/18	6:54	5:56	9:08	9:44
Vayakhel	2/25	6:48	6:00	9:05	9:41
Pekudei	3/04	6:41	6:04	9:00	9:36
Vayikra	3/11	6:34	6:08	8:56	9:32

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:27	6:11	8:52	9:28
Shemini	3/25	6:20	6:14	8:47	9:23
Tazriya	4/01	6:12	6:17	8:42	9:18
Metzora	4/08	6:05	6:21	8:38	9:14
Erev Pesach, Erev Shab.	4/15	5:58	6:24	8:33	9:09
Latest Time To Eat Chometz		(M.A.)	9:49	(G'ra)	10:13
Erev 7th of Pesach	4/21	5:53	6:27	8:30	9:06
Erev 8th of Pesach Erev Shabbos	4/22	5:52	6:27	8:29	9:05
Acharei	4/29	5:46	6:31	8:26	9:02
Kedoshim	5/06	5:41	6:34	8:23	8:59
Emor	5/13	5:36	6:38	8:20	8:56
Behar	5/20	5:33	6:42	8:19	8:55
Bechukosai	5/27	5:30	6:45	8:17	8:53
Bamidbar	6/03	5:29	6:49	8:18	8:54
Naso	6/10	5:29	6:52	8:18	8:54
Behaalosecha	6/17	5:29	6:54	8:19	8:55
Shelach	6/24	5:31	6:55	8:21	8:57
Korach	7/01	5:33	6:56	8:22	8:58
Chukas	7/08	5:35	6:56	8:24	9:00
Balak	7/15	5:38	6:54	8:26	9:02
Pinchas	7/22	5:42	6:52	8:28	9:04
Matos- Masei	7/29	5:45	6:49	8:30	9:06
Devorim	8/05	5:49	6:44	8:31	9:07
Vaeschanan	8/12	5:52	6:39	8:32	9:08
Eikev	8/19	5:55	6:33	8:33	9:09
R'ei	8/26	5:58	6:26	8:34	9:10
Shoftim	9/02	6:01	6:19	8:34	9:10
Ki Seze	9/09	6:04	6:12	8:35	9:11
Ki Savo	9/16	6:07	6:04	8:35	9:11
Nitzavim	9/23	6:10	5:56	8:35	9:11
Erev Rosh Hashana	9/25	6:10	5:54	8:35	9:11

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:22	5:57	7:59	8:35
Vayeilech	9/10	5:26	5:50	8:01	8:37
Erev Yom Kippur	9/15	5:32	5:41	8:03	8:39
Haazinu	9/17	5:34	5:38	8:04	8:40
Erev Succos	9/20	5:37	5:32	8:04	8:40
Erev Shab. Chol Hamoed	9/24	5:41	5:25	8:06	8:42
Hoshana Rabbah	9/27	5:45	5:20	8:07	8:43
Breishis	10/01	5:49	5:13	8:09	8:45
Noach	10/08	5:57	5:00	8:11	8:47
Lech Lecha	10/15	6:06	4:49	8:15	8:51
Vayeira	10/22	6:14	4:38	8:19	8:55
Chayei Sara	10/29	6:23	4:28	8:23	8:59
Toldos	11/05	6:32	4:19	8:27	9:03
Vayeitzei	11/12	6:41	4:11	8:32	9:08
Vayishlach	11/19	6:50	4:05	8:37	9:13
Vayeishev	11/26	6:58	4:00	8:42	9:18
Mikeitz, Chanukah	12/03	7:06	3:57	8:47	9:23
Vayigash	12/10	7:13	3:57	8:53	9:29
Vayechi	12/17	7:18	3:58	8:57	9:33
Shemos	12/24	7:21	4:02	9:00	9:36
Vaeira	12/31	7:23	4:07	9:03	9:39
Bo	2022 1/07	7:23	4:14	9:04	9:40
Beshalach	1/14	7:21	4:22	9:05	9:41
Yisro	1/21	7:17	4:30	9:04	9:40
Mishpatim	1/28	7:11	4:39	9:02	9:38
Terumah	2/04	7:03	4:49	8:58	9:34
Tetzavah	2/11	6:55	4:58	8:54	9:30
Ki-Sisah	2/18	6:45	5:07	8:49	9:25
Vayakhel	2/25	6:34	5:16	8:43	9:19
Pekudei	3/04	6:22	5:25	8:36	9:12
Vayikra	3/11	6:11	5:34	8:30	9:06

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:58	5:42	8:23	8:59
Shemini	3/25	5:46	5:50	8:16	8:52
Tazriya	4/01	5:34	5:58	8:09	8:45
Metzora	4/08	5:21	6:07	8:01	8:37
Erev Pesach, Erev Shab.	4/15	5:10	6:15	7:55	8:31
Latest Time To Eat Chometz		(M.A.)	9:14	(G'ra)	9:38
Erev 7th of Pesach	4/21	5:00	6:22	7:49	8:25
Erev 8th of Pesach Erev Shabbos	4/22	4:58	6:23	7:48	8:24
Acharei	4/29	4:48	6:31	7:42	8:18
Kedoshim	5/06	4:39	6:39	7:38	8:14
Emor	5/13	4:30	6:47	7:33	8:09
Behar	5/20	4:23	6:54	7:29	8:05
Bechukosai	5/27	4:18	7:00	7:27	8:03
Bamidbar	6/03	4:14	7:06	7:26	8:02
Naso	6/10	4:12	7:11	7:25	8:01
Behaalosecha	6/17	4:12	7:14	7:26	8:02
Shelach	6/24	4:13	7:15	7:27	8:03
Korach	7/01	4:16	7:15	7:29	8:05
Chukas	7/08	4:21	7:13	7:33	8:09
Balak	7/15	4:26	7:09	7:35	8:11
Pinchas	7/22	4:33	7:03	7:39	8:15
Matos- Masei	7/29	4:40	6:56	7:43	8:19
Devorim	8/05	4:47	6:48	7:46	8:22
Vaeschanan	8/12	4:55	6:38	7:49	8:25
Eikev	8/19	5:02	6:28	7:52	8:28
R'ei	8/26	5:10	6:16	7:55	8:31
Shoftim	9/02	5:17	6:04	7:57	8:33
Ki Seze	9/09	5:25	5:52	8:00	8:36
Ki Savo	9/16	5:33	5:40	8:03	8:39
Nitzavim	9/23	5:40	5:27	8:05	8:41
Erev Rosh Hashana	9/25	5:43	5:23	8:07	8:43

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:28	6:00	8:05	8:41
Vayeilech	9/10	5:32	5:54	8:06	8:42
Erev Yom Kippur	9/15	5:37	5:45	8:08	8:44
Haazinu	9/17	5:39	5:42	8:08	8:44
Erev Succos	9/20	5:42	5:37	8:09	8:45
Erev Shab. Chol Hamoed	9/24	5:46	5:30	8:11	8:47
Hoshana Rabbah	9/27	5:49	5:25	8:12	8:48
Breishis	10/01	5:53	5:18	8:13	8:49
Noach	10/08	6:00	5:06	8:15	8:51
Lech Lecha	10/15	6:08	4:55	8:18	8:54
Vayeira	10/22	6:16	4:45	8:22	8:58
Chayei Sara	10/29	6:24	4:35	8:25	9:01
Toldos	11/05	6:32	4:27	8:29	9:05
Vayeitzei	11/12	6:41	4:20	8:34	9:10
Vayishlach	11/19	6:49	4:14	8:39	9:15
Vayeishev	11/26	6:57	4:10	8:44	9:20
Mikeitz, Chanukah	12/03	7:04	4:08	8:49	9:25
Vayigash	12/10	7:11	4:08	8:54	9:30
Vayechi	12/17	7:16	4:09	8:58	9:34
Shemos	12/24	7:20	4:13	9:02	9:38
Vaeira	12/31	7:21	4:18	9:04	9:40
Bo	2022 1/07	7:22	4:24	9:06	9:42
Beshalach	1/14	7:20	4:32	9:07	9:43
Yisro	1/21	7:16	4:40	9:06	9:42
Mishpatim	1/28	7:11	4:48	9:04	9:40
Terumah	2/04	7:04	4:57	9:01	9:37
Tetzavah	2/11	6:56	5:06	8:57	9:33
Ki-Sisah	2/18	6:47	5:14	8:52	9:28
Vayakhel	2/25	6:36	5:23	8:46	9:22
Pekudei	3/04	6:26	5:31	8:41	9:17
Vayikra	3/11	6:14	5:39	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:03	5:46	8:27	9:03
Shemini	3/25	5:51	5:54	8:20	8:56
Tazriya	4/01	5:39	6:01	8:13	8:49
Metzora	4/08	5:28	6:09	8:07	8:43
Erev Pesach, Erev Shab.	4/15	5:17	6:16	8:00	8:36
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev 7th of Pesach	4/21	5:08	6:23	7:55	8:31
Erev 8th of Pesach Erev Shabbos	4/22	5:06	6:24	7:54	8:30
Acharei	4/29	4:57	6:31	7:49	8:25
Kedoshim	5/06	4:48	6:39	7:44	8:20
Emor	5/13	4:40	6:46	7:40	8:16
Behar	5/20	4:34	6:53	7:37	8:13
Bechukosai	5/27	4:29	6:59	7:35	8:11
Bamidbar	6/03	4:25	7:04	7:33	8:09
Naso	6/10	4:23	7:08	7:33	8:09
Behaalosecha	6/17	4:23	7:11	7:34	8:10
Shelach	6/24	4:25	7:13	7:36	8:12
Korach	7/01	4:28	7:13	7:38	8:14
Chukas	7/08	4:32	7:11	7:40	8:16
Balak	7/15	4:37	7:07	7:43	8:19
Pinchas	7/22	4:43	7:02	7:46	8:22
Matos- Masei	7/29	4:49	6:56	7:49	8:25
Devorim	8/05	4:56	6:48	7:53	8:29
Vaeschanan	8/12	5:03	6:39	7:56	8:32
Eikev	8/19	5:10	6:29	7:58	8:34
R'ei	8/26	5:17	6:18	8:01	8:37
Shoftim	9/02	5:24	6:07	8:03	8:39
Ki Seze	9/09	5:31	5:55	8:06	8:42
Ki Savo	9/16	5:38	5:43	8:08	8:44
Nitzavim	9/23	5:45	5:31	8:10	8:46
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:21	6:04	8:00	8:36
Vayeilech	9/10	5:26	5:57	8:02	8:38
Erev Yom Kippur	9/15	5:32	5:47	8:04	8:40
Haazinu	9/17	5:34	5:43	8:05	8:41
Erev Succos	9/20	5:38	5:38	8:07	8:43
Erev Shab. Chol Hamoed	9/24	5:43	5:30	8:08	8:44
Hoshana Rabbah	9/27	5:46	5:23	8:09	8:45
Breishis	10/01	5:53	5:16	8:12	8:48
Noach	10/08	6:01	5:03	8:15	8:51
Lech Lecha	10/15	6:11	4:50	8:19	8:55
Vayeira	10/22	6:19	4:38	8:22	8:58
Chayei Sara	10/29	6:30	4:27	8:28	9:04
Toldos	11/05	6:40	4:17	8:33	9:09
Vayeitzei	11/12	6:49	4:09	8:38	9:14
Vayishlach	11/19	6:59	4:01	8:43	9:19
Vayeishev	11/26	7:07	3:56	8:48	9:24
Mikeitz, Chanukah	12/03	7:16	3:53	8:54	9:30
Vayigash	12/10	7:24	3:51	8:59	9:35
Vayechi	12/17	7:29	3:52	9:03	9:39
Shemos	12/24	7:33	3:56	9:07	9:43
Vaeira	12/31	7:34	4:00	9:09	9:45
Bo	2022 1/07	7:34	4:08	9:11	9:47
Beshalach	1/14	7:32	4:16	9:12	9:48
Yisro	1/21	7:28	4:25	9:11	9:47
Mishpatim	1/28	7:21	4:35	9:08	9:44
Terumah	2/04	7:13	4:45	9:05	9:41
Tetzavah	2/11	7:03	4:56	9:00	9:36
Ki-Sisah	2/18	6:53	5:06	8:55	9:31
Vayakhel	2/25	6:41	5:16	8:48	9:24
Pekudei	3/04	6:29	5:25	8:42	9:18
Vayikra	3/11	6:16	5:34	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:02	5:44	8:26	9:02
Shemini	3/25	5:50	5:53	8:19	8:55
Tazriya	4/01	5:36	6:03	8:11	8:47
Metzora	4/08	5:23	6:11	8:04	8:40
Erev Pesach, Erev Shab.	4/15	5:10	6:20	7:56	8:32
Latest Time To Eat Chometz		(M.A.)	9:16	(G'ra)	9:40
Erev 7th of Pesach	4/21	5:00	6:28	7:51	8:27
Erev 8th of Pesach Erev Shabbos	4/22	4:59	6:29	7:50	8:26
Acharei	4/29	4:47	6:39	7:44	8:20
Kedoshim	5/06	4:36	6:47	7:37	8:13
Emor	5/13	4:28	6:56	7:34	8:10
Behar	5/20	4:19	7:03	7:29	8:05
Bechukosai	5/27	4:13	7:11	7:26	8:02
Bamidbar	6/03	4:08	7:17	7:24	8:00
Naso	6/10	4:06	7:23	7:24	8:00
Behaalosecha	6/17	4:06	7:26	7:25	8:01
Shelach	6/24	4:06	7:28	7:25	8:01
Korach	7/01	4:10	7:28	7:28	8:04
Chukas	7/08	4:14	7:25	7:30	8:06
Balak	7/15	4:20	7:21	7:34	8:10
Pinchas	7/22	4:27	7:15	7:38	8:14
Matos- Masei	7/29	4:34	7:07	7:41	8:17
Devorim	8/05	4:43	6:59	7:46	8:22
Vaeschanan	8/12	4:51	6:48	7:49	8:25
Eikev	8/19	4:59	6:36	7:52	8:28
R'ei	8/26	5:08	6:24	7:56	8:32
Shoftim	9/02	5:16	6:11	7:58	8:34
Ki Seze	9/09	5:25	5:59	8:02	8:38
Ki Savo	9/16	5:33	5:45	8:05	8:41
Nitzavim	9/23	5:42	5:32	8:08	8:44
Erev Rosh Hashana	9/25	5:45	5:28	8:09	8:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:06	6:21	8:38	9:14
Vayeilech	9/10	6:08	6:16	8:39	9:15
Erev Yom Kippur	9/15	6:11	6:10	8:39	9:15
Haazinu	9/17	6:12	6:08	8:40	9:16
Erev Succos	9/20	6:13	6:04	8:39	9:15
Erev Shab. Chol Hamoed	9/24	6:15	5:59	8:40	9:16
Hoshana Rabbah	9/27	6:17	5:56	8:40	9:16
Breishis	10/01	6:19	5:51	8:41	9:17
Noach	10/08	6:22	5:43	8:41	9:17
Lech Lecha	10/15	6:26	5:36	8:42	9:18
Vayeira	10/22	6:31	5:29	8:44	9:20
Chayei Sara	10/29	6:35	5:23	8:46	9:22
Toldos	11/05	6:41	5:17	8:49	9:25
Vayeitzei	11/12	6:46	5:13	8:51	9:27
Vayishlach	11/19	6:51	5:10	8:54	9:30
Vayeishev	11/26	6:57	5:09	8:59	9:35
Mikeitz, Chanukah	12/03	7:02	5:08	9:02	9:38
Vayigash	12/10	7:07	5:09	9:06	9:42
Vayechi	12/17	7:12	5:12	9:11	9:47
Shemos	12/24	7:15	5:15	9:14	9:50
Vaeira	12/31	7:18	5:20	9:17	9:53
Bo	2022 1/07	7:19	5:25	9:19	9:55
Beshalach	1/14	7:19	5:30	9:20	9:56
Yisro	1/21	7:18	5:36	9:21	9:57
Mishpatim	1/28	7:15	5:42	9:20	9:56
Terumah	2/04	7:12	5:48	9:20	9:56
Tetzavah	2/11	7:07	5:53	9:17	9:53
Ki-Sisah	2/18	7:01	5:58	9:14	9:50
Vayakhel	2/25	6:54	6:03	9:10	9:46
Pekudei	3/04	6:47	6:08	9:06	9:42
Vayikra	3/11	6:40	6:12	9:02	9:38

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:32	6:16	8:57	9:33
Shemini	3/25	6:23	6:20	8:51	9:27
Tazriya	4/01	6:15	6:24	8:46	9:22
Metzora	4/08	6:07	6:28	8:41	9:17
Erev Pesach, Erev Shab.	4/15	6:00	6:31	8:36	9:12
Latest Time To Eat Chometz		(M.A.)	9:53	(G'ra)	10:17
Erev 7th of Pesach	4/21	5:54	6:35	8:33	9:09
Erev 8th of Pesach Erev Shabbos	4/22	5:53	6:35	8:32	9:08
Acharei	4/29	5:46	6:40	8:28	9:04
Kedoshim	5/06	5:41	6:44	8:25	9:01
Emor	5/13	5:36	6:48	8:23	8:59
Behar	5/20	5:32	6:52	8:21	8:57
Bechukosai	5/27	5:29	6:56	8:19	8:55
Bamidbar	6/03	5:28	7:00	8:20	8:56
Naso	6/10	5:27	7:03	8:20	8:56
Behaalosecha	6/17	5:28	7:05	8:21	8:57
Shelach	6/24	5:29	7:07	8:22	8:58
Korach	7/01	5:32	7:07	8:24	9:00
Chukas	7/08	5:34	7:07	8:26	9:02
Balak	7/15	5:38	7:05	8:28	9:04
Pinchas	7/22	5:42	7:02	8:31	9:07
Matos- Masei	7/29	5:46	6:58	8:33	9:09
Devorim	8/05	5:50	6:53	8:34	9:10
Vaeschanan	8/12	5:53	6:47	8:35	9:11
Eikev	8/19	5:57	6:41	8:37	9:13
R'ei	8/26	6:01	6:33	8:38	9:14
Shoftim	9/02	6:04	6:25	8:38	9:14
Ki Seze	9/09	6:08	6:17	8:39	9:15
Ki Savo	9/16	6:11	6:09	8:39	9:15
Nitzavim	9/23	6:15	6:01	8:40	9:16
Erev Rosh Hashana	9/25	6:16	5:58	8:40	9:16

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:31	6:10	8:09	8:45
Vayeilech	9/10	5:36	6:02	8:11	8:47
Erev Yom Kippur	9/15	5:42	5:53	8:13	8:49
Haazinu	9/17	5:44	5:49	8:14	8:50
Erev Succos	9/20	5:48	5:43	8:15	8:51
Erev Shab. Chol Hamoed	9/24	5:53	5:36	8:17	8:53
Hoshana Rabbah	9/27	5:57	5:30	8:19	8:55
Breishis	10/01	6:02	5:22	8:21	8:57
Noach	10/08	6:10	5:09	8:23	8:59
Lech Lecha	10/15	6:20	4:57	8:28	9:04
Vayeira	10/22	6:29	4:45	8:32	9:08
Chayei Sara	10/29	6:39	4:34	8:36	9:12
Toldos	11/05	6:48	4:24	8:41	9:17
Vayeitzei	11/12	6:58	4:15	8:46	9:22
Vayishlach	11/19	7:08	4:09	8:52	9:28
Vayeishev	11/26	7:17	4:03	8:57	9:33
Mikeitz, Chanukah	12/03	7:25	4:00	9:02	9:38
Vayigash	12/10	7:32	4:00	9:08	9:44
Vayechi	12/17	7:37	4:01	9:12	9:48
Shemos	12/24	7:41	4:04	9:15	9:51
Vaeira	12/31	7:43	4:10	9:18	9:54
Bo	2022 1/07	7:42	4:16	9:19	9:55
Beshalach	1/14	7:40	4:24	9:20	9:56
Yisro	1/21	7:35	4:33	9:18	9:54
Mishpatim	1/28	7:29	4:43	9:16	9:52
Terumah	2/04	7:21	4:53	9:13	9:49
Tetzavah	2/11	7:11	5:04	9:08	9:44
Ki-Sisah	2/18	7:00	5:14	9:02	9:38
Vayakhel	2/25	6:49	5:24	8:56	9:32
Pekudei	3/04	6:35	5:35	8:49	9:25
Vayikra	3/11	6:22	5:44	8:41	9:17

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:09	5:53	8:34	9:10
Shemini	3/25	5:55	6:02	8:25	9:01
Tazriya	4/01	5:42	6:12	8:18	8:54
Metzora	4/08	5:29	6:21	8:11	8:47
Erev Pesach, Erev Shab.	4/15	5:17	6:30	8:04	8:40
Latest Time To Eat Chometz		(M.A.)	9:24	(G'ra)	9:48
Erev 7th of Pesach	4/21	5:06	6:37	7:57	8:33
Erev 8th of Pesach Erev Shabbos	4/22	5:05	6:39	7:57	8:33
Acharei	4/29	4:53	6:47	7:50	8:26
Kedoshim	5/06	4:43	6:56	7:45	8:21
Emor	5/13	4:34	7:05	7:40	8:16
Behar	5/20	4:27	7:13	7:37	8:13
Bechukosai	5/27	4:21	7:20	7:34	8:10
Bamidbar	6/03	4:17	7:26	7:33	8:09
Naso	6/10	4:14	7:31	7:32	8:08
Behaalosecha	6/17	4:14	7:34	7:33	8:09
Shelach	6/24	4:15	7:35	7:34	8:10
Korach	7/01	4:19	7:35	7:37	8:13
Chukas	7/08	4:23	7:32	7:39	8:15
Balak	7/15	4:29	7:28	7:42	8:18
Pinchas	7/22	4:36	7:22	7:46	8:22
Matos- Masei	7/29	4:44	7:14	7:50	8:26
Devorim	8/05	4:52	7:04	7:54	8:30
Vaeschanan	8/12	5:01	6:54	7:58	8:34
Eikev	8/19	5:09	6:43	8:01	8:37
R'ei	8/26	5:18	6:30	8:05	8:41
Shoftim	9/02	5:26	6:18	8:08	8:44
Ki Seze	9/09	5:35	6:04	8:11	8:47
Ki Savo	9/16	5:43	5:51	8:14	8:50
Nitzavim	9/23	5:52	5:37	8:17	8:53
Erev Rosh Hashana	9/25	5:54	5:34	8:18	8:54

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:28	6:00	8:05	8:41
Vayeilech	9/10	5:32	5:54	8:06	8:42
Erev Yom Kippur	9/15	5:37	5:45	8:08	8:44
Haazinu	9/17	5:39	5:42	8:08	8:44
Erev Succos	9/20	5:42	5:37	8:09	8:45
Erev Shab. Chol Hamoed	9/24	5:46	5:30	8:11	8:47
Hoshana Rabbah	9/27	5:49	5:25	8:12	8:48
Breishis	10/01	5:53	5:18	8:13	8:49
Noach	10/08	6:01	5:07	8:16	8:52
Lech Lecha	10/15	6:08	4:56	8:19	8:55
Vayeira	10/22	6:16	4:46	8:22	8:58
Chayei Sara	10/29	6:24	4:36	8:26	9:02
Toldos	11/05	6:32	4:28	8:30	9:06
Vayeitzei	11/12	6:40	4:21	8:34	9:10
Vayishlach	11/19	6:49	4:15	8:39	9:15
Vayeishev	11/26	6:57	4:11	8:44	9:20
Mikeitz, Chanukah	12/03	7:04	4:09	8:49	9:25
Vayigash	12/10	7:10	4:09	8:53	9:29
Vayechi	12/17	7:15	4:10	8:57	9:33
Shemos	12/24	7:19	4:14	9:01	9:37
Vaeira	12/31	7:21	4:19	9:04	9:40
Bo	2022 1/07	7:21	4:25	9:06	9:42
Beshalach	1/14	7:19	4:33	9:06	9:42
Yisro	1/21	7:16	4:41	9:06	9:42
Mishpatim	1/28	7:10	4:49	9:03	9:39
Terumah	2/04	7:04	4:58	9:01	9:37
Tetzavah	2/11	6:56	5:07	8:57	9:33
Ki-Sisah	2/18	6:46	5:15	8:52	9:28
Vayakhel	2/25	6:36	5:23	8:46	9:22
Pekudei	3/04	6:26	5:31	8:41	9:17
Vayikra	3/11	6:14	5:39	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:03	5:47	8:28	9:04
Shemini	3/25	5:51	5:54	8:20	8:56
Tazriya	4/01	5:40	6:02	8:14	8:50
Metzora	4/08	5:28	6:09	8:07	8:43
Erev Pesach, Erev Shab.	4/15	5:17	6:16	8:00	8:36
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev 7th of Pesach	4/21	5:08	6:23	7:55	8:31
Erev 8th of Pesach Erev Shabbos	4/22	5:07	6:24	7:55	8:31
Acharei	4/29	4:57	6:31	7:49	8:25
Kedoshim	5/06	4:49	6:38	7:45	8:21
Emor	5/13	4:41	6:45	7:41	8:17
Behar	5/20	4:35	6:52	7:38	8:14
Bechukosai	5/27	4:30	6:58	7:36	8:12
Bamidbar	6/03	4:26	7:03	7:34	8:10
Naso	6/10	4:24	7:08	7:34	8:10
Behaalosecha	6/17	4:24	7:11	7:34	8:10
Shelach	6/24	4:26	7:12	7:36	8:12
Korach	7/01	4:29	7:12	7:38	8:14
Chukas	7/08	4:33	7:10	7:41	8:17
Balak	7/15	4:38	7:07	7:44	8:20
Pinchas	7/22	4:44	7:02	7:47	8:23
Matos- Masei	7/29	4:50	6:55	7:50	8:26
Devorim	8/05	4:57	6:47	7:53	8:29
Vaeschanan	8/12	5:04	6:39	7:56	8:32
Eikev	8/19	5:11	6:29	7:59	8:35
R'ei	8/26	5:18	6:18	8:02	8:38
Shoftim	9/02	5:24	6:07	8:03	8:39
Ki Seze	9/09	5:31	5:55	8:06	8:42
Ki Savo	9/16	5:38	5:44	8:08	8:44
Nitzavim	9/23	5:45	5:32	8:10	8:46
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:33	6:05	8:10	8:46
Vayeilech	9/10	5:37	5:58	8:11	8:47
Erev Yom Kippur	9/15	5:42	5:50	8:13	8:49
Haazinu	9/17	5:43	5:47	8:13	8:49
Erev Succos	9/20	5:46	5:42	8:14	8:50
Erev Shab. Chol Hamoed	9/24	5:50	5:35	8:15	8:51
Hoshana Rabbah	9/27	5:53	5:30	8:16	8:52
Breishis	10/01	5:57	5:24	8:17	8:53
Noach	10/08	6:04	5:13	8:20	8:56
Lech Lecha	10/15	6:11	5:02	8:22	8:58
Vayeira	10/22	6:18	4:52	8:25	9:01
Chayei Sara	10/29	6:26	4:43	8:29	9:05
Toldos	11/05	6:34	4:35	8:33	9:09
Vayeitzei	11/12	6:42	4:28	8:37	9:13
Vayishlach	11/19	6:50	4:22	8:42	9:18
Vayeishev	11/26	6:58	4:18	8:47	9:23
Mikeitz, Chanukah	12/03	7:05	4:16	8:51	9:27
Vayigash	12/10	7:11	4:16	8:56	9:32
Vayechi	12/17	7:17	4:18	9:01	9:37
Shemos	12/24	7:20	4:21	9:04	9:40
Vaeira	12/31	7:22	4:26	9:07	9:43
Bo	2022 1/07	7:23	4:32	9:09	9:45
Beshalach	1/14	7:21	4:39	9:09	9:45
Yisro	1/21	7:18	4:47	9:09	9:45
Mishpatim	1/28	7:13	4:55	9:07	9:43
Terumah	2/04	7:07	5:04	9:05	9:41
Tetzavah	2/11	6:59	5:12	9:01	9:37
Ki-Sisah	2/18	6:50	5:20	8:56	9:32
Vayakhel	2/25	6:41	5:28	8:51	9:27
Pekudei	3/04	6:30	5:36	8:45	9:21
Vayikra	3/11	6:20	5:43	8:39	9:15

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:08	5:51	8:32	9:08
Shemini	3/25	5:57	5:58	8:26	9:02
Tazriya	4/01	5:46	6:05	8:19	8:55
Metzora	4/08	5:35	6:12	8:13	8:49
Erev Pesach, Erev Shab.	4/15	5:24	6:19	8:06	8:42
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev 7th of Pesach	4/21	5:15	6:25	8:01	8:37
Erev 8th of Pesach Erev Shabbos	4/22	5:14	6:26	8:01	8:37
Acharei	4/29	5:04	6:33	7:55	8:31
Kedoshim	5/06	4:56	6:40	7:51	8:27
Emor	5/13	4:48	6:47	7:46	8:22
Behar	5/20	4:42	6:53	7:43	8:19
Bechukosai	5/27	4:37	6:59	7:41	8:17
Bamidbar	6/03	4:34	7:04	7:40	8:16
Naso	6/10	4:32	7:09	7:40	8:16
Behaalosecha	6/17	4:32	7:12	7:41	8:17
Shelach	6/24	4:33	7:13	7:42	8:18
Korach	7/01	4:36	7:13	7:44	8:20
Chukas	7/08	4:40	7:12	7:47	8:23
Balak	7/15	4:45	7:09	7:50	8:26
Pinchas	7/22	4:50	7:04	7:52	8:28
Matos- Masei	7/29	4:56	6:58	7:55	8:31
Devorim	8/05	5:03	6:50	7:58	8:34
Vaeschanan	8/12	5:09	6:42	8:01	8:37
Eikev	8/19	5:16	6:32	8:04	8:40
R'ei	8/26	5:23	6:22	8:06	8:42
Shoftim	9/02	5:29	6:11	8:08	8:44
Ki Seze	9/09	5:36	6:00	8:11	8:47
Ki Savo	9/16	5:42	5:49	8:12	8:48
Nitzavim	9/23	5:49	5:37	8:15	8:51
Erev Rosh Hashana	9/25	5:51	5:34	8:15	8:51

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	6:06	6:27	8:40	9:16
Vayeilech	9/10	6:09	6:21	8:41	9:17
Erev Yom Kippur	9/15	6:12	6:14	8:41	9:17
Haazinu	9/17	6:13	6:12	8:41	9:17
Erev Succos	9/20	6:15	6:07	8:42	9:18
Erev Shab. Chol Hamoed	9/24	6:18	6:02	8:43	9:19
Hoshana Rabbah	9/27	6:20	5:58	8:43	9:19
Breishis	10/01	6:23	5:52	8:44	9:20
Noach	10/08	6:28	5:43	8:45	9:21
Lech Lecha	10/15	6:33	5:34	8:47	9:23
Vayeira	10/22	6:39	5:26	8:49	9:25
Chayei Sara	10/29	6:45	5:19	8:52	9:28
Toldos	11/05	6:51	5:13	8:55	9:31
Vayeitzei	11/12	6:57	5:07	8:58	9:34
Vayishlach	11/19	7:04	5:03	9:02	9:38
Vayeishev	11/26	7:10	5:01	9:06	9:42
Mikeitz, Chanukah	12/03	7:16	5:00	9:11	9:47
Vayigash	12/10	7:22	5:01	9:15	9:51
Vayechi	12/17	7:27	5:03	9:20	9:56
Shemos	12/24	7:30	5:06	9:23	9:59
Vaeira	12/31	7:32	5:11	9:25	10:01
Bo	2022 1/07	7:33	5:17	9:28	10:04
Beshalach	1/14	7:33	5:23	9:29	10:05
Yisro	1/21	7:30	5:29	9:28	10:04
Mishpatim	1/28	7:27	5:36	9:28	10:04
Terumah	2/04	7:22	5:43	9:26	10:02
Tetzavah	2/11	7:16	5:50	9:23	9:59
Ki-Sisah	2/18	7:09	5:56	9:19	9:55
Vayakhel	2/25	7:01	6:02	9:15	9:51
Pekudei	3/04	6:53	6:08	9:10	9:46
Vayikra	3/11	6:44	6:13	9:05	9:41

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:34	6:19	8:59	9:35
Shemini	3/25	6:25	6:24	8:53	9:29
Tazriya	4/01	6:16	6:29	8:48	9:24
Metzora	4/08	6:06	6:34	8:42	9:18
Erev Pesach, Erev Shab.	4/15	5:58	6:39	8:37	9:13
Latest Time To Eat Chometz		(M.A.)	9:54	(G'ra)	10:18
Erev 7th of Pesach	4/21	5:51	6:44	8:33	9:09
Erev 8th of Pesach Erev Shabbos	4/22	5:49	6:45	8:32	9:08
Acharei	4/29	5:42	6:50	8:28	9:04
Kedoshim	5/06	5:35	6:55	8:24	9:00
Emor	5/13	5:29	7:00	8:20	8:56
Behar	5/20	5:25	7:06	8:19	8:55
Bechukosai	5/27	5:21	7:10	8:17	8:53
Bamidbar	6/03	5:19	7:14	8:16	8:52
Naso	6/10	5:18	7:18	8:17	8:53
Behaalosecha	6/17	5:18	7:21	8:17	8:53
Shelach	6/24	5:20	7:22	8:19	8:55
Korach	7/01	5:22	7:22	8:21	8:57
Chukas	7/08	5:26	7:21	8:23	8:59
Balak	7/15	5:30	7:19	8:26	9:02
Pinchas	7/22	5:34	7:15	8:28	9:04
Matos- Masei	7/29	5:39	7:10	8:30	9:06
Devorim	8/05	5:44	7:04	8:33	9:09
Vaeschanan	8/12	5:49	6:57	8:35	9:11
Eikev	8/19	5:54	6:49	8:36	9:12
R'ei	8/26	5:58	6:41	8:37	9:13
Shoftim	9/02	6:03	6:32	8:39	9:15
Ki Seze	9/09	6:08	6:23	8:40	9:16
Ki Savo	9/16	6:13	6:13	8:42	9:18
Nitzavim	9/23	6:17	6:03	8:42	9:18
Erev Rosh Hashana	9/25	6:19	6:00	8:43	9:19

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:52	6:24	8:29	9:05
Vayeilech	9/10	5:56	6:18	8:30	9:06
Erev Yom Kippur	9/15	6:00	6:09	8:31	9:07
Haazinu	9/17	6:02	6:06	8:32	9:08
Erev Succos	9/20	6:05	6:01	8:33	9:09
Erev Shab. Chol Hamoed	9/24	6:09	5:54	8:34	9:10
Hoshana Rabbah	9/27	6:12	5:49	8:35	9:11
Breishis	10/01	6:16	5:43	8:36	9:12
Noach	10/08	6:23	5:31	8:39	9:15
Lech Lecha	10/15	6:31	5:20	8:42	9:18
Vayeira	10/22	6:38	5:10	8:45	9:21
Chayei Sara	10/29	6:46	5:01	8:48	9:24
Toldos	11/05	6:54	4:53	8:52	9:28
Vayeitzei	11/12	7:02	4:46	8:57	9:33
Vayishlach	11/19	7:11	4:40	9:02	9:38
Vayeishev	11/26	7:18	4:36	9:06	9:42
Mikeitz, Chanukah	12/03	7:26	4:34	9:12	9:48
Vayigash	12/10	7:32	4:33	9:16	9:52
Vayechi	12/17	7:37	4:35	9:20	9:56
Shemos	12/24	7:41	4:38	9:24	10:00
Vaeira	12/31	7:43	4:43	9:27	10:03
Bo	2022 1/07	7:43	4:49	9:28	10:04
Beshalach	1/14	7:42	4:57	9:29	10:05
Yisro	1/21	7:38	5:05	9:28	10:04
Mishpatim	1/28	7:33	5:13	9:27	10:03
Terumah	2/04	7:27	5:22	9:24	10:00
Tetzavah	2/11	7:19	5:30	9:20	9:56
Ki-Sisah	2/18	7:10	5:39	9:16	9:52
Vayakhel	2/25	7:00	5:47	9:10	9:46
Pekudei	3/04	6:50	5:55	9:05	9:41
Vayikra	3/11	6:39	6:02	8:58	9:34

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:27	6:10	8:51	9:27
Shemini	3/25	6:16	6:17	8:45	9:21
Tazriya	4/01	6:04	6:24	8:38	9:14
Metzora	4/08	5:53	6:32	8:31	9:07
Erev Pesach, Erev Shab.	4/15	5:42	6:39	8:25	9:01
Latest Time To Eat Chometz		(M.A.)	9:43	(G'ra)	10:07
Erev 7th of Pesach	4/21	5:33	6:45	8:20	8:56
Erev 8th of Pesach Erev Shabbos	4/22	5:32	6:46	8:19	8:55
Acharei	4/29	5:22	6:53	8:13	8:49
Kedoshim	5/06	5:13	7:00	8:08	8:44
Emor	5/13	5:06	7:07	8:05	8:41
Behar	5/20	4:59	7:14	8:01	8:37
Bechukosai	5/27	4:54	7:20	7:59	8:35
Bamidbar	6/03	4:51	7:25	7:58	8:34
Naso	6/10	4:49	7:30	7:58	8:34
Behaalosecha	6/17	4:49	7:33	7:59	8:35
Shelach	6/24	4:50	7:34	8:00	8:36
Korach	7/01	4:53	7:34	8:02	8:38
Chukas	7/08	4:57	7:33	8:05	8:41
Balak	7/15	5:02	7:29	8:07	8:43
Pinchas	7/22	5:08	7:24	8:11	8:47
Matos- Masei	7/29	5:14	7:18	8:14	8:50
Devorim	8/05	5:21	7:11	8:17	8:53
Vaeschanan	8/12	5:27	7:02	8:19	8:55
Eikev	8/19	5:34	6:52	8:22	8:58
R'ei	8/26	5:41	6:42	8:25	9:01
Shoftim	9/02	5:48	6:31	8:27	9:03
Ki Seze	9/09	5:55	6:19	8:30	9:06
Ki Savo	9/16	6:01	6:08	8:31	9:07
Nitzavim	9/23	6:08	5:56	8:34	9:10
Erev Rosh Hashana	9/25	6:10	5:53	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:17	5:50	7:54	8:30
Vayeilech	9/10	5:21	5:44	7:55	8:31
Erev Yom Kippur	9/15	5:26	5:35	7:57	8:33
Haazinu	9/17	5:28	5:31	7:57	8:33
Erev Succos	9/20	5:31	5:26	7:58	8:34
Erev Shab. Chol Hamoed	9/24	5:35	5:19	8:00	8:36
Hoshana Rabbah	9/27	5:39	5:14	8:01	8:37
Breishis	10/01	5:43	5:07	8:03	8:39
Noach	10/08	5:50	4:55	8:05	8:41
Lech Lecha	10/15	5:58	4:44	8:08	8:44
Vayeira	10/22	6:06	4:33	8:11	8:47
Chayei Sara	10/29	6:15	4:24	8:16	8:52
Toldos	11/05	6:23	4:15	8:20	8:56
Vayeitzei	11/12	6:32	4:08	8:25	9:01
Vayishlach	11/19	6:40	4:02	8:29	9:05
Vayeishev	11/26	6:48	3:58	8:34	9:10
Mikeitz, Chanukah	12/03	6:56	3:55	8:39	9:15
Vayigash	12/10	7:02	3:55	8:44	9:20
Vayechi	12/17	7:08	3:56	8:49	9:25
Shemos	12/24	7:11	4:00	8:52	9:28
Vaeira	12/31	7:13	4:05	8:55	9:31
Bo	2022 1/07	7:13	4:11	8:56	9:32
Beshalach	1/14	7:11	4:19	8:57	9:33
Yisro	1/21	7:07	4:27	8:56	9:32
Mishpatim	1/28	7:02	4:36	8:54	9:30
Terumah	2/04	6:55	4:45	8:51	9:27
Tetzavah	2/11	6:46	4:54	8:47	9:23
Ki-Sisah	2/18	6:37	5:03	8:42	9:18
Vayakhel	2/25	6:27	5:11	8:37	9:13
Pekudei	3/04	6:16	5:20	8:31	9:07
Vayikra	3/11	6:04	5:28	8:24	9:00

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:52	5:36	8:17	8:53
Shemini	3/25	5:40	5:44	8:10	8:46
Tazriya	4/01	5:28	5:51	8:02	8:38
Metzora	4/08	5:17	5:59	7:56	8:32
Erev Pesach, Erev Shab.	4/15	5:05	6:07	7:49	8:25
Latest Time To Eat Chometz		(M.A.)	9:08	(G'ra)	9:32
Erev 7th of Pesach	4/21	4:56	6:13	7:44	8:20
Erev 8th of Pesach Erev Shabbos	4/22	4:55	6:14	7:43	8:19
Acharei	4/29	4:45	6:22	7:38	8:14
Kedoshim	5/06	4:36	6:30	7:33	8:09
Emor	5/13	4:28	6:37	7:29	8:05
Behar	5/20	4:21	6:44	7:25	8:01
Bechukosai	5/27	4:16	6:50	7:23	7:59
Bamidbar	6/03	4:12	6:56	7:22	7:58
Naso	6/10	4:10	7:00	7:21	7:57
Behaalosecha	6/17	4:10	7:03	7:22	7:58
Shelach	6/24	4:12	7:05	7:24	8:00
Korach	7/01	4:15	7:04	7:26	8:02
Chukas	7/08	4:19	7:02	7:28	8:04
Balak	7/15	4:24	6:59	7:31	8:07
Pinchas	7/22	4:30	6:54	7:35	8:11
Matos- Masei	7/29	4:37	6:47	7:38	8:14
Devorim	8/05	4:44	6:39	7:41	8:17
Vaeschanan	8/12	4:51	6:30	7:44	8:20
Eikev	8/19	4:58	6:20	7:47	8:23
R'ei	8/26	5:05	6:09	7:50	8:26
Shoftim	9/02	5:13	5:57	7:53	8:29
Ki Seze	9/09	5:20	5:45	7:55	8:31
Ki Savo	9/16	5:27	5:33	7:57	8:33
Nitzavim	9/23	5:34	5:21	7:59	8:35
Erev Rosh Hashana	9/25	5:36	5:17	8:00	8:36

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:44	6:11	8:19	8:55
Vayeilech	9/10	5:48	6:05	8:21	8:57
Erev Yom Kippur	9/15	5:52	5:57	8:22	8:58
Haazinu	9/17	5:54	5:54	8:23	8:59
Erev Succos	9/20	5:56	5:50	8:23	8:59
Erev Shab. Chol Hamoed	9/24	5:59	5:43	8:24	9:00
Hoshana Rabbah	9/27	6:02	5:39	8:25	9:01
Breishis	10/01	6:05	5:33	8:26	9:02
Noach	10/08	6:12	5:22	8:28	9:04
Lech Lecha	10/15	6:18	5:12	8:30	9:06
Vayeira	10/22	6:25	5:03	8:33	9:09
Chayei Sara	10/29	6:32	4:55	8:36	9:12
Toldos	11/05	6:39	4:47	8:40	9:16
Vayeitzei	11/12	6:47	4:41	8:44	9:20
Vayishlach	11/19	6:54	4:36	8:48	9:24
Vayeishev	11/26	7:01	4:33	8:53	9:29
Mikeitz, Chanukah	12/03	7:08	4:32	8:58	9:34
Vayigash	12/10	7:14	4:32	9:02	9:38
Vayechi	12/17	7:19	4:33	9:06	9:42
Shemos	12/24	7:22	4:37	9:09	9:45
Vaeira	12/31	7:25	4:42	9:13	9:49
Bo	2022 1/07	7:25	4:48	9:14	9:50
Beshalach	1/14	7:24	4:55	9:15	9:51
Yisro	1/21	7:21	5:02	9:15	9:51
Mishpatim	1/28	7:16	5:10	9:13	9:49
Terumah	2/04	7:11	5:17	9:11	9:47
Tetzavah	2/11	7:04	5:25	9:08	9:44
Ki-Sisah	2/18	6:55	5:33	9:03	9:39
Vayakhel	2/25	6:46	5:40	8:58	9:34
Pekudei	3/04	6:37	5:47	8:53	9:29
Vayikra	3/11	6:27	5:54	8:47	9:23

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:16	6:00	8:41	9:17
Shemini	3/25	6:06	6:06	8:35	9:11
Tazriya	4/01	5:55	6:13	8:28	9:04
Metzora	4/08	5:45	6:19	8:22	8:58
Erev Pesach, Erev Shab.	4/15	5:35	6:25	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:34	(G'ra)	9:58
Erev 7th of Pesach	4/21	5:27	6:31	8:12	8:48
Erev 8th of Pesach Erev Shabbos	4/22	5:25	6:32	8:10	8:46
Acharei	4/29	5:17	6:38	8:06	8:42
Kedoshim	5/06	5:09	6:44	8:01	8:37
Emor	5/13	5:02	6:51	7:58	8:34
Behar	5/20	4:57	6:57	7:56	8:32
Bechukosai	5/27	4:52	7:02	7:53	8:29
Bamidbar	6/03	4:50	7:07	7:53	8:29
Naso	6/10	4:48	7:11	7:52	8:28
Behaalosecha	6/17	4:48	7:13	7:53	8:29
Shelach	6/24	4:50	7:15	7:55	8:31
Korach	7/01	4:52	7:15	7:56	8:32
Chukas	7/08	4:56	7:14	7:59	8:35
Balak	7/15	5:01	7:11	8:02	8:38
Pinchas	7/22	5:06	7:06	8:05	8:41
Matos- Masei	7/29	5:11	7:01	8:07	8:43
Devorim	8/05	5:17	6:54	8:10	8:46
Vaeschanan	8/12	5:23	6:46	8:12	8:48
Eikev	8/19	5:29	6:37	8:15	8:51
R'ei	8/26	5:35	6:27	8:17	8:53
Shoftim	9/02	5:41	6:17	8:19	8:55
Ki Seze	9/09	5:47	6:07	8:21	8:57
Ki Savo	9/16	5:53	5:56	8:22	8:58
Nitzavim	9/23	5:59	5:45	8:24	9:00
Erev Rosh Hashana	9/25	6:00	5:42	8:24	9:00

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:41	6:16	8:18	8:54
Vayeilech	9/10	5:45	6:09	8:20	8:56
Erev Yom Kippur	9/15	5:50	6:00	8:21	8:57
Haazinu	9/17	5:53	5:56	8:22	8:58
Erev Succos	9/20	5:56	5:51	8:23	8:59
Erev Shab. Chol Hamoed	9/24	6:00	5:43	8:24	9:00
Hoshana Rabbah	9/27	6:04	5:38	8:26	9:02
Breishis	10/01	6:08	5:31	8:27	9:03
Noach	10/08	6:16	5:19	8:30	9:06
Lech Lecha	10/15	6:25	5:07	8:34	9:10
Vayeira	10/22	6:33	4:56	8:37	9:13
Chayei Sara	10/29	6:42	4:46	8:42	9:18
Toldos	11/05	6:51	4:37	8:46	9:22
Vayeitzei	11/12	7:00	4:29	8:51	9:27
Vayishlach	11/19	7:09	4:23	8:56	9:32
Vayeishev	11/26	7:17	4:18	9:01	9:37
Mikeitz, Chanukah	12/03	7:25	4:16	9:06	9:42
Vayigash	12/10	7:32	4:15	9:11	9:47
Vayechi	12/17	7:37	4:17	9:16	9:52
Shemos	12/24	7:41	4:20	9:19	9:55
Vaeira	12/31	7:42	4:25	9:21	9:57
Bo	2022 1/07	7:42	4:31	9:23	9:59
Beshalach	1/14	7:40	4:39	9:23	9:59
Yisro	1/21	7:36	4:48	9:23	9:59
Mishpatim	1/28	7:30	4:57	9:20	9:56
Terumah	2/04	7:23	5:06	9:17	9:53
Tetzavah	2/11	7:14	5:16	9:13	9:49
Ki-Sisah	2/18	7:05	5:25	9:09	9:45
Vayakhel	2/25	6:54	5:34	9:03	9:39
Pekudei	3/04	6:41	5:44	8:55	9:31
Vayikra	3/11	6:29	5:53	8:49	9:25

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:16	6:01	8:41	9:17
Shemini	3/25	6:04	6:09	8:34	9:10
Tazriya	4/01	5:52	6:17	8:27	9:03
Metzora	4/08	5:40	6:26	8:20	8:56
Erev Pesach, Erev Shab.	4/15	5:28	6:34	8:13	8:49
Latest Time To Eat Chometz		(M.A.)	9:32	(G'ra)	9:56
Erev 7th of Pesach	4/21	5:18	6:41	8:07	8:43
Erev 8th of Pesach Erev Shabbos	4/22	5:17	6:42	8:07	8:43
Acharei	4/29	5:06	6:50	8:01	8:37
Kedoshim	5/06	4:57	6:58	7:56	8:32
Emor	5/13	4:48	7:06	7:51	8:27
Behar	5/20	4:42	7:13	7:48	8:24
Bechukosai	5/27	4:36	7:20	7:46	8:22
Bamidbar	6/03	4:32	7:25	7:44	8:20
Naso	6/10	4:30	7:30	7:44	8:20
Behaalosecha	6/17	4:30	7:33	7:44	8:20
Shelach	6/24	4:32	7:34	7:46	8:22
Korach	7/01	4:35	7:34	7:48	8:24
Chukas	7/08	4:39	7:32	7:51	8:27
Balak	7/15	4:45	7:28	7:54	8:30
Pinchas	7/22	4:51	7:22	7:57	8:33
Matos- Masei	7/29	4:58	7:15	8:01	8:37
Devorim	8/05	5:06	7:06	8:05	8:41
Vaeschanan	8/12	5:13	6:57	8:08	8:44
Eikev	8/19	5:21	6:46	8:11	8:47
R'ei	8/26	5:29	6:35	8:14	8:50
Shoftim	9/02	5:36	6:23	8:16	8:52
Ki Seze	9/09	5:44	6:10	8:19	8:55
Ki Savo	9/16	5:52	5:58	8:22	8:58
Nitzavim	9/23	5:59	5:45	8:24	9:00
Erev Rosh Hashana	9/25	6:02	5:42	8:26	9:02

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:27	5:46	8:00	8:36
Vayeilech	9/10	5:29	5:41	8:01	8:37
Erev Yom Kippur	9/15	5:32	5:34	8:01	8:37
Haazinu	9/17	5:34	5:32	8:02	8:38
Erev Succos	9/20	5:36	5:28	8:03	8:39
Erev Shab. Chol Hamoed	9/24	5:38	5:22	8:03	8:39
Hoshana Rabbah	9/27	5:40	5:18	8:03	8:39
Breishis	10/01	5:43	5:13	8:04	8:40
Noach	10/08	5:48	5:04	8:06	8:42
Lech Lecha	10/15	5:53	4:55	8:07	8:43
Vayeira	10/22	5:58	4:47	8:09	8:45
Chayei Sara	10/29	6:04	4:40	8:12	8:48
Toldos	11/05	6:10	4:34	8:15	8:51
Vayeitzei	11/12	6:16	4:29	8:18	8:54
Vayishlach	11/19	6:23	4:25	8:22	8:58
Vayeishev	11/26	6:29	4:23	8:26	9:02
Mikeitz, Chanukah	12/03	6:35	4:22	8:30	9:06
Vayigash	12/10	6:40	4:23	8:34	9:10
Vayechi	12/17	6:45	4:25	8:39	9:15
Shemos	12/24	6:48	4:28	8:42	9:18
Vaeira	12/31	6:51	4:33	8:45	9:21
Bo	2022 1/07	6:52	4:39	8:47	9:23
Beshalach	1/14	6:51	4:45	8:48	9:24
Yisro	1/21	6:49	4:51	8:48	9:24
Mishpatim	1/28	6:46	4:58	8:48	9:24
Terumah	2/04	6:41	5:04	8:45	9:21
Tetzavah	2/11	6:35	5:11	8:43	9:19
Ki-Sisah	2/18	6:28	5:17	8:39	9:15
Vayakhel	2/25	6:21	5:23	8:35	9:11
Pekudei	3/04	6:12	5:28	8:30	9:06
Vayikra	3/11	6:04	5:34	8:25	9:01

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	5:55	5:39	8:20	8:56
Shemini	3/25	5:45	5:44	8:13	8:49
Tazriya	4/01	5:36	5:49	8:08	8:44
Metzora	4/08	5:27	5:54	8:02	8:38
Erev Pesach, Erev Shab.	4/15	5:19	5:59	7:58	8:34
Latest Time To Eat Chometz		(M.A.)	9:15	(G'ra)	9:39
Erev 7th of Pesach	4/21	5:12	6:03	7:53	8:29
Erev 8th of Pesach Erev Shabbos	4/22	5:11	6:04	7:53	8:29
Acharei	4/29	5:03	6:09	7:48	8:24
Kedoshim	5/06	4:57	6:14	7:45	8:21
Emor	5/13	4:51	6:19	7:42	8:18
Behar	5/20	4:46	6:24	7:39	8:15
Bechukosai	5/27	4:43	6:29	7:38	8:14
Bamidbar	6/03	4:41	6:33	7:38	8:14
Naso	6/10	4:40	6:36	7:38	8:14
Behaalosecha	6/17	4:40	6:39	7:38	8:14
Shelach	6/24	4:42	6:40	7:40	8:16
Korach	7/01	4:44	6:40	7:42	8:18
Chukas	7/08	4:48	6:40	7:45	8:21
Balak	7/15	4:52	6:37	7:47	8:23
Pinchas	7/22	4:56	6:34	7:49	8:25
Matos- Masei	7/29	5:01	6:29	7:52	8:28
Devorim	8/05	5:05	6:23	7:53	8:29
Vaeschanan	8/12	5:10	6:16	7:55	8:31
Eikev	8/19	5:15	6:09	7:57	8:33
R'ei	8/26	5:20	6:00	7:59	8:35
Shoftim	9/02	5:24	5:52	8:00	8:36
Ki Seze	9/09	5:29	5:42	8:01	8:37
Ki Savo	9/16	5:33	5:33	8:02	8:38
Nitzavim	9/23	5:38	5:23	8:03	8:39
Erev Rosh Hashana	9/25	5:39	5:21	8:03	8:39

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:44	6:12	8:20	8:56
Vayeilech	9/10	5:47	6:06	8:20	8:56
Erev Yom Kippur	9/15	5:51	5:58	8:21	8:57
Haazinu	9/17	5:53	5:55	8:22	8:58
Erev Succos	9/20	5:55	5:50	8:22	8:58
Erev Shab. Chol Hamoed	9/24	5:59	5:44	8:24	9:00
Hoshana Rabbah	9/27	6:01	5:39	8:24	9:00
Breishis	10/01	6:05	5:33	8:26	9:02
Noach	10/08	6:11	5:23	8:28	9:04
Lech Lecha	10/15	6:18	5:13	8:30	9:06
Vayeira	10/22	6:25	5:03	8:33	9:09
Chayei Sara	10/29	6:32	4:55	8:36	9:12
Toldos	11/05	6:39	4:47	8:40	9:16
Vayeitzei	11/12	6:47	4:41	8:44	9:20
Vayishlach	11/19	6:54	4:36	8:48	9:24
Vayeishev	11/26	7:01	4:32	8:52	9:28
Mikeitz, Chanukah	12/03	7:08	4:31	8:57	9:33
Vayigash	12/10	7:14	4:31	9:02	9:38
Vayechi	12/17	7:19	4:32	9:06	9:42
Shemos	12/24	7:23	4:36	9:10	9:46
Vaeira	12/31	7:25	4:41	9:13	9:49
Bo	2022 1/07	7:26	4:47	9:15	9:51
Beshalach	1/14	7:24	4:53	9:15	9:51
Yisro	1/21	7:22	5:01	9:15	9:51
Mishpatim	1/28	7:17	5:09	9:14	9:50
Terumah	2/04	7:11	5:16	9:11	9:47
Tetzavah	2/11	7:04	5:24	9:08	9:44
Ki-Sisah	2/18	6:56	5:32	9:04	9:40
Vayakhel	2/25	6:47	5:39	8:59	9:35
Pekudei	3/04	6:37	5:46	8:53	9:29
Vayikra	3/11	6:27	5:53	8:47	9:23

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:17	6:00	8:41	9:17
Shemini	3/25	6:06	6:06	8:35	9:11
Tazriya	4/01	5:55	6:12	8:28	9:04
Metzora	4/08	5:45	6:19	8:22	8:58
Erev Pesach, Erev Shab.	4/15	5:35	6:25	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:34	(G'ra)	9:58
Erev 7th of Pesach	4/21	5:27	6:31	8:12	8:48
Erev 8th of Pesach Erev Shabbos	4/22	5:25	6:32	8:10	8:46
Acharei	4/29	5:17	6:38	8:06	8:42
Kedoshim	5/06	5:09	6:44	8:01	8:37
Emor	5/13	5:02	6:51	7:58	8:34
Behar	5/20	4:56	6:57	7:55	8:31
Bechukosai	5/27	4:52	7:02	7:53	8:29
Bamidbar	6/03	4:49	7:07	7:52	8:28
Naso	6/10	4:47	7:11	7:52	8:28
Behaalosecha	6/17	4:47	7:14	7:52	8:28
Shelach	6/24	4:49	7:15	7:54	8:30
Korach	7/01	4:51	7:15	7:56	8:32
Chukas	7/08	4:55	7:14	7:58	8:34
Balak	7/15	4:59	7:11	8:01	8:37
Pinchas	7/22	5:05	7:07	8:04	8:40
Matos- Masei	7/29	5:10	7:01	8:06	8:42
Devorim	8/05	5:16	6:54	8:09	8:45
Vaeschanan	8/12	5:22	6:46	8:12	8:48
Eikev	8/19	5:28	6:38	8:14	8:50
R'ei	8/26	5:34	6:28	8:16	8:52
Shoftim	9/02	5:40	6:18	8:18	8:54
Ki Seze	9/09	5:46	6:07	8:20	8:56
Ki Savo	9/16	5:52	5:56	8:22	8:58
Nitzavim	9/23	5:58	5:45	8:23	8:59
Erev Rosh Hashana	9/25	6:00	5:42	8:24	9:00

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:34	6:20	8:14	8:50
Vayeilech	9/10	5:39	6:12	8:16	8:52
Erev Yom Kippur	9/15	5:46	6:02	8:19	8:55
Haazinu	9/17	5:49	5:58	8:20	8:56
Erev Succos	9/20	5:53	5:52	8:21	8:57
Erev Shab. Chol Hamoed	9/24	5:58	5:43	8:23	8:59
Hoshana Rabbah	9/27	6:02	5:37	8:24	9:00
Breishis	10/01	6:08	5:29	8:27	9:03
Noach	10/08	6:17	5:15	8:30	9:06
Lech Lecha	10/15	6:27	5:02	8:34	9:10
Vayeira	10/22	6:38	4:49	8:39	9:15
Chayei Sara	10/29	6:48	4:37	8:44	9:20
Toldos	11/05	6:59	4:26	8:49	9:25
Vayeitzei	11/12	7:09	4:17	8:55	9:31
Vayishlach	11/19	7:19	4:09	9:00	9:36
Vayeishev	11/26	7:29	4:03	9:06	9:42
Mikeitz, Chanukah	12/03	7:38	4:00	9:12	9:48
Vayigash	12/10	7:46	3:58	9:18	9:54
Vayechi	12/17	7:51	3:59	9:22	9:58
Shemos	12/24	7:55	4:02	9:25	10:01
Vaeira	12/31	7:57	4:08	9:28	10:04
Bo	2022 1/07	7:56	4:15	9:29	10:05
Beshalach	1/14	7:53	4:24	9:29	10:05
Yisro	1/21	7:48	4:34	9:28	10:04
Mishpatim	1/28	7:41	4:44	9:25	10:01
Terumah	2/04	7:32	4:55	9:21	9:57
Tetzavah	2/11	7:21	5:06	9:16	9:52
Ki-Sisah	2/18	7:10	5:17	9:10	9:46
Vayakhel	2/25	6:58	5:28	9:04	9:40
Pekudei	3/04	6:44	5:38	8:56	9:32
Vayikra	3/11	6:31	5:49	8:49	9:25

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:17	5:59	8:41	9:17
Shemini	3/25	6:03	6:09	8:33	9:09
Tazriya	4/01	5:49	6:19	8:25	9:01
Metzora	4/08	5:35	6:28	8:17	8:53
Erev Pesach, Erev Shab.	4/15	5:21	6:38	8:09	8:45
Latest Time To Eat Chometz		(M.A.)	9:29	(G'ra)	9:53
Erev 7th of Pesach	4/21	5:10	6:47	8:03	8:39
Erev 8th of Pesach Erev Shabbos	4/22	5:08	6:48	8:02	8:38
Acharei	4/29	4:56	6:58	7:55	8:31
Kedoshim	5/06	4:45	7:07	7:49	8:25
Emor	5/13	4:35	7:17	7:44	8:20
Behar	5/20	4:27	7:25	7:40	8:16
Bechukosai	5/27	4:20	7:33	7:37	8:13
Bamidbar	6/03	4:15	7:40	7:35	8:11
Naso	6/10	4:12	7:45	7:34	8:10
Behaalosecha	6/17	4:11	7:49	7:34	8:10
Shelach	6/24	4:13	7:50	7:36	8:12
Korach	7/01	4:16	7:50	7:38	8:14
Chukas	7/08	4:21	7:47	7:41	8:17
Balak	7/15	4:27	7:42	7:44	8:20
Pinchas	7/22	4:35	7:36	7:49	8:25
Matos- Masei	7/29	4:43	7:27	7:53	8:29
Devorim	8/05	4:52	7:18	7:57	8:33
Vaeschanan	8/12	5:01	7:07	8:01	8:37
Eikev	8/19	5:10	6:54	8:05	8:41
R'ei	8/26	5:20	6:41	8:09	8:45
Shoftim	9/02	5:29	6:28	8:12	8:48
Ki Seze	9/09	5:38	6:14	8:16	8:52
Ki Savo	9/16	5:47	6:00	8:19	8:55
Nitzavim	9/23	5:57	5:45	8:23	8:59
Erev Rosh Hashana	9/25	6:00	5:41	8:24	9:00

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:42	6:11	8:18	8:54
Vayeilech	9/10	5:45	6:04	8:18	8:54
Erev Yom Kippur	9/15	5:50	5:56	8:20	8:56
Haazinu	9/17	5:51	5:53	8:20	8:56
Erev Succos	9/20	5:54	5:48	8:21	8:57
Erev Shab. Chol Hamoed	9/24	5:58	5:42	8:23	8:59
Hoshana Rabbah	9/27	6:01	5:37	8:24	9:00
Breishis	10/01	6:04	5:31	8:24	9:00
Noach	10/08	6:11	5:20	8:27	9:03
Lech Lecha	10/15	6:18	5:09	8:29	9:05
Vayeira	10/22	6:25	5:00	8:32	9:08
Chayei Sara	10/29	6:32	4:51	8:35	9:11
Toldos	11/05	6:40	4:43	8:39	9:15
Vayeitzei	11/12	6:48	4:36	8:44	9:20
Vayishlach	11/19	6:56	4:31	8:48	9:24
Vayeishev	11/26	7:03	4:28	8:53	9:29
Mikeitz, Chanukah	12/03	7:10	4:26	8:58	9:34
Vayigash	12/10	7:16	4:26	9:02	9:38
Vayechi	12/17	7:21	4:27	9:06	9:42
Shemos	12/24	7:25	4:31	9:10	9:46
Vaeira	12/31	7:27	4:36	9:13	9:49
Bo	2022 1/07	7:27	4:42	9:14	9:50
Beshalach	1/14	7:26	4:49	9:15	9:51
Yisro	1/21	7:23	4:57	9:15	9:51
Mishpatim	1/28	7:18	5:05	9:13	9:49
Terumah	2/04	7:12	5:13	9:11	9:47
Tetzavah	2/11	7:04	5:21	9:07	9:43
Ki-Sisah	2/18	6:56	5:29	9:03	9:39
Vayakhel	2/25	6:46	5:37	8:57	9:33
Pekudei	3/04	6:36	5:44	8:52	9:28
Vayikra	3/11	6:25	5:51	8:45	9:21

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:15	5:58	8:39	9:15
Shemini	3/25	6:03	6:05	8:32	9:08
Tazriya	4/01	5:52	6:12	8:26	9:02
Metzora	4/08	5:42	6:19	8:20	8:56
Erev Pesach, Erev Shab.	4/15	5:31	6:26	8:13	8:49
Latest Time To Eat Chometz		(M.A.)	9:32	(G'ra)	9:56
Erev 7th of Pesach	4/21	5:23	6:31	8:09	8:45
Erev 8th of Pesach Erev Shabbos	4/22	5:21	6:32	8:07	8:43
Acharei	4/29	5:12	6:39	8:02	8:38
Kedoshim	5/06	5:04	6:46	7:58	8:34
Emor	5/13	4:57	6:52	7:54	8:30
Behar	5/20	4:51	6:59	7:52	8:28
Bechukosai	5/27	4:47	7:04	7:50	8:26
Bamidbar	6/03	4:44	7:09	7:49	8:25
Naso	6/10	4:42	7:13	7:48	8:24
Behaalosecha	6/17	4:42	7:16	7:49	8:25
Shelach	6/24	4:43	7:18	7:50	8:26
Korach	7/01	4:46	7:18	7:53	8:29
Chukas	7/08	4:50	7:16	7:55	8:31
Balak	7/15	4:55	7:13	7:58	8:34
Pinchas	7/22	5:00	7:08	8:01	8:37
Matos- Masei	7/29	5:06	7:02	8:04	8:40
Devorim	8/05	5:13	6:55	8:07	8:43
Vaeschanan	8/12	5:19	6:47	8:10	8:46
Eikev	8/19	5:25	6:37	8:12	8:48
R'ei	8/26	5:32	6:27	8:14	8:50
Shoftim	9/02	5:38	6:17	8:16	8:52
Ki Seze	9/09	5:44	6:06	8:18	8:54
Ki Savo	9/16	5:51	5:55	8:21	8:57
Nitzavim	9/23	5:57	5:43	8:22	8:58
Erev Rosh Hashana	9/25	5:59	5:40	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:34	6:04	8:10	8:46
Vayeilech	9/10	5:38	5:57	8:11	8:47
Erev Yom Kippur	9/15	5:42	5:50	8:13	8:49
Haazinu	9/17	5:44	5:46	8:13	8:49
Erev Succos	9/20	5:46	5:42	8:14	8:50
Erev Shab. Chol Hamoed	9/24	5:50	5:35	8:15	8:51
Hoshana Rabbah	9/27	5:53	5:30	8:16	8:52
Breishis	10/01	5:56	5:24	8:17	8:53
Noach	10/08	6:03	5:13	8:19	8:55
Lech Lecha	10/15	6:10	5:03	8:22	8:58
Vayeira	10/22	6:17	4:53	8:25	9:01
Chayei Sara	10/29	6:24	4:45	8:28	9:04
Toldos	11/05	6:32	4:37	8:32	9:08
Vayeitzei	11/12	6:39	4:30	8:35	9:11
Vayishlach	11/19	6:47	4:25	8:40	9:16
Vayeishev	11/26	6:54	4:22	8:45	9:21
Mikeitz, Chanukah	12/03	7:01	4:20	8:49	9:25
Vayigash	12/10	7:08	4:20	8:55	9:31
Vayechi	12/17	7:13	4:21	8:59	9:35
Shemos	12/24	7:16	4:24	9:02	9:38
Vaeira	12/31	7:19	4:29	9:05	9:41
Bo	2022 1/07	7:19	4:35	9:07	9:43
Beshalach	1/14	7:18	4:42	9:08	9:44
Yisro	1/21	7:15	4:50	9:07	9:43
Mishpatim	1/28	7:10	4:58	9:06	9:42
Terumah	2/04	7:04	5:06	9:03	9:39
Tetzavah	2/11	6:57	5:14	9:00	9:36
Ki-Sisah	2/18	6:48	5:22	8:55	9:31
Vayakhel	2/25	6:39	5:29	8:50	9:26
Pekudei	3/04	6:29	5:37	8:45	9:21
Vayikra	3/11	6:19	5:44	8:39	9:15

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:08	5:51	8:32	9:08
Shemini	3/25	5:57	5:57	8:26	9:02
Tazriya	4/01	5:46	6:04	8:19	8:55
Metzora	4/08	5:35	6:11	8:13	8:49
Erev Pesach, Erev Shab.	4/15	5:25	6:17	8:07	8:43
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev 7th of Pesach	4/21	5:17	6:23	8:02	8:38
Erev 8th of Pesach Erev Shabbos	4/22	5:15	6:24	8:01	8:37
Acharei	4/29	5:06	6:31	7:56	8:32
Kedoshim	5/06	4:58	6:37	7:51	8:27
Emor	5/13	4:51	6:44	7:48	8:24
Behar	5/20	4:45	6:50	7:45	8:21
Bechukosai	5/27	4:41	6:56	7:43	8:19
Bamidbar	6/03	4:37	7:01	7:42	8:18
Naso	6/10	4:36	7:05	7:42	8:18
Behaalosecha	6/17	4:36	7:08	7:43	8:19
Shelach	6/24	4:37	7:09	7:44	8:20
Korach	7/01	4:40	7:09	7:46	8:22
Chukas	7/08	4:43	7:08	7:48	8:24
Balak	7/15	4:48	7:05	7:51	8:27
Pinchas	7/22	4:53	7:00	7:53	8:29
Matos- Masei	7/29	4:59	6:55	7:57	8:33
Devorim	8/05	5:05	6:47	7:59	8:35
Vaeschanan	8/12	5:12	6:39	8:02	8:38
Eikev	8/19	5:18	6:30	8:05	8:41
R'ei	8/26	5:24	6:20	8:07	8:43
Shoftim	9/02	5:30	6:10	8:09	8:45
Ki Seze	9/09	5:37	5:59	8:11	8:47
Ki Savo	9/16	5:43	5:48	8:13	8:49
Nitzavim	9/23	5:49	5:37	8:15	8:51
Erev Rosh Hashana	9/25	5:51	5:34	8:15	8:51

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:41	6:20	8:19	8:55
Vayeilech	9/10	5:45	6:12	8:20	8:56
Erev Yom Kippur	9/15	5:51	6:03	8:23	8:59
Haazinu	9/17	5:54	5:59	8:24	9:00
Erev Succos	9/20	5:57	5:53	8:25	9:01
Erev Shab. Chol Hamoed	9/24	6:02	5:46	8:27	9:03
Hoshana Rabbah	9/27	6:06	5:40	8:28	9:04
Breishis	10/01	6:11	5:33	8:30	9:06
Noach	10/08	6:19	5:20	8:33	9:09
Lech Lecha	10/15	6:28	5:07	8:36	9:12
Vayeira	10/22	6:38	4:55	8:41	9:17
Chayei Sara	10/29	6:47	4:45	8:45	9:21
Toldos	11/05	6:57	4:35	8:50	9:26
Vayeitzei	11/12	7:06	4:27	8:55	9:31
Vayishlach	11/19	7:16	4:20	9:01	9:37
Vayeishev	11/26	7:25	4:15	9:06	9:42
Mikeitz, Chanukah	12/03	7:33	4:12	9:11	9:47
Vayigash	12/10	7:40	4:11	9:16	9:52
Vayechi	12/17	7:45	4:12	9:20	9:56
Shemos	12/24	7:49	4:16	9:24	10:00
Vaeira	12/31	7:51	4:21	9:27	10:03
Bo	2022 1/07	7:50	4:28	9:28	10:04
Beshalach	1/14	7:47	4:36	9:28	10:04
Yisro	1/21	7:43	4:45	9:27	10:03
Mishpatim	1/28	7:36	4:55	9:24	10:00
Terumah	2/04	7:28	5:05	9:21	9:57
Tetzavah	2/11	7:19	5:15	9:17	9:53
Ki-Sisah	2/18	7:08	5:25	9:11	9:47
Vayakhel	2/25	6:57	5:35	9:05	9:41
Pekudei	3/04	6:45	5:44	8:58	9:34
Vayikra	3/11	6:32	5:54	8:51	9:27

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:19	6:03	8:44	9:20
Shemini	3/25	6:06	6:12	8:36	9:12
Tazriya	4/01	5:53	6:20	8:28	9:04
Metzora	4/08	5:40	6:29	8:21	8:57
Erev Pesach, Erev Shab.	4/15	5:27	6:38	8:13	8:49
Latest Time To Eat Chometz		(M.A.)	9:33	(G'ra)	9:57
Erev 7th of Pesach	4/21	5:17	6:46	8:08	8:44
Erev 8th of Pesach Erev Shabbos	4/22	5:16	6:47	8:07	8:43
Acharei	4/29	5:05	6:56	8:01	8:37
Kedoshim	5/06	4:55	7:04	7:56	8:32
Emor	5/13	4:46	7:13	7:51	8:27
Behar	5/20	4:38	7:20	7:47	8:23
Bechukosai	5/27	4:32	7:28	7:45	8:21
Bamidbar	6/03	4:28	7:34	7:43	8:19
Naso	6/10	4:26	7:38	7:43	8:19
Behaalosecha	6/17	4:25	7:42	7:43	8:19
Shelach	6/24	4:27	7:43	7:45	8:21
Korach	7/01	4:30	7:43	7:47	8:23
Chukas	7/08	4:35	7:40	7:50	8:26
Balak	7/15	4:40	7:36	7:53	8:29
Pinchas	7/22	4:47	7:30	7:56	8:32
Matos- Masei	7/29	4:55	7:22	8:00	8:36
Devorim	8/05	5:03	7:13	8:04	8:40
Vaeschanan	8/12	5:11	7:03	8:08	8:44
Eikev	8/19	5:19	6:52	8:11	8:47
R'ei	8/26	5:28	6:40	8:15	8:51
Shoftim	9/02	5:36	6:27	8:17	8:53
Ki Seze	9/09	5:44	6:14	8:20	8:56
Ki Savo	9/16	5:53	6:01	8:24	9:00
Nitzavim	9/23	6:01	5:48	8:26	9:02
Erev Rosh Hashana	9/25	6:03	5:44	8:27	9:03

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:28	6:00	8:05	8:41
Vayeilech	9/10	5:32	5:53	8:06	8:42
Erev Yom Kippur	9/15	5:37	5:45	8:08	8:44
Haazinu	9/17	5:39	5:41	8:08	8:44
Erev Succos	9/20	5:42	5:36	8:09	8:45
Erev Shab. Chol Hamoed	9/24	5:46	5:30	8:11	8:47
Hoshana Rabbah	9/27	5:49	5:25	8:12	8:48
Breishis	10/01	5:53	5:18	8:13	8:49
Noach	10/08	6:00	5:06	8:15	8:51
Lech Lecha	10/15	6:08	4:55	8:18	8:54
Vayeira	10/22	6:15	4:45	8:21	8:57
Chayei Sara	10/29	6:23	4:36	8:25	9:01
Toldos	11/05	6:32	4:27	8:29	9:05
Vayeitzei	11/12	6:40	4:20	8:34	9:10
Vayishlach	11/19	6:48	4:15	8:38	9:14
Vayeishev	11/26	6:56	4:11	8:43	9:19
Mikeitz, Chanukah	12/03	7:03	4:08	8:48	9:24
Vayigash	12/10	7:10	4:08	8:53	9:29
Vayechi	12/17	7:15	4:10	8:57	9:33
Shemos	12/24	7:19	4:13	9:01	9:37
Vaeira	12/31	7:21	4:18	9:04	9:40
Bo	2022 1/07	7:21	4:25	9:06	9:42
Beshalach	1/14	7:19	4:32	9:06	9:42
Yisro	1/21	7:15	4:40	9:05	9:41
Mishpatim	1/28	7:10	4:49	9:03	9:39
Terumah	2/04	7:03	4:57	9:00	9:36
Tetzavah	2/11	6:55	5:06	8:56	9:32
Ki-Sisah	2/18	6:46	5:15	8:52	9:28
Vayakhel	2/25	6:36	5:23	8:46	9:22
Pekudei	3/04	6:25	5:31	8:40	9:16
Vayikra	3/11	6:14	5:39	8:34	9:10

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:03	5:46	8:27	9:03
Shemini	3/25	5:51	5:54	8:20	8:56
Tazriya	4/01	5:39	6:01	8:13	8:49
Metzora	4/08	5:28	6:09	8:07	8:43
Erev Pesach, Erev Shab.	4/15	5:17	6:16	8:00	8:36
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev 7th of Pesach	4/21	5:08	6:22	7:55	8:31
Erev 8th of Pesach Erev Shabbos	4/22	5:07	6:23	7:55	8:31
Acharei	4/29	4:57	6:31	7:49	8:25
Kedoshim	5/06	4:48	6:38	7:44	8:20
Emor	5/13	4:40	6:45	7:40	8:16
Behar	5/20	4:34	6:52	7:37	8:13
Bechukosai	5/27	4:29	6:58	7:35	8:11
Bamidbar	6/03	4:26	7:03	7:34	8:10
Naso	6/10	4:24	7:07	7:33	8:09
Behaalosecha	6/17	4:24	7:10	7:34	8:10
Shelach	6/24	4:25	7:12	7:35	8:11
Korach	7/01	4:28	7:12	7:38	8:14
Chukas	7/08	4:32	7:10	7:40	8:16
Balak	7/15	4:37	7:06	7:43	8:19
Pinchas	7/22	4:43	7:01	7:46	8:22
Matos- Masei	7/29	4:50	6:55	7:50	8:26
Devorim	8/05	4:56	6:47	7:52	8:28
Vaeschanan	8/12	5:03	6:38	7:55	8:31
Eikev	8/19	5:10	6:28	7:58	8:34
R'ei	8/26	5:17	6:18	8:01	8:37
Shoftim	9/02	5:24	6:07	8:03	8:39
Ki Seze	9/09	5:31	5:55	8:06	8:42
Ki Savo	9/16	5:38	5:43	8:08	8:44
Nitzavim	9/23	5:45	5:31	8:10	8:46
Erev Rosh Hashana	9/25	5:47	5:28	8:11	8:47

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:46	6:25	8:24	9:00
Vayeilech	9/10	5:51	6:18	8:26	9:02
Erev Yom Kippur	9/15	5:56	6:09	8:28	9:04
Haazinu	9/17	5:58	6:05	8:28	9:04
Erev Succos	9/20	6:02	6:00	8:30	9:06
Erev Shab. Chol Hamoed	9/24	6:06	5:52	8:31	9:07
Hoshana Rabbah	9/27	6:10	5:47	8:33	9:09
Breishis	10/01	6:14	5:40	8:34	9:10
Noach	10/08	6:23	5:27	8:38	9:14
Lech Lecha	10/15	6:31	5:15	8:41	9:17
Vayeira	10/22	6:40	5:04	8:45	9:21
Chayei Sara	10/29	6:49	4:53	8:49	9:25
Toldos	11/05	6:58	4:44	8:53	9:29
Vayeitzei	11/12	7:07	4:36	8:58	9:34
Vayishlach	11/19	7:16	4:29	9:03	9:39
Vayeishev	11/26	7:25	4:24	9:08	9:44
Mikeitz, Chanukah	12/03	7:33	4:21	9:14	9:50
Vayigash	12/10	7:40	4:21	9:19	9:55
Vayechi	12/17	7:45	4:22	9:23	9:59
Shemos	12/24	7:49	4:25	9:27	10:03
Vaeira	12/31	7:51	4:30	9:29	10:05
Bo	2022 1/07	7:51	4:37	9:31	10:07
Beshalach	1/14	7:49	4:45	9:32	10:08
Yisro	1/21	7:45	4:53	9:31	10:07
Mishpatim	1/28	7:39	5:03	9:29	10:05
Terumah	2/04	7:32	5:12	9:26	10:02
Tetzavah	2/11	7:23	5:22	9:21	9:57
Ki-Sisah	2/18	7:13	5:31	9:16	9:52
Vayakhel	2/25	7:02	5:40	9:10	9:46
Pekudei	3/04	6:50	5:49	9:03	9:39
Vayikra	3/11	6:38	5:58	8:57	9:33

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:26	6:07	8:50	9:26
Shemini	3/25	6:13	6:15	8:42	9:18
Tazriya	4/01	6:00	6:24	8:35	9:11
Metzora	4/08	5:48	6:32	8:28	9:04
Erev Pesach, Erev Shab.	4/15	5:36	6:40	8:21	8:57
Latest Time To Eat Chometz	(M.A.)	9:40	(G'ra)	10:04	
Erev 7th of Pesach	4/21	5:26	6:48	8:15	8:51
Erev 8th of Pesach Erev Shabbos	4/22	5:24	6:49	8:14	8:50
Acharei	4/29	5:14	6:57	8:08	8:44
Kedoshim	5/06	5:04	7:05	8:03	8:39
Emor	5/13	4:55	7:13	7:58	8:34
Behar	5/20	4:48	7:21	7:55	8:31
Bechukosai	5/27	4:42	7:28	7:52	8:28
Bamidbar	6/03	4:38	7:33	7:50	8:26
Naso	6/10	4:36	7:38	7:50	8:26
Behaalosecha	6/17	4:35	7:41	7:50	8:26
Shelach	6/24	4:37	7:43	7:52	8:28
Korach	7/01	4:39	7:43	7:54	8:30
Chukas	7/08	4:44	7:41	7:57	8:33
Balak	7/15	4:49	7:37	8:00	8:36
Pinchas	7/22	4:56	7:32	8:04	8:40
Matos- Masei	7/29	5:03	7:25	8:07	8:43
Devorim	8/05	5:10	7:16	8:10	8:46
Vaeschanan	8/12	5:18	7:07	8:14	8:50
Eikev	8/19	5:26	6:56	8:17	8:53
R'ei	8/26	5:34	6:44	8:20	8:56
Shoftim	9/02	5:42	6:32	8:23	8:59
Ki Seze	9/09	5:49	6:20	8:25	9:01
Ki Savo	9/16	5:57	6:07	8:28	9:04
Nitzavim	9/23	6:05	5:54	8:31	9:07
Erev Rosh Hashana	9/25	6:07	5:51	8:32	9:08

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:42	6:10	8:18	8:54
Vayeilech	9/10	5:45	6:04	8:18	8:54
Erev Yom Kippur	9/15	5:50	5:56	8:20	8:56
Haazinu	9/17	5:51	5:53	8:20	8:56
Erev Succos	9/20	5:54	5:48	8:21	8:57
Erev Shab. Chol Hamoed	9/24	5:58	5:42	8:23	8:59
Hoshana Rabbah	9/27	6:00	5:37	8:23	8:59
Breishis	10/01	6:04	5:31	8:24	9:00
Noach	10/08	6:11	5:20	8:27	9:03
Lech Lecha	10/15	6:18	5:09	8:29	9:05
Vayeira	10/22	6:25	5:00	8:32	9:08
Chayei Sara	10/29	6:32	4:51	8:35	9:11
Toldos	11/05	6:40	4:43	8:39	9:15
Vayeitzei	11/12	6:48	4:37	8:44	9:20
Vayishlach	11/19	6:55	4:31	8:48	9:24
Vayeishev	11/26	7:03	4:28	8:53	9:29
Mikeitz, Chanukah	12/03	7:10	4:26	8:58	9:34
Vayigash	12/10	7:16	4:26	9:02	9:38
Vayechi	12/17	7:21	4:28	9:06	9:42
Shemos	12/24	7:25	4:31	9:10	9:46
Vaeira	12/31	7:27	4:36	9:13	9:49
Bo	2022 1/07	7:27	4:42	9:14	9:50
Beshalach	1/14	7:25	4:49	9:15	9:51
Yisro	1/21	7:22	4:57	9:14	9:50
Mishpatim	1/28	7:18	5:05	9:13	9:49
Terumah	2/04	7:11	5:13	9:10	9:46
Tetzavah	2/11	7:04	5:21	9:07	9:43
Ki-Sisah	2/18	6:55	5:29	9:02	9:38
Vayakhel	2/25	6:46	5:37	8:57	9:33
Pekudei	3/04	6:36	5:44	8:52	9:28
Vayikra	3/11	6:25	5:51	8:45	9:21

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:15	5:58	8:39	9:15
Shemini	3/25	6:04	6:05	8:33	9:09
Tazriya	4/01	5:53	6:12	8:26	9:02
Metzora	4/08	5:42	6:19	8:20	8:56
Erev Pesach, Erev Shab.	4/15	5:31	6:25	8:13	8:49
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev 7th of Pesach	4/21	5:23	6:31	8:09	8:45
Erev 8th of Pesach Erev Shabbos	4/22	5:22	6:32	8:08	8:44
Acharei	4/29	5:13	6:39	8:03	8:39
Kedoshim	5/06	5:04	6:46	7:58	8:34
Emor	5/13	4:57	6:52	7:54	8:30
Behar	5/20	4:51	6:58	7:51	8:27
Bechukosai	5/27	4:47	7:04	7:50	8:26
Bamidbar	6/03	4:44	7:09	7:49	8:25
Naso	6/10	4:42	7:13	7:48	8:24
Behaalosecha	6/17	4:42	7:16	7:49	8:25
Shelach	6/24	4:44	7:17	7:51	8:27
Korach	7/01	4:47	7:17	7:53	8:29
Chukas	7/08	4:50	7:16	7:55	8:31
Balak	7/15	4:55	7:13	7:58	8:34
Pinchas	7/22	5:01	7:08	8:01	8:37
Matos- Masei	7/29	5:07	7:02	8:04	8:40
Devorim	8/05	5:13	6:55	8:07	8:43
Vaeschanan	8/12	5:19	6:46	8:09	8:45
Eikev	8/19	5:25	6:37	8:12	8:48
R'ei	8/26	5:32	6:27	8:14	8:50
Shoftim	9/02	5:38	6:17	8:16	8:52
Ki Seze	9/09	5:44	6:06	8:18	8:54
Ki Savo	9/16	5:51	5:54	8:20	8:56
Nitzavim	9/23	5:57	5:43	8:22	8:58
Erev Rosh Hashana	9/25	5:59	5:40	8:23	8:59

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/6	5:50	6:43	8:32	9:08
Vayeilech	9/10	5:56	6:34	8:34	9:10
Erev Yom Kippur	9/15	6:04	6:23	8:37	9:13
Haazinu	9/17	6:07	6:19	8:39	9:15
Erev Succos	9/20	6:11	6:12	8:40	9:16
Erev Shab. Chol Hamoed	9/24	6:17	6:03	8:42	9:18
Hoshana Rabbah	9/27	6:22	5:57	8:44	9:20
Breishis	10/01	6:28	5:48	8:47	9:23
Noach	10/08	6:38	5:33	8:50	9:26
Lech Lecha	10/15	6:50	5:19	8:56	9:32
Vayeira	10/22	7:01	5:05	9:01	9:37
Chayei Sara	10/29	7:12	4:52	9:06	9:42
Toldos	11/05	7:24	4:40	9:12	9:48
Vayeitzei	11/12	7:35	4:29	9:17	9:53
Vayishlach	11/19	7:47	4:21	9:24	10:00
Vayeishev	11/26	7:57	4:14	9:30	10:06
Mikeitz, Chanukah	12/03	8:07	4:09	9:36	10:12
Vayigash	12/10	8:15	4:07	9:42	10:18
Vayechi	12/17	8:21	4:08	9:46	10:22
Shemos	12/24	8:25	4:11	9:50	10:26
Vaeira	12/31	8:27	4:16	9:53	10:29
Bo	2022 1/07	8:26	4:24	9:54	10:30
Beshalach	1/14	8:22	4:34	9:54	10:30
Yisro	1/21	8:16	4:44	9:52	10:28
Mishpatim	1/28	8:08	4:56	9:49	10:25
Terumah	2/04	7:58	5:08	9:44	10:20
Tetzavah	2/11	7:47	5:20	9:39	10:15
Ki-Sisah	2/18	7:34	5:32	9:32	10:08
Vayakhel	2/25	7:21	5:44	9:25	10:01
Pekudei	3/04	7:07	5:55	9:18	9:54
Vayikra	3/11	6:52	6:07	9:09	9:45

For Earliest time of *Tfillin* and *Tfillah*
in the morning, see page 25

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tzav	3/18	6:37	6:18	9:01	9:37
Shemini	3/25	6:22	6:29	8:52	9:28
Tazriya	4/01	6:07	6:40	8:44	9:20
Metzora	4/08	5:52	6:51	8:35	9:11
Erev Pesach, Erev Shab.	4/15	5:37	7:02	8:27	9:03
Latest Time To Eat Chometz		(M.A.)	9:48	(G'ra)	10:12
Erev 7th of Pesach	4/21	5:25	7:11	8:20	8:56
Erev 8th of Pesach Erev Shabbos	4/22	5:23	7:12	8:19	8:55
Acharei	4/29	5:10	7:23	8:12	8:48
Kedoshim	5/06	4:58	7:34	8:06	8:42
Emor	5/13	4:47	7:44	8:00	8:36
Behar	5/20	4:37	7:54	7:55	8:31
Bechukosai	5/27	4:30	8:02	7:52	8:28
Bamidbar	6/03	4:24	8:10	7:49	8:25
Naso	6/10	4:20	8:16	7:48	8:24
Behaalosecha	6/17	4:19	8:20	7:48	8:24
Shelach	6/24	4:20	8:21	7:49	8:25
Korach	7/01	4:24	8:21	7:52	8:28
Chukas	7/08	4:29	8:18	7:55	8:31
Balak	7/15	4:36	8:12	7:59	8:35
Pinchas	7/22	4:44	8:05	8:03	8:39
Matos- Masei	7/29	4:53	7:56	8:07	8:43
Devorim	8/05	5:03	7:45	8:12	8:48
Vaeschanan	8/12	5:13	7:33	8:17	8:53
Eikev	8/19	5:24	7:20	8:22	8:58
R'ei	8/26	5:34	7:06	8:26	9:02
Shoftim	9/02	5:44	6:51	8:29	9:05
Ki Seze	9/09	5:55	6:36	8:34	9:10
Ki Savo	9/16	6:05	6:21	8:38	9:14
Nitzavim	9/23	6:16	6:06	8:42	9:18
Erev Rosh Hashana	9/25	6:19	6:01	8:43	9:19

- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

(Tanna D'bei Eliyahu Zvta 1)

גודל מעלת צדקה

א"ר אלעזר גדול העושה צדקה יותר
מכל הקרבנות שנאמר וכו'. (סוכה מט:)

ואמר רבי יצחק כל הנותן פרוטה לעני
מתברך בשש ברכות והמפייסו בדברים
מתברך בי"א ברכות. (בבא בתרא ט:)

משום דבי אליהו אמרו גדולה צדקה
שמיום שנברא העולם עד עכשיו העולם
עומד על הצדקה.

(תנא דבי אליהו זוטא א)

גדולה צדקה שמצלת את האדם
מדרך המיתה. גדולה צדקה שמארכת
ימיו ושנותיו של אדם. גדולה צדקה
שהיא מביאה את האדם לחיי העולם
הבא. גדולה צדקה ששוותה לתורה.
גדולה צדקה שהתורה שוותה לה. גדולה
צדקה שהיא ממהרת יום בן דוד וימות
גאולתנו גדולה צדקה שהיא מעלה את
הנשמה ומושיבה ונותנה תחת כסא
הכבוד. (תנא דבי אליהו זוטא א)

גודל עניית אמן

אמר רבי יהושע בן לוי, כל העונה
אמן יהא שמיה רבא מברך, בכל
כוחו, קורעין לו גזר דינו.

(שבת דף קיט)

ופירשו הראשונים דר"ל בכל
כחו בכל כוונתו ובכל איבריו דהיינו
שיאמרנה בלב ונפש ולא רק כמוציא
שפתיו ולבו על עמו. (מ"ב סי' נו)

כשישראל נכנסים לבתי כנסיות
ואומרים "יהא שמיה רבה מברך"
בקול רם, מבטלין גזרות קשות.

(תוספות בשם הפסיקתא)

אמר ריש לקיש כל העונה אמן
בכל כוחו פותחין לו שערי גן עדן.
(שבת דף קיט:)

IMPORTANT MESSAGE

We approach all *rabbonim* and principals of Yeshivos and Bais Yaakov Schools with the heartfelt request that they encourage and inspire their congregants and students - each and every one - To recite אמן according to the halacha. That is, they should not recite an אמן חטופה a hasty *amein*, one that is said before the *brachah* has been completed. And they should not recite an אמן יתומה, an orphaned *amein* one that is said either too late after the *brachah* (אחר כדי דיבור) or after the *chazzan* has already begun the next *brachah*. See ברכות מז. regarding the severity of these two invalid responses.

Similarly, each *rav* should caution the *chazzan* not to begin any *berachah* until the congregation has had time to answer אמן to the previous *berachah*. For if he did so, he would cause the congregants to stumble over the severe transgression of

אמן יתומה heaven forbid. Therefore there is a serious obligation upon the *chazzan* to pause between one berachah and the next so that the congregation can recite אמן in the proper manner. But if he begins one *berachah* immediately after the other, he creates a stumbling block for the entire congregation regarding the sin of אמן יתומה (the pertinent laws may be found in Shulchan Aruch Orach Chaim 124).

The rabbonim and principals should also speak out regarding the great obligation of responding "אמן יהא שמיי" רבא" with one's full strength, which the Rishonim explain as with all of one's concentration and with one's every organ, heart and soul. Moreover, the Midrashim teach that the response of "אמן יהא שמיי רבא" has the power to nullify harsh decrees and to convey every type of benefit to all of Israel.