

חשוון

CHESHVAN

דף דיומי	עקרב	חשוון תש"פ – OCT.-NOV. '19							
נד ז ח ט י	30	Wed.	NOVEMBER	ב' דר"ח חשוון	מיטוואך דאנערש. פרייטאג שבת				
	31	Thu.							
	1	Fri.							
	2	Sat.							
יא יב יג יד טו טז יז	3	Sun.	Move Back Clock at 2 A.M.	תענית שני קמא	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת				
	4	Mon.							
	5	Tue.							
	6	Wed.							
	7	Thu.							
	8	Fri.							
	9	Sat.							
	יח יט כ כא כב כג כד	10				Sun.		תענית שני בתרא	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת
		11				Mon.			
12		Tue.							
13		Wed.							
14		Thu.							
15		Fri.							
16		Sat.							
כה כו כז כח כט ל לא	17	Sun.		פ' חיי שרה מבה"ח הפטרה והמלך דוד	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת				
	18	Mon.							
	19	Tue.							
	20	Wed.							
	21	Thu.							
	22	Fri.							
	23	Sat.							
לב לג לד לה לו	24	Sun.		ערב ר"ח יו"כ קטן א' דר"ח כסלו	זונטאג מאנטאג דינסטאג מיטוואך דאנערש.				
	25	Mon.							
	26	Tue.							
	27	Wed.							
	28	Thu.							

מולד חשוון: מאנטאג ביינאכט 34 מינוט מיט 6 חלקים נאך 6

Molad Marcheshvan: Mon., Oct. 28 6:34 PM and 6 Chalokim

א' דראש חודש
FIRST DAY ROSH CHODESH
MONDAY NIGHT
OCT. 28, 30 TISHREI

מעריב / MAARIV

יעלה ויבא in *Shemonah Esrei* (and in *Birkas HaMazon* – Blessings After Meals); (If one forgot ויבא יעלה in *Shemonah Esrei* of *Shachris* and *Mincha* he need repeat the *Shemonah Esrei*, in *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemonah Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: "אשר נתן ראשי חדשים לעמו ישראל" [לזכרון] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted ויבא יעלה in *Shachris*, he need not repeat *Shachris*.])

TUESDAY MORNING, OCT. 29

שחרית / SHACHRIS

As is customary for *Rosh Chodesh*, weekday *Shemonah Esrei* with יעלה ויבא; Half-*Hallel*; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עולת תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"

"ההין"; *Yisroel* reads from "עולת תמיד" until "ונסכה" (The opinion of the Vilna Gaon is that the first *Aliyah* reads the first three verses; the second *Aliyah* reads the next five verses; the third *Aliyah* repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth *Aliyah* reads from "ובראשי חדשיכם" until "יעשה" "ונסכו"; Half-*Kaddish*; יהללו; the Torah is returned to the *Aron HaKodesh*; ובא; אשרי; Half-*Kaddish*; we remove our *Tefillin*.

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

ב' דראש חדש SECOND DAY ROSH CHODESH

WED., OCT. 30, 1 MARCHESHVAN

All services are conducted exactly as on the First Day of *Rosh Chodesh*.

(Thursday, the second of *Marcheshvan*, is the *Yahrzeit* of **HaGaon Rav Naftoli Zvi Yehuda Riff**, זצ"ל, son of **HaGaon Rav Yisroel Riff**, זצ"ל, President of *Ezras Torah*, 5718-5737.)

שבת פרשת נח
SHABBOS PARSHAS NOACH
NOV. 2, 4 MARCHESHVAN

THE *HAFTORAH* IS READ FROM
ISAIAH 54:1-55:5.

We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, NOV. 4
6 MARCHESHVAN

The first of the three fasts of בה"ב. *Selichos* for the First Monday of בה"ב, "אבינו מלכנו".

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".*]

THURSDAY, NOV. 7,
9 MARCHESHVAN

The second of the three fasts of בה"ב. *Selichos*. "אבינו מלכנו".

שבת פרשת לך לך
SHABBOS PARSHAS
LECH LECHA

NOV. 9, 11 MARCHESHVAN
The *Haftorah* is read from Isaiah 40:27-41:16.

MONDAY, NOV. 11,
13 MARCHESHVAN

The second Monday (and third fast) of *ב"ב*. *Selichos*. "אבינו מלכנו".

The final time for the sanctification of the New Moon of *MarCheshvan* is the night following Monday, November 11 (14 *MarCheshvan*).

שבת פרשת וירא
SHABBOS PARSHAS
VAYEIRA

NOV. 16, 18 MARCHESHVAN

The *Haftorah* is read from Kings II: 4:1-37.

שבת פרשת חיי שרה
SHABBOS PARSHAS
CHAYEI SARAH

NOV. 23, 25 MARCHESHVAN

The *Haftorah* is read from Kings I: 1:1-31.

We bless the month of *Kislev*. We do not say "א-ל מלא" or "אב הרחמים". We say "צדקתך צדק" at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH
WEDNESDAY, NOV. 27,
29 MARCHESHVAN

(Some observe *Yom Kippur Koton*) No *Tachanun* at *Mincha*.