

## INTRODUCTION

The original *Ezras Torah* Wall and Pocket Calendars have become an extremely popular and almost indispensable tool for thousands of *Rabbonim* and *Gabbaim*, for whom the work was intended. Each entry to this now classic work was produced with painstaking care and devotion. The original *Luach* was intended as an on-the-spot aid, not as a replacement for a thorough familiarity with the *Halachic* sources.

In truth, this is a translation of a work that was never intended for the general public. However, because we are living in a time of an incredible thirst and desire for Torah knowledge on the part of thousands of people who are unable to read the original sources, the decision was made to translate the pocket calendar with the inclusion of some explanatory remarks.

Any errors in the *Luach* should be considered as errors in translation.

The Translators

## THE ARRANGEMENT OF THE YEAR

5778 from the creation of the world. Symbol is הַכ"ז: *Rosh HaShanah* falls out on Thursday (the fifth day of the week; *Cheshvan* is 29 days and *Kislev* is 30 days (כסדרן); *Pesach* falls out on *Shabbos* (the seventh day of the week). The year is a regular year consisting of 354 days and containing 51 *Shabosos*. It is the 2nd year of the 305th minor (19 year) Lunar cycle and the 10th year of the 207th major (28 year) Solar cycle. It is the 3rd year of the *Shemithah* cycle (seven years) according to the computation of the *Gaonim* and as is accepted as the custom in the Land of Israel.

The beginning of each of the four periods that mark the different seasonal skies are as follows:

*Tekufas Tishrei*: 17 *Tishrei*, Oct. 7 at 9:00 A.M.

*Tekufas Teves*: 19 *Teves*, Jan. 6, at 4:30 P.M.

*Tekufas Nisan*: 23 *Nisan*, Apr. 7, at 12:00 A.M.

*Tekufas Tamuz*: 25 *Tamuz*, July 8, at 7:30 A.M.

## THE TIMES OF THE NEW MOON מולדות

The *Molads* are announced by the *Gabbai* at the time of the Blessing of the New Month, which takes place on the *Shabbos* before *Rosh Chodesh* (with the exception of the month of *Tishrei* whose *Molad* is not announced). The time for the *Molad* of each month is traditionally expressed in the days, minutes, and *Chalokim* after the hour. (A *Cheilek*, the smallest traditional measurement of the time, is 1/1080 of an hour, or 1/18 of a minute, which amounts to a little more than three seconds.) Thus, the traditional way of announcing the *Molad* for *MarCheshvan* would be to announce: "The *Molad* for *MarCheshvan* will be Friday, Oct. 20, 12:12 PM and 17 *Chalokim*."

*TISHREI*: – Wednesday, Sep. 20, 11:28 PM and 16 *Chalokim*.

*MARCHESHVAN*: – Friday, Oct. 20, 12:12 PM and 17 *Chalokim*.

*KISLEV*: – Sunday, Nov. 19, 12:57 AM.

*TEVES*: – Monday, Dec. 18, 1:41 PM and 1 *Chelek*.

*SHEVAT*: – Wednesday, Jan. 17, 2:25 AM and 2 *Chalokim*.

*ADAR*: – Thursday, Feb. 15, 3:09 PM and 3 *Chalokim*.

*NISAN*: – Saturday, March 17, 3:53 AM and 4 *Chalokim*.

*IYAR*: – Sunday, April 15, 4:37 PM and 5 *Chalokim*.

*SIVAN*: – Tuesday, May 15, 5:21 AM and 6 *Chalokim*.

*TAMUZ*: – Wednesday, June 13, 6:05 PM and 7 *Chalokim*.

*AV*: – Friday, July 13, 6:49 AM and 8 *Chalokim*.

*ELUL*: – Saturday, Aug. 11, 7:33 PM and 9 *Chalokim*.

### **IMPORTANT NOTE:**

Candle lighting listings for Shabbos and Yom Tov are 20 minutes before sunset and all time listings inside and at the end of the Luach are Standard Time. For Daylight Savings Time add 1 hour.

# תשרי

## TISHREI 5778

### תחל שנה וברכותיה

*May the year and its blessings begin*

מספר הימים

דף היומי	מאזנים	תשרי תשע"ח – SEP.-OCT. '17	
סז	21 Thu.	ערכב ראש השנה, עירוב תבשילין א' דראש השנה, שופר, תשליך ב' דראש השנה, שופר פ' האזינו, שבת שובה הפטרה שובה ישראל	דאנערש.
סה	22 Fri.		פרייטאג
סט	23 Sat.		שבת
ע	24 Sun.	צום גדלי' נדחה	זונטאג
עא	25 Mon.	Fast Day	מאנטאג
עב	26 Tue.		דינסטאג
עג	27 Wed.		מיטוואך
עד	28 Thu.		דאנערש.
עה	29 Fri.		פרייטאג
עו	30 Sat.		שבת
עז	1 Sun.	OCTOBER	זונטאג
עח	2 Mon.	ערב סוכות עירוב תבשילין א' דסוכות, למען אמתך ב' דסוכות, אבן שתי' שבת חוה"מ, אום נצורה, קהלת תקופת תשרי בשעה 9:00 a.m.	מאנטאג
עט	3 Tue.		דינסטאג
פ	4 Wed.		מיטוואך
פא	5 Thu.		דאנערש.
פב	6 Fri.		פרייטאג
פג	7 Sat.		שבת
פד	8 Sun.		ב' דחוה"מ, אערוך שועי
פה	9 Mon.	ג' דחוה"מ, איל למרשעות	מאנטאג
פו	10 Tue.	ד' דחוה"מ, ארון המושיע	דינסטאג
פז	11 Wed.	הושענא רבה, עירוב תבשילין	מיטוואך
פח	12 Thu.	שמיני עצרת, יזכור, גשם	דאנערש.
פט	13 Fri.	שמחת תורה	פרייטאג
צ	14 Sat.	פ' בראשית מבה"ח הפטרה כה אמר ד'	שבת
צא	15 Sun.	ערב ר"ח א' דר"ח חשון	זונטאג
צב	16 Mon.		מאנטאג
צג	17 Tue.		דינסטאג
צד	18 Wed.		מיטוואך
צה	19 Thu.		דאנערש.
צו	20 Fri.		פרייטאג

מולד תשרי: מיטוואך בינאכט, 28 מינוט מיט 16 חלקים נאך 11

## ערב ראש השנה

### EREV ROSH HASHANAH

WEDNESDAY, SEPT. 20, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Nefilas Apayim* during *Selichos* but not during morning or afternoon prayers; We say למנצה. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:14). We do not sound the *Shofar* at all during the day to make a distinction between the *Shofar* of *Elul* and the obligatory *Shofar* of *Rosh HaShanah*; התרת נדרים.

We make an *Eiruv Tavshilin* (in order to permit preparation on Friday (*Yom Tov*) for *Shabbos*). (One should not forget to make an *Eiruv Chatzeirios* — which permits carrying on *Shabbos* within a multiple dwelling unit — when it is needed. The *Eiruv Chatzeirios* should be made under the supervision of a knowledgeable Torah scholar.)

[*Harav Yosef Eliahu Henkin זצ"ל* noted: *The Chazzan and the Baal T'kiah (the one who sounds the shofar) must be Torah observant, pious individuals who understand the meaning of what they are saying and*

doing. The melodies used should not distort or interfere with the words of the prayers. Willful and blatant transgressors may not be permitted to represent the congregation. During the rest of the year, too, and especially, during the Ten Days of Repentance, such people should not lead public prayer even if they are mourners or have a Yahrzeit – for their prayers are of no benefit to the deceased.]

We take haircuts and bathe in honor of the approaching holiday. Immersion in a *Mikveh*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

### **הדלקת נרות / CANDLE-LIGHTING**

We light candles at the proper time, 20 minutes before sunset.

The *Brachos* over candle-lighting are "להדליק נר של יום טוב" and "שהחיינו". It is a good habit to give *Tzedakah* before candle-lighting for *Shabbos* and *Yom Tov* (an *Ezras Torah pushka* may be obtained for this purpose). It is proper that at this time a woman pray for sons who will be Torah luminaries (*Mishne Brurah* 263:2).

## **א' דראש השנה**

### **FIRST DAY**

## **ROSH HASHANAH**

WEDNESDAY EVENING, 1 TISHREI

One comes to *Shul* on Wednesday afternoon, the eve of *Rosh HaShanah*

with reverence and trepidation for the approaching Divine Judgement. During the Ten Days of Repentance it is proper for everyone to pray at the proper time with a *Minyan*, even if one is not usually so conscientious. Also, in other areas of religious observance one should adopt pieties not ordinarily observed the rest of the year, during these ten days, beginning with *Rosh HaShanah* and ending with *Yom Kippur*, for this is a special time for repentance and Divine mercy. One should be particularly careful throughout the entire year to respond with אמן (*Amen*) in the correct manner. For example, one should not answer אמן in a hasty fashion before the *Chazzan* completes the entirety of the *Bracha*. (See *Orach Chaim* 124 for additional laws regarding the response of אמן. Note that the prohibition against speaking during the *Chazzan's* repetition of the *Shemonah Esrei* is a very serious one.)

“Rabbeinu Asher (the Rosh) wrote that during the Ten Days of Repentance, one should read the Letter of Repentance by Rabbeinu Yonah. The Ari ז”ר wrote that one is obligated to study *Mussar* (the study of personal behavior) works throughout the entire year. The Vilna Gaon expressed the same idea throughout his commentary to *Mishlei* and it is related in the work *Maaseh Rav* (which details the personal habits of the



Vilna Gaon) that this was the custom of the Gaon. At the very least, during these days, everyone should attempt to follow the custom of the *Zohar* which states that each night before one goes to sleep, one should repent, lament his sins, and examine his conduct with scrutiny. See the work *Yaaros Dvash* (by R. Yonoson Eibshitz) volume 1, *Drush I*, wherein it states that the seven days between *Rosh HaShanah* and *Yom Kippur* are representative of each of the days of the week throughout the entire year. Thus, on that Sunday one does *Teshuvah* for every Sunday of the year, on Monday, for every Monday, etc." (*Mishne Brurah* 603:2).

### עֲרִיבִית / MAARIV

Following the *Machzor* we say בְּרִיכוּ...; וּפְרוּשׁ; תְּקַעוּ...; followed by Half-*Kaddish* (we say לְעִילָא לְעִילָא מְכַל בְּרַכְתָּא (or וּלְעִילָא) in every *Kaddish* until after *Yom Kippur*). In the *Shemonah Esrei* for *Rosh HaShanah* we add בְּסִפְרֵי וּכְתוּבֵי, מִי כְמוּךְ, זְכוּרֵנוּ (during the week הַמֶּלֶךְ הַמְּשַׁפֵּט is recited) (if any of these were omitted one does not have to repeat the *Shemonah Esrei*). The third *Bracha* is הַמֶּלֶךְ הַקְּדוֹשׁ (if one says the usual הַאֱלֹהֵי הַקְּדוֹשׁ and did not immediately correct it, the *Shemonah Esrei* must be repeated over again. This holds true throughout the Ten Days until after *Yom Kippur*). The conclusion of the final *Bracha*

after "בספר חיים..." is the usual: "המברך את" "עמו ישראל בשלום" (many conclude with "עושה השלום"). (according to *Nusach Sefard* the congregation says לדוד מזמור after the *Shemonah Esrei*); *Kaddish Tiskabel* [תתקבל] (the conclusion of every *Kaddish* during these ten days is "עושה השלום" etc); *Kiddush* of *Rosh HaShanah* with שהחיינו; עלינו; לדוד; אדון עולם; Mourner's *Kaddish*;

The *Shulchan Aorch* (*Orach Chaim*: 132) states: "We recite at the end of each service עלינו לשבח in a standing position. One should be careful to say this prayer with proper intent." The *Mishne Brurah* (subparagraph 8) makes the following comment: "One should say עלינו with great awe and trepidation for the entire Heavenly Host is listening. The Holy One, Blessed be He, stands with his Heavenly contingent and they respond, 'Happy are the people who are in such a case, happy are the people whose G-d is the L-rd.'"

On the first night, after services we bless each other with: "לשנה טובה תכתב" ("May you be inscribed and sealed for a good year") (according to the Vilna Gaon we do not say "ותחתם" ('and sealed') on *Rosh HaShanah*).

At home, *Kiddush*, as above; ritual washing of hands, followed by the *Brachos* על נטילת ידים and המוציא. To symbolize a sweet year we dip the *challah*

in honey before eating it. We also dip a piece of apple into honey and eat it after making the *Bracha* בּוֹרָא פְּרִי הָעֵץ. We then say, "May it be Your will our G-D and G-D of our fathers that You renew for us a good, sweet year." Other symbolic foods are eaten such as a bit of meat of a ram's head, or of the head of a fish or fowl, followed by statements such as, "May it be Your will that we be raised high and proud like the head and not lowly like the tail." We eat grated carrots (the Yiddish word for carrots 'Mehren' can be translated as multiplying') and say, "May it be Your will that we be fruitful and multiply" and "May it be Your will that our merits increase." (The Talmud states that it is proper to eat a variety of symbolic foods on the night of *Rosh HaShanah*. The *Sefardim* still eat many of the symbolic foods that are mentioned in the Talmud). "All of these symbolic acts are performed with the intent of exhibiting propitious signs of a good new year. It is, therefore, obvious that one should strive to refrain from anger during this time period. This is not merely in order to avoid the very serious prohibition against anger, but also in order to usher in the new year in a proper state of mind. One should maintain a cheerful disposition and have a secure trust in *HaShem*, while aspiring to sincere repentance and good deeds."

[From the *Chayei Adam* quoted by the *Mishne Brurah*: 583: subparagraph 5].

THURSDAY MORNING, SEPT 21.

### שחרית / SHACHRIS

(One should not alter the special traditional melodies associated with *Rosh HaShanah* and *Yom Kippur*). The *Chazzan* wears a *Kittel* under his *Tallis* (some have the custom that all the congregants wear the *Kittel* on *Rosh HaShanah*). The custom is to say the שיר היחוד (for the fifth day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי, followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order: פסוקי דזמרה; נשמת; המלך; ישתבח; Half-*Kaddish* (שיר); המעלות ממעמקים is said between ישתבח and the Half-*Kaddish*); ברכו; קריאת שמע; אהבה רבה; [Rav Henkin noted that according to the Talmud, the *Chazzan* should say the entire text of the *Brachos* of the *Shema*, both morning and evening, in an audible voice (as is the custom of the *Sefardim*). The *Ashkenazim* are lenient in this matter and have the *Chazzan* say only part of the *Brachos* audibly; the essence being the beginning and the end of each *Bracha*. A *Chazzan* who says the ending of גאל ישראל in an inaudible voice, is violating the Talmud's ruling. Therefore it is a *Mitzvah* to correct this matter, and

to insist that the Chazzan begin יוצר אור and conclude גאל ישראל in an audible voice the entire year]; *Shemonah Esrei of Rosh HaShanah*.

### חזרת הש"ץ / CHAZZAN'S REPETITION

The customary *Piyutim* are said; אבינו מלכנו after the *Shemonah Esrei*; *Kaddish Tiskabel*; "אין כמוך" (*Nusach Sefard*: "אתה" ("הראת"); open Aron; י"ג מדות followed by the special רבונו של עולם for *Rosh HaShanah*; we take out two *Sifrei Torah*; ברין שמייה שמע על הכל; גדלו; קדוש ונורא; אחד; ישראל.

### קריאת התורה / TORAH READING

ויעזר ויגן; there are five *Aliyahs* in *Parshas Vayeira* (*Genesis*: 21:1-34). The second *Sefer Torah* is placed next to the first and Half-*Kaddish* is said. The *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas* (*Numbers* 29:1-6). The *Haftorah* is read from *Samuel I*: 1:1-2:10. In the *Brachos* after the *Haftorah*, we say "יום הזכרון הזה" and we conclude: "מקדש" "ישראל ויום הזכרון". After the reading from the Torah we blow the *Shofar*.

### תקיעת שופר / SOUNDING THE SHOFAR

(The custom is to appoint a מקריא (prompter), who stands by the side of the *Baal T'kiah* and calls out the proper order of תקיעות. The prompter must be a Torah scholar who is totally familiar with the laws of the *Shofar*. Before sounding the

*Shofar*, we recite "למנצח" (Psalm 47) seven times, followed by the verses whose first letters spell out "קרע שטן" "destroy Satan." The *Baal T'kiah* makes the *Brachos*: "לשמוע", "קול שופר" and "שהחינו". He must bear in mind that he is making the *Brachos* and sounding the *Shofar* on behalf of all those who are listening.

The *Baal T'kiah* blows three sets each of תר"ת, תש"ת, תשר"ת. The prompter must listen carefully for any possible deviation from the *Halacha*, which would require a repetition of any of the sounds.

One may not talk during the first thirty sounds, and even afterwards one should not talk until the conclusion of all one hundred sounds at the end of services. After these first thirty blasts the *Baal T'kiah* leads the congregation in: "אשרי יושבי ביתך...; אשרי העם יודעי תרועה"; we return the *Sifrei Torah* to the ark. [*Rav Henkin* noted that one may not eat before hearing the *Shofar* sounded. However if one feels weak, he may make *Kiddush* and taste some food immediately after the first thirty blasts – the *תקיעות דמיושב*].

### מוסף / MUSSAF

The *Chazzan* says הניני; Half-Kaddish; in the *Shemonah Esrei* of *Mussaf* we say "ובחדש השביעי". (*Nusach Sefard* calls for the blowing of תר"ת, תש"ת, תשר"ת after זכרונות, מלכיות, and שופרות during the silent

*Mussaf* as well as during the *Chazzan's* Repetition).

### **חזרת הש"ץ / CHAZZAN'S REPETITION**

Following our custom, we blow זכרונות, מלכיות תר"ת, תש"ת, תשר"ת, and שופרות, and we say after each group of *Shofar* blasts, "היום הרת עולם" and "ארשת" שפתינו".

### **נשיאת כפים / THE PRIESTLY BLESSING**

The *Kohanim* wash their hands until the wrist before the *Chazzan* reaches רצה. The custom is for a *Levi* (if there is no *Levi*, then a first-born) to pour the water on the *Kohen's* hands.

At רצה the *Kohanim* begin to mount the platform and the congregation says "ותערב". after the *Chazzan* says "נאה...אלקינו ואלקי אבותינו ברכנו" להודות" he says "כהנים" he says it in a loud voice to which the congregation responds: "עם קדושך כאמור"; after which the *Kohanim* pronounce the *Bracha*: "אשר קדשנו בקדושתו...של אהרן". The *Chazzan* prompts the *Kohanim* with the Priestly Blessing, word by word, and they repeat each word after him. The congregation says the prayers found in the *Machzor*. [*Rav Henkin* noted that in some congregations the *Kohanim* repeat the final word of each of the verses that compose the *Bracha* (ישמרך, שלוי, ויחנך), immediately after the *Chazzan*, who then pauses to allow the congregation

to recite the above -mentioned prayers. This is done so as to avoid the possible problem of an undue interruption within the Blessing. The prayers that are found in the Machzor are then recited by the congregation after the conclusion of the entire Priestly Blessing.] *Kaddish Tiskabel*; (before the Chazzan says the word "תתקבל" the *Baal T'kiah* sounds תשר"ת, תש"ת, and תר"ת which consist of ten sounds); *עלינו*; *אין כאלקינו*; Mourner's *Kaddish*; then we blow an additional thirty sounds to make a total of one hundred sounds. (Those who followed *Nusach Sefard* and blew thirty sounds during the silent *Mussaf* blow only ten additional sounds at the end of the service). If the Daily Psalm or *לדוד* were omitted before services, they should be recited now; *אדון עולם*.

At home, *Kiddush* over wine: *תקעו* followed by *בחדש בורא פרי הגפן*. We eat a typical *Yom Tov* meal, followed by *Birkas HaMazon*, which includes *יעלה ויבא*.

We should attempt to remain awake the entire day of *Rosh HaShanah*, spending the day in the study of Torah and in the recitation of *Tehillim*.

### מנחה / MINCHA

*אשרי*; *ובא לציון*; *Half-Kaddish*; *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: *זכרנו*, etc.); according to *Nusach Ashkenaz*, *שלום רב*; the Chazzan's Repetition; *אבינו מלכנו*; *Kaddish*



*Tiskabel*; עלינו; Mourner's *Kaddish*. The prevailing custom is to go to a river (or other body of water) to say *Tashlich*; some add the additional prayers and requests that are found in the *Machzor*. If one did not say *Tashlich* on *Rosh Hashanah*, he may do so throughout the Ten Days of Repentance.

**ב' דראש השנה**  
**SECOND DAY**  
**ROSH HASHANAH**  
THURSDAY NIGHT  
SEPT 21, 2 TISHREI

(We wait seventy-two minutes after sunset before lighting candles. The same length of time applies for all preparations for the second day. In extenuating circumstances, an hour's wait is sufficient.) The *Brachos* over the candle-lighting are *להדליק נר של יום טוב* and *שהחיינו* (it is proper for women, to wear a new garment or display a new fruit at candle-lighting so that the *שהחיינו* applies to these as well. The fruit may not be eaten before *Kiddush*).

**ערבית / MAARIV**

ברכו; ופרוש...; followed by Half-*Kaddish*; the *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: *זכרנו*, etc.); (according to *Nusach Sefard* the congregation says *לדוד מזמור* after the *Shemonah Esrei*); *Kaddish*

*Tiskabel; Kiddush; עלינו; לדוד אורי; Kaddish; אדון עולם* (all as on the previous day).  
*Kiddush* at home.

### קידוש / KIDDUSH

On the second night we bring to the table a new fruit or we wear a new garment so that the *Bracha* שהחיינו that we recite at the end of *Kiddush* applies to these as well. (If one forgot to prepare a new fruit or garment he may still make the שהחיינו).

FRIDAY MORNING, SEPT. 22

### שחרית ומוסף / SHACHRIS and MUSSAF

As on the previous day, we commence with the שיר היחוד (for the sixth day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order פסוקי דזמרה; נשמת; המלך; ישתבח; *Half-Kaddish* (שיר המעלות ממעמקים) is said between ישתבח and the *Half-Kaddish*); ברכו; ...ברכת יוצר – *Piyutim* for the Second Day of *Rosh HaShanah*); אהבה רבה; *Shema; Shemonah Esrei*; repetition by the *Chazzan*; אבינו מלכנו; *Kaddish Tiskabel; "אין כמוך"*; open *Aron*; י"ג מדות; followed by the special של עולם for *Rosh HaShanah*; We take out two *Sifrei Torah*; קדוש ונורא; אחד; שמע ישראל; בריך שמיא; גדלו ויעזר ויגן; על הכל; גדלו. There are five *Aliyahs* in the first *Sefer Torah*. We read again from *Parshas Vayeira* continuing from

Genesis 22:1-24 (from "וייהי אחד הדברים" until the end of the *Parsha*); Half-Kaddish; in the second *Sefer Torah* we read the same *Maftir* as yesterday: Numbers 29:1-6 (*Parshas Pinchas* ובחדש השביעי); *Haftorah* from Jeremiah 31:1-19; *Brachos* after the *Haftorah*; *Shofar* blowing; *Mussaf*; all as was done yesterday. It is advisable that on the second day of *Rosh HaShanah* the *Baal T'kiah* wear a new garment that requires a שהחיינו in the manner of last night's *Kiddush*.

### מנחה / MINCHA

אשרי; ובא לציון; Half-Kaddish; *Shemonah Esrei* of *Rosh HaShanah*; according to *Nusach Ashkenaz* — שלום רב; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. We omit מלכנו.

## שבת שובה

### SHABBOS SHUVAH

## פרשת האזינו

### PARSHAS HAAZINU

#### 3 TISHREI

[*Rav Henkin* noted that in preparing for *Shabbos*, one should be certain that all food that is to be kept warm, must be completely cooked before candle-lighting time. The possibility of permitting קידרא חייתא (food that is totally raw to be placed on a covered flame immediately before candle-lighting) that is discussed in the *Talmud*, should not

*be used nowadays. If food is not completely cooked before Shabbos, there is a strong possibility that one might, Heaven forbid, come to violate the Torah prohibition against cooking on Shabbos. If one wishes to leave hot food that has been prepared exclusively for the daytime Shabbos meal in the oven overnight on Shabbos, he must close the oven door securely, and place some type of reminder there to prevent anyone from opening the oven until the daytime meal. These precautions should be followed every Shabbos of the year.]*

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on *Shabbos* candles is "להדליק נר של שבת".

FRIDAY AFTERNOON, SEPT. 22

### **קבלת שבת וערבית**

#### **WELCOMING SHABBOS AND MAARIV**

(There are many customs regarding the welcoming of a *Shabbos* that follows immediately after a *Yom Tov*. Every congregation should follow its own custom. The *Minhag Ashkenaz* is to say only the *שבת ליום השבת*, *מזמור שיר ליום השבת*, and *ד' מלך*, followed by a Mourner's *Kaddish*.)

ברכו...; ופרוש...; ושמרו...; Half-*Kaddish*; *Shemonah Esrei* of *Shabbos* with the appropriate additions for the Ten Days

of Repentance — המלך הקדוש, מי כמוך, זכרנו — ויכולו" *Shemonah Esrei*; בספר, וכתוב; after the *Shemonah Esrei*; המלך הקדוש; is said in מגן אבות; *Kaddish Tiskabel*. *Kiddush* for *Shabbos* is made in *Shul*; עלינו; לדוד אורי; Mourner's *Kaddish*; אדון עולם; *Kiddush* at home.

## SHABBOS MORNING, SEPT. 23

### שחרית / SHACHRIS

Regular *Shabbos* services; שיר המעלות) *Shema* is said between *Shema* and the Half-*Kaddish*); in the *Shemonah Esrei* and in its repetition by the *Chazzan*, we say המלך הקדוש, מי כמוך, זכרנו and בספר; *Kaddish Tiskabel* after the *Chazzan's* Repetition of the *Shemonah Esrei*; take out one *Sefer Torah*; seven *Aliyahs* only in *Parshas Haazinu*; Half-*Kaddish*; *Haftorah* is "שובה ישראל" — Hosea: 14:2-10; then we conclude with Joel 2:11-27 (some add verses 7:18-20 from Micah). We do not honor a child under thirteen years old to read this *Haftorah*. (Many congregations have the custom that the *Rav* is given this *Haftorah*, as he knows how to exhort his congregation to repent); א-ל; יקום פורקן; מלא; אב הרחמים; אשרי; Half-*Kaddish*.

### מוסף / MUSSAF

We add the appropriate insertions for the Ten Days of Repentance to the *Shemonah Esrei* and to the *Chazzan's* Repetition of the *Shemonah Esrei*; after the *Chazzan's* Repetition — *Kaddish Tiskabel*; אין כאלקינו; אנעים זמירות; עלינו; Psalm of

the Day of *Shabbos*; לדוד אורי; Mourner's *Kaddish*; אדון עולם .

### מנחה / MINCHA

וואני תפלתי; ובא לציון; אשרי; three *Aliyahs* in *Parshas V'zos HaBracha*; (no *Half-Kaddish* after Torah reading of *Mincha*); יהללו; *Half-Kaddish*; *Shemonah Esrei* for *Shabbos Mincha* with the appropriate additions for the Ten Days of Repentance; *Chazzan's* Repetition; צדקתך; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. *Pirkei Avos* is not studied.

(The custom is for the Rav of the community to lecture on matters of Repentance in what is known as the *Shabbos Shuvah Drasha*).

## מוצאי שבת AT THE CONCLUSION OF SHABBOS

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*. This is true for every *Shabbos*).

### ערבית / MAARIV

We begin "וזהוא רחום"; ברכו; weekday *Shemonah Esrei*; "זכרנו"; "מי כמוך"; "הקדוש"; (the additions in *Shemonah Esrei* apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning

the omission of these additions); "אתה חוננתנו"; "המלך המשפט"; "וכתוב"; "בספר חיים"; Half-Kaddish after *Shemonah Esrei*; ויהי נועם and ואתה קדוש; *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; לדוד אורי; Mourner's *Kaddish*.

We do not sanctify the New Moon (קידוש לבנה) until immediately after *Yom Kippur* (some do sanctify the New Moon before *Yom Kippur*); *Havdalah* at home as usual after every *Shabbos*.

### הבדלה / HAVDALAH

*Havdalah* at home as in *Shul*.

[*Rav Henkin* noted that the most appropriate time to begin the morning prayers is in the following fashion: The introductory Bracha to פסוקי דזמרה "ברוך שאמר" should be begun twenty minutes before sunrise, so that the *Shema* and its final Bracha "גאל ישראל" are completed by sunrise, and the *Shemonah Esrei* begins exactly at sunrise, in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible).]

The earliest time that one may unquestionably put on *Tefillin* and recite the *Shemonah Esrei* is approximately one hour before sunrise (this is the time when there is enough natural illumination to recognize a casual acquaintance from a distance of six to eight feet). In extenuating circumstances, one may put on *Tefillin* and recite the *Shemonah Esrei* 72 minutes before sunrise.

However, earlier than 72 minutes before sunrise, one cannot fulfill the Mitzvos of Tefillin, the morning Shema or the morning Shemonah Esrei.]

**צום גדלי' (נדחה)**  
**FAST OF GEDALIAH**  
**(POSTPONED)**

SUNDAY, SEPT. 24, 4 TISHREI

This is a Public Fast Day. *Selichos* are said before the regular morning service throughout the days between *Rosh HaShanah* and *Yom Kippur*, except for *Shabbos* (one should attempt to begin the *Selichos* before the pre-dawn sky begins to brighten); the regular morning service; in the *Shemonah Esrei*: זכרנו, מי כמוך, המלך, הקדוש, and בספר (all these are repeated during the *Chazzan's* Repetition of the *Shemonah Esrei*); the *Chazzan* says עננו between גואל and רפאנו (If the *Chazzan* forgot to say עננו here; he should add it during שומע תפילה as an individual does at *Mincha*.); אבינו מלכנו (this is said after the *Chazzan's* Repetition of the *Shemonah Esrei* at *Shacharis* and *Mincha* throughout the Ten Days of Repentance, *Tachanun*; Half-Kaddish; (some have the custom of saying the י"ג מדות whenever we take out the *Sifrei Torah* throughout the Ten Days of Repentance); three *Aliyahs* in the usual reading for Public Fasts, "ויחל" in *Parshas KiSisah*



(32:11-14, 34:1-10); Half-Kaddish; יהללו; אשרי; עלינו; Kaddish Tiskabel; ובא לציון; למנצח; אשרי; Psalm of the Day; לדוד אורי; Mourner's Kaddish.

### מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* (some say *מדות* (י"ג מדות)); if there are at least six people present who are fasting, we have three *Aliyahs* in "ויחל" as in the morning; [Rav Henkin noted that there are those who read from "ויחל" even if there are only three men present who are fasting. Those three men who are fasting are called to the Torah. This leniency applies only to the four Fast Days mentioned by the Prophets (Tzom Gedaliah, the Tenth of Teves the Seventeenth of Tamuz, and Tisha B'Av). It does not extend to Taanis Esther or to Public Fasts that are decreed by a Kehillah because of a state of emergency.] the third *Aliyah* is the *Maftir*; no Half-Kaddish after the Torah is read. The *Haftorah* "דרשו": Isaiah: 55:6-56:8, is the usual one for the afternoons of Public Fasts (except for *Yom Kippur*); *Brachos* after the *Haftorah* until "מגן"; יהללו; Half-Kaddish; *Shemonah Esrei* including המלך, המלך הקדוש, מי כמוך, זכרנו, המשפט; שים שלום; וכתוב; "שמע קולנו" in עננו, המשפט; and בספר.

### חזרת הש"ץ / CHAZZAN'S REPETITION

As in the morning the *Chazzan* adds all the special insertions of the 10 days of Repentance, also saying עננו between גואל

and רפאנו, and adding ברכת כהנים before שים שלום; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

THURSDAY, SEPT. 28, 8 TISHREI

*Selichos*, י"ג מדות - the Thirteen Divine Attributes.

[*Rav Henkin* noted that the custom of *Kapporos* requires great diligence so that no error in ritual slaughter result from the great number of fowl to be slaughtered in a very limited amount of time. Nowadays, the custom should be relegated to several days before *Yom Kippur*. It is sufficient to have one bird slaughtered on behalf of several individuals. One is permitted to say on behalf of another, "This is the *Kapporah* — atonement for so and so," even if he is not present. The *Kapporos* should be redeemed with money that is then given to *Tzedakah*, or let the whole process be done with money as redemption for the soul (דמים in Hebrew refers to both soul ["כי הדם הוא הנפש"] as well as 'money,' so we have דמים — 'money' in place of דמים — ['the soul']).

## ערב יום כפור

### EREV YOM KIPPUR

FRIDAY, SEPT. 29, 9 TISHREI

We say only a few *Selichos* in the morning; the usual morning services; מזמור לתודה; אבינו מלכנו is recited; no *Tachanun*; למנצח.

We eat in a bountiful fashion the entire day. After midday we immerse ourselves in a *Mikveh* (not before an hour before midday) — this immersion is obligatory. Even a mourner who is sitting *Shiva* immerses himself late in the afternoon. (Some people observe the custom of giving each other symbolic lashes before *Mincha*.)

### מנחה / MINCHA

אשרי; Half-*Kaddish*; weekday *Shemonah Esrei*; after the concluding *Bracha* "המ-ברך את עמו ישראל בשלום" and the "יהיו לרצון..." that follows it, we say *Viduy* — confession: "אשמנו, בגדנו..." and "ועל חטא..." just as on *Yom Kippur* itself. The *Chazzan* recites the usual repetition of the *Shemonah Esrei* without *Viduy*. No *Tachanun* or אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We give ample amounts of *Tzedakah* throughout the day (in particular to **Ezras Torah** whose benefactors will have great merit on the Day of Judgement).

We finish the סעודת המפסקת — the concluding meal well before sunset. It is advisable that one eat light, easily digested foods, and not overeat. One should avoid cheese, milk, fish, eggs, and wine at this meal. One should drink plenty of water (before any fast) so as not to be afflicted by thirst during the fast.

## הדלקת נרות CANDLE-LIGHTING

At the proper time (not later than 20 minutes before sunset); the *Brachos* are "להדליק נר של שבת ושל יום הכפורים" and "שהחיינו". Where there is a custom for everyone to light a candle in *Shul*, no *Bracha* should be made over that candle. Regarding the custom to light a "lamp symbolizing the soul" (נר נשמה), it is sufficient to light one lamp for departed parents, and one lamp for the household.

We bless our children and pray that they have long lives, and that they shall become Torah scholars, G-D fearing individuals, and ardent supporters and lovers of Torah.

## שבת ויום הכפורים SHABBOS, YOM KIPPUR FRIDAY EVENING SEPT. 29, 10 TISHREI

All activities that are forbidden on any *Shabbos* are forbidden today. We are also obligated to afflict ourselves in five ways by abstaining from the following: all eating and drinking, any washing (even to dip a finger in cold water for pleasure is prohibited), the application of oils and creams to the body, wearing leather footwear, and marital relations. Hands that are soiled may be washed in cold water.

We come to *Shul* early enough to allow the saying of *Kol Nidrei* before sunset. The custom is to don the *Kittel* and *Tallis* (with the *Bracha* "להתעטף בציצת") before sunset. One should also allow oneself enough time to say the "תפלה זכה" that is found in many *Machzorim*. It is proper to seek each other's forgiveness for any possible wrongdoing.

Two respected members of the congregation, each holding a *Sefer Torah*, stand at the right and left sides of the *Chazzan*. The *Chazzan* says *Kol Nidrei* three times, with the congregation repeating along quietly. Afterwards the *Chazzan* leads the congregation in the recitation of the *Bracha* "שהחיינו". The congregation should finish the *Bracha* before the *Chazzan* does so that they can answer "אמן" to his *Bracha*. Women who have already made the *Bracha* "שהחיינו" over the candles at home should not repeat the *Bracha* in *Shul*.

ד' מלך and מזמור שיר ליום השבת followed by a Mourner's *Kaddish*. (The psalms of welcoming the *Shabbos* and במה מדליקין are not recited today.)

### ערבית / MAARIV

As is customary: ברכו...; in *Shema* we say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; "ושמרו"; "...כי ביום הזה יכפר"; Half-*Kaddish*; *Shemonah Esrei* of *Yom Kippur* with *Shabbos* insertions; before "אלקי נצור"

we say, "יהיו לרצון..." followed immediately by *Viduy* and "על חטא..."; after *Shemonah Esrei* We say: "ויכלו" and "מגן אבות" which contains "המלך הקדוש" and which concludes only with "מקדש השבת"; the customary poetic renditions — *Piyutim*, in the format of *Selichos* are said with the *Chazzan*; this leads into the saying of *Viduy* and "על חטא" together with the *Chazzan*; we omit מלכנו אבינו; (according to *Nusach Sefard* לדוד מזמור); *Kaddish Tiskabel*; עלינו; לדוד אורי; Mourner's *Kaddish*; אדון עולם.

Many congregations have the custom to say all the שירי היחוד and אנעים ומירות at the conclusion of services. Many people say the first four chapters of *Tehillim* (Psalms) before they go to sleep. Some people recite the entirety of *Tehillim* on *Yom Kippur*. One should be particularly careful not to harbor impure thoughts this night.

Upon arising one should wash each hand, alternately, up to the end of the knuckles, three times. Washing the face is not permitted. However, while one's hands are still somewhat moist, one may wipe them over his eyes so as to clear them of sediment. We make the *Bracha* over the washing of hands as well as the other usual morning *Brachos*.

[*Rav Henkin* noted that the proper time for the recitation of *Shema* should not be

*delayed because of the numerous melodies that are chanted before the Shema on Yom Kippur. However, we should not begin the services extremely early in order to avoid a delayed recital of Shema, as we do not wish to cause undue distress to people for whom a long fast is difficult. It is very important that people not rush out from Shul later that evening, when it might still be Yom Kippur and come, Heaven forbid, to violate the holiday.]*

### SHABBOS MORNING, SEPT. 30

#### שחרית / SHACHRIS

The custom is to wear a *Kittel* underneath the *Tallis*. As on *Rosh HaShanah*, the custom is to say the שיר היחוד (for the seventh day of the week); אנעים זמירות; the Psalm of the Day and לדוד אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the usual morning order; ישתבח; המלך; נשמת; פסוקי דזמרה; Half-*Kaddish*; (שיר המעלות ממעמקים is said between ישתבח and the Half-*Kaddish*); הכל... (with the customary additions — *Piyutim* for *Yom Kippur*); אהבה; לא-ל ברוך; לא-ל אשר שבת; א-ל אדון; יודוך; קריאת שמע; רבה; in which we say: "שם כבוד מלכותו לעולם ועד"; *Shemonah Esrei* of *Yom Kippur* with all the appropriate additions for *Shabbos*; before we say "אלקי נצור על" *Viduy*, and "יהיו לרצון", *Viduy*, and "חטא" etc.

## הזרת הש"ץ / CHAZZAN'S REPETITION

All appropriate additions as in the silent *Shemonah Esrei*; in *Kedushah* we say נעריצך (in all of the services of *Yom Kippur* the *Kedushah* is נעריצך); *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; we omit אבינו מלכנו; *Kaddish Tiskabel*.

## קריאת התורה / TORAH READING

"אתה הראת" (*Nusach Sefard*: "אין כמוך"); we recite the י"ג מדות and the special רבונו של עולם for *Yom Kippur* even on *Shabbos*; (some omit וי"ג מדות וכו' שמיה); בריך שמיה; we take out two *Sifrei Torah*; שמע ישראל; אחד; קדוש; ויעזר ויגן; על הכל; גדלו; ונורא.

Seven *Aliyahs* are read from the first chapter of *Parshas Acharei Mos*, Leviticus 16:1-34; *Half-Kaddish*; *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas*, Numbers 29:7-11 ("ובעשור לחדש"); *Haftorah* is from Isaiah 57:14-58:14; in *Brachos* after the *Haftorah* we mention "יום השבת" in the middle and in the conclusion; יקום פורקן.

## הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world).



אב הרחמים; אשרי; יהללו; we return the *Sifrei Torah* to the *Aron HaKodesh*.

### מוסף / MUSSAF

The *Chazzan* says הניני; Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Yom Kippur* and *Shabbos*; *Viduy* and "על חטא", in same place as in *Shachris*; in the *Chazzan's* Repetition all appropriate additions for *Shabbos* and *Yom Kippur* are made; *Kedushah*; *Piyutim*; אמיץ כח (*Nusach Sefard* אתה כוננת); *Selichos*; *Viduy* and "על חטא" etc.; נשיאת כפים; because it is *Shabbos* we skip the usual רבונו של עולם and יהי רצון that are otherwise recited. *Kaddish Tiskabel* (we do not say אין כאלקינו, פטום הקטורת, עלינו or Mourner's *Kaddish*).

### מנחה / MINCHA

(We do not say אשרי and ובא לציון and ואני תפילתי). We take out one *Sefer Torah* (no "ועל הכל"); three *Aliyahs* in *Parshas Acharei Mos* (Levit. 18:1-30) — the *Parsha* of עריות (forbidden relationships); no Half-Kaddish after the Torah Reading; The third *Aliyah* is *Maftir* who reads the *Haftorah*, consisting of the entire Book of *Jonah* (some add at the end verses from the Prophet *Micah*, 7:18-20 — "מי א-ל כמוך" *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; לדוד מזמור; return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* of *Yom Kippur* with insertions for *Shabbos*; *Viduy* and "על חטא" in same place in *Shemonah Esrei* as

*in Shachris; the Chazzan's Repetition with all appropriate additions for Shabbos; Kedushah; Piyutim; Selichos; Viduy and "על אלקינו ואלקי אבותינו ברכנו בברכה"; "חטא etc.;" ; "בספר חיים; Kaddish Tiskabel; no ואבינו מלכנו or Mourner's Kaddish.*

(*Neilah*, the closing service of *Yom Kippur*, should be begun shortly before sunset. Those who start *Neilah* too early (thereby ending it too early) only allow for the strong possibility of the violation of *Yom Kippur*, Heaven forbid, with eating and drinking, or the performance of prohibited activities during a time that might still be *Yom Kippur*, or sometimes is definitely *Yom Kippur*. May the Merciful One protect us from such errors.)

"The Divine Judgement that was written on *Rosh HaShanah* concerning the fate of all beings, whether for good or for bad, is sealed by the end of *Neilah*. A person must actively prepare himself for the prayers of *Neilah*. For the culmination of the Ten Days of Repentance is *Yom Kippur*, and the culmination of *Yom Kippur* is *Neilah*; everything hinges upon these final few moments. If not now, when? Therefore, even if one is physically weakened by the fast, he still must gird himself, like a warrior preparing for battle, in order to pray with a pure and clear concentration and to accept upon himself all of the many facets of genuine repentance. One who comes to purify

himself is helped from Above and will be sealed in the Book of Good Life" (*Mishne Brurah*: 623:3).

### נעילה / NEILAH

אשרי; ובא לציון; *Half-Kaddish*; the *Shemonah Esrei* of *Neilah* with insertions for *Shabbos*; we say "וחתמנו" in place of "וכתבנו", "וחתום" in place of "וכתוב", and "ונחתם" instead of "ונכתב"; the same applies for the *Chazzan's* Repetition; *Viduy*; "אתה נתן יד"; in the *Chazzan's* Repetition: *Kedushah*; *Piyutim*; *Selichos*; *Viduy* according to custom; "אלקיני ואלקי אבינו; בספר חיים; שים שלום; אבותינו ברכנו בברכה"; "מלכנו (in אבינו מלכנו we say חתמנו instead of כתבנו); "ברוך" (שמע ישראל) is said aloud once; "שם כבוד מלכותו לעולם ועד" is said aloud three times; "ד' הוא האלקים" is said seven times; *Kaddish Tiskabel* — *we blow one long תקיעה* before [תשר"ת] *תתקבל* and we say: "לשנה הבאה בירושלים" If it is already the proper time, we recite *Maariv* slowly and with great concentration.

(One should be extremely careful not to make *Havdalah*, eat or do any prohibited activity until 72 minutes have elapsed since sunset [in extenuating circumstances, 60 minutes will suffice].)

### ערבית / MAARIV

As on all weekday nights we begin "והוא רחום". In *Shemonah Esrei* we no longer recite any of the additions for the Ten Days of Repentance (if one

forgot and said "המלך הקדוש" instead of "הא-ל הקדוש" — he does not have to repeat the *Shemonah Esrei*). אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; *Complete Havdalah* for the departure of *Shabbos*: בורא מיני בשמים; בורא פרי הגפן; הנה א-ל ישועתי; בורא מאורי האש. (As is the rule for the departure of every *Yom Kippur*, even though this is also the departure of *Shabbos*, one must make the *Bracha* בורא מאורי האש over fire that has been burning since before the commencement of *Yom Kippur*, to which one adds another candle that was lit from it after *Yom Kippur*); עלינו; לדוד אורי; Mourner's *Kaddish*.

*Havdalah* at home as it was done in *Shul*. (After one has eaten it is a good custom to begin working on the *Succah*.) The next morning we arise early for services in *Shul*.

Between *Yom Kippur* and *Succos* we do not say *Tachanun* nor the series of "יהי...רצון" after the reading of the Torah. We do say "א-ל ארך אפים", before taking out the Torah, and למנצח We are not מזכיר נשמות.

[*Rav Henkin* noted that one should endeavor to build for himself a *Succah* that is fit for the purposes of eating, drinking and sleeping. One who would, because of his physical distress, be exempt from living in the *Succah*, is still not exempt from building a *Succah*.

*If one must use someone else's Succah he should make certain that it is located in a place to which he will be able to bring his food and drink on Shabbos.*

*One should purchase a fine set of the Four Species (Lulav — palm branch, Esrog — citron, Hadassim — myrtle, and Arovos — willow).*

**Esrog** — *The Esrog should be free of any holes, any thin blister-like protrusions (usually a result of the decomposition of the fruit), or any discoloration. One may purchase an Esrog only from a reputable Torah observant dealer who can be trusted to guarantee that the Esrogs that he sells are not the products of grafted branches (usually, we can rely on the classical appearance of the Esrog, e.g., its shape and bumpy surface, as evidence that the Esrog is not the product of grafted branches).*

**Lulav** — *One should ascertain that the central leaf that protrudes from the spine, whose end is the highest point of the Lulav, is whole (not split or clipped), straight and green. The minimum length of the Lulav's spine is four handbreadths (ד' טפחים).*

**Hadassim** — *We take three stems of Haddasim, the majority of each covered with groups of three leaves that emanate from the same rung of the stem. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.*

**Arovos** — *We take two Arovos stems,*

*each of which is reddish in color, whose leaves are long and smooth (not jagged) at the edges. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.*

*We bind the Lulav, Haddasim, and Arovos together to fulfill the Mitzvah in the proper manner. The Haddasim are to the right of the Lulav and the Arovos are to the left of the Lulav when the back of the spine is facing the person holding the Lulav. We make two (some make three) additional rings out of the leaves of the Lulav and place them around the Lulav higher than the Haddasim and Arovos. If one is not familiar with the many intricate laws of the Four Species he should consult a Torah authority.]*

The final time for the sanctification of the New Moon of *Tishrei* is the entire night following Tuesday, October 3 [14 *Tishrei*]. (If necessary, the new moon may be sanctified the entire night following Wednesday (15 *Tishrei*).

## **ערב סוכות**

### **EREV SUCCOS**

WEDNESDAY, OCT. 4, 14 TISHREI

Usual *Shachris* and *Mincha* services; no *Tachanun* but *למנוחה* is said. We conduct ourselves as we do every *Erev Yom Tov*: we bathe and we make our necessary preparations in honor of the *Yom Tov*, (*Mikveh*). We arrange the *Eiruv Tavshilin*.

Candles are lit in the *Succah* and the *Brachos* "להדליק נר של יום טוב" and "שהחיינו" are said.

## א' דסוכות

### FIRST DAY SUCCOS

WEDNESDAY NIGHT, OCT. 4,

15 TISHREI

#### ערבית / MAARIV

ברכו...; ופרוש...; וידבר...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; "ביום חג הסוכות"; *Kaddish Tiskabel* after *Shemonah Esrei*. (During the holiday of *Succos*, it is customary not to make *Kiddush* or *Havdalah* in the *Shul*; the same holds true for *Shabbos Chol HaMoed* and for *Shmini Atzeres*. However, if there is a *Succah* by the *Shul*, then the *Chazzan* makes *Kiddush* and *Havdalah* there.) עלינו; אורי; Mourner's Kaddish; אדון עולם.

We say אושפיזין in the *Succah*. We may not make *Kiddush* on the first two nights before the appearance of three small stars. *Kiddush* for *Yom Tov*: בורא פרי הגפן, אשר בחר...; לישב בסוכה; before making the *Bracha* שהחיינו.

On the first two nights one is obligated to eat in the *Succah*. Even if one suffers distress as a consequence of being in the *Succah*, or if it rains, one should eat at least an olive's size (כזית) of bread in the *Succah* (however one should not make the *Bracha* "לישב בסוכה" if it is raining). On the other nights, and during the days,

anyone who suffers distress from rain or from any physical condition or malady is exempt from staying in the *Succah*.

(The entire seven days of *Succos*, one should eat, drink, and spend his free time in the *Succah*. Snacks, such as a quantity of bread up to the size of an egg, or fruit of any quantity, need not be eaten in the *Succah*. One who strives, out of his dedication to the *Mitzvah*, to do all of his eating and drinking in the *Succah* will be rewarded [especially if all of his meals with family and friend, are eaten in a *Succah*]. In the colder climates, one is exempt from sleeping in the *Succah*.)

(When one does not make *Kiddush* he should make the *Bracha* "לישב בסוכה" after "המוציא", and he should intend that this *Bracha* apply to all of his activities in the *Succah* until the next meal.)

#### THURSDAY MORNING, OCT. 5

In the morning, we can make the *Bracha* over the Four Species from sunrise on (in extenuating circumstances, from עמוד השחר). The *Bracha* over the Four Species is: "וצונו על נטילת לולב..." and on the first day, שהחיינו. The *Brachos* are made with the *Esrog* held upside down (the *pitum* facing down) so that the *Mitzvah* is first performed in its proper manner after the *Bracha*, when the *Esrog* is held the right way (with the *pitum* facing up). One holds the *Esrog* in the left hand, and the *Lulav*, with the other species, in the



right hand, with the back of the *Lulav's* spine facing the person holding it. (Some have the custom to take only the *Lulav* and its species in the right hand before the *Bracha*, and then to take the *Esrog* in the left hand after the *Bracha*, and then to bring both hands together to perform the *Mitzvah*.) When the Four Species are held together properly, they are [according to *Nusach Ashkenaz*], shaken three times back and forth in front of the person [who is facing East], three times to his right, three times behind him, three times to his left, three times above, and three times downward.

### שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*. It is very important to say every word in *Hallel* and to pronounce each word correctly. One has not fulfilled the mitzvah of *Hallel* if a word is said in a manner that changes the meaning (See *Mishne Berurah* 488:2,3 and the שער הציון there). (We hold the Four Species during the recitation of *Hallel* and shake them, in the manner prescribed above, [according to *Nusach Ashkenaz*] during every "הודו" and during the two "אנא ה' הושיעה נא". The *Chazzan* shakes them only at the first "הודו" at "יאמר נא" and at both "אנא

נא and then at the two times "ה' הושיעה נא". After *Hallel*, *Kaddish Tiskabel* (some have the custom to say the *Hoshanos* immediately after *Hallel* and before the *Kaddish Tiskabel*); אין כמוך; open Aron; י"ג רבונו של עולם followed by the special מדות for *Yom Tov*; two *Sifrei Torah* are removed from the *Aron HaKodesh*. שמע; בריך שמיה. There are five *Aliyahs* in the first Torah from *Parshas Emor* — שור או כשב *Levit. 22:26-23:44*; we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* reads in second Torah *Parshas Pinchas*, Numbers 29:12-16; the *Haftorah* is read from Zechariah 14:1-21; *Brachos* after the *Haftorah* for *Yom Tov*; י-ה-יהללו; אשרי; א-לי return the *Sifrei Torah* to the *Aron HaKodesh*.

### מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; נשיאת כפים — the Priestly Blessing (רבונו של עולם and יהי רצון); after the *Chazzan's* Repetition we say the *Hoshana*: "הושענא"; a member of the congregation holds a *Sefer Torah* on the central *Bimah*, while the *Chazzan* and the congregation march in procession around the *Bimah* with their *Lulavim* and *Esrogim* while saying the *Hoshanos*; *Kaddish Tiskabel*; אין לדוד; שיר של יום; אנעים זמירות; עלינו; כאלקינו; אדון עולם; Mourner's *Kaddish*;

## מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei of Yom Tov; the Chazzan's Repetition; Kaddish Tiskabel; עלינו; Mourner's Kaddish.*

## ב' דסוכות

### SECOND DAY SUCCOS

THURSDAY NIGHT, OCT. 5

16 TISHREI

(We delay lighting candles and doing any preparations for the second day of *Yom Tov* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice). At candle-lighting we make the same *Brachos* as yesterday — "שהחיינו" and "להדליק נר של יום טוב".

## ערבית / MAARIV

In *Yom Tov* fashion; ופּרוּש...; בּרּכוּ...; ויּדבּר...; *Half-Kaddish; Shemonah Esrei of Yom Tov; Kaddish Tiskabel; עלינו; לדוד אורי; Mourner's Kaddish; אדון עולם; Kiddush in the Succah: בורא פרי הגפן, אשר בחר, לישב בסוכה* and "שהחיינו" should follow "לישב בסוכה" the same as last night.)

FRIDAY MORNING, OCT. 6

## שחרית / SHACHRIS

As yesterday, in the usual *Yom Tov* fashion; *Morning Brachos; פסוקי דזמרה; נשמת; Shema and its Brachos; Shemonah Esrei of Yom Tov; the Chazzan's Repetition; Lulav (we do not make the Bracha "שהחיינו"*

on the *Lulav* on the second day); complete *Hallel*; *Kaddish Tiskabel*; (י"ג מדות) we take out two *Sifrei Torah*; We have five *Aliyahs* in the same *Parsha* as yesterday, (Levit. 22:26-23:44); we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* in second Torah, same as yesterday, *Parshas Pinchas* — Numbers 29:12-16; the *Haftorah* is read from Kings I 8:2-21. *Brachos* for *Yom Tov* after the *Haftorah*; אשרי י-ה א-לי; יהללו; return the *Sifrei Torah* to the *Aron HaKodesh*.

### מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's Repetition*; נשיאת כפים (יהי רצון and רבונו של עולם); after the *Chazzan's Repetition* we say the *Hoshana*; "אבן שתי"; *Kaddish Tiskabel*; עלינו; אין כאלקינו; אנעים זמירות; לדוד אורי; שיר של יום; Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

Exactly as yesterday: אשרי; ובא לציון; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

## א' דחול המועד

## יום שבת קודש

## FIRST DAY CHOL HAMOED THE HOLY SHABBOS

FRIDAY AFTERNOON, OCT. 6

17 TISHREI

Shabbos starts Friday afternoon, 20 minutes before sunset. We place hot cooked food in the oven and make all other preparations for *Shabbos* before candle lighting. We light candles at the proper time — 20 minutes before sunset. The *Bracha* is "להדליק נר של שבת".

## קבלת שבת

### WELCOMING THE SHABBOS

*Nusach Ashkenaz* begins with מזמור and שיר ליום השבת and ד' מלך, followed by Mourner's *Kaddish* (neither לכו נרננה nor במה מדליקין is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

### ערבית / MAARIV

ברכו...; ופרוש...; ושמרו...; Half-*Kaddish*; *Shemonah Esrei* of *Shabbos* יעלה ויבא with ויכול and מגן אבות after *Shemonah Esrei*; *Kaddish Tiskabel*; לדוד אורי; עלינו; Mourner's *Kaddish*; אדון עולם.

(If one had forgotten to say יעלה ויבא and suddenly remembered before he began מודים, he can say it now, before מודים. If he had already begun מודים and then he remembered that he had forgotten to say יעלה ויבא, he must return to the beginning of רצה. If he stepped backward already at the conclusion of

the *Shemonah Esrei*, he must repeat the *Shemonah Esrei*. This applies throughout the nine days of the *Yomim Tovim*. By *Birkas HaMazon* (Blessings after a meal) too, if one omitted *יעלה ויבא* and remembered after he concluded the third *Bracha*, ("בונה ירושלים") but did not yet begin the fourth *Bracha* ("הא-ל אבינו") he should say the compensatory *Bracha*: "... אשר נתן"; as is found in *Siddurim*. If he had already begun the fourth *Bracha*, on *Yom Tov* he must begin again because of the omission of *יעלה ויבא*. However, on *Chol HaMoed* (the Intermediate Days) one does not have to repeat *Birkas HaMazon* if he forgot *יעלה ויבא*.)

Regular *Kiddush* of *Shabbos* in the *Succah*; at the end of *Kiddush* the *Bracha* *לישב בסוכה* is made.

## SHABBOS MORNING, OCT. 7

### שחרית / SHACHRIS

Regular *Shabbos* services: פסוקי דזמן; *נשמת*, *Shemonah Esrei* of *Shabbos* with *יעלה ויבא*; *Chazzan's* Repetition; complete *Hallel* (we do not take the *Lulav* on *Shabbos*), *Kaddish Tiskabel*; *Sefer Koheles* (Ecclesiastes); Mourner's *Kaddish*; we take out two *Sifrei Torah*; in the first, there are seven *Aliyahs* from *Parshas Ki Sisah* (Exodus 33:12-34:26) from "ראה אתה" until "בחלב אמו" Half-*Kaddish*; *Maftir* from second Torah in *Parshas Pinchas*, Numbers 29:17-22 - "וביום השני" and "וביום השלישי"

*Haftorah* from Ezekiel 38:18-39:16; in the *Brachos* after the *Haftorah* both *Shabbos* and the holiday of *Succos* are mentioned; the concluding *Bracha* is "מקדש השבת" אב א-ל-ל מלא no); יקום פורקן; "וישראל והזמנים (הרחמים); אשרי; etc. *Half-Kaddish*.

### מוסף / MUSSAF

*Shemonah Esrei* of *Yom Tov Mussaf* — "ומפני חטאינו"; we mention *Shabbos* at all the appropriate places; the additional offerings mentioned are "וביום השבת" and "וביום השני" *Chazzan's* Repetition; *Kedushah* with אדיר אדירנו; *Hoshana*: "אום נצורה" (We do not take out a *Sefer Torah*, nor do we march around the *Shul*. However, the *Aron HaKodesh* is opened); *Kaddish Tiskabel*; עלינו; אין כאלקינו; אנעים זמירות (Psalm of the Day); לדוד אורי; Mourner's *Kaddish*; אדון עולם .

### מנחה / MINCHA

"ואני תפלתי"; ובא לציון; אשרי; *Torah* Reading: three *Aliyahs* in *V'zos HaBracha* (no *Half-Kaddish* after *Torah* Reading); יהללו; *Half-Kaddish*; *Shemonah Esrei* of *Shabbos* with יעלה ויבא; *Chazzan's* Repetition; (we do not say צדקתך צדק); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah* or doing any of the activities that are prohibited on *Shabbos*.

**ב' דחול המועד**  
**SECOND DAY CHOL**  
**HAMOED**  
SATURDAY NIGHT, OCT. 7  
18 TISHREI

**מוצאי שבת**  
**DEPARTURE OF SHABBOS**

**ערבית / MAARIV**

Weekday *Shemonah Esre*: אתה חוננתנו; ויהי ויבא; *Kaddish Tiskabel*; (we omit יעלה ויבא and נועם); we say ויתן לך קדוש; Mourner's *Kaddish*.

We make the regular *Havdalah* for the departure of *Shabbos* in the *Succah* (the *Bracha* לישב בסוכה is not made in *Havdalah*).

SUNDAY MORNING, OCT. 8

**שחרית / SHACHRIS**

(According to *Nusach Sefard* and the *Vilna Gaon*, one does not wear *Tefillin* at all during *Chol HaMoed* [the Intermediate Days.] Those who do wear *Tefillin* during *Chol HaMoed*, do so without the *Brachos* (some have the custom to make the *Brachos*, but in an inaudible voice). Customary weekday order of prayer; מזמור לתודה is said; יעלה ויבא in weekday *Shemonah Esrei*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner



of taking the *Lulav* see *Shachris* of the first day of *Yom Tov*]; before (with no *שהחיינו*) and during *Hallel*; *Kaddish Tiskabel* after *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:20-28, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום השלישי", the *Levi* reads "וביום הרביעי", the *Yisroel* reads from "וביום החמישי" and the fourth *Aliyah* reads "וביום השלישי", and "וביום הרביעי"; Half-*Kaddish*; *יהללו*; אשרי; ובא לציון; (no *למנצח*); Half-*Kaddish*;

### מוסף / MUSSAF

*Shemonah Esrei* of *Yom Tov Mussaf*: the additional offerings mentioned are of *וביום הרביעי* and *וביום השלישי*; *Chazzan's* Repetition; weekday *Kedushah* (according to *Nusach Ashkenaz*); *Hoshana*: "אערוך שועי" (as on *Yom Tov*, on each of the Intermediate Days of *Succos*, a *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants march around him with their Four Species); *Kaddish Tiskabel*; עלינו; שיר של יום; (Psalm of the Day); לידוד אורי; Mourner's *Kaddish*.

### מנחה / MINCHA

אשרי; Half-*Kaddish*; weekday *Shemonah Esrei* with *יעלה ויבא*; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

## ג' דחול המועד

### THIRD DAY CHOL HAMOED

SUNDAY NIGHT, OCT. 8, 19 TISHREI

אתה חוננתנו as yesterday (but no מעריב)

MONDAY MORNING, OCT. 9

*Shachris, Lulav, Hallel and Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:23-31: *Kohen* — וביום הרביעי; *Levi* — וביום החמישי; *Yisroel* הששי וביום; Fourth *Aliyah* — וביום הרביעי and וביום; *החמישי*; Half-*Kaddish*; יהללו; *אשרי*; ובא לציון; (למנצח); Half-*Kaddish*.

*Shemonah Esrei of Yom Tov Mussaf*: the additional offerings mentioned are of וביום הרביעי and וביום החמישי; *Hoshana*: "א-ל. למושעות."

## ד' דחול המועד

### FOURTH DAY CHOL HAMOED

MONDAY NIGHT, OCT. 9,  
20 TISHREI

*Maariv* exactly as yesterday.

TUESDAY MORNING, OCT. 10

*Shachris, Lulav, Hallel, and Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*. Numbers 29:26-34: *Kohen* — וביום החמישי; *Levi* — וביום הששי; *Yisroel* — וביום השביעי; וביום and וביום *החמישי* — *Aliyahu*

ובא לציון; אשרי; יהללו; Half-Kaddish; הששי  
Half-Kaddish.

### מוסף / MUSSAF

*Shemonah Esrei* of *Yom Tov Mussaf*; the additional offerings mentioned are of *וביום הששי* and *וביום החמישי*; *Hoshanah*: "אדון"; *Kaddish Tiskabel*; עלינו; שיר של יום (Psalm of the day); לדוד אורי; Mourner's *Kaddish*.

## הושענא רבה

### HOSHANA RABBA

TUESDAY NIGHT, OCT. 10,  
21 TISHREI

### ערבית / MAARIV

Same as yesterday. (Many have the practice to stay awake on the night of *Hoshana Rabba* steeped in the study of Torah; there is also a practice to have a public recitation of the entire *Chumash Devorim* and the *Book of Psalms (Tehillim)* after midnight of *Hoshana Rabba*.)

WEDNESDAY MORNING, OCT. 11

### שחרית / SHACHRIS

From the perspective of its status as a *Yom Tov*, *Hoshana Rabba* is the same as any other of the Intermediate Days. However, many extra prayers are added to the service on *Hoshana Rabba*. The reason for this is that throughout the *Yom Tov* of *Succos* we are judged concerning the fate of our water supply. On *Hoshana*

*Rabba*, the judgement is finalized. The conclusion of any period of Judgement is our last chance to influence the Divine Judgement and, therefore, it is of great importance to us. The *Chazzan* wears a *Kittel*. The custom, as on the High Holy Days, is to begin the services with the שיר היחוד (for the fourth day); אנעים זמירות; followed by *Kaddish* at the beginning of services. Then we say אדון עולם, the regular morning blessings, followed by the usual morning order; מזמור; פסוקי דזמרה; פסוקי דזמרה is said, followed by the פסוקי דזמרה of *Shabbos* and *Yom Tov*, except for נשמת, which is omitted; ישתבח; Half-*Kaddish*. (Many say שיר המעלות ממעמקים between ישתבח and the Half-*Kaddish*); regular weekday *Shachris*: ברכו; יוצר אור; אהבה רבה; ...; *Shema*; weekday *Shemonah Esrei* with יעלה ויבא; *Chazzan's* Repetition; taking of the *Lulav*; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; י"ג מדות; followed by the special של עולם רבונו for *Rosh HaShanah* and *Yom Kippur*. על; גדלו; קדוש ונורא; אחד; שמע ישראל. הכל; ויעזור ויגן; four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34: *Kohen* — וביום *Levi* — החמישי *Yisroel* — וביום הששי, השביעי, and *fourth Aliyah* — וביום הששי, וביום השביעי; ובא; אשרי; יהללו; Half-*Kaddish*; ובא; אשרי; יהללו; Half-*Kaddish*.

### מוסף / MUSSAF

In usual *Yom Tov* fashion: *Shemonah Esrei* of *Mussaf* of *Yom Tov* (the Additional

Offerings are *וביום השביעי* and *וביום הששי*; *Chazzan's* Repetition; *Kedushah* of *נעריצך* (*Nusach Sefard*: *כתר*); *אדיר אדירנו* etc.; at conclusion of *Chazzan's* Repetition, we take out all of the *Sifrei Torah* from the *Aron HaKodesh* and bring them to the *Bimah* where members of the congregation hold them while the rest of the congregation, led by the *Chazzan*, march around the *Bimah* seven times with their *Lulavim* and *Esrogim*; all of the *Hoshanos* for *Hoshana Rabba* are said; when we get to "תענה אמונים" we put the Four Species down and we take the special *Arovos* of *Hoshana Rabba* (the custom is to take five stems that are bound together) into our hands (anything that invalidates the *Arovos* of the Four Species during *Succos* invalidates these *Arovos* on *Hoshana Rabba*); at the end of the *Hoshanos* we beat the *Arovos* against the floor five times according to custom (some, following the custom of the *Ari*, wait until after the completion of the *Kaddish* after the *Hoshanos* before beating the *Arovos*); *Kaddish Tiskabel*; *שיר של יום*; *עלינו*; *אין כאלקינו* (Psalm of the day); *לדוד אורי*; Mourner's *Kaddish*; *אדון עולם*.

We conduct ourselves as with every *Erev Yom Tov*: we bathe and we make our necessary preparations in honor of the *Yom Tov*, (*Mikveh*). We arrange the *Eiruv Tavshilin*.

## שמיני עצרת

### SHEMINI ATZERES

WEDNESDAY EVENING, OCT. 11,  
22 TISHREI

Candles are lit (in the *Succah*) at the proper time, (20 minutes before sunset). with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

### ערבית / MAARIV

(After the appearance of stars) in the customary way: וידבר...; ופרוש...; ברכו...; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* — "ביום שמיני עצרת החג הזה" *Kaddish Tiskabel* after *Shemonah Esrei*; לדוד אורי; עלינו; Mourner's *Kaddish*; (*Nusach Sefard* makes *Hakofos* on the night of *Shemini Atzeres* as on the night of *Simchas Torah*); אדון עולם.

We make the *Yom Tov Kiddush*, with שהחיינו, in the *Succah*; however, we do not make the *Bracha* "לישב בסוכה". We eat in the *Succah* both the night and day of *Shemini Atzeres*, again, without making the *Bracha* "לישב בסוכה".

THURSDAY MORNING, OCT. 12

### שחרית / SHACHRIS

In the customary *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; (the Four Species are not taken on *Shemini Atzeres*) complete *Hallel*; *Kaddish Tiskabel*; אין כמוך etc.; we take out two *Sifrei*

Torah; five Aliyahs in first from Parshas R'ei (Deut. 14:22-16:17) from "עשר תעשר" until the end of the Parsha; Half-Kaddish; Maftir reads in the second Sefer Torah from Parshas Pinchas: (Numbers 29:35-30:1) "ביום השמיני עצרת". Haftorah in Kings I 8:54-9:1 "ויהי ככלות שלמה"; in the Brachos after the Haftorah we mention "ביום שמיני" עצרת החג הזה".

### הזכרת נשמות / YIZKOR

We make pledges to Tzedakah as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to Ezras Torah, which aids thousands of needy families of Bnei Torah in Israel and throughout the world). [שערי אפרים] י-ה-א-לי סח; אב הרחמים; יהללו; אשרי; we return the Sifrei Torah to the Aron HaKodesh. The Shammash announces "משיב הרוח ומוריד הגשם" before the congregation begins the silent Shemonah Esrei of Mussaf, so that the congregation will add it in their silent Shemonah Esrei.

### מוסף / MUSSAF

The Chazzan wears a Kittel; Half-Kaddish; Shemonah Esrei of Mussaf of Yom Tov; we say "משיב הרוח" and "וביום השמיני" etc."

### חזרת הש"ץ / CHAZZAN'S REPETITION

נשיאת, "משיב הרוח", תפילת גשם (Geshem);

כפים (the Priestly Blessing); *Kaddish Tiskabel*; אנעים זמירות; עלינו; אין כאלקינו; שיר של יום – Psalm of the Day; Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

אשרי; ובא לציון; Half-*Kaddish*; *Shemonah Esrei of Yom Tov* with "משיב הרוח" (if one forgot to say "משיב הרוח" but remembered before he began "אתה קדוש" then he may say "משיב הרוח" there; if not he must begin the *Shemonah Esrei* again. Nusach Sefard that say "מוריד הטל" during summer do not have to say *Shemonah Esrei* again): the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. (It is advisable to repeat 101 times [at the very least 90 times]: "... רב להושיע משיב הרוח ומוריד הגשם" so as to make the inclusion of "משיב הרוח ומוריד הגשם" habitual and fluent, thus eliminating any future doubt as to whether one included "משיב הרוח" in the *Shemonah Esrei* or not.)

## שמחת תורה

### SIMCHAS TORAH

THURSDAY EVENING, OCT. 12

23 TISHREI

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any preparations for the second day of *Yom Tov*. One should be careful on *Simchas Torah* to refrain from any wild and un-



becoming types of behavior. One should behave in a joyous, but proper, fashion that reflects reverence and love for the Most High and His Torah — שמחה של מצוה.

### ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei of Yom Tov* — "ביום שמיני" *עצרת החג הזה*; after *Shemonah Esrei Kaddish Tiskabel*; "אתה הראת" (It is customary to auction "אתה הראת" and the other honors of *Simchas Torah* such as *Chasan Torah*, *Chasan Breishis*, and "כל הנערים", with the monies collected going to *Tzedakah*. The purchaser of "אתה הראת" distributes its verses, one by one, to other members of the congregation.) All of the *Sifrei Torah* are removed from the *Aron HaKodesh*. The members of the congregation, in a joyous and animated manner, carry the Torahs around the *Bimah (Hakofos)* seven times. At the conclusion of the *Hakofos*, the Torahs are returned to the *Aron HaKodesh*, except for one. The congregation recites with the *Chazzan* "שמע", "אחד", "קדוש ונורא", "גדלו". Three (some have the custom of five) *Aliyahs* are made in *Parshas V'zos HaBracha* (Deut. 36:1-17 or 1-26); Half-Kaddish; "שישו ושמחו"; יהללו; *Kiddush* for *Yom Tov* exactly as last night (but not in the *Succah*). (People who attend a *Shul* where a public *Kiddush* is made before *Hakofos*, and everyone [including the women] partakes of at least an olive's

size [כזית] of cake or crackers, don't make *Kiddush* again at home); עלינו; Mourner's *Kaddish*; אדון עולם. (We no longer say לדוד אורי.)

FRIDAY MORNING, OCT. 13

### שחרית / SHACHRIS

In the usual *Yom Tov* fashion: Morning *Brachos* פסוקי דזמרה, נשמת; (*Piyut* for *Simchas Torah*); *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; we perform נשיאת כפים at *Shachris* (we do not say ותערב, we skip the usual יהי רבונו של עולם and the יהי רצון at *Shachris*); complete *Hallel*; *Kaddish Tiskabel*; (we do not say אין כמוך); we begin with "אתה הראת" as we did last night); we remove all the *Sifrei Torah* from the *Aron HaKodesh* and again joyously celebrate with seven *Hakofos*; after the *Hakofos*, three *Sifrei Torah* remain out, while the rest are returned to the *Aron HaKodesh*; ויעזור ויגן; גדלו; קדוש ונורא; אחד; שמע ישראל; the first five *Aliyahs* are made in *V'zos HaBracha* (Deut. 33:1-26). The custom is that every man in the *Shul* receives an *Aliyah* on *Simchas Torah*. The first five *Aliyahs* are repeated again and again, or the congregation divides itself into several rooms, each of which has a reading, until everyone has had his *Aliyah*. The last man is called up for the *Aliyah* of "כל הנערים". All of the children in *Shul* come up with him and a huge

*Tallis* is placed over all of them. The man makes the *Brachos* on the Torah with all of the children. Before the *Bracha* after the reading is made, the congregation recites the passage "המלאך הגואל..." The *Aliyah* of *Chasan Torah* extends from "מעונה" to the end of the Torah (*Devorim* 33:27-34-12). After the Torah is concluded, the congregation calls out "חזק חזק ונתחזק". The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered. The second *Sefer Torah* is read, with the *Aliyah* of *Chasan Breishis*, from the beginning of *Breishis* until "1:1-) אשר ברא אלקים לעשות" (2:3). We place the third *Sefer Torah* next to the second, and a *Half-Kaddish* is recited over both of them. The *Maftir* reads in the third *Sefer Torah* from *Parshas Pinchas* the same verses as yesterday. The *Haftorah* that is read is the entire first chapter of *Sefer Yehoshua* (the Book of Joshua) (from "ויהי אחרי" until "חזק ואמץ"). The *Brachos* after the *Haftorah* are recited; שישו ושמחו; יהללו (י-ה א-לי no) אשרי; the *Sifrei Torah* are returned to the *Aron HaKodesh*.

### מוסף / MUSSAF

*Half-Kaddish*; *Shemonah Esrei* of *Mussaf* of *Yom Tov* (same as yesterday); *Chazzan's* Repetition; *Kaddish Tiskabel*; אין שיר של יום; עלינו; כאלקינו (לדוד אורי); Mourner's *Kaddish*; אדון עולם.

(One should endeavor to refrain from wanton foolishness and levity — rather one should engage only in celebration that is for the sake of Heaven).

### מנחה / MINCHA

ובא לציון; אשרי  
*Esrei of Yom Tov* — exactly as yesterday.

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on *Shabbos* candles is "להדליק נר של שבת".

## שבת פרשת בראשית SHABBOS PARSHAS BREISHIS

FRIDAY EVENING, OCT. 13,  
24 TISHREI

ד' מלך and מזמור שיר ליום השבת  
followed by a Mourner's *Kaddish*. (The psalms of welcoming the *Shabbos* and במה מדליקין are not recited today.) Usual *Maariv* for *Shabbos*.

SHABBOS MORNING, OCT. 14

### שחרית / SHACHRIS

As is customary for *Shabbos*: Morning *Brachos*, פסוקי דזמרה; *Shema* and its *Brachos*; *Shemonah Esrei* of *Shabbos* the *Chazzan's* Repetition; *Kaddish Tiskabel*; Reading of the Torah: seven *Aliyahs* in

*Parshas Breishis; Maftir* reads *Haftorah* from Isaiah: 42:5-43:10.

(The remarks "Sefardim begin here" and "Sefardim conclude here" that are commonly found in the *Chumash*, refer to those Jews whose ancestors originally came from Spain, not to those who follow *Nusach Sefard*. In a similar vein we commonly find notations that say "the Italians begin" or "conclude here," where we are obviously speaking about Jews whose ancestors came from Italy. Those who follow *Nusach Sefard*, still follow the general customs of most *Ashkenazic Jewry*. [See 79:2 *בהלכה המצויינים*]).

We bless the month of *MarCheshvan* (and announce the time of the appearance of the New Moon\*). We say neither א-ל מלא nor אב הרחמים; אשרי; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*.

\* [Rav Henkin noted: *The time of the appearance of the New Moon is that single moment when the New Moon is visible in Israel. When we announce that the time of the Molad is in the early morning, we mean that it appeared in Eretz Yisroel in the early morning, although here in America, it was not yet midnight. This discrepancy in time does not affect the yearly calendar, which always follows Eretz Yisroel. However, it does affect our Sanctification of the New Moon, which should be done before the exact moment of mid-month, which is one half of*

29 days, 12 hours and 793 חלקים from the Molad. (A חלק is 1/1080 of an hour or 1/18 of a minute). It is logical to conclude that we in America must sanctify the moon before mid-month in Eretz Yisroel, (which is 7 hours before mid-month in New York.)

### מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Shabbos Mussaf*, *Chazzan's Repetition*; *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים; ומירות; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

ואניי; ובא לציון; *Half-Kaddish*; "תפלתי"; Torah Reading: three *Aliyahs* in *Parshas Noach* (no *Half-Kaddish* after Torah Reading at *Mincha*); יהללו; *Half-Kaddish*; *Shemonah Esrei* of *Shabbos*; *Chazzan's Repetition*; we do not say *because its חג* because its *צדקתך צדק* because its *אסרו חג* (some do not say *Tachanun* until after *Rosh Chodesh Cheshvon*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; ברכי נפשי until *Shabbos HaGadol* (not including *Shabbos HaGadol*).

## ערב ראש חודש

### EREV ROSH CHODESH

THURSDAY, OCT. 19, 29 TISHREI

No *Tachanun* at *Mincha*. Those who observe *Yom Kippur Koton* on the day preceding *Rosh Chodesh* do not do so today.

# חשוון

## CHESHVAN

דף היומי	עקרב	חשוון תשע"ח – OCT.-NOV. '17			
צז	21 Sat.	פ' נח, ב' דר"ח חשוון הפטרה השמים כסאי	א	שבת	
צח	22 Sun.		ב	זונטאג	
צט	23 Mon.		ג	מאנטאג	
ק	24 Tue.		ד	דינסטאג	
קא	25 Wed.		ה	מיטוואך	
קב	26 Thu.		ו	דאנערש.	
קג	27 Fri.	פ' לך לך מברכין בה"ב הפטרה למה תאמר	ז	פרייטאג	
קד	28 Sat.		ח	שבת	
קה	29 Sun.	NOVEMBER	ט	זונטאג	
קו	30 Mon.		י	מאנטאג	
קז	31 Tue.		יא	דינסטאג	
קח	1 Wed.		יב	מיטוואך	
קט	2 Thu.		יג	דאנערש.	
קי	3 Fri.	תענית חמישי	יד	פרייטאג	
קיא	4 Sat.	פ' וירא הפטרה ואשה אחת	טו	שבת	
קיב	5 Sun.	Move Back Clock at 2 A.M.	טז	זונטאג	
קיג	6 Mon.	תענית שני בתרא	יז	מאנטאג	
ב	7 Tue.		יח	דינסטאג	
ג	8 Wed.		יט	מיטוואך	
ד	9 Thu.		כ	דאנערש.	
ה	10 Fri.		כא	פרייטאג	
ו	11 Sat.	פ' חיי שרה הפטרה והמלך דוד	כב	שבת	
ז	12 Sun.		כג	זונטאג	
ח	13 Mon.		כד	מאנטאג	
ט	14 Tue.		כה	דינסטאג	
י	15 Wed.		כו	מיטוואך	
יא	16 Thu.		יז"כ קטן מוקדם	כז	דאנערש.
יב	17 Fri.		פ' תולדות, מבה"ח הפטרה מחר חודש, ערב ר"ח	כח	פרייטאג
יג	18 Sat.		כט	שבת	

סנהדרין

מכות

מולד חשוון: פרייטאג נאכמיטאג 12 מינוט מיט 17 חלקים נאך 12

**א' דראש חודש**  
**FIRST DAY ROSH CHODESH**  
THURSDAY NIGHT, OCT. 19,  
30 TISHREI

**מעריב / MAARIV**

יעלה ויבא in *Shemonah Esrei* (and in *Birkas HaMazon* — Blessings After Meals); (If one forgot יעלה ויבא in *Shemonah Esrei* of *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemonah Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: ["אשר נתן"] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted יעלה ויבא in *Shachris*, he need not repeat *Shachris*.])

FRIDAY MORNING, OCT. 20

**שחרית / SHACHRIS**

As is customary for *Rosh Chodesh*, weekday *Shemonah Esrei* with יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עולת תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"; *Yisroel* reads from "עולת תמיד" until "וההין"; (The opinion of the Vilna Gaon is that the first *Aliyah* reads the first three



verses; the second *Aliyah* reads the next five verses; the third *Aliyah* repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth *Aliyah* reads from "ובראשי חדשיכם" until "יעשה ונסכו"; Half-Kaddish; יהללו; the Torah is returned to the *Aron HaKodesh*; ובא לציון אשרי; (למנוצח no); Half-Kaddish; we remove our *Tefillin*.

### מוסף / MUSSAF

*Shemonah Esrei* of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; Kaddish Tiskabel; עלינו; Psalm of the Day; ברכי נפשי; Mourner's Kaddish.

## ב' דראש חדש SECOND DAY ROSH CHODESH 1 MARCHESHVAN

## שבת פרשת נח SHABBOS PARSHAS NOACH FRIDAY AFTERNOON, OCT. 20

## קבלת שבת וערבית WELCOMING SHABBOS AND MAARIV

יעלה ויבא in *Shemonah Esrei* for *Shabbos*.  
SHABBOS MORNING, OCT. 21  
שחרית / SHACHRIS  
יעלה ויבא in *Shemonah Esrei*; the

*Chazzan's Repetition; Half-Hallel; Kaddish Tiskabel; we take out two Sifrei Torah: in the first, we have seven Aliyahs in the weekly Parsha, Noach; Half-Kaddish; the Maftir reads from the second Torah in Parshas Pinchas — (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי" "חדשיכם"; the Haftorah for Shabbos and Rosh Chodesh (Isaiah 66:1 — 24, with verse 23 repeated at the end) is recited; Brachos after the Haftorah; יקום פורקן; (א-ל-ל מלא no) or יהללו; אשרי; (אב הרחמים)*

### מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's Repetition; Kaddish Tiskabel: אנעים; עלינו; אין כאלקינו; זמירות ברכי* (Psalm of the Day); שיר של יום; ומירות נפשי; Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

אשרי; ובא לציון; three *Aliyahs* in *Parshas Lech Lecha*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.)

(Sunday, the second of *MarCheshvan*, is the *Yahrzeit* of **HaGaon Rav Naftoli Zvi Yehuda Riff, זצ"ל**, son of **HaGaon Rav Yisroel Riff, זצ"ל**, President of *Ezras Torah*, 5718-5737.)

שבת פרשת לך לך  
SHABBOS PARSHAS  
LECH LECHA

OCT. 28, 8 MARCHESHVAN

The *Haftorah* is read from Isaiah 40:27-41:16.

We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, OCT. 30,  
10 MARCHESHVAN

The first of the three fasts of בה"ב. *Selichos* for the First Monday (of בה"ב). "אבינו מלכנו"

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".*]

THURSDAY, NOV. 2,  
13 MARCHESHVAN

The second of the three fasts of בה"ב. *Selichos*. "אבינו מלכנו"

The final time for the sanctification of the New Moon of *MarCheshvan* is the entire night following Thursday, Nov. 2 (14 *MarCheshvan*). If necessary the New Moon may be sanctified the entire night following Friday, (15 *MarCheshvan*).

**שבת פרשת וירא**  
**SHABBOS PARSHAS VAYEIRA**

NOV. 4, 15 MARCHESHVAN

The *Haftorah* is read from Kings II: 4:1-37.

MONDAY, NOV. 6,  
17 MARCHESHVAN

The second Monday (and third fast) of *Be'ha"b*. *Selichos*. "אבינו מלכנו"

**שבת פרשת חיי שרה**

**SHABBOS PARSHAS  
CHAYEI SARAH**

NOV. 11, 22 MARCHESHVAN

The *Haftorah* is read from Kings I: 1:1-31.

THURSDAY, NOV. 16,  
27 MARCHESHVAN

(Those who observe *Yom Kippur Koton*, do so today.) We say *Tachanun* at *Mincha*.

**ערב ראש חודש**

**EREV ROSH CHODESH**

**שבת פרשת תולדות**  
**SHABBOS PARSHAS TOLDOS**

NOV. 18, 29 MARCHESHVAN

The *Haftorah* is read from "מחר חודש", the special *Haftorah* for a *Shabbos* whose tomorrow is *Rosh Chodesh*. (Samuel I 20:18-42).

We bless the month of Kislev. We do not say אב הרחמים or א-ל מלא

At Mincha we do not say צדקתך צדק.

# כסלו

## KISLAV

		קשת		NOV.-DEC. '17 – כסלו תשע"ח	
דף	הוי"ו	דף	הוי"ו		
מכות	יד	19	Sun.	ראש חודש כסלו	
	טו	20	Mon.		
	טז	21	Tue.		
	יז	22	Wed.		
	יח	23	Thu.		
	יט	24	Fri.		
	כ	25	Sat.	פ' ויצא הפטרה ויברח יעקב	
שבועות	כא	26	Sun.		
	כב	27	Mon.		
	כג	28	Tue.		
	כד	29	Wed.		
	ב	30	Thu.	DECEMBER	
	ג	1	Fri.		
	ד	2	Sat.	פ' וישלח הפטרה חזון עובדי'	
	ה	3	Sun.	אור ליום ג' במעריב מתחילין לומר טל ומטר	
	ו	4	Mon.		
	ז	5	Tue.		
	ח	6	Wed.		
	ט	7	Thu.		
	י	8	Fri.		
	יא	9	Sat.	פ' וישב הפטרה כה אמר ה'	
	יב	10	Sun.		
	יג	11	Mon.	ערב חנוכה	
	יד	12	Tue.	א' חנוכה	
	טו	13	Wed.	ב' חנוכה	
	טז	14	Thu.	ג' חנוכה	
	יז	15	Fri.		
	יח	16	Sat.	פ' מקץ, ד' חנוכה, מבה"ח הפטרה רני רשמתי	
	יט	17	Sun.	ערב ר"ח, ה' חנוכה	
	כ	18	Mon.	א' דר"ח טבת, ו' חנוכה	
				כז	זונטאג
				כח	מאנטאג
				כט	דינסטאג
				ל	מיטוואך
					דאנערש.
					פרייטאג
					שבת
				כט	זונטאג
				ל	מאנטאג

מולד כסלו: מוצאי שבת קודש 57 מינוט נאך 12

**ראש חודש**  
**ROSH CHODESH**  
NOV. 18, 1 KISLEV

**מוצאי שבת**  
**DEPARTURE OF SHABBOS**

**מעריב / MAARIV**

For the departure of *Shabbos*; אתה חוננתנו and יעלה ויבא in *Shemonah Esrei*; Half-Kaddish; ואתה קדוש ויהי נועם and followed by *Kaddish Tiskabel*; ויתן לך *Havdalah*; עלינו; Mourner's Kaddish.

*Havdalah* at home.

SUNDAY MORNING, NOV. 19

**שחרית / SHACHRIS**

The usual service for *Rosh Chodesh*: יעלה ויבא in *Shemonah Esrei*; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf* for *Rosh Chodesh*, etc.

**שבת פרשת ויצא**  
**SHABBOS PARSHAS**  
**VAYEITZEI**  
NOV. 25, 7 KISLEV

The Haftorah is read from Hosea: 12:13-14:10. (The Mishneh brurah Siman 428 Subparagraph 22 states in the name of the Chayei Adam that we add additional pasukim in order to conclude the Haftorah on a positive note).

The final time for the sanctification of the New Moon of Kislev is the night following Sunday Dec. 3 until 7:19 P.M. (16 Kislev.) (בין השמשות not allowed).

**שבת פרשת וישלח**  
**SHABBOS PARSHAS**  
**VAYISHLACH**  
DEC. 2, 14 KISLEV

The Haftorah is read from the Book of Ovadiah.

MONDAY NIGHT, DEC. 4, 17 KISLEV

At Maariv, we begin to include "ותן טל ומטר" into the Shemonah Esrei. If one became aware, after he had completed the Bracha מברך השנים, that he had omitted "ותן טל ומטר" he should wait to insert it right before "שמע קולנו" of "כי אתה שומע". If he had already completed the Bracha שומע, תפלה, he may insert it before saying "רצה". If he had already begun "רצה" he must return to the Bracha "ברך עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the Shemonah Esrei and stepped backward, then he must repeat the entire Shemonah Esrei. In any situation in which a person must repeat the entire Shemonah Esrei, he may fulfill his obligation by listening to every word of the Chazzan's Repetition from beginning to end, with the intention of thus fulfilling his obligation.



(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה": "לטובה ותן טל ומטר לברכה" so as to make the inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the Shemonah Esrei or not.)

**שבת פרשת וישב**  
**SHABBOS PARSHAS**  
**VAYEISHEV**  
DEC. 9, 21 KISLEV

The Haftorah is read from Amos 2:6-3:8

**ערב חנוכה**  
**EREV CHANUKAH**  
TUESDAY, DEC. 12, 24 KISLEV

No Tachanun at Mincha.

"We should increase our charity contributions during the days of Chanukah because they are specifically appropriate for rectifying the defects of one's soul through charity, and especially by supporting the needy among those who study torah." (Kitzur Shulchan Aruch Laws of Chanukah).

**א' דחנוכה**  
**FIRST DAY CHANUKAH**  
TUESDAY NIGHT, 25 KISLEV  
After sunset (according to some,

after the appearance of three stars) we light the *Chanukah* lights and make the following three *Brachos*: להדליק נר של חנוכה, שעשה נסים, and שהחיינו. After lighting we recite "הנרות הללו" etc." We also light the *Chanukah Menorah*, with all of its *Brachos*, in the southern side of the *Shul* (where the *Menorah* was lit in the Holy Temple) so as to make a public declaration of the miracle. "שהחיינו" is recited only on the first night. The first candle that is lit is at the extreme right of the *Menorah*.

#### ערבית / MAARIV

The usual weekday *Maariv*. We say ועל הנסים in *Shemonah Esrei*. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]).

*[Rav Henkin noted that the Talmud states that one can fulfill his basic obligation of lighting Chanukah lights with one candle each night for a man and his entire household. The lighting was done outside, by the door of the house, so as to publicize the miracle to passersby. In later times the custom practiced was to light inside the house, by the left side of the door. It is better, however, to light in a window that is in view of the street, or at the very least, that is in view of an alley or courtyard where people walk.]*

*The established custom is to light the Chanukah lights in a way that the Talmud called the most beautiful of all — כמהדרין מן המהדרין, whereby on the first day one lights one candle, and on each day an additional candle is added, that candle being lit first. By the eighth day we light eight candles.*

*The Talmud's basic decree was for the head of the household to light for everyone in the house. They, in turn, must observe the candles being lit and hear the Brachos. If there are visitors in the house at the time of the lighting of the Menorah, they should either contribute oil (or candles) or give money so that they become partners in the Mitzvah. The custom now is for even visitors to light their own Menorah, at the proper time, with their own Bracha, even if a member of the family is lighting the Menorah for them at home. The individual family members may, if they so wish, light their own Menorahs and make their own Brachos. If they do so, they should light each Menorah in a separate place.*

*One may not derive any practical benefit from the Chanukah lights. Therefore, we light an additional light, called the Shammash, so that if one needs some light, he should use the Shammash.*

*It is best to light at the time of the initial appearance of the stars (except for Saturday night when one, perforce, must light later). Under extenuating circumstances, one may*

*light at midnight or even later, if members of the family are still awake to see the Chanukah lights.*

*There must be enough oil to last one half hour past the time when the stars appear. If one is lighting after the appearance of the stars there must still be enough oil to burn for half an hour.*

*If the Chanukah lights are accidentally extinguished prior to their having burned the requisite time, one is not obligated by Halacha to rekindle them; it is, however, advisable that one rekindle them without a Bracha.]*

*(There is a custom to give children Chanukah Gelt as part of the process of publicizing the miracle.)*

WEDNESDAY MORNING, DEC. 13

### שחרית / SHACHRIS

*ועל הנסים in Shemonah Esrei; Chazzan's Repetition; complete Hallel; Half-Kaddish; Torah Reading: three Aliyahs in Parshas Naso (Numbers 7); Kohen reads (1-11) from "ויהי ביום כלות משה" until לחנוכת"המזבח"; Levi reads (12-14) until "מלאה"; Yisroel reads (15-17) until "נחשון בן"; Half-Kaddish; ויבא לציון; אשירי; יהללו; (עמינדב); Kaddish Tiskabel; עלינו; Psalm of the Day; מזמור שיר חנוכה (is said after the Psalm of the Day throughout Chanukah); Mourner's Kaddish.*

*(We do not say Tachanun, א-ל ארך אפים,*

the series of יהי רצון after Torah Reading, and למנצח all eight days of *Chanukah*.)

In Shul we light the *Chanukah Menorah* in the morning too, (without a *Bracha*) so as to publicize the miracle.

On the weekdays of *Chanukah* we observe the following order: In *Shemonah Esrei* and *Bircas HaMazon* we add ועל הנסים. At *Shacharis* we recite the complete *Hallel* followed by a half-*Kaddish* (with the exception of *Shabbos* and *Rosh Chodesh* when the *Hallel* is followed by a *Kaddish Tiskabel*.).

(On each weekday of *Chanukah* we have three *Aliyahs* from a section at the end of *Parshas Naso*, concerning the offerings brought by the *N'siim* (Princes) during the dedication of the Tabernacle, except for *Rosh Chodesh* see entry for those days. The first two *Aliyahs* are read in the paragraph whose day corresponds to that day of *Chanukah*; e.g., on the third day of *Chanukah* the first two *Aliyahs* would read from "ביום השלישי"; [On other weekdays of *Chanukah*, the readings of the *Kohen* and *Levi* for the respective day, follow the division of *Levi* and *Yisroel* on the first day, see above]. The third *Aliyah* continues with the entire offering of the next day.)

## ב' דחנוכה

### SECOND DAY CHANUKAH

WEDNESDAY NIGHT

26 KISLEV, DEC. 13

Wednesday night we light two candles beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה נסים" (שהחיינו הללו); etc.

#### מעריב / MAARIV

ועל הנסים, etc.

THURSDAY, 26 KISLEV, DEC. 14

#### שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; *Chazzan's* Repetition; complete *Hallel*; Half-*Kaddish*; *Torah Reading*: three *Aliyahs* in *Parshas Naso*: *Kohen* reads from (7:18-20) "ביום השני" until "מלאה קטרת"; *Levi* reads (21-23) until "נתנאל בן צוער"; *Yisroel* reads (24-29) from "ביום השלישי" until "אליאב בן חלן"; Half-*Kaddish* יהללו; אשרי; ובא לציון; אשרי; *Kaddish Tiskabel*; עלינו; Psalm of the Day; מזמור שיר; *Mourner's Kaddish*.

## שבת פרשת מקץ

### SHABBOS PARSHAS MIKEITZ

## ד' דחנוכה

### FOURTH DAY CHANUKAH

FRIDAY AFTERNOON

DEC. 15, 27 KISLEV

We light the *Chanukah Menorah* at

home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of three stars.

We light four candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה נסים" ( שהחיינו ); הנרות הללו, etc.

## **קבלת שבת/ערבית** **WELCOMING THE SHABBOS** FRIDAY EVENING, 28 KISLEV

### **מעריב / MAARIV**

ועל הנסים, etc.

SHABBOS MORNING, DEC. 16

### **שחרית / SHACHRIS**

ועל הנסים in *Shemonah Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first *Sefer Torah* we have seven *Aliyahs* in the weekly *Sidrah*

(Mikeitz). We place the second *Sefer Torah* next to the first and a Half-Kaddish is said. We then lift and roll the first *Sefer Torah*. The *Maftir* reads in the second *Sefer Torah* from *Parshas Naso* (7:30-7:35) from "ביום הרביעי" until "אליצור בן שדיאור"; the *Haftorah* is read in Zechariah 2:14-4:7. We bless the new moon of *Teves*. (no א-ל מלא or אב הרחמים); יהללו, אשרי;

### מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Shabbos* with ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין שיר של יום; אנעים זמירות; עלינו; כאלקינו (Psalm of the Day); מזמור שיר חנוכה; Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayigash*; ועל הנסים in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק).

## מוצאי שבת

### DEPARTURE OF SHABBOS

MOTZIE SHABBOS, DEC. 16,

29 KISLEV

Weekday *Maariv*; ועת חוננתנו and ועל הנסים in *Shemonah Esrei*; Half-Kaddish; ויהי נועם; ואתה קדוש; *Kaddish Tiskabel*; light *Chanukah Menorah* in *Shul*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

(*Rav Henkin* noted that there are various opinions concerning the order of *Havdalah*)



*and Chanukah Menorah lighting in the home. His recommendation was to make Havdalah first, and then to light the Chanukah Menorah. His reason was a practical one, intended for the benefit of someone who maintains Shabbos longer than the rest of the household. Such a person can make Havdalah with someone else lighting the Havdalah candle and holding it for him. When he is ready to light his Chanukah lights, he may then do so immediately.)*

## **ערב ראש חודש**

### **EREV ROSH CHODESH**

## **ה' דחנוכה**

### **FIFTH DAY CHANUKAH**

SUNDAY, DEC. 17, 29 KISLEV

Those who say the service of *Yom Kippur Koton* do not do so today.

# טבת

## TEVES

שבועות		דף היומי	גדי	טבת תשע"ח – DEC. '17-JAN. '18	א	ב	ג	ד	ה
כא	19	Tue.		ב' דר"ח טבת, ז' חנוכה זאת חנוכה פ' ויגש הפטרה ויהי דבר ה'	דינסטאג				
כב	20	Wed.			מיטוואך				
כג	21	Thu.			דאנערש.				
כד	22	Fri.			פרייטאג				
כה	23	Sat.			שבת				
כו	24	Sun.		עשרה בטבת פ' ויחי הפטרה ויקרבו ימי דוד	זונטאג				
כז	25	Mon.			מאנטאג				
כח	26	Tue.			דינסטאג				
כט	27	Wed.	Fast Day		מיטוואך				
ל	28	Thu.			דאנערש.				
לא	29	Fri.			פרייטאג				
לב	30	Sat.		שבת					
לג	31	Sun.		JANUARY '18 פ' שמות, תקופת טבת: בשעה 4:30 p.m. י"ט כז הפטרה הבאים ישרש יעקב	זונטאג				
לד	1	Mon.			מאנטאג				
לה	2	Tue.			דינסטאג				
לו	3	Wed.			מיטוואך				
לז	4	Thu.			דאנערש.				
לח	5	Fri.			פרייטאג				
לט	6	Sat.		שבת					
מ	7	Sun.		פ' וארא, מבה"ח הפטרה כה אמר ה'	זונטאג				
מא	8	Mon.			מאנטאג				
מב	9	Tue.			דינסטאג				
מג	10	Wed.			מיטוואך				
מד	11	Thu.			דאנערש.				
מה	12	Fri.			פרייטאג				
מו	13	Sat.			שבת				
מז	14	Sun.		ערב ר"ח יוכ"ק	זונטאג				
מח	15	Mon.			מאנטאג				
מט	16	Tue.			דינסטאג				

מולד טבת: מאנטאג נאכמיטאג, 41 מינוט מיט 1 חלק נאך 1

**א' דראש חודש**  
**FIRST DAY ROSH CHODESH**  
30 KISLEV

**ו' דחנוכה**  
**SIXTH DAY CHANUKAH**  
SUNDAY EVENING, DEC. 17

**ערבית / MAARIV**  
ועל הנסים and יעלה ויבא

MONDAY MORNING, DEC. 18

**שחרית / SHACHRIS**  
ועל הנסים and יעלה ויבא in weekday *Shemonah Esrei*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular *Torah Reading* for *Rosh Chodesh* (Numbers 28:1-15): *Kohen* reads from "וידבר" until "רביעית ההין"; *Levi* reads from the following verse until "ונסכה"; *Yisroel* continues until "ונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:42-47) "ביום הששי"; Half-*Kaddish*; (*Nusach Ashkenaz*:) יהללו; the *Torah* is returned to the *Aron HaKodesh*; אשרי (no למנצח) ובא לציון; אשרי.

**מוסף / MUSSAF**  
We remove our *Tefillin*; *Shemonah Esrei* of *Mussaf* for *Rosh Chodesh* with ועל הנסים; *Chazzan's* Repetition; *Kaddish*

*Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

## ב' דראש חדש SECOND DAY ROSH CHODESH

ז' דחנוכה  
SEVENTH DAY CHANUKAH  
MONDAY EVENING, DEC. 18, 1 TEVES

ערבית / MAARIV  
ועל הנסים and יעלה ויבא

TUESDAY MORNING, DEC. 19

שחרית / SHACHRIS  
ועל הנסים and יעלה ויבא in weekday *Shemonah Esrei*; *Chazzan's Repetition*; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first we have three *Aliyahs* in *Parshas Pinchas* in the regular *Torah Reading for Rosh Chodesh* (Numbers 28:1-15): *Kohen* reads from "וידבר" until "רביעית ההין"; *Levi* reads from the following verse until "וונסכה"; *Yisroel* continues until "וונסכו"; the fourth *Aliyah* is in the second *Sefer Torah* in *Parshas Naso* (Numbers 7:48-53) "ביום השביעי"; Half-*Kaddish*; יהללו; the *Torah* is returned to the *Aron HaKodesh*; ובא לציון אשרי; (no *למנצח*); Half-*Kaddish*.

מוסף / MUSSAF  
We remove our *Tefillin*; *Shemonah*

*Esrei* of *Mussaf* for *Rosh Chodesh* with ועל הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; ברכי נפשי; Mourner's *Kaddish*.

## ח' דחנוכה

### EIGHTH DAY CHANUKAH

WEDNESDAY, DEC. 20, 2 TEVES

#### שחרית / SHACHRIS

*Shemonah Esrei* with ועל הנסים; *Chazzan's* Repetition; complete *Hallel*; Half-*Kaddish*; Torah Reading: three *Aliyahs* in *Parshas Naso* and concluding in *Parshas B'haalosecha* (Numbers 7:54-8:4): *Kohen* reads (54-56) from "ביום השמיני" until "מלאה קטרות"; *Levi* reads (57-59) until "גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4) from "ביום התשיעי" until "כן עשה את המנורה" in *Parshas B'haalosecha*; Half-*Kaddish*; יהללו; (למנצח no); *Kaddish Tiskabel*; עלינו; Psalm of the Day; מזמור שיר; חנוכה; Mourner's *Kaddish*.

## שבת פרשת ויגש

### SHABBOS PARSHAS

#### VAYIGASH

DEC. 23, 5 TEVES

The *Haftorah* is read from Ezekeal 37:15-28.

## עשרה בטבת

### FAST OF TENTH OF TEVES

THURSDAY, DEC. 28, 10 TEVES

Public Fast Day.

#### שחרית / SHACHRIS

The *Chazzan* says עננו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun* of Thursday; Half-*Kaddish*; א-ל ארך אפים; Torah Reading for fast days — 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-*Kaddish*; יהללו יהי רצון; יהללו יהי רצון; *Kaddish Tiskabel*; עלינו; אשרי; למנצח; אשרי; Psalm of the Day; Mourner's *Kaddish*.

#### מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning. No Half-*Kaddish* after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד" יהללו;; Half-*Kaddish*; *Shemonah Esrei* including עננו in שים שלום; שמע קולנו; During the *Chazzan's* Repetition, the *Chazzan* says עננו between גואל and רפאנו; שים שלום before ברכת כהנים; אשרי; עלינו and *Tachanun*. *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

## שבת פרשת ויחי

### SHABBOS PARSHAS VAYECHI

DEC. 30, 12 TEVES

The *Haftorah* read from Kings I 2:1-12.

The final time for the sanctification of the New Moon of *Teves* is the entire night following Monday Jan. 1 (15 *Teves*).

THURSDAY, JAN 8, 17 TEVES

(Some begin the days of שובבי"ם).

## שבת פרשת שמות

### SHABBOS PARSHAS

### SHEMOS

JAN 6, 19 TEVES

The *Haftorah* is read from Isaiah 27:6-28:13 then skipping to 29:22-23.

## שבת פרשת וארא

### SHABBOS PARSHAS VAEIRA

JAN. 13, 26 TEVES

The *Haftorah* is read from Ezekiel 28:25-29:21. We bless the month of *Shevat*; we do not say אב הרחמים or א-ל-ל-מלא; we do say צדקתך צדק at *Mincha*.

## ערב ראש חודש

### EREV ROSH CHODESH

TUESDAY, JAN. 16, 29 TEVES

(Some observe *Yom Kippur Koton*.) We do not say *Tachanun* at *Mincha*.

# שבט

## SHEVAT

עבודה זרה

דף היומי	דלי	שבט תשע"ח – JAN.-FEB. '18		
ב	17 Wed.	ראש חודש שבט	א	
ג	18 Thu.		ב	
ד	19 Fri.		ג	
ה	20 Sat.		ד	
ו	21 Sun.	הפטרה הדבר אשר דבר	ה	
ז	22 Mon.		ו	
ח	23 Tue.		ז	
ט	24 Wed.		ח	
י	25 Thu.		ט	
יא	26 Fri.		י	
יב	27 Sat.		יא	
יג	28 Sun.	פ' בשלח, שבת שירה הפטרה ודבורה אשה	יב	
יד	29 Mon.		יג	
טו	30 Tue.		יד	
טז	31 Wed.		טו	
יז	1 Thu.		טז	
יח	2 Fri.		יז	
יט	3 Sat.	יח		
כ	4 Sun.	חמשה עשר בשבט FEBRUARY	יט	
כא	5 Mon.		כ	
כב	6 Tue.		כא	
כג	7 Wed.		כב	
כד	8 Thu.		כג	
כה	9 Fri.		כד	
כו	10 Sat.		כה	
כז	11 Sun.		פ' משפטים, פרשת שקלים, מבה"ח הפטרה בן שבע שנים	כז
כח	12 Mon.			כח
כט	13 Tue.			כט
ל	14 Wed.	ל		
לא	15 Thu.	לא		

מולד שבט: מיטוואך פארטאגס 25 מינוט מיט 2 חלקים נאך 2



## ראש חודש שבט

### **ROSH CHODESH SHEVAT**

WEDNESDAY, JAN. 17, 1 SHEVAT

The usual services for *Rosh Chodesh*:  
יבא יעלה ויבא in *Shemonah Esrei*; Half-Hallel;  
*Kaddish Tiskabel*; Torah Reading; *Mussaf*  
for *Rosh Chodesh*; etc.

## שבת פרשת בא

### **SHABBOS PARSHAS BO**

JAN. 20, 4 SHEVAT

The *Haftorah* is read from Jeremiah  
46:13-28.

## שבת שירה/פרשת בשלח

### **SHABBOS SHIRAH**

### **PARSHAS BESHALACH**

JAN. 27, 11 SHEVAT

The *Haftorah* is read from Judges 4:4-  
5:31.

(Tuesday, 14 *Shevat* is the *Yahrzeit*  
of **HaGaon Rav Yisroel ben HaRav**  
**Gershon HaLevi Rosenberg**, זצ"ל,  
founder of **Ezras Torah**.)

The final time for the sanctification  
of the New Moon of *Shevat* is the night  
Following Wednesday Jan. 31, until 8:47  
P.M. (16 *Shevat*).

## חמשה עשר בשבט

### TU B'SHEVAT

WEDNESDAY, JAN. 31, 15 SHEVAT

We omit *Tachanun* (we also do not say *Tachanun* the preceding *Mincha* [Tuesday afternoon]); למנצח is said.

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees" (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.)

## שבת פרשת יתרו

### SHABBOS PARSHAS YISRO

FEB 3, 18 SHEVAT

The *Haftorah* is read from Isaiah 6:1-7:6 and 9:5-6.

## שבת פרשת משפטים

### SHABBOS PARSHAS

### MISHPATIM

## פרשת שקלים

### PARSHAS SHEKOLIM

FEB. 10, 25 SHEVAT

### שחרית / SHACHRIS

We recite the regular *Shabbos* service (many say the יוצרות [Piyutim for special

occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah – Mishpatim*; Half-*Kaddish*. The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). We read the *Haftorah* for *Parshas Shekolim* from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *Ha-Chodesh*. We bless the month of *Adar*; we do not say "א-ל-ל מלא" or "אב הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conduct appeals for *Ezras Torah*, which is a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty is relieved, by the work of *Ezras Torah*. This practice must be maintained, because these appeals are a major source of income for *Ezras Torah*. Heaven forbid that this practice be changed or replaced.

### מוסף / MUSSAF

*Shemonah Esrei* of *Shabbos Mussaf*; the *Chazzan's* Repetition; *ויצרות*; *Kaddish Tiskabel*; *שיר*; *אנעים זמירות*; *עלינו*; *אין כאלקינו*; *של יום*; *Mourner's Kaddish*; *אדון עולם*.

### מנחה / MINCHA

Three *Aliyahs* in *Parshas Terumah*. We say *צדקתך צדק*.

**ערב ראש חודש**

**EREV ROSH CHODESH**

WEDNESDAY, FEB. 14, 29 SHEVAT

(Some observe *Yom Kippur Koton.*) No  
*Tachanun* at *Mincha*.

# אדר

## ADAR

דף היומי		דגים		אדר תשע"ח – FEB.-MAR. '18			
עבודת זרה	לב	16	Fri.	ב' דר"ח אדר פ' תרומה הפטרה וד' נתן חכמה	א ב	פרייטאג שבת	
	לג	17	Sat.				
	לד	18	Sun.	פ' תצוה, פרשת זכור הפטרה כה אמר ה'	ג ד ה ו ז ח ט	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	
	לה	19	Mon.				
	לו	20	Tue.				
	לז	21	Wed.				
	לח	22	Thu.				
	לט	23	Fri.				
	מ	24	Sat.				
	מא	25	Sun.	תענית אסתר פורים מגילת אסתר שושן פורים פ' כי תשא הפטרה ויהי ימים רבים	י יא יב יג יד טו טז	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	
	מב	26	Mon.				
	מג	27	Tue.				
	מד	28	Wed.				Fast Day MARCH
	מה	1	Thu.				
	מו	2	Fri.	פ' ויקהל-פקודי, פרשת פרה, מבה"ח הפטרה ויהי רבר ה'	יז יח יט כ כא כב כג	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	
	מז	3	Sat.				
מח	4	Sun.					
מט	5	Mon.					
נ	6	Tue.					
נא	7	Wed.					
נב	8	Thu.	Move Clock Ahead at 2 A.M.	כד כה כו כז כח כט	זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג		
נג	9	Fri.					
נד	10	Sat.					
נה	11	Sun.					
נו	12	Mon.					
נז	13	Tue.	י"כ קטן מוקדם ערב ר"ח				
נח	14	Wed.					
נט	15	Thu.					
ס	16	Fri.					

מולד אדר: דאנערשטאג נאכמיטאג 9 מינוט מיט 3 חלקים נאך 3

## **א' דראש חדש**

### **FIRST DAY ROSH CHODESH**

THURSDAY, FEB. 15, 30 SHEVAT

The usual service for *Rosh Chodesh*:  
in *Shemonah Esrei*; Half-Hallel;  
Torah Reading; *Mussaf* for *Rosh Chodesh*,  
etc.

## **ב' דראש חדש**

### **SECOND DAY ROSH CHODESH**

FRIDAY, FEB. 16, 1 ADAR

We conduct services exactly as on the  
first day of *Rosh Chodesh*.

## **שבת פרשת תרומה**

### **SHABBOS**

### **PARSHAS TERUMAH**

FEB. 17, 2 ADAR

The *Haftorah* is read from Kings I,  
5:26–6:13. Customary *Mincha*; three  
*Aliyahs* in *Parshas Tetzaveh*.

## **שבת פרשת תצוה**

### **SHABBOS PARSHAS TETZAVEH**

## **פרשת זכור**

### **PARSHAS ZACHOR**

FEB. 24, 9 ADAR

We recite the regular *Shabbos* service

יוצרות. We take out two *Sifrei Torah*; seven *Aliyahs* in first from the weekly *Sidrah* — *Tetzaveh*; *Half-Kaddish*; The *Maftir* reads from *Parshas Ki Seitzei* (Deut. 25:17-19) from "זכור" until the end of the *Parsha*. It is a *Mitzvah* of the Torah to read *Parshas Zachor*. The *Haftorah* for *Parshas Zachor* is from Samuel I 15:2-34; we do not say "א-ל מלא" or "אב הרחמים".

### מנחה / MINCHA

Three *Aliyahs* in *Parshas Ki Sisah*. We say צדקתך צדק.

## תענית אסתר

### TAANIS ESTHER

WEDNESDAY MORNING

FEB. 28, 13 ADAR

Public Fast Day. (It is not a Scriptural obligation as are the other four public fast days).

### שחרית / SHACHRIS

The *Chazzan* says גואל עננו between רפאנו and *Selichos*; *אבינו מלכנו*; *Tachanun*; *Half-Kaddish*; Torah Reading for fast days — 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); *Half-Kaddish*).

יהללו; *אשרי*; *למנצח*; *ובא לציון*; *Kaddish Tiskabel*; *עלינו*; Psalm of the Day; Mourner's *Kaddish*.

### מנחה / MINCHA

*אשרי*; *Half-Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning.

No Half-Kaddish after the Torah is read; the third Aliyah is the Maftir. The Haftorah "דרשו" Isaiah: 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of Public Fasts; Brachos after the Haftorah until "מגן דוד"; יהללו; Half-Kaddish; Shemonah Esrei including עננו in "שמע קולנו"; שים שלום. During the Chazzan's Repetition, the Chazzan says עננו between שים שלום and רפאנו; ברכת כהנים before שים שלום. (No Tachanun), Kaddish Tiskabel; עלינו; Mourner's Kaddish.

Before Mincha everyone should give three half-dollar coins to Tzedakah. This money is in commemoration of the Half Shekel (מחצית השקל) that was given at this time of year to the Beis HaMikdash for the purchase of new animal offerings, beginning with the coming month of Nisan. (One should remember that the obligation of "מחצית השקל", as well as those of Matanos LaEvyonim on Purim, and Maos Chitim before Pesach can all be fulfilled through donations to Ezras Torah.)

(Today, 13 Adar, is the Yahrzeit of HaGaon HaRav Moshe ben HaGaon HaRav Dovid Feinstein, זצ"ל, who served as Honorary President of Ezras Torah for many years.)



# פורים PURIM

WEDNESDAY NIGHT, FEB. 28,  
14 ADAR

## מעריב / MAARIV

*Shemonah Esrei* with ועל הנסים. If one forgot to say ועל הנסים, and first recalled his omission only after he had already said the Shem of the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]). After *Shemonah Esrei*, *Kaddish Tiskabel*. The person who will read the *Megillah* for the entire congregation folds it like a letter, being careful that he does not damage any of the letters in the *Megillah*. The reader recites the following three *Brachos* on behalf of the entire congregation: "על מקרא מגילה", "שעשה נסים" and "שהחיינו".

[*Rav Henkin* noted that the Reading of the *Megillah*, both at night as well as in the morning, is an obligation incumbent upon every man and woman. Therefore, the reader must have a powerful voice that can be heard by everyone. He must read very precisely, without swallowing any words or even letters. For if anyone misses hearing even one word, he does not fulfill his obligation. Because of the noise that is made after the mention of Haman, many people do not hear the words, and thus fail to perform a

*Biblical (מדברי קבלה) commandment. Those who initiated this custom of making noise at the mention of Haman's name, had the pure intentions of performing the Mitzvah in a superior fashion. But, today the interest is only in wanton levity and unruly conduct that is always prohibited. The Sefardim have a custom of making noise only at the mention of Haman during the singing of Shoshanas Yaakov, after the Reading of the Megillah is already over. This is a fitting custom that should be universally adopted. However, during the reading of the Megillah, we should tolerate no noise-making.]*

After the reading and rewinding of the *Megillah*, the Reader makes the *Bracha* "הרב את ריבנו". We then say "אשר הניא" and "שושנת יעקב" followed by "ואתה קדוש" and *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*.

A mourner during *Shiva* who does not have a *Minyan* in his own home should go to *Shul* for the *Megillah* Reading.

When we arrive home we make somewhat of a festive meal, eaten on a nicely set table with candles lit.

The final time for the sanctification of the New Moon of *Adar* is the entire night following Thursday, March 1, (15 *Adar*).

THURSDAY MORNING, MAR. 1

**שחרית / SHACHRIS**

ועל הנסים in *Shemonah Esrei*; in the *Chazzan's* Repetition, we say special

*Piyutim* known as the *Krovetz L'Purim*; no *Tachanun*; א-ל ארך אפים and יהי no רצון after Torah Reading, Half-Kaddish; we take out a *Sefer Torah* from the *Aron HaKodesh*; three *Aliyahs* in *Parshas Beshalach* ("ויבא עמלק" till the end of the *Parsha*) Exodus 17:8-16; Half-Kaddish; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; we read the *Megillah*; before beginning the *Megillah*, the Reader makes the three *Brachos*: "על מקרא מגילה", "שעשה נסים" and "שהחיינו" (it should be announced that as the *Bracha* "שהחיינו" is made we should intend that it also apply to *Mishloach Manos*, *Matonos LaEvyonim* and the *Seudas Purim* [all of these *Mitzvoths* must be performed during the daytime]). One may not remove his *Tefillin* until after the *Megillah* is read, rewound, and the remainder of *Shachris* completed. After the *Megillah* is read, the Reader makes the *Bracha* "הרב את ריבנו". We say "ובא לציון" "אשרי" ("אשר הניא" no) "שושנת יעקב" (no למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. (If one did not yet give his "מחצית השקל", he should do so now.)

One should be very generous in his distribution of his "Gifts to the Poor." One should give to a minimum of two poor people presents of money or of food and drink. In fulfilling his obligation of "Sending Portions to his Friend," one should do this *Mitzvah* with

food that may be eaten without further preparation, and with portions that reflect well on both the giver and the recipient.

One should not send "*Mishloach Manos*" to a mourner during his year of mourning. If the mourner is a poor man, one may send him money. A mourner is obligated to send "*Mishloach Manos*" to a friend. (If one lives in a town where the only other Jew is a mourner, he may send him foods that are not of a joyful nature, e.g., plain vegetables).

Fasting and eulogizing are prohibited on *Purim* and *Shushan Purim*.

"It is better for a person to emphasize giving "Gifts to the Poor" in a generous and magnanimous fashion, rather than to emphasize the "Sending of Portions" or his own lavish *Seudas Purim* for there is no greater or more praiseworthy form of celebration than that of celebrating in a manner that gladdens the hearts of the needy, the widowed, the orphaned, and the friendless stranger."

One who gladdens the heart of the unfortunate is compared to the Divine Presence, as it is said (Isaiah: 57:15), 'to revive the spirit of the downtrodden, and to restore the heart of the broken.'" (Rambam in *Laws of the Megillah*).

The *Seudas Purim* must be before sunset. We say ועל הנסים in *Birkas Hamazon* even if the meal is completed after dark.

We begin to inquire about and expound upon the laws of *Pesach* thirty days before, beginning on *Purim* itself.

**מנחה / MINCHA**

ועל הנסים in *Shemonah Esrei*.

**שושן פורים**

**SHUSHAN PURIM**

FRIDAY, MAR. 2, 15 ADAR

No *Tachanun* and no *למנצה*; we should rejoice somewhat on this day, too.

Today, 15 *Adar*, is the *Yahrzeit* of *HaGaon HaRav Menachem Gettinger*, זצ"ל, who served as President of *Ezras Torah* from 5753-5775.

**שבת פרשת כי תשא**

**SHABBOS PARSHAS**

**KI SISAH**

MAR. 3, 16 ADAR

The *Haftorah* is read from Kings I 18:1-39.

**מנחה / MINCHA**

Three *Aliyahs* in *Parshas Vayakhel*. We say *צדקתך צדק*.

**שבת פרשת ויקהל-פקודי**

**SHABBOS PARSHAS**

**VAYAKHEL-PEKUDAI**

**פרשת פרה**  
**PARSHAS PARAH**  
MAR. 10, 23 ADAR

**שחרית / SHACHRIS**

Usual *Shabbos* service; *ויצרות*; we take out two *Sifrei Torah*; in the first, we have seven *Aliyahs* in the weekly *Sidrah*, *Parshas Vayakhel-Pekudei*; in the second *Sefer Torah* the *Maftir* reads *Parshas Parah* in *Chukas* (Numbers 19:1-22). (Some maintain that the obligation to read *Parshas Parah* is mandated by the Torah.) The *Haftorah* of *Parshas Parah* is read from Ezekiel 36:16-38. We bless the month of *Nisan*. We do not say "אב הרחמים" or "א-ל" מלא".

**מוסף / MUSSAF**

*Shemonah Esrei* of *Mussaf* for *Shabbos*.

**מנחה / MINCHA**

Three *Aliyahs* in *Parshas Vayikra*. We say *צדקתך צדק*.

THURSDAY, MAR. 15, 28 ADAR

(Those who observe *Yom Kippur Koton* do so today.) We say *Tachanun* at *Mincha*.

# ניסן

## NISAN

		ניסן תשע"ח – MAR.-APR. '18				
עבודה זרה	דף היומי	טלה				
	סא	17	Sat.	פ' ויקרא, ר"ח ניסן, פרשת החודש הפטרה כל העם הארץ	א שבת	
	סב	18	Sun.		ב זונטאג	
	סג	19	Mon.		ג מאנטאג	
	סד	20	Tue.		ד דינסטאג	
	סה	21	Wed.		ה מיטוואך	
	סו	22	Thu.		ו דאנערש.	
	סז	23	Fri.		ז פרייטאג	
	סה	24	Sat.	פ' צו, שבת הגדול הפטרה וערבה לז'	ח שבת	
	סט	25	Sun.		ט זונטאג	
חוליות	ע	26	Mon.		י מאנטאג	
	עא	27	Tue.		יא דינסטאג	
	עב	28	Wed.		יב מיטוואך	
	עג	29	Thu.	אור ליום י"ד בו בדיקת חמץ	יג דאנערש.	
	עד	30	Fri.	ערב פסח	יד פרייטאג	
	עה	31	Sat.	א' דפסח, טל	טו שבת	
	זכרים	עו	1	Sun.	APRIL	טז זונטאג
		ב	2	Mon.	ב' דפסח	יז מאנטאג
		ג	3	Tue.	א' דחזה"מ	יח דינסטאג
		ד	4	Wed.	ב' דחזה"מ	יט מיטוואך
ה		5	Thu.	ג' דחזה"מ	כ דאנערש.	
ו		6	Fri.	ד' דחזה"מ עירוב תבשילין	כא פרייטאג	
ז		7	Sat.	שביעי של פסח אחרון של פסח, יזכור, שיר השירים תקופת ניסן: מוצאי שוי"ט בשעה 12:00 a.m.	כב שבת	
זכרים	ח	8	Sun.	אסרו חג	כג זונטאג	
	ט	9	Mon.		כד מאנטאג	
	י	10	Tue.		כה דינסטאג	
	יא	11	Wed.		כו מיטוואך	
	יב	12	Thu.		כז דאנערש.	
	יג	13	Fri.		כח פרייטאג	
	יד	14	Sat.	פ' שמיני, ערב ר"ח, מבה"ח הפטרה מחר חודש, פרק א'	כט שבת	
	ב	15	Sun.		ל זונטאג	

מולד ניסן: שבת קודש פארטאגס 53 מינוט מיט 4 חלקים נאך 3

**שבת פרשת ויקרא**  
**SHABBOS PARSHAS**  
**VAYIKRA**

**ראש חודש**  
**ROSH CHODESH**

**פרשת החדש**  
**PARSHAS HACHODESH**

**קבלת שבת**  
**WELCOMING THE SHABBOS**  
FRIDAY EVENING, MAR 16, 1 NISAN

**מעריב / MAARIV**  
יעלה ויבא in *Shemonah Esrei* for *Shabbos*.

MAR 17, 1 NISAN

**שחרית / SHACHRIS**

יעלה ויבא in *Shemonah Esrei*; the *Chazzan's* Repetition יוצרות [Piyutim for special occasions]; Half *Hallel*; *Kaddish Tiskabel*; *Torah Reading*: we take out three *Sifrei Torah*; six *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah – Vayikra*, followed by putting the second *Sefer Torah* on the *bima*, then lifting and closing of the first *Sefer Torah*; in the second *Sefer Torah* we have one *Aliyah* in *Parshas Pinchas – (Numbers 28:9-15)* the two paragraphs "וביום השבת" and "ובראשי" חדשיכם"; the third *Sefer Torah* is placed next to the second, and a Half-*Kaddish* is



said over both of them; the second *Sefer Torah* is lifted and closed; the *Maftir* reads in the third *Sefer Torah* from *Parshas Bo* (Exodus 12:1-20); the *Haftorah* of *Parshas HaChodesh* is read in *Ezekiel* 45:16-46:18  
יהללו; אשרי; אב הרחמים; א-ל מלא סו

### מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition, יצרות [Piyutim for special occasions], *Kaddish Tiskabel*; אנעים זמירות; אין כאלקינו; עלינו; ברכי נפשי (Psalm of the Day); אדון עולם; Mourner's *Kaddish*;

### מנחה / MINCHA

Three *Aliyahs* in *Parshas Tzav*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.)

(During the entire month of *Nisan* we do not say *Tachanun* and the series of יהי רצון after the Reading of the Torah on Mondays and Thursdays. However, we do say א-ל ארך אפים and למנצח. We are not מזכיר נשמות or say אב הרחמים (with the exception of the period of Counting of the *Omer* when אב הרחמים is said). Fasting and Eulogising are prohibited this month. Some have the custom that during the first twelve days of *Nisan* they read after *Shachris* each day, the section from the end of *Parshas Naso* that describes the offering of the corresponding *Nasi* (e.g., on *Rosh Chodesh*, the offering of the first *Nasi*, etc.).

**שבת פרשת צו**  
**SHABBOS PARSHAS**  
**TZAV**

**שבת הגדול**  
**SHABBOS HAGADOL**  
MAR. 24, 8 NISAN

We recite the regular *Shabbos* service (many say the *יצירות* [*Piyutim* for special occasions], for *Shabbos HaGadol*). We take out one *Sefer Torah* and read the weekly *Sidrah*, *Acharie Mos*. The *Haftorah* for *Shabbos HaGadol* is from Malachi 3:4-24 (repeating verse 23 at the end); no א-ל מלא or אב הרחמים; regular *Mussaf* for *Shabbos*.

**מנחה / MINCHA**

Three *Aliyahs* in *Parshas Shemini*; (we do not say *צדקתך צדק*). The custom is for the Rav of the community to give a lengthy discourse about the laws and concepts associated with the holiday of *Pesach*. We read from the *Haggada* from "עבדים היינו" until "לכפר על עוונותינו" (the Vilna Gaon maintained that the *Haggada* should not be formally read before *Pesach*).

**מעריב / MAARIV**

We say *ויתן לך; ואתה קדש ויהי נועם*.  
[Rav Henkin noted that the Sale of Chometz to a non-Jew should be done by a

Rav who is an expert in such Halachos, and even such a Rav should sell as part of a Beis Din of three.]

The final time for the sanctification of the New Moon of Nisan is the entire night following Thursday, March 29 (14 Nisan). If necessary the New Moon may be sanctified the first night of Pesach, March 30 (15 Nisan) and second night of Pesach, March 31 (16 Nisan) until 10:15 A.M.

## ערב פסח

### EREV PESACH

THURS. NIGHT, MAR. 29, 14 NISAN

Thursday night after the appearance of three stars, (the time that the *Mishna* in *Pesachim* refers to as the "Light of the Fourteenth"), we search for *chometz* in all places to which we may bring it during the year. According to custom, we have someone who is not participating in the search place ten pieces of *chometz* in random locations in rooms to which we bring *chometz* during the year (failure to do so does not invalidate the search, however one must be very careful to find all ten pieces).

Before beginning the search we recite the *Bracha* אשר קדשנו במצוותיו וצונו על ביעור חמץ – on the removal of *chometz* (for the search is the beginning of the process of removal).

After the search, one says the

declaration "כל חמירא" (preferably in a language that he understands) nullifying all *chometz* and sour dough of which he is unaware.

One should take care to place the *chometz*, which will be eaten in the morning until the end of the fourth hour (see below) and the crumbs from the search in a secure place. Whatever is left over from breakfast, along with the crumbs from the search, must be destroyed or removed by the end of the fifth hour. The *chometz* that he authorized his Rav to sell must be placed in a reserved area. The sale to the non-Jew is also considered part of the removal (ביעור) process.

FRIDAY MORNING, MAR. 30,  
14 NISAN

### שחרית / SHACHRIS

We rise early to go to *Shul*. Regular weekday *Shachris*; we omit מזמור לתודה; *Shemonah Esrei*; Half-*Kaddish*; ובא; אשרי; לציון; (we omit למנצח); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

The first born have a custom to fast, or to redeem themselves with money for *Tzedakah*, or to participate in a *Seudas Mitzvah* such as the completion of a Tractate of Talmud.

One may eat *chometz* until the end of four proportionate hours (see *Chanukah*

for definition of proportionate hour) after עמוד השחר – seventy-two minutes before sunrise (in extenuating circumstances one may calculate the four hours from sunrise itself). One may sell *chometz*, give it away to a non-Jewish acquaintance, or feed it to an animal until the end of the fifth proportionate hour after dawn. We burn the *chometz* before the end of the fifth hour and say the "כל חמירא," now nullifying and making free for all, all *chometz* of which we are both aware and unaware. We do not make any *Bracha* at this time (one should also have the intention, that if, for some reason, the sale to the non-Jew is invalid, that all of that *chometz*, too, is nullified and rendered free for all).

*[Rav Henkin noted that the Matzah, with which we fulfill our obligation at the Seder and over which we make the Bracha "על אכילת מצה" must be under the strict supervision of a devout Jew, from the time of the harvesting (in extenuating circumstances from the time of the grinding into flour) of the wheat of which it is made. There are those who make the effort to bake Matzah on Erev Pesach, after noon, in commemoration of the Pesach sacrifice that was offered at this time in the Beis HaMikdash. However, those who do so must take great care to nullify all crumbs before they become chometz, since after the fifth hour ends, we have no ability to nullify chometz. The herb of which we can*

be most confident that it is indeed one of the five bitter herbs mentioned in the Mishna is (grated) horseradish (chrein). For there are doubts in the minds of certain of the Halachic authorities concerning the status of the various types of lettuce that are available to us today, if they are, indeed, in the category of "lettuce" mentioned in the Mishna and the various Halachic Codes. If one must soak the horseradish in water (so as to soften its pungency) before grating it, he may do so, since some authorities maintain that the problem of כבוש, (the soaking of a food that renders it as cooked) applies only to the leaves of vegetables and not to the stalks.]

It is forbidden to eat Matzah on Erev Pesach.

We conduct ourselves as we do every Erev Yom Tov: we bathe and we make our necessary preparations in honor of Shabbos and Yom Tov (Mikveh).

One must complete all of the preparations for the Seder while it is still daytime. The Romaine lettuce must be thoroughly cleansed and then, carefully inspected for bugs. The horseradish must be grated. The Seder table must be completely set and arranged. All this must be done before Shabbos.

We light candles as usual 20 minutes before Shabbos.

The Brachos are: להדליק נר של שבת ושל "שהחיינו" and "יום טוב".

# א' דפסח FIRST DAY PESACH

## שבת קודש SHABBOS

FRIDAY NIGHT, MAR. 30, 15 NISAN

### מעריב / MAARIV

We say "מזמור שיר ליום השבת" and "ד" followed by Mourner's *Kaddish*. *Nusach Ashkenaz* omits "לכו נרננה" and "במה" whenever a *Yom Tov* occurs on *Shabbos*. ...ברכו; (we do not say (מערבית); ...ופרוש; ...ושמרו; ...וידבר; Half-*Kaddish*; in the *Shemonah Esrei* of *Yom Tov* we mention "ואת יום חג המצות הזה" and "את יום השבת הזה" etc.; after *Shemonah Esrei* we say "ויכולו" but we do not say the *Bracha* "מגן אבות" on the First Night of *Pesach*.

(*Nusach Sefard* calls for the recitation of the complete *Hallel* with its *Brachos* in *Shul* after *Shemonah Esrei* after "ויכולו". *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; אדון עולם. (We do not make *Kiddush* in *Shul* the first two nights of *Pesach*.)

## סדר הלילה

### THE ORDER OF THE NIGHT

After the appearance of three small stars, with everything in readiness for the *Seder*, the head of the household dons a *Kittel*, and we take our places at the table. The leader of the *Seder* has someone else

pour each of the Four Cups of wine (in the manner of a free wealthy man) and we begin the *Seder* with *Kiddush* of *Yom Tov*, adding all the insertions for *Shabbos* ("...הששי...", "שבתות למנוחה...", with "יום הששי..."). We follow all the rituals of the *Seder* in the order presented in the *Haggados*; קדש; ורחץ; the dipping of the vegetable into salt water, the pouring of the Second Cup; the son asks "מה נשתנה"; the reply to the son: the "telling" of the slavery in and exodus from Egypt, etc.; the eating of one olive's size (כזית) of *Matzah* (20-24 grams) and an olive's size (כזית) of *Maror*; כורך – the sandwich of *Maror* and *Matzah*; the meal; the eating of the *Afikomen* – the final olive's size of *Matzah* after the meal; the pouring of the Third Cup; Blessings after the meal; completion of *Hallel* recited over the Fourth Cup (all done following the detailed instructions found in the *Haggada*). All four cups must be full, containing at least a רביעית of (preferably red) wine (a רביעית is a little more than 3 ounces or 86.5 grams, there is a stricter opinion that maintains that a רביעית is 4 ounces or 113.40 grams; one ounce being equal to 28.35 grams). One should try to drink the entire cup, but at the very least the majority of a רביעית. The Four Cups, as well as the eating of the *Matzah*, Hillel's sandwich, and *Afikomen*, must be done in a position of reclining to one's left side (בהסיבת שמאל). Women and



children are obligated to drink the Four Cups, although children can be given small cups from which to drink, relative to their age and size. (If one is unable to drink wine he must ask a Rav what to do).

During the Recitation of the *Shema*, before retiring for the night, only the *Bracha* המפיל and *Shema* are said, with all of the Psalms and prayers for protection being omitted, for tonight is a ליל שמורים – a night of special Divine Protection.

### SHABBOS MORNING, MAR. 31

#### שחרית / SHACHRIS

Service for *Shabbos* and *Yom Tov*; פסוקי א-ל אדון; הכל יודוך; ברכת יוצר; נשמת; דזמרה; אהבה רבה; *Shema*; *Shemonah Esrei* of *Yom Tov* with all the insertions for *Shabbos*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; (we do not say י"ג מדות on *Shabbos*); we take out two *Sifrei Torah*; in the first we have seven *Aliyahs* in *Parshas Bo* (Exodus 12:21-51) from ויקרא "משה משכו" until "על צבאותם"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון"; the *Haftorah* is read from Joshua 3:5-7, 5:2-15, 6:1, and 6:27; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with: "מקדש השבת וישראל והזמנים" as the close; יקום פורקן; (we omit י-ה א-לי [שערי]); (אפרים); יהללו; אשרי; etc.

## מוסף / MUSSAF

For *Shabbos* and *Yom Tov*; (the *Chazzan* dons a *Kittel*); Half-*Kaddish* in the special melody for the Prayer for Dew; *Shemonah Esrei* of *Mussaf* for *Yom Tov* and *Shabbos*; we still say משיב הרוח ומוריד הטל "הגשם". (Those congregations whose custom is to say "מוריד הטל" throughout the summer, should announce "מוריד הטל" before *Mussaf*, and then the congregation should begin to say "מוריד הטל" during this silent *Mussaf*.)

## חזרת הש"ץ / THE CHAZZAN'S REPETITION

תפילת טל (Prayer for Dew); (in his Repetition the *Chazzan* stops saying "משיב הרוח ומוריד הטל". The congregation no longer says "משיב הרוח ומוריד הטל" at *Mincha*). קדושה; רצה; ותערב; Priestly Blessing; (because it is *Shabbos* we skip the petitions וְיַהּי רִצּוֹן וְיַהּי רִצּוֹן של עולם and *Kaddish Tiskabel*; אין כאלקינו; עלינו; אנעים; ומירות שיר של יום (Psalm of the Day); אדון עולם; Mourner's *Kaddish*;

## מנחה / MINCHA

ואני; אשרי; ובא לציון; Half-*Kaddish*; תפילתי"; Torah Reading: three *Aliyahs* in *Parshas Shemini*; (no Half-*Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* with *Shabbos*

insertions; we no longer say "משיב הרוח" "ומוריד הגשם" (It is advisable to repeat 101 (or at least 90) times the phrase "רב להושיע" "מכלכל חיים"; so that it becomes fluent and habitual, thereby avoiding any future doubt as to whether one failed to omit "משיב הרוח ומוריד הגשם" or not). The *Chazzan's* Repetition; *Kaddish Tiskabel*; (no צדקתך צדק); עלינו; Mourner's *Kaddish*.

## ב' דפסח

### SECOND DAY PESACH

SATURDAY NIGHT, MAR 31,  
16 NISAN

We wait seventy-two minutes after sundown (under extenuating circumstances, 60 minutes will suffice) before lighting candles or before doing any preparations for the Second Day of *Pesach*.

### מעריב / MAARIV

Among the reasons for which we delay the beginning of *Maariv* is to insure that *Sefira* will take place only after the appearance of the stars. Usual *Maariv* for *Yom Tov*. ...ברכו; ...ופרוש; ...וידבר; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* including ותודיענו because of the departure of *Shabbos*. (*Nusach Sefard* calls for the recitation of complete *Hallel* with its *Brachos* after *Shemonah Esrei*, just as last night.) *Kaddish Tiskabel*; we begin to count the *Omer* (*Sefiras HaOmer* – tonight is the

first night of the *Omer*); עלינו Mourner's *Kaddish* אדון עולם (We do not make *Kiddush* in *Shul*).

(Each night, before counting the *Omer*, we first recite the *Bracha* "...אשר קדשנו במצוותיו וצונו על ספירת העומר" and then we proclaim the current day of the *Omer*. Both the *Bracha* and the count itself must be done while standing. It is best to count the *Omer* after the appearance of the stars. If one counted before that time, it is proper for him to count again, after the appearance of the stars, without a *Bracha*. If one counted earlier than *Plag HaMincha* – one and one-quarter proportionate hours before nightfall (a proportionate hour is one-twelfth of the daytime period), he must count again with a *Bracha* when the stars appear. If one forgot to count at night, he must count during the day without a *Bracha*. He may then continue to count again on all of the successive nights with a *Bracha*. If one failed to count an entire day, he must continue to count the following nights until *Shavuot* without a *Bracha*. In such a case one should intend to fulfill his obligation to make a *Bracha* by hearing the *Bracha* from the person making it for the congregation. (Some have the custom that every morning the *Shammash* announces, as a reminder, the current count of the *Omer* without making any *Bracha*.)



from Kings II 23:1-9 and 23:21-25; *Brachos* after the *Haftorah* of *Yom Tov*; י-ה א-לי; אשרי יהללו; אשרי Half-Kaddish.

### מוסף / MUSSAF

For *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; Priestly Blessing (see above, Priestly Blessing for the First Day of *Rosh HaShanah*); *Kaddish Tiskabel*; שיר אנעים זמירות; עלינו; אין כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

ובא לציון; אשרי Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

## א' חול המועד

### FIRST DAY CHOL HAMOED

SUNDAY NIGHT, APR 1,

17 NISAN

2nd DAY OF THE OMER

We wait the usual 72 minutes (under extenuating circumstances, 60 minutes will suffice) before performing any activities that are prohibited on *Yom Tov*.

### מעריב / MAARIV

The Departure of *Yom Tov* in the customary fashion: weekday *Shemonah Esrei* with חוננתנו אתה.

We no longer say "ותן טל ומטר". We now say "ותן ברכה". (It is advisable to repeat 101 times [at the very least 90

times]: "ואת כל מיני תבואתה לטובה ותן ברכה" so as to make the inclusion of "ותן ברכה" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן ברכה" in the *Shemonah Esrei* or not, it is also advisable to remind quietly everyone to say "ותן ברכה" see *Mishna Brurah* 488:12) after יעלה ויבא; *Kaddish Tiskabel*; Counting of the *Omer* (2nd Day of the *Omer*); *Havdalah* (בורא פרי הגפן and (המבדיל) – no candle or spices; Mourner's *Kaddish*.

*Havdalah* at home as in *Shul*.

MONDAY MORNING, APR 2

**שחרית / SHACHRIS**

Those who wear *Tefillin* on *Chol HaMoed* do not make the *Brachos* over them (some have the custom to make the *Brachos* in an inaudible voice). The *Tefillin* are removed by the congregants before *Hallel* and by the *Chazzan* after *Hallel* (so as not to delay the service). (There is a custom on the First Day of *Chol HaMoed Pesach* for those who are wearing *Tefillin* to keep them on until after the Torah Reading, because today's Torah Reading discusses the *Mitzvah* of *Tefillin*.)

Customary weekday morning service; (we omit *מזמור לתודה* throughout *Chol HaMoed Pesach*); *Shemonah Esrei* with יעלה ויבא; *Chazzan's* Repetition; Half-*Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three

*Aliyahs* from *Parshas Bo* (Exodus 13:1-16); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת לא תעשו"; *Half-Kaddish* is made after the second *Sefer Torah* is read; אשרי; יהללו; ובא לציון *Half-Kaddish*.

### מוסף / MUSSAF

For *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

### מנחה / MINCHA

For weekdays; אשרי; *Half-Kaddish*; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

## ב' דחול המועד

### SECOND DAY CHOL HAMOED

TUES. MORNING, APR 3, 18 NISAN

3rd DAY OF THE OMER

### שחרית / SHACHRIS

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's* Repetition; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Mishpatim* (Exodus 22:24-23:19); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers



28:19-25) from "והקרבתם" until מלאכת עבודה לא תעשו" עבודה; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; אשרי; ובא לציון; Half-Kaddish.

**מוסף / MUSSAF**

The same as yesterday.

## **ג' דחול המועד**

### **THIRD DAY CHOL HAMOED**

WEDNESDAY MORNING, APR 4,  
19 NISAN, 4th DAY OF THE OMER

**שחרית / SHACHRIS**

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; Half-Hallel; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Ki Sisah* (Exodus 34:1-26); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until מלאכת עבודה לא תעשו" עבודה; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; אשרי; ובא לציון; Half-Kaddish.

**מוסף / MUSSAF**

The same as yesterday.

## **ד' דחול המועד**

### **FOURTH DAY CHOL HAMOED**

THUR. MORNING, APR 5, 20 NISAN  
5th DAY OF THE OMER

## שחרית / SHACHRIS

For weekday mornings; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas B'haalosecha* (Numbers 9:1-14) regarding *Pesach Sheini*; the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second *Sefer Torah* is read; יהללו; ובא לציון; אשרי; יהללו; Half-Kaddish.

## מוסף / MUSSAF

The same as every weekday *Chol Hamoed Pesach Mussaf*.

All necessary preparations are made for *Yom Tov*. We make an *Eruv Tavshilin*.

The *Yom Tov* lights are kindled with the *Bracha* "להדליק נר של יום טוב" (שהחיינו is made on the last two days of *Pesach*.)

## שביעי של פסח

### SEVENTH DAY PESACH

THURS. NIGHT, APR 5, 21 NISAN  
6TH DAY OF THE OMER

## מעריב / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; *Kaddish Tiskabel*; *Yom Tov Kiddush* (שהחיינו is made on the last two days of *Pesach*.)  
Counting of the *Omer* (6th Day of the

Omer); אדון עולם; Mourner's Kaddish; עלינו;  
Kiddush at home as above.

FRIDAY MORNING, APR 6

### שחרית / SHACHRIS

As is customary for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דזמרה; רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; open Aron; י"ג מדות (with רבונו של עולם of *Yom Tov*); we take out two *Sifrei Torah*; in the first we have five *Aliyahs* in *Parshas Beshalach* (Exodus 13:17-15:26); Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:19-25) "והקרבתם". The *Haftorah* is read from Samuel II 22:1-51; usual *Brachos* for *Yom Tov* are recited after the *Haftorah*; י-ה-י-ה; ייהללו; אשרי; א-א-לי

### מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"); the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים זמירות; עלינו; כאלקינו . אדון עולם; Mourner's Kaddish;

### מנחה / MINCHA

ובא לציון; אשרי; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's Kaddish.

We make all preparations for *Shabbos* and *Yom Tov*; candle-lighting 20 minutes before sunset. The *Bracha* over the

candles is: "להדליק נר של שבת ושל יום טוב" (no שהחיינו).

## אחרון של פסח LAST DAY PESACH

יום שבת קודש  
SHABBOS, 22 NISAN  
7TH DAY OF THE OMER  
FRIDAY NIGHT, APR 6, 22 NISAN

### ערבית / MAARIV

We say "מזמור שיר ליום השבת" and "ד" followed by Mourner's *Kaddish*. *Nusach Ashkenaz* omits "לכו נרננה" and "במה" whenever a *Yom Tov* occurs on *Shabbos* (each congregation must follow its own custom). ...ברכו; ...ופרוש; ...ושמרו; ...וידבר; Half-*Kaddish*; in the *Shemonah Esrei of Yom Tov* we mention "את יום השבת הזה" and "ואת יום חג המצות הזה" etc.; after *Shemonah Esrei* we say "ויכולו", followed by "מקדש" concluding it with only "אבות"; *Kaddish Tiskabel*; *Kiddush* for *Yom Tov* with all insertions for *Shabbos* (no שהחיינו); Counting of the *Omer* (7th Day of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם.

*Kiddush* at home as above.

SHABBOS MORNING, APR 7

### שחרית / SHACHRIS

The customary service for a *Shabbos* and *Yom Tov*; פסוקי דזמרה; נשמת; ברכת *Shema*; אהבה רבה; א-ל אדון; הכל יודוך; ויזר

*Shemonah Esrei* of *Yom Tov* with all the insertions for *Shabbos*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*. We read *Shir HaShirim* (*The Song of Songs*), followed by Mourner's *Kaddish*. (We do not say י"ג מדות on *Shabbos*); we take out two *Sifrei Torah*; in the first we have seven *Aliyahs* in *Parshas R'ei* (Deut. 14:22-16:17) from "עשר תעשר" until the end of the *Parsha*; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:19-25) "והקרבתם"; the *Haftorah* is read from Isaiah 10:32-12:6; *Brachos* after the *Haftorah*, with mention of both *Shabbos* and *Yom Tov* in the middle, and with: "מקדש השבת וישראל"; יקום פורקן; והזמנים as the close;

### הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to **Ezras Torah**, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). [שערי] י-ה א-לי (no); אב הרחמים; אפריים]; אשרי; יהללו, we return the *Sifrei Torah* to the *Aron HaKodesh*.

### מוסף / MUSSAF

Half-*Kaddish Shemonah Esrei* of *Mussaf Yom Tov* with insertions for *Shabbos*; *Chazzan's* Repetition; Priestly Blessing (because it is *Shabbos* we skip the

petitions (יהי רצון and רבונו של עולם); *Kaddish Tiskabel*; שיר של; אנעים זמירות; עלינו; אין כאלקינו; אדון עולם (Psalm of the Day); Mourner's *Kaddish*;

### מנחה / MINCHA

ואני; ובא לציון; אשרי; *Half-Kaddish*; תפילתי"; Torah Reading: three *Aliyahs in Parshas Shemini*; (no *Half-Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei of Yom Tov* with *Shabbos* insertions; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*.

## אסרו חג

### ISRU CHAG

SATURDAY NIGHT, APR 7,  
23 NISAN, 8TH DAY OF THE OMER

## מוצאי שבת ויום טוב

### AT THE CONCLUSION OF SHABBOS AND YOM TOV

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*.)

### מעריב / MAARIV

As is customary for the departure of *Shabbos*; אתה חוננתנו in *Shemonah Esrei*; *Half-Kaddish*; ואתה קדוש and ויהי נועם

followed by *Kaddish Tiskabel*; Counting of the Omer (8th Day of the Omer); ויתן לך; *Havdalah* (as it is done at the departure of every regular *Shabbos*); עלינו; Mourner's *Kaddish*.

*Havdalah* at home as above.

SUNDAY MORNING, APR 8

**שחרית / SHACHRIS**

As is customary for a weekday morning; *Shemonah Esrei*; *Chazzan's* Repetition; Half-*Kaddish* (We do not say *Tachanun* until after *Rosh Chodesh Iyar*); אשרי; ומא לציון; למנצח; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

(We do not make weddings or take haircuts during the period of *Sefiras HaOmer* on all days on which *Tachanun* is recited. Those who are very meticulous also refrain from the above on *Rosh Chodesh Iyar* and on the first two days of *Sivan* (with the exception of *Lag B'Omer*, when haircuts and weddings are permitted). There are those who, besides on the above-mentioned days, also refrain from making weddings and taking haircuts before *Rosh Chodesh Iyar*.)

**שבת פרשת שמיני**

**SHABBOS PARSHAS**

**SHEMINI**

APR 14, 29 NISAN

14TH DAY OF THE OMER

The *Haftorah* is read from "מחר חדש";

the special *Haftorah* for a *Shabbos* whose morrow is *Rosh Chodesh*, (Samuel I 20:18-42). We bless the month of *Iyar*. We do not say א-ל-ל מלא, however, we do say אב הרחמים that was composed for the martyrs of the Crusade period most of whom were slain during the period of *Sefiras HaOmer*;

### מנחה /MINCHA

”ואני Half-Kaddish; ובא לציון; אשרי  
”תפלתי” Torah Reading: three *Aliyahs* in *Parshas Tazria* (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemonah Esrei* of *Shabbos*; the *Chazzan’s* Repetition; *Kaddish Tiskabel*; (we omit צדקתך צדק); עלינו; Mourner's *Kaddish*. We begin the weekly study of a chapter of *Pirkei Avos* – "Ethics of the Fathers" every *Shabbos* afternoon until *Rosh HaShanah* (Chapter 1).



# אייר

## IYAR

סדרה	אייר תשע"ח – APR.-MAY '18		שורר	ת"י היומי	
טז	א	ב' דר"ח אייר	Mon.	16 ג	
יז	ב		Tue.	17 ד	
יח	ג		Wed.	18 ה	
יט	ד		Thu.	19 ו	
כ	ה		Fri.	20 ז	
כא	ו	פ' תזריע-מצורע, מברכין בה"ב הפטרה וארבעה אנשים, פרק ב'	Sat.	21 ח	
כב	ז	העניית שני קמא	Sun.	22 ט	
כג	ח		Mon.	23 י	
כד	ט		Tue.	24 יא	
כה	י		Wed.	25 יב	
כו	יא		Thu.	26 יג	
כז	יב	העניית חמישי	Fri.	27 יד	
כח	יג		Sat.	28 טו	
כט	יד		פסח שני	Sun.	29 טז
ל	טו		העניית שני בתרא	Mon.	30 יז
לא	טז		MAY	Tue.	1 יח
לב	יז	Wed.		2 יט	
לג	יח	Thu.		3 כ	
לד	יט	Fri.		4 כא	
לה	כ	Sat.		5 כב	
לו	כא	פ' בהר-בחקותי, מבה"ח הפטרה ה' עזי ומעזי, פרק ה'	Sun.	6 כג	
לז	כב		Mon.	7 כד	
לח	כג		Tue.	8 כה	
לט	כד		Wed.	9 כו	
מ	כה		Thu.	10 כז	
מא	כו	פ' בהר-בחקותי, מבה"ח הפטרה ה' עזי ומעזי, פרק ה'	Fri.	11 כח	
מב	כז		Sat.	12 כט	
מג	כח		Sun.	13 ל	
מד	כט		Mon.	14 לא	
			ערב ר"ח יוב"ק		

זבחים

מולד אייר: זונטאג נאכמיטאג 37 מינוט מיט 5 חלקים נאך 4

**א' דראש חודש**  
**FIRST DAY ROSH CHODESH**  
SATURDAY NIGHT, APR 14  
30 NISAN,  
15TH DAY OF THE OMER

**מוצאי שבת**  
**DEPARTURE OF SHABBOS**  
**מעריב / MAARIV**

*Shemonah Esrei* with אתה חוננתנו and יעלה ויבא; Half-Kaddish; ויהי נועם and ואתה קדוש followed by *Kaddish Tiskabel*; Counting of the *Omer* (15th Day of the *Omer*); ויתן לך; *Havdalah* (as it is done at the departure of every regular *Shabbos*); Mourner's *Kaddish*.

*Havdalah* at home as above.

SUNDAY, APR 19

The usual services for *Rosh Chodesh* ויעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

**ב' דראש חודש**  
**SECOND DAY ROSH**  
**CHODESH**  
MONDAY, APR 16, 1 IYAR  
16th DAY OF THE OMER

We observe the same procedure as for the First Day of *Rosh Chodesh*.

**שבת פרשת תזריע-מצורע**  
**SHABBOS PARSHAS**  
**TAZRIA-METZORA**

APR 21, 6 IYAR  
21ST DAY OF THE OMER

The *Haftorah* is read from Kings II 7:3-20. We make the special "מי שבורך" for those who will undertake to fast the series of fasts know as בה"ב (the first Monday, Thursday and Monday after the beginning of *Iyar*). [See instructions for בה"ב of *MarCheshvan* beginning in *Parshas Noach*.]

**מנחה /MINCHA**

Three *Aliyahs* in *Parshas Acharei*.  
Chapter 2 of *Pirkei Avos*.

MONDAY, APR 23, 8 IYAR  
23rd DAY OF THE OMER

The first of the three fasts of בה"ב.  
*Selichos* for the First Monday (of בה"ב).  
"אבינו מלכנו"

THURSDAY, APR 26, 11 IYAR  
26th DAY OF THE OMER

The second of the three fasts of בה"ב;  
*Selichos*. "אבינו מלכנו"

The final time for the sanctification of the New Moon of *Iyar* is the entire night following Sunday, April 29 (15 *Iyar*).

## שבת פרשת אחרי-קדושים

### SHABBOS PARSHAS ACHAREI-KEDOSHIM

APR. 28, 13 IYAR

28th DAY OF THE OMER

The *Haftorah* is read from Amos 9:7-15.

### מנחה /MINCHA

Three *Aliyahs* in *Parshas Emor*. (See tomorrow's instructions regarding the saying of *צדקתך צדק* at *Mincha*.)

Chapter 3 of *Pirkei Avos*.

## פסח שני

### PESACH SHEINI

SUNDAY, APR. 29, 14 IYAR

29th DAY OF THE OMER

Some omit *Tachanun*. [Those who omit *Tachanun* today, should have omitted *צדקתך צדק* at the end of yesterday's *Mincha*.]

MONDAY, APR. 30, 15 IYAR

30th DAY OF THE OMER

The second Monday (and third fast) of *ב"ב*. *Selichos*. "אבינו מלכנו"

## ל"ג בעומר

### LAG B'OMER

THURSDAY, MAY 3, 18 IYAR

33rd DAY OF THE OMER

Regular weekday services; Half-

*Kaddish* after *Shemonah Esrei*. We do not say *Tachanun* on *Lag B'Omer*, nor during the *Mincha* of the preceding day. We say א-ל ארך אפים; Torah Reading for Thursday: three *Aliyahs* in *Parshas Emor*; יהללו; אשרי; עלינו; *Kaddish Tiskabel*; ובא לציון; למנצח; Psalm of the Day; Mourner's *Kaddish*. We are permitted to make weddings and to take haircuts on *Lag B'Omer*.

## שבת פרשת אמור SHABBOS PARSHAS EMOR

MAY 5, 20 IYAR  
35th DAY OF THE OMER

The *Haftorah* is read from Ezekial 44:15-31.

Torah Reading at *Mincha*: three *Aliyahs* in *Parshas Behar*.

Chapter 4 of *Pirkei Avos*.

## שבת פרשת בהר-בחוקותי SHABBOS PARSHAS BEHAR-BECHUKOSAI

MAY 12, 27 IYAR  
42nd DAY OF THE OMER

The *Haftorah* is read from Jeremiah 16:19-17:14.

We bless the month of *Sivan*; we do say אב הרחמים (because of *Sefira*); we do not say א-ל מלא.

Usual *Mincha* for *Shabbos*; Torah

Reading: three *Aliyahs* in *Parshas Bamidbar*. We say צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

**ערב ראש חודש**

**EREV ROSH CHODESH**

MONDAY, MAY 14, 29 IYAR

44th DAY OF THE OMER

(Some observe *Yom Kippur Koton.*) No *Tachanun* at *Mincha*.

# סיון

## SIVAN

דף דו"מ	תאריכים	סיון תשע"ח — MAY-JUNE '18		מספר
החודש	לב 15 Tue.	ר"ח סיון	א	דינסטאג
	לג 16 Wed.		ב	מיטוואך
	לד 17 Thu.	שלשת ימי הגבלה	ג	דאנערש.
	לה 18 Fri.		ד	פרייטאג
	לו 19 Sat.	פ' במדבר, ערב שבעות הפטרה ודו"מ מספר, פרק ו'	ה	שבת
לז	20 Sun.	א' שבעות	ו	זונטאג
לח	21 Mon.	ב' שבעות רות, יזכור	ז	מאנטאג
לט	22 Tue.	אסרו חג	ח	דינסטאג
מ	23 Wed.		ט	מיטוואך
מא	24 Thu.		י	דאנערש.
מב	25 Fri.		יא	פרייטאג
מג	26 Sat.	פ' נשא הפטרה ודו"מ איש אחד, פרק א'	יב	שבת
מד	27 Sun.		יג	זונטאג
מה	28 Mon.		יד	מאנטאג
מו	29 Tue.		טו	דינסטאג
מז	30 Wed.		טז	מיטוואך
מח	31 Thu.		יז	דאנערש.
מט	1 Fri.	JUNE	יח	פרייטאג
נ	2 Sat.	פ' בהעלותך הפטרה רני ושמוי, פרק ב'	יט	שבת
נא	3 Sun.		כ	זונטאג
נב	4 Mon.		כא	מאנטאג
נג	5 Tue.		כב	דינסטאג
נד	6 Wed.		כג	מיטוואך
נה	7 Thu.		כד	דאנערש.
נו	8 Fri.		כה	פרייטאג
נז	9 Sat.	פ' שלח, מבה"ח הפטרה וישלח יהושע, פרק ג'	כו	שבת
נח	10 Sun.		כז	זונטאג
נט	11 Mon.		כח	מאנטאג
ס	12 Tue.	ערב ר"ח יו"כ קטן	כט	דינסטאג
סא	13 Wed.	א' דר"ח תמוז	ל	מיטוואך

מולד סיון: דינסטאג פארטאגס 21 מינוט מיט 6 חלקים נאך 5

## ראש חודש

### ROSH CHODESH

TUESDAY, MAY 15, 1 SIVAN

45th DAY OF THE OMER

The usual service for *Rosh Chodesh*: **ויבא** *in Shemonah Esrei; Half-Hallel; Kaddish Tiskabel; Torah Reading; Mussaf for Rosh Chodesh, etc.*

We do not say *Tachanun* from *Rosh Chodesh Sivan* until after *Isru Chag* (There are some who do not say *Tachanun* until after the 12th of *Sivan*). We also do not recite **א-ל מלא** or the series of **"...יהי רצון"** after Torah Reading on those days when we do not say *Tachanun*. **א-ל ארך** and **למנצח** are said during this period (except on *Rosh Chodesh*).

## יום המיוחס

### YOM HAMYUCHAS

WEDNESDAY, MAY 16, 2 SIVAN

46th DAY OF THE OMER

THURSDAY, MAY 17, 3 SIVAN

47th DAY OF THE OMER

Beginning of the **שלשת ימי הגבלה** — the three days before *Shavuos*, on which the Israelites purified themselves before receiving the Torah.

## שבת פרשת במדבר

### SHABBOS PARSHAS

### BAMIDBAR



## ערב שבועות EREV SHAVUOS

MAY 19, 5 SIVAN  
49th DAY OF THE OMER

The *Haftorah* is read from Hosea 2:1-22. We say אב הרחמים (some have the custom not to say אב הרחמים). א-ל מלא.

### מנחה / MINCHA

”ואני תפלתי”  
ואשרי; ובא לציון; *Half-Kaddish*; Torah Reading: three *Aliyahs* in *Parshas Naso* (no *Half-Kaddish* after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); *Half-Kaddish*; *Shemonah Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (עלינו; צדקתך צדק no); Mourner's *Kaddish*. Chapter 6 of *Pirkei Avos*.

## א' שבועות

FIRST DAY SHAVUOS  
SATURDAY NIGHT, MAY 19, 6 SIVAN

## מוצאי שבת קודש DEPARTURE OF SHABBOS

We delay the recitation of *Maariv* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice) because the count of seven weeks must be totally complete before we acknowledge the Holiday of *Shavuos*

with our prayers. We must also wait the same amount of time before lighting the *Yom Tov* candles or performing any other preparations for *Yom Tov*. (If a woman has not recited *Maariv* with the prayer ברוך המבדיל בין קודש ותודיענו, she must say לקודש before lighting candles or cooking.)

The *Brachos* over candle-lighting for both days of *Shavuos* are להדליק נר של יום טוב and שהחיינו טוב.

### ערבית / MAARIV

For a *Yom Tov* night ופרוש...; ברכו...; וידבר...; Half-Kaddish; in the *Shemonah Esrei* of *Yom Tov* with ותודיענו (to acknowledge the departure of *Shabbos*), את יום חג "השבועות הזה זמן מתן תורתנו" *Kaddish Tiskabel* after *Shemonah Esrei*; *Yom Tov Kiddush*; בורא פרי הגפן (זמן, הבדלה, נר, קידוש, יין: יקנה"ו) המבדיל בין קודש; אשר בחר; אדון עולם; *Kaddish*; עלינו; שהחיינו and לקודש.

*Kiddush* at home as above.

(Many are accustomed to spend the entire night of *Shavuos* studying *Torah*, saying the *Tikun Shavuos*, and reading listings of the 613 Commandments. Afterwards, they recite the *Shachris* prayers in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible [see instructions for the Ten Days of Repentance for a fuller understanding as to the schedule with which this type of service is to progress].)

SUNDAY MORNING, MAY 20

### שחרית / SHACHRIS

In usual *Yom Tov* fashion: פסוקי דזמרה; אהבה רבה; המאיר לארץ; ברכת יוצר; נשמת; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open *Aron*: י"ג מדות (with רבנו של עולם של *Yom Tov*); we take out two *Sifrei Torah*. We say "אקדמות" — the long Aramaic poem praising G-D, before the כהן makes his *Bracha* on the *Torah*. In the first *Sefer Torah* we have five *Aliyahs* in *Parshas Yisro* (Exodus 19:1-20:23); Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים" The *Haftorah* is read from Ezekiel 1:1-28 and 3:12 (a child should not be called up to read this *Haftorah*); usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*; י-ה; א-לי; יהללו; אשרי; Half-*Kaddish*.

### מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing with רבנו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים זמירות; עלינו; כאלקינו (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

(The custom is to partake of some dairy food on *Shavuot* besides the usual festive meat meals.)

## מנחה / MINCHA

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei of Yom Tov; the Chazzan's Repetition; Kaddish Tiskabel; עלינו; Mourner's Kaddish.*

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles and making any of the preparations for the Second Day of *Yom Tov*.

## ב' דשבועות

### SECOND DAY SHAVUOS

SUNDAY NIGHT, MAY 20, 7 SIVAN

## מעריב / MAARIV

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei of Yom Tov with "את יום חג השבועות הזה זמן מתן..."*; *Kaddish Tiskabel after Shemonah Esrei; Yom Tov Kiddush with עלינו; Mourner's Kaddish; אדון עולם.*

*Kiddush at home as above.*

MONDAY MORNING, MAY 21

## שחרית / SHACHRIS

אשרי; ובא לציון; *Half-Kaddish; Shemonah Esrei of Yom Tov; the Chazzan's Repetition; complete Hallel; Kaddish Tiskabel.* We read *Megillas Rus* (the Book of Ruth) followed by *Mourner's Kaddish; אין כמוך; open Aron; י"ג מדות* (with *עולם של רבונו of Yom Tov*); we take out two *Sifrei Torah*; in the first

*Sefer Torah* we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17); *Half-Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from Habakkuk 2:20-3:19 (after the second verse of the *Haftorah* – "תפלה לחבקוק הנביא" – "על שגיונות יציב" *Piyut* "פתגם"; usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*.

### הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). (שערי אפרים [י-ה א-לי סו] אב הרחמים); אשרי; יהללו; we return the *Sifrei Torah* to the *Aron HaKodesh*; *Half-Kaddish*.

### מוסף / MUSSAF

As is customary for *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing like first day; *Kaddish Tiskabel*; אין כאלקינו; אשרי; עלינו; אנעים זמירות; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

### מנחה / MINCHA

As is customary for *Yom Tov*; אשרי; ובא; אשרי; לציין; *Half-Kaddish*; *Shemonah Esrei* of *Yom*

*Tov; the Chazzan's Repetition; Kaddish Tiskabel; עלינו; Mourner's Kaddish.*

## **אסרו חג**

### **ISRU CHAG**

MONDAY NIGHT, MAY 21, 8 SIVAN

#### **מעריב / MAARIV**

For the departure of *Yom Tov*: אתה חוננתנו in weekday *Shemonah Esrei; Kaddish Tiskabel; Havdalah* (בורא פרי הגפן) and (המבדיל); עלינו; Mourner's *Kaddish*.

*Havdalah* at home as above.

TUESDAY MORNING, MAY 22

#### **שחרית / SHACHRIS**

For a weekday morning: *Shemonah Esrei; Chazzan's Repetition; Half-Kaddish* (we omit *Tachanun*); ובא לציון; למנצח; אשרי; *Kaddish Tiskabel; עלינו; Psalm of the Day; Mourner's Kaddish.*

## **שבת פרשת נשא**

### **SHABBOS PARSHAS NASO**

MAY 26, 12 SIVAN

The *Haftorah* is read from Judges 13:2-25. Chapter 1 of *Pirkei Avos*.

(Those who do not say *Tachanun* through 12 *Sivan* omit אב הרחמים and צדקתך צדק today.)

The final time for the sanctification of the New Moon of *Sivan* is the night following Tuesday, May 29 until 11:43 P.M., (16 *Sivan*).

## שבת פרשת בהעלותך

### SHABBOS PARSHAS

#### B'HAALOSECHA

JUNE 2, 19 SIVAN

The *Haftorah* is read from Zechariah 2:14-4:7. Chapter 2 of *Pirkei Avos*.

SUNDAY, JUNE 3, 20 SIVAN

Some observe this day as a Fast Day with *Selichos*.

## שבת פרשת שלח

### SHABBOS PARSHAS SHLACH

JUNE 9, 26 SIVAN

The *Haftorah* is read from Joshua 2:1-24. We bless the month of *Tamuz*. We do not say אב הרחמים or א-ל מלא.

At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

## ערב ראש חודש

### EREV ROSH CHODESH

TUESDAY, JUNE 12, 29 SIVAN

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

# תמוז

## TAMUZ

דף דיומי	סרטן	תמוז תשע"ח – JUNE-JULY, '18	
סב	14 Thu.	ב' דר"ח תמוז	א ב ג
סג	15 Fri.		
סד	16 Sat.		
סה	17 Sun.	פ' קרח הפטרה ויאמר שמואל, פרק ד'	ד ה ו ז ח ט י
סו	18 Mon.		
סז	19 Tue.		
סח	20 Wed.		
סט	21 Thu.		
ע	22 Fri.		
עא	23 Sat.		
עב	24 Sun.	פ' חקת הפטרה ויפתח הגלעדי, פרק ה'	יא יב יג יד טו טז יז
עג	25 Mon.		
עד	26 Tue.		
עה	27 Wed.		
עו	28 Thu.		
עז	29 Fri.		
עח	30 Sat.		
עט	1 Sun.	JULY, Fast Day	יח יט כ כא כב כג כד
פ	2 Mon.		
פא	3 Tue.		
פב	4 Wed.		
פג	5 Thu.		
פד	6 Fri.		
פה	7 Sat.		
פז	8 Sun.	שבעה עשר בתמוז נדחה תקופת תמוז: בשעה 7:30 a.m.	כה כו כז כח כט
פז	9 Mon.		
פח	10 Tue.		
פט	11 Wed.		
צ	12 Thu.		
			ערב ר"ח יוכ"ק

זבחים

מולד תמוז: מיטוואך בינאכט 5 מינוט מיט 7 חלקים נאך 6



## **א' דראש חודש**

### **FIRST DAY ROSH CHODESH**

WEDNESDAY, JUNE 13, 30 SIVAN

Usual services for *Rosh Chodesh*, יעלה, ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading; *Mussaf*; etc.

## **ב' דראש חודש**

### **SECOND DAY**

### **ROSH CHODESH**

THURSDAY, JUNE 14, 1 TAMUZ

Same as yesterday.

## **שבת פרשת קרח**

### **SHABBOS PARSHAS**

### **KORACH**

JUNE 16, 3 TAMUZ

The *Haftorah* is read from Samuel I 11:14-12:22. Chapter 4 of *Pirkei Avos*.

FRIDAY, JUNE 22, 9 TAMUZ

Today, 9 *Tamuz*, is the *Yahrzeit* of **HaGaon HaRav Dovid Lifshitz**, זצ"ל, who served as President of **Ezras Torah** from 5737-5753.

## **שבת פרשת חקת**

### **SHABBOS PARSHAS CHUKAS**

JUNE 23, 10 TAMUZ

The *Haftorah* is read from Judges 11:1-33. Chapter 5 of *Pirkei Avos*.

The final time for the sanctification

of the New Moon of *Tamuz* is the entire night following Wednesday, June 27, (15 *Tamuz*).

## שבת פרשת בלק SHABBOS PARSHAS BALAK

JUNE 30, 17 TAMUZ

The *Haftorah* is read from Micah 5:6-6:8. Chapter 6 of *Pirkei Avos*.

## תענית שבעה עשר בתמוז (נדחה)

### FAST OF SEVENTEENTH OF TAMUZ (Postponed)

SUNDAY, JULY 1, 18 TAMUZ

This is a Public Fast Day.

### שחרית / SHACHRIS

For Fast Days: the *Chazzan* says עננו between גואל and רפאנו; *Selichos*; *Tachanun*; Half-*Kaddish*; Torah Reading for Fast Days in "ויחל" (*Parshas Ki Sisah*: 32:11-14, 34:1-10); Half-*Kaddish*; יהללו; אשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

### מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning; the third *Aliyah* is the *Maftir*; no Half-*Kaddish* after the Torah is read. The *Haftorah* "דרשו" (Isaiah 55:6-56:8, until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after

the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* including עננו in שמע קולנו; שים שלום. During the *Chazzan's* Repetition, the *Chazzan* says עננו, between גואל and רפאנו, and ברכת כהנים before שים שלום; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

(The period between the Seventeenth of *Tamuz* until after *Tisha B'Av* is called "בין המצרים" — "between the straits" (based upon the verse in Lamentations 1:3) because of the multiple tragedies that have occurred to the Jewish people throughout the ages during these three weeks. Among the worst of the tragedies are the destruction of both Holy Temples, the end of Jewish Sovereignty for almost 2,000 years, and the exile from *Eretz Yisroel*. The custom is for us to manifest some signs of mourning during this period. Therefore, we do not make weddings or take haircuts during these three weeks. Because it is a time of national catastrophe, we do not make the *Bracha* שהחיינו (so as to avoid the *Bracha* שהחיינו we do not eat a new fruit [unless that fruit would be unobtainable afterward] or purchase an expensive article of clothing that would require the *Bracha* שהחיינו, during these three weeks [the custom is to make the *Bracha* on *Shabbos*].)

**שבת פרשת פינחס**  
**SHABBOS PARSHAS**  
**PINCHAS**

JULY 7, 24 TAMUZ

The *Haftorah* is read from Jeremiah 1:1-2:3 "דברי ירמי" (the three *Haftoros* of these three weeks are called the שלש דפורענותא — the "Three *Haftoros* of Punishment"). We bless the month of *Av*. We do not say א-ל-ל מלא or אב הרחמים. (Some have the custom to say א.א.ב הרחמים.)

At *mincha* we say צדקתך צדק. Chapter 1 of *Pirkei Avos*.

**ערב ראש חודש**

**EREV ROSH CHODESH**

THURSDAY, JULY 12, 29 TAMUZ

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

# אב

AV

משנכנס אב ממעטין בשמחה

*We Cease To Rejoice with The Advent of Av*

דף היומי		אריה	אב תשע"ח – JULY-AUG. '18				
זכורים	צא	13	Fri.	ר"ח מנחם אב פ' מטות-מטעי הפטרה שמעו דבר ד', פרק ב'	א	פרייטאג	
	צב	14	Sat.		ב	שבת	
	צג	15	Sun.	פ' דברים, שבת חזון הפטרה חזון ישעי'	ג	זונטאג	
	צד	16	Mon.		ד	מאנטאג	
	צה	17	Tue.		ה	דינסטאג	
	צו	18	Wed.		ו	מיטוואך	
	צז	19	Thu.		ז	דאנערש.	
	צח	20	Fri.		ח	פרייטאג	
	צט	21	Sat.		ט	שבת	
	ק	22	Sun.	Fast Day	י	זונטאג	
	קא	23	Mon.	תשעה באב נדחה חמשה עשר באב פ' ואחחנן, שבת נחמו הפטרה נחמו נחמו עמי, פרק ג'	יא	מאנטאג	
	קב	24	Tue.		יב	דינסטאג	
	קג	25	Wed.		יג	מיטוואך	
	קד	26	Thu.		יד	דאנערש.	
	קה	27	Fri.		טו	פרייטאג	
	קו	28	Sat.		טז	שבת	
	קז	29	Sun.		AUGUST	יז	זונטאג
	קח	30	Mon.			יח	מאנטאג
	קט	31	Tue.	יט		דינסטאג	
	קי	1	Wed.	כ		מיטוואך	
	קיא	2	Thu.	כא		דאנערש.	
קיב	3	Fri.	פ' עקב, מבה"ח הפטרה ותאמר ציון, פרק ד'	כב	פרייטאג		
קיג	4	Sat.		כג	שבת		
קיד	5	Sun.	יו"כ קטן מוקדם ערב ר"ח פ' ראה, א' דר"ח אלול הפטרה השמים כסאי, פרק ה'	כד	זונטאג		
קטו	6	Mon.		כה	מאנטאג		
קטז	7	Tue.		כו	דינסטאג		
קיז	8	Wed.		כז	מיטוואך		
קיח	9	Thu.		כח	דאנערש.		
קיט	10	Fri.		כט	פרייטאג		
קכ	11	Sat.		ל	שבת		

מולד אב: פרייטאג פארטאגס 49 מינוט מיט 8 חלקים נאך 6

## ראש חודש

### ROSH CHODESH

FRIDAY, JULY 13, 1 AV

Services for *Rosh Chodesh* יעלה ויבא; Half-Hallel; Torah Reading; *Mussaf*; etc.

(From *Rosh Chodesh Av* until after *Tisha B'Av* we refrain from washing ourselves with warm or hot water. Only those who are feeble, extremely sensitive, or who must do so for medical reasons may wash with warm or hot water. Since *Rosh Chodesh* this year is *Erev Shabbos* washing is allowed, *Mishna Brurah Siman* 551 '89. We do not launder clothing until after *Tisha B'Av*. We do not wear clothing that was laundered before *Rosh Chodesh*, except on *Shabbos*. We do not drink wine or eat meat of any kind, with the exception of the feeble, sickly, or ill, who may eat poultry. We may eat meat and drink wine on *Shabbos* or while attending a *Seudas Mitzvah*, such as a *Bris* or the completion of a Tractate of Talmud.)

## שבת פרשת מטות ומסעי

### SHABBOS PARSHAS

#### MATOS-MASEI

JULY 14, 2 AV

The *Haftorah* is read from Jeremiah 2:4-28 and 3:4 (שמעו). Chapter 2 of *Pirkei Avos*.

At the Departure of *Shabbos* we make the usual *Havdalah* using wine. (If there

is a child who reached the age of *chinuch*, we give him the wine to drink. If there is no child, the one who makes *Havdalah* may drink the wine himself.)

## שבת פרשת דברים SHABBOS PARSHAS DEVORIM

### שבת חזון (CHAZON)

FRIDAY EVENING, JULY 20,  
SATURDAY, JULY 21, 9 AV

(Some have the custom to sing דודי לכה in the melody of "אלי ציון".) The *Haftorah* is read (to the special melody of *Eichah*) from Isaiah 1:1-27. אב הרחמים; usual *Mussaf*; After midday one should learn only those topics that are permitted on *Tisha B'Av* itself. (There are authorities who permit all learning *Erev Tisha B'Av*. *Mishne Berurah* 553:10)

At *Mincha* we do not say צדקתך צדק. We do not study *Pirkei Avos*. One may drink wine and eat meat even at *Seudah Shlishis*. However, we must stop eating before sunset. Although it is still *Shabbos*, we may not eat after sunset.

### תשעה באב (נדחה)

**TISHA B'AV (Postponed)**  
SATURDAY NIGHT, JULY 21, 10 AV

This is a Public Fast Day. On *Tisha B'Av* we are prohibited to eat and drink,

to wash ourselves (even in cold water), to apply oils to ourselves for pleasurable purposes, to have marital relations, and to wear leather shoes.

"Anyone who eats or drinks on *Tisha B'Av* will not participate in the rejoicing over the rebuilt Jerusalem. And all who mourn for Jerusalem will earn the right to take part in the rejoicing over the rebuilt Jerusalem. And concerning a person who eats meat or drinks wine at the last meal before the Fast [with the exception of *Shabbos*]. Scripture states (Ezekiel 32:27): 'and their iniquities shall come upon their bones.'" [*Orach Chaim Siman 554:25*] The *Mishne Brurah*, writing on the first phrase, 'Anyone who eats or drinks on *Tisha B'Av*...', comments: "Even women who are pregnant or nursing, or people of weak constitution, for whom fasting is very difficult, must fast on *Tisha B'Av* (this does not apply to someone who is truly ill), for the destruction of the *Beis HaMikdash* is worth suffering for, at least one day a year."

## מוצאי שבת

### DEPARTURE OF SHABBOS

#### מעריב / MAARIV

The *Chazzan* says: "ברוך המבדיל בין קודש לחול" without mentioning the Divine Names. He removes his shoes before beginning ברכו. The congregation



removes their shoes after ברכו. Anyone who didn't daven *Maariv* and didn't say "ברוך המבדיל בין קודש ואתה חוננתנו לחול" before doing any work. We remove the curtain from the *Aron HaKodesh*, we dim the lighting, and we sit on the floor or on a low stool. We do not sit on regular chairs or benches until after midday [1:02 PM DST]). We recite *Maariv* in a low and subdued voice; *Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; when we see candle-light (before the reading of Lamentations) we make the full *Bracha* בורא מאורי האש. The rest of *Havdalah* is not made until Sunday night after the Fast. We only use the wine on Sunday night, no spices. We have a public recitation of *Eichah* — the Book of Lamentations, followed by several *Kinos* for the night of *Tisha B'Av*; ואתה קדוש; *Kaddish* without תתקבל; (we skip ויהי נועם and start with ואתה קדוש; we do not say ויתן לך) Mourner's *Kaddish*.

SUNDAY MORNING, JULY 22

**שחרית / SHACHRIS**

We wash our fingers only until above the knuckles (as one is drying his fingers, while there is still some moisture on them, he may rub them across his eyes to remove the sediment there); we make the *Bracha* על נטילת ידים, as well as all of the other appropriate morning *Brachos*. We rise early to *Shul*. We do not wear our *Tallis* or *Tefillin* until midday. We

do wear our *Tallis Koton*, but without making a *Bracha* over it. If the *Tallis Koton* was removed by night then some hold a *bracha* should be made when putting on in the morning. (*Mishna Brurah* 555:2). We say the usual morning *Brachos*, as well as the rest of the morning order (we omit הקטורת). We recite the usual morning service, *Shemonah Esrei*; *Chazzan's* Repetition; the *Chazzan* recites ענו between גואל and רפאנו; (the *Chazzan* does not say ברכת כהנים before שלום); Half-*Kaddish* (we say neither *Tachanun* nor אבינו מלכנו on *Tisha B'Av*); we take out a *Sefer Torah* and have three *Aliyahs* in *Parshas Vaeschanan* (Deut. 4:25-40) "כי תוליד בניים"; the third *Aliyah* is *Maftir*. Half-*Kaddish*; The *Haftorah* is read in the melody of *Eichah* from Jeremiah 8:13-9:23: "אסוף אסיפם". At the conclusion of the *Haftorah*, the *Brachos* after the *Haftorah* are read until "מגן דוד"; we return the *Sefer Torah* to the *Aron HaKodesh*; we say the lengthy collection of *Kinos* until their completion (preferably around noon); אשרי; (we omit למנצח) ובא לציון (skipping the verse "ואני זאת בריתי" etc.); *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*; we do not say the Psalm for the Day during *Shachris* on *Tisha B'Av*. (It is recommended that people read *Eichah* individually to themselves).

**After midday it is permitted to sit on chairs or benches.**

## מנחה / MINCHA

We don *Tallis* and *Tefillin*, making the appropriate *Brachos*. The Psalm of the Day is recited, followed by a Mourner's *Kaddish*. As is customary for *Mincha* of all Public Fasts, we say אשרי, followed by a Half-*Kaddish*; we take a *Sefer Torah* out of the *Aron HaKodesh* and we have three *Aliyahs* in "ויחל" as in the *Mincha* service of any Public Fast; the Torah is read; the third *Aliyah* is the *Maftir*. no Half-*Kaddish* after the Torah is read. The *Haftorah* "דדרשו": Isaiah 55:6–56:8 (until "אקבץ עליו לנ" – "קבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-*Kaddish*; *Shemonah Esrei* including "נחם" in "בונה ירו" – "עננו" and "שלים". If one forgot to say "נחם" in "בונה ירושלים" he may say it before "ותחזינה עינינו" omitting the ending blessing "ברוך מנחם ציון", concluding only with "ותחזינה"... [*Mishneh Brurah*]. See *Tzom Gedaliah* for the laws pertaining to an individual or *Chazzan* who omits "עננו". *Chazzan* repeats עננו between גואל and רפאנו, "נחם" in "בונה ירושלים" and says שים שלום before ברכת כהנים; (we do not recite אבינו מלכנו and *Tachanun*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

[*Rav Henkin* noted: Our Sages have emphasized that the essence of a Fast Day is the process of *Teshuva* — Repentance. This is particularly so for those sins that

were responsible for the destruction of the Beis HaMikdash, and yet, which we remain guilty of today. Here is a partial listing of those transgressions: Jerusalem was destroyed because:

1) the Jews profaned **Shabbos**.

2) they did not provide for the Torah education of their small children.

3) they did not recite the Shema morning and night.

4) they showed contempt for Torah scholars.

5) they had unwarranted hatred for each other.

6) they hardened their hearts to any fear of Divine retribution (see Gittin 55b).

Throughout the history of the Diaspora we have always taken the matter of repentance on fast days very seriously. Even the 'sinners and scoffers' of past generations were observant in this area. In recent history, however, there has been a tragic breakdown in religious sensitivity, may G-d protect us.]

It is a great *Mitzvah* to study on a daily basis the *Sefer Chofetz Chaim* which discusses the laws of *Lashon Harah* and *Rechilus* (talebearing). The major reason for the destruction of the Holy Temples was senseless hatred and *Lashon Harah*. By studying these laws, a person becomes sensitized to refraining from these very serious sins. Conversely, if one does not study these laws on a

regular basis, he will not be as careful in avoiding these transgressions, nor will he understand the intricate details involved in guarding one's speech. One should read the Chofetz Chaim's זצ"ל descriptions of the great rewards that await those who are careful to avoid these sins. The Vilna Gaon זצ"ל quotes a *Medrash* that states: "For every moment that a person refrains from forbidden speech, he earns a celestial light hidden away for the righteous, whose value cannot be comprehended by neither angel nor man."

## SUNDAY NIGHT

### מעריב / MAARIV

We recite the usual weekday *Maariv*. After services we sanctify the New Moon of *Av*.

We make *Havdalah* (בורא פרי הגפן and המבדיל). The adult making *Havdalah* may drink the wine himself, without having to give it to a child to drink.

## WEDNESDAY, JULY 25, 13 AV

This is the *Yahrzeit* of the *Gaon* and *Tzaddik* **Rav Yosef Eliyahu ben Reb Eliezer Kolonymus Henkin** זצ"ל, who served with selfless dedication as Director of **Ezras Torah** from 5685 – 5733 (1925 – 1973).

The final time for the sanctification of the New Moon of *Av* is the entire night following Thursday, July 26 (15

Av). (If necessary, the new moon may be sanctified Friday night until 1:11 A.M.)

## חמשה עשר באב

### 15TH OF AV

FRIDAY, JULY 27, 15th of AV

We conduct ourselves in a somewhat festive manner; we do not say *Tachanun* (we also omit *Tachanun* of the preceding *Mincha* on Thursday); we say למנצח.

## שבת פרשת ואתחנן

### SHABBOS PARSHAS

#### VAESCHANAN

### שבת נחמו

#### (NACHAMU)

JULY 28, 16 AV

The *Haftorah* is read from Isaiah 40:1-26 (this is the first of seven *Haftoros*, [the שבע דנחמתא — the Seven *Haftoros* of Consolation] that precede *Rosh HaShanah*). We say אב הרחמים and א-ל מלא.

At *Mincha* we say צדקתך צדק. Chapter 3 of *Pirkei Avos*.

## שבת פרשת עקב

### SHABBOS PARSHAS EIKEV

AUG. 4, 23 AV

The *Haftorah* is read from Isaiah 49:14-51:3 (ותאמר ציון). We bless the month of *Elul*. We do not say אב הרחמים and א-ל מלא. Chapter 4 of *Pirkei Avos*.

THURSDAY, AUG. 9, 28 AV  
(Those who observe *Yom Kippur Koton*  
do so today. We say *Tachanun* at *Mincha*.)

A Letter From The Chofetz Chaim, ה"צט,  
Regarding EZRAS TORAH:

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and Gaonim who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May HaShem, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

**YISROEL MEIR HACOHN**  
(*The Chofetz Chaim*)

# אלול

## ELUL

דף היומי	בתולה	אלול תשע"ח – AUG.–SEPT. '18	
מנחות	ב 12	Sun.	א ב' דר"ח אלול, שופר
	ג 13	Mon.	ב ב'
	ד 14	Tue.	ג ג'
	ה 15	Wed.	ד ד'
	ו 16	Thu.	ה ה'
	ז 17	Fri.	ו ו'
	ח 18	Sat.	ז ז' שבת פ' שופטים הפטרה אנכי אנכי, פרק ו'
	ט 19	Sun.	ח ח'
	י 20	Mon.	ט ט'
	יא 21	Tue.	י י'
	יב 22	Wed.	יא יא'
	יג 23	Thu.	יב יב'
	יד 24	Fri.	יג יג'
טו 25	Sat.	יד יד' שבת פ' כי תצא הפטרה רני עקרה ועני' סוערה, פרק א"ב'	
	טז 26	Sun.	טו טו'
	יז 27	Mon.	טז טז'
	יח 28	Tue.	יז יז'
	יט 29	Wed.	יח יח'
	כ 30	Thu.	יט יט'
	כא 31	Fri.	כ כא'
כב 1	Sat.	כב כא' שבת פ' כי תבוא הפטרה קומי אורי, פרק ג"ד'	
	כג 2	Sun.	כג כא' דסליחות
	כד 3	Mon.	כג כג'
	כה 4	Tue.	כד כד'
	כו 5	Wed.	כה כה'
	כז 6	Thu.	כו כו'
	כח 7	Fri.	כז כז'
	כט 8	Sat.	כח כח' שבת פ' נצבים הפטרה שוש אשוי, פרק ה"ד'
	ל 9	Sun.	כט כח' זכור תשע"ט, זכור ברית

מולד אלול: שבת קודש ביינאכט 33 מינוט מיט 9 חלקים נאך 7



**שבת פרשת ראה**  
**SHABBOS PARSHAS R'EI**

**א' דראש חודש**  
**FIRST DAY ROSH CHODESH**  
FRIDAY NIGHT, AUG. 10, 30 AV

**קבלת שבת**  
**WELCOMING THE SHABBOS**

**מעריב / MAARIV**

יעלה ויבא in *Shemonah Esrei* for *Shabbos*.

SHABBOS MORNING, AUG. 11

**שחרית / SHACHRIS**

יעלה ויבא in *Shemonah Esrei*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, R'ei*, Half *Kaddish*, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם"; The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (not ענייה סוערה); (אב or א-ל-ל מלא no); (יהללו; אשרי; (הרחמים

**מוסף / MUSSAF**

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh*

we say אתה יצרת; *Chazzan's Repetition*; *Kaddish Tiskabel*: אין כאלקינו; עלינו; אנעים; ומירות שיר של יום (Psalm of the Day); ברכי אדון עולם; Mourner's *Kaddish*; נפשי.

### מנחה / MINCHA

Three *Aliyahs* in *Parshas Shoftim*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. We do not say צדקתך צדק. עלינו; Mourner's *Kaddish*. Chapter 5 of *Pirkei Avos*.

## ב' דראש חודש

### SECOND DAY ROSH CHODESH

SATURDAY NIGHT, AUG. 11

### מוצאי שבת

### DEPARTURE OF SHABBOS

#### מעריב / MAARIV

For the departure of *Shabbos*; אתה חוננתנו and יעלה ויבא in *Shemonah Esrei*; *Half-Kaddish*; ויהי נועם and ואתה קדוש followed by *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; we begin to recite לדוד אורי after *Maariv* (*Nusach Sefard* after *Mincha*) and *Shachris* through *Shemini Atzeres*. Mourner's *Kaddish*.

*Havdalah* at home.

SUNDAY MORNING, AUG. 12, 1 ELUL

#### שחרית / SHACHRIS

For *Rosh Chodesh*, יעלה ויבא; *Half-Hallel*; Torah Reading; *Mussaf*; etc. Psalm of the Day; ברכי נפשי, לדוד אורי. We begin to

blow תשר"ת every day at the conclusion of the morning service through the day before *Erev Rosh HaShanah*.

(The essential purpose of *Shofar* Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a *Shofar* be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלול. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלול. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam, Siman 138*]."

## שבת פרשת שופטים

### SHABBOS PARSHAS

### SHOFTIM

AUG. 18, 7 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). Chapter 6 of *Pirkei Avos*.

## שבת פרשת כי תצא

### SHABBOS PARSHAS KI SEITZEI

AUG. 25, 14 ELUL

The *Haftorah* is read from רני עקרה — Isaiah 54:1-10). We add the *Haftorah* of *Parshas Re'eh* עניה סוערה (Isaiah 54:11-55:5) Mishneh Brurah 425:7. Chapter 1 and 2 of *Pirke Avos*.

The final time for the sanctification of the New Moon of *Elul* is the entire night of *Motzei Shabos*, Aug. 25 (15 *Elul*).

## שבת פרשת כי תבא

### SHABBOS PARSHAS KI SAVO

SEPT. 1, 21 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

## מוצאי שבת

### DEPARTURE OF SHABBOS

מעריב / MAARIV

As is customary for the departure of *Shabbos*, *Shemonah Esrei* with אתה חוננתנו; Half-Kaddish; ואתה קדוש and ויהי נועם;

*Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; ;  
לדוד אורי; Mourner's *Kaddish*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan* borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily, thus avoiding any question as to the need for a *Bracha*). We begin with אשרי; Half-*Kaddish*, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

**שבת פרשת נצבים**  
**SHABBOS PARSHAS**  
**NITZAVIM**  
SEPT. 8, 28 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שוש אשיש). (We do not bless the month of *Tishrei*.) אב הרחמים. Chapters 5 and 6 of *Pirkei Avos*.

## מוצאי שבת קודש DEPARTURE OF SHABBOS

As is customary for the departure of *Shabbos: Shemonah Esrei* with אתה חוננתנו; *Kaddish Tiskabel*; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; *Havdalah*; עלינו; לדוד; מוריר; Mourner's *Kaddish*.

## ערב ראש השנה EREV ROSH HASHANAH

SUNDAY, SEPT. 9, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:4). We say למנצח. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement

in a state of holiness and purity.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

## **MAY THE NEW YEAR OF 5779 AND ITS BLESSINGS COMMENCE!**

- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

*(Tanna D'bei Eliyahu Zvta 1)*

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:41	5:37	8:09	8:45
Haazinu	9/22	5:43	5:34	8:09	8:45
Erev Yom Kippur	9/29	5:50	5:22	8:12	8:48
Erev Succos	10/04	5:55	5:14	8:13	8:49
Erev Shab. Chol Hamoed	10/06	5:57	5:10	8:14	8:50
Hoshana Rabbah	10/11	6:03	5:02	8:16	8:52
Breishis	10/13	6:05	4:59	8:17	8:53
Noach	10/20	6:12	4:49	8:20	8:56
Lech Lecha	10/27	6:20	4:39	8:23	8:59
Vayeira	11/03	6:28	4:30	8:27	9:03
Chayei Sara	11/10	6:37	4:23	8:32	9:08
Toldos	11/17	6:45	4:17	8:37	9:13
Vayeitzei	11/24	6:53	4:12	8:41	9:17
Vayishlach	12/01	7:00	4:09	8:46	9:22
Vayeishev	12/08	7:07	4:09	8:51	9:27
Mikeitz, Chanuka	12/15	7:13	4:10	8:56	9:32
Vayigash	12/22	7:17	4:12	8:59	9:35
Vayechi	12/29	7:20	4:17	9:03	9:39
Shemos	2018 1/05	7:20	4:23	9:04	9:40
Vaeira	1/12	7:19	4:30	9:05	9:41
Bo	1/19	7:16	4:38	9:05	9:41
Beshalach	1/26	7:12	4:46	9:04	9:40
Yisro	2/02	7:05	4:55	9:01	9:37
Mishpatim	2/09	6:58	5:03	8:58	9:34
Terumah	2/16	6:49	5:12	8:53	9:29
Tetzavah	2/23	6:39	5:20	8:48	9:24
Ki-Sisah	3/02	6:29	5:28	8:42	9:18
Vayakhel-Pekudei	3/09	6:18	5:36	8:36	9:12
Vayikra	3/16	6:07	5:44	8:30	9:06



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:55	5:51	8:23	8:59
Erev Pesach, Erev Shab.	3/30	5:43	5:58	8:15	8:51
Latest Time To Eat Chometz		(M.A.)	9:30	(G'ra)	9:54
Erev 7th of Pesach	4/05	5:34	6:05	8:10	8:46
Erev 8th of Pesach Erev Shabbos	4/06	5:32	6:06	8:09	8:45
Shemini	4/13	5:21	6:13	8:03	8:39
Tazriya-Metzora	4/20	5:10	6:20	7:56	8:32
Acharei-Kedoshim	4/27	5:00	6:28	7:51	8:27
Emor	5/04	4:51	6:35	7:46	8:22
Behar-Bechukosai	5/11	4:43	6:42	7:41	8:17
Bamidbar	5/18	4:37	6:49	7:39	8:15
Naso	5/25	4:31	6:55	7:36	8:12
Behaalosecha	6/01	4:27	7:01	7:34	8:10
Shelach	6/08	4:25	7:05	7:34	8:10
Korach	6/15	4:24	7:09	7:34	8:10
Chukas	6/22	4:25	7:11	7:35	8:11
Balak	6/29	4:27	7:11	7:37	8:13
Pinchas	7/06	4:31	7:10	7:39	8:15
Matos-Masei	7/13	4:36	7:07	7:42	8:18
Devorim	7/20	4:41	7:03	7:45	8:21
Voeschanan	7/27	4:48	6:57	7:49	8:25
Eikev	8/03	4:54	6:49	7:51	8:27
R'ei	8/10	5:01	6:41	7:55	8:31
Shoftim	8/17	5:08	6:32	7:58	8:34
Ki Seze	8/24	5:15	6:21	8:00	8:36
Ki Sovo	8/31	5:22	6:10	8:03	8:39
Nitzavim	9/07	5:29	5:59	8:05	8:41
Erev Rosh Hashana	9/09	5:30	5:56	8:05	8:41

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:24	6:17	8:51	9:27
Haazinu	9/22	6:26	6:14	8:52	9:28
Erev Yom Kippur	9/29	6:31	6:04	8:53	9:29
Erev Succos	10/04	6:34	5:58	8:54	9:30
Erev Shab. Chol Hamoed	10/06	6:36	5:55	8:54	9:30
Hoshana Rabbah	10/11	6:40	5:49	8:56	9:32
Breishis	10/13	6:41	5:46	8:56	9:32
Noach	10/20	6:47	5:38	8:58	9:34
Lech Lecha	10/27	6:53	5:30	9:01	9:37
Vayeira	11/03	6:59	5:23	9:04	9:40
Chayei Sara	11/10	7:05	5:18	9:07	9:43
Toldos	11/17	7:12	5:13	9:11	9:47
Vayeitzei	11/24	7:18	5:10	9:15	9:51
Vayishlach	12/01	7:24	5:09	9:19	9:55
Vayeishev	12/08	7:30	5:09	9:23	9:59
Mikeitz, Chanuka	12/15	7:35	5:11	9:28	10:04
Vayigash	12/22	7:39	5:14	9:31	10:07
Vayechi	12/29	7:42	5:18	9:35	10:11
Shemos	2018 1/05	7:43	5:24	9:37	10:13
Vaeira	1/12	7:43	5:30	9:38	10:14
Bo	1/19	7:41	5:36	9:38	10:14
Beshalach	1/26	7:38	5:43	9:38	10:14
Yisro	2/02	7:33	5:50	9:36	10:12
Mishpatim	2/09	7:28	5:57	9:34	10:10
Terumah	2/16	7:21	6:03	9:30	10:06
Tetzavah	2/23	7:13	6:09	9:26	10:02
Ki-Sisah	3/02	7:05	6:15	9:21	9:57
Vayakhel-Pekudei	3/09	6:56	6:21	9:16	9:52
Vayikra	3/16	6:47	6:26	9:10	9:46

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:37	6:32	9:04	9:40
Erev Pesach, Erev Shab.	3/30	6:28	6:37	8:59	9:35
Latest Time To Eat Chometz		(M.A.)	10:13	(G'ra)	10:37
Erev 7th of Pesach	4/05	6:20	6:41	8:54	9:30
Erev 8th of Pesach Erev Shabbos	4/06	6:18	6:42	8:53	9:29
Shemini	4/13	6:09	6:47	8:47	9:23
Tazriya-Metzora	4/20	6:01	6:53	8:43	9:19
Acharei-Kedoshim	4/27	5:53	6:58	8:38	9:14
Emor	5/04	5:46	7:03	8:34	9:10
Behar-Bechukosai	5/11	5:40	7:09	8:31	9:07
Bamidbar	5/18	5:35	7:14	8:28	9:04
Naso	5/25	5:31	7:19	8:27	9:03
Behaalosecha	6/01	5:28	7:23	8:25	9:01
Shelach	6/08	5:27	7:27	8:26	9:02
Korach	6/15	5:27	7:30	8:26	9:02
Chukas	6/22	5:28	7:32	8:28	9:04
Balak	6/29	5:30	7:32	8:29	9:05
Pinchas	7/06	5:33	7:32	8:31	9:07
Matos-Masei	7/13	5:37	7:30	8:34	9:10
Devorim	7/20	5:41	7:26	8:36	9:12
Voeschanan	7/27	5:46	7:22	8:39	9:15
Eikev	8/03	5:51	7:16	8:41	9:17
R'ei	8/10	5:56	7:09	8:43	9:19
Shoftim	8/17	6:01	7:02	8:45	9:21
Ki Seze	8/24	6:06	6:53	8:46	9:22
Ki Sovo	8/31	6:11	6:44	8:48	9:24
Nitzavim	9/07	6:16	6:35	8:49	9:25
Erev Rosh Hashana	9/09	6:17	6:32	8:49	9:25

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:52	5:47	8:19	8:55
Haazinu	9/22	5:54	5:44	8:20	8:56
Erev Yom Kippur	9/29	6:00	5:33	8:22	8:58
Erev Succos	10/04	6:05	5:25	8:24	9:00
Erev Shab. Chol Hamoed	10/06	6:07	5:22	8:24	9:00
Hoshana Rabbah	10/11	6:12	5:14	8:26	9:02
Breishis	10/13	6:14	5:11	8:27	9:03
Noach	10/20	6:21	5:01	8:30	9:06
Lech Lecha	10/27	6:29	4:52	8:33	9:09
Vayeira	11/03	6:36	4:44	8:37	9:13
Chayei Sara	11/10	6:44	4:37	8:41	9:17
Toldos	11/17	6:52	4:31	8:45	9:21
Vayeitzei	11/24	7:00	4:27	8:50	9:26
Vayishlach	12/01	7:07	4:24	8:55	9:31
Vayeishev	12/08	7:13	4:24	8:59	9:35
Mikeitz, Chanuka	12/15	7:19	4:25	9:04	9:40
Vayigash	12/22	7:23	4:28	9:08	9:44
Vayechi	12/29	7:26	4:32	9:11	9:47
Shemos	2018 1/05	7:27	4:38	9:13	9:49
Vaeira	1/12	7:26	4:45	9:14	9:50
Bo	1/19	7:23	4:52	9:14	9:50
Beshalach	1/26	7:19	5:00	9:13	9:49
Yisro	2/02	7:13	5:08	9:10	9:46
Mishpatim	2/09	7:06	5:17	9:07	9:43
Terumah	2/16	6:58	5:25	9:03	9:39
Tetzavah	2/23	6:48	5:32	8:58	9:34
Ki-Sisah	3/02	6:38	5:40	8:52	9:28
Vayakhel-Pekudei	3/09	6:28	5:47	8:46	9:22
Vayikra	3/16	6:17	5:54	8:40	9:16

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:06	6:01	8:33	9:09
Erev Pesach, Erev Shab.	3/30	5:55	6:08	8:27	9:03
Latest Time To Eat Chometz		(M.A.)	9:42	(G'ra)	10:06
Erev 7th of Pesach	4/05	5:45	6:14	8:21	8:57
Erev 8th of Pesach Erev Shabbos	4/06	5:44	6:15	8:20	8:56
Shemini	4/13	5:33	6:22	8:14	8:50
Tazriya-Metzora	4/20	5:23	6:29	8:08	8:44
Acharei-Kedoshim	4/27	5:14	6:36	8:03	8:39
Emor	5/04	5:05	6:42	7:58	8:34
Behar-Bechukosai	5/11	4:57	6:49	7:54	8:30
Bamidbar	5/18	4:51	6:55	7:51	8:27
Naso	5/25	4:46	7:01	7:48	8:24
Behaalosecha	6/01	4:42	7:07	7:47	8:23
Shelach	6/08	4:40	7:11	7:46	8:22
Korach	6/15	4:40	7:14	7:47	8:23
Chukas	6/22	4:41	7:16	7:48	8:24
Balak	6/29	4:43	7:17	7:50	8:26
Pinchas	7/06	4:46	7:16	7:52	8:28
Matos-Masei	7/13	4:51	7:13	7:55	8:31
Devorim	7/20	4:56	7:09	7:58	8:34
Voeschanan	7/27	5:02	7:04	8:01	8:37
Eikev	8/03	5:08	6:57	8:04	8:40
R'ei	8/10	5:15	6:49	8:07	8:43
Shoftim	8/17	5:21	6:40	8:09	8:45
Ki Seze	8/24	5:28	6:30	8:12	8:48
Ki Sovo	8/31	5:34	6:19	8:14	8:50
Nitzavim	9/07	5:40	6:08	8:16	8:52
Erev Rosh Hashana	9/09	5:42	6:05	8:16	8:52

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:29	5:26	7:57	8:33
Haazinu	9/22	5:31	5:22	7:57	8:33
Erev Yom Kippur	9/29	5:39	5:10	8:00	8:36
Erev Succos	10/04	5:44	5:01	8:02	8:38
Erev Shab. Chol Hamoed	10/06	5:47	4:58	8:03	8:39
Hoshana Rabbah	10/11	5:52	4:49	8:05	8:41
Breishis	10/13	5:54	4:46	8:06	8:42
Noach	10/20	6:03	4:35	8:10	8:46
Lech Lecha	10/27	6:11	4:25	8:13	8:49
Vayeira	11/03	6:20	4:15	8:17	8:53
Chayei Sara	11/10	6:29	4:07	8:22	8:58
Toldos	11/17	6:37	4:01	8:27	9:03
Vayeitzei	11/24	6:46	3:56	8:32	9:08
Vayishlach	12/01	6:54	3:53	8:37	9:13
Vayeishev	12/08	7:01	3:52	8:42	9:18
Mikeitz, Chanuka	12/15	7:06	3:52	8:46	9:22
Vayigash	12/22	7:11	3:55	8:51	9:27
Vayechi	12/29	7:13	4:00	8:53	9:29
Shemos	2018 1/05	7:14	4:06	8:56	9:32
Vaeira	1/12	7:12	4:13	8:56	9:32
Bo	1/19	7:09	4:22	8:56	9:32
Beshalach	1/26	7:04	4:30	8:54	9:30
Yisro	2/02	6:57	4:39	8:51	9:27
Mishpatim	2/09	6:49	4:49	8:48	9:24
Terumah	2/16	6:40	4:58	8:43	9:19
Tetzavah	2/23	6:30	5:06	8:38	9:14
Ki-Sisah	3/02	6:19	5:15	8:32	9:08
Vayakhel-Pekudei	3/09	6:07	5:23	8:25	9:01
Vayikra	3/16	5:55	5:32	8:18	8:54

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:43	5:40	8:11	8:47
Erev Pesach, Erev Shab.	3/30	5:31	5:48	8:04	8:40
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev 7th of Pesach	4/05	5:20	5:54	7:57	8:33
Erev 8th of Pesach Erev Shabbos	4/06	5:19	5:55	7:57	8:33
Shemini	4/13	5:07	6:03	7:50	8:26
Tazriya-Metzora	4/20	4:56	6:11	7:43	8:19
Acharei-Kedoshim	4/27	4:45	6:19	7:37	8:13
Emor	5/04	4:36	6:27	7:32	8:08
Behar-Bechukosai	5/11	4:27	6:34	7:27	8:03
Bamidbar	5/18	4:20	6:42	7:24	8:00
Naso	5/25	4:14	6:48	7:21	7:57
Behaalosecha	6/01	4:10	6:54	7:20	7:56
Shelach	6/08	4:08	6:59	7:19	7:55
Korach	6/15	4:07	7:03	7:20	7:56
Chukas	6/22	4:08	7:05	7:21	7:57
Balak	6/29	4:10	7:05	7:22	7:58
Pinchas	7/06	4:14	7:04	7:25	8:01
Matos-Masei	7/13	4:19	7:01	7:28	8:04
Devorim	7/20	4:25	6:56	7:31	8:07
Voeschanan	7/27	4:31	6:49	7:34	8:10
Eikev	8/03	4:38	6:42	7:38	8:14
R'ei	8/10	4:46	6:33	7:41	8:17
Shoftim	8/17	4:53	6:23	7:44	8:20
Ki Seze	8/24	5:01	6:12	7:47	8:23
Ki Sovo	8/31	5:08	6:00	7:50	8:26
Nitzavim	9/07	5:15	5:48	7:52	8:28
Erev Rosh Hashana	9/09	5:17	5:45	7:53	8:29

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:01	5:55	8:28	9:04
Haazinu	9/22	6:03	5:52	8:29	9:05
Erev Yom Kippur	9/29	6:11	5:39	8:32	9:08
Erev Succos	10/04	6:17	5:31	8:34	9:10
Erev Shab. Chol Hamoed	10/06	6:19	5:27	8:35	9:11
Hoshana Rabbah	10/11	6:25	5:19	8:37	9:13
Breishis	10/13	6:27	5:15	8:38	9:14
Noach	10/20	6:35	5:04	8:41	9:17
Lech Lecha	10/27	6:44	4:54	8:45	9:21
Vayeira	11/03	6:53	4:45	8:50	9:26
Chayei Sara	11/10	7:02	4:36	8:54	9:30
Toldos	11/17	7:11	4:30	8:59	9:35
Vayeitzei	11/24	7:19	4:25	9:04	9:40
Vayishlach	12/01	7:27	4:22	9:09	9:45
Vayeishev	12/08	7:34	4:21	9:14	9:50
Mikeitz, Chanuka	12/15	7:40	4:22	9:19	9:55
Vayigash	12/22	7:44	4:25	9:23	9:59
Vayechi	12/29	7:46	4:29	9:25	10:01
Shemos	2018 1/05	7:47	4:35	9:28	10:04
Vaeira	1/12	7:45	4:42	9:28	10:04
Bo	1/19	7:42	4:51	9:28	10:04
Beshalach	1/26	7:37	5:00	9:26	10:02
Yisro	2/02	7:30	5:09	9:23	9:59
Mishpatim	2/09	7:22	5:18	9:20	9:56
Terumah	2/16	7:12	5:28	9:15	9:51
Tetzavah	2/23	7:02	5:37	9:09	9:45
Ki-Sisah	3/02	6:49	5:47	9:02	9:38
Vayakhel-Pekudei	3/09	6:37	5:55	8:55	9:31
Vayikra	3/16	6:25	6:04	8:48	9:24



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:13	6:12	8:41	9:17
Erev Pesach, Erev Shab.	3/30	6:00	6:20	8:34	9:10
Latest Time To Eat Chometz		(M.A.)	9:49	(G'ra)	10:13
Erev 7th of Pesach	4/05	5:50	6:27	8:28	9:04
Erev 8th of Pesach Erev Shabbos	4/06	5:48	6:28	8:27	9:03
Shemini	4/13	5:36	6:36	8:20	8:56
Tazriya-Metzora	4/20	5:25	6:44	8:13	8:49
Acharei-Kedoshim	4/27	5:14	6:52	8:07	8:43
Emor	5/04	5:05	7:00	8:02	8:38
Behar-Bechukosai	5/11	4:56	7:08	7:58	8:34
Bamidbar	5/18	4:49	7:15	7:54	8:30
Naso	5/25	4:43	7:22	7:51	8:27
Behaalosecha	6/01	4:39	7:28	7:50	8:26
Shelach	6/08	4:37	7:33	7:50	8:26
Korach	6/15	4:36	7:36	7:50	8:26
Chukas	6/22	4:37	7:38	7:51	8:27
Balak	6/29	4:40	7:38	7:53	8:29
Pinchas	7/06	4:44	7:37	7:56	8:32
Matos-Masei	7/13	4:49	7:33	7:59	8:35
Devorim	7/20	4:55	7:28	8:02	8:38
Voeschanan	7/27	5:02	7:21	8:05	8:41
Eikev	8/03	5:09	7:13	8:09	8:45
R'ei	8/10	5:17	7:04	8:12	8:48
Shoftim	8/17	5:24	6:54	8:15	8:51
Ki Seze	8/24	5:32	6:43	8:18	8:54
Ki Sovo	8/31	5:39	6:31	8:21	8:57
Nitzavim	9/07	5:47	6:19	8:24	9:00
Erev Rosh Hashana	9/09	5:49	6:15	8:24	9:00

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:35	5:32	8:03	8:39
Haazinu	9/22	5:38	5:28	8:04	8:40
Erev Yom Kippur	9/29	5:45	5:16	8:06	8:42
Erev Succos	10/04	5:50	5:08	8:08	8:44
Erev Shab. Chol Hamoed	10/06	5:52	5:04	8:09	8:45
Hoshana Rabbah	10/11	5:58	4:56	8:11	8:47
Breishis	10/13	6:00	4:53	8:12	8:48
Noach	10/20	6:08	4:42	8:15	8:51
Lech Lecha	10/27	6:16	4:32	8:19	8:55
Vayeira	11/03	6:25	4:23	8:23	8:59
Chayei Sara	11/10	6:33	4:15	8:27	9:03
Toldos	11/17	6:42	4:09	8:32	9:08
Vayeitzei	11/24	6:50	4:04	8:37	9:13
Vayishlach	12/01	6:58	4:01	8:42	9:18
Vayeishev	12/08	7:05	4:00	8:47	9:23
Mikeitz, Chanuka	12/15	7:11	4:01	8:52	9:28
Vayigash	12/22	7:15	4:04	8:56	9:32
Vayechi	12/29	7:17	4:08	8:58	9:34
Shemos	2018 1/05	7:18	4:14	9:01	9:37
Vaeira	1/12	7:17	4:21	9:02	9:38
Bo	1/19	7:13	4:30	9:01	9:37
Beshalach	1/26	7:09	4:38	9:00	9:36
Yisro	2/02	7:02	4:47	8:57	9:33
Mishpatim	2/09	6:54	4:56	8:53	9:29
Terumah	2/16	6:45	5:05	8:49	9:25
Tetzavah	2/23	6:35	5:13	8:43	9:19
Ki-Sisah	3/02	6:24	5:22	8:37	9:13
Vayakhel-Pekudei	3/09	6:13	5:30	8:31	9:07
Vayikra	3/16	6:01	5:38	8:24	9:00

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:49	5:46	8:17	8:53
Erev Pesach, Erev Shab.	3/30	5:37	5:53	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev 7th of Pesach	4/05	5:27	6:00	8:04	8:40
Erev 8th of Pesach Erev Shabbos	4/06	5:26	6:01	8:03	8:39
Shemini	4/13	5:14	6:09	7:56	8:32
Tazriya-Metzora	4/20	5:03	6:16	7:50	8:26
Acharei-Kedoshim	4/27	4:53	6:24	7:44	8:20
Emor	5/04	4:44	6:32	7:40	8:16
Behar-Bechukosai	5/11	4:35	6:39	7:35	8:11
Bamidbar	5/18	4:28	6:46	7:31	8:07
Naso	5/25	4:23	6:53	7:29	8:05
Behaalosecha	6/01	4:18	6:58	7:27	8:03
Shelach	6/08	4:16	7:03	7:26	8:02
Korach	6/15	4:15	7:07	7:27	8:03
Chukas	6/22	4:16	7:09	7:28	8:04
Balak	6/29	4:18	7:09	7:29	8:05
Pinchas	7/06	4:22	7:08	7:32	8:08
Matos-Masei	7/13	4:27	7:05	7:35	8:11
Devorim	7/20	4:33	7:00	7:38	8:14
Voeschanan	7/27	4:39	6:54	7:41	8:17
Eikev	8/03	4:46	6:46	7:45	8:21
R'ei	8/10	4:53	6:38	7:48	8:24
Shoftim	8/17	5:01	6:28	7:51	8:27
Ki Seze	8/24	5:08	6:17	7:54	8:30
Ki Sovo	8/31	5:15	6:06	7:56	8:32
Nitzavim	9/07	5:22	5:54	7:59	8:35
Erev Rosh Hashana	9/09	5:24	5:51	7:59	8:35

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:24	6:19	8:51	9:27
Haazinu	9/22	6:25	6:16	8:51	9:27
Erev Yom Kippur	9/29	6:32	6:04	8:54	9:30
Erev Succos	10/04	6:37	5:56	8:55	9:31
Erev Shab. Chol Hamoed	10/06	6:38	5:53	8:55	9:31
Hoshana Rabbah	10/11	6:43	5:46	8:57	9:33
Breishis	10/13	6:45	5:43	8:58	9:34
Noach	10/20	6:52	5:33	9:01	9:37
Lech Lecha	10/27	7:00	5:24	9:05	9:41
Vayeira	11/03	7:08	5:15	9:08	9:44
Chayei Sara	11/10	7:15	5:08	9:12	9:48
Toldos	11/17	7:23	5:03	9:17	9:53
Vayeitzei	11/24	7:31	4:58	9:21	9:57
Vayishlach	12/01	7:38	4:56	9:26	10:02
Vayeishev	12/08	7:44	4:55	9:30	10:06
Mikeitz, Chanuka	12/15	7:50	4:56	9:35	10:11
Vayigash	12/22	7:54	4:59	9:39	10:15
Vayechi	12/29	7:57	5:04	9:42	10:18
Shemos	2018 1/05	7:58	5:10	9:45	10:21
Vaeira	1/12	7:57	5:16	9:45	10:21
Bo	1/19	7:54	5:24	9:45	10:21
Beshalach	1/26	7:50	5:32	9:44	10:20
Yisro	2/02	7:44	5:40	9:42	10:18
Mishpatim	2/09	7:37	5:48	9:38	10:14
Terumah	2/16	7:29	5:56	9:34	10:10
Tetzavah	2/23	7:20	6:04	9:30	10:06
Ki-Sisah	3/02	7:10	6:11	9:24	10:00
Vayakhel-Pekudei	3/09	6:59	6:19	9:18	9:54
Vayikra	3/16	6:48	6:26	9:11	9:47

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:37	6:33	9:05	9:41
Erev Pesach, Erev Shab.	3/30	6:26	6:40	8:58	9:34
Latest Time To Eat Chometz		(M.A.)	10:13	(G'ra)	10:37
Erev 7th of Pesach	4/05	6:17	6:45	8:53	9:29
Erev 8th of Pesach Erev Shabbos	4/06	6:15	6:46	8:51	9:27
Shemini	4/13	6:05	6:53	8:46	9:22
Tazriya-Metzora	4/20	5:55	7:00	8:40	9:16
Acharei-Kedoshim	4/27	5:45	7:07	8:34	9:10
Emor	5/04	5:37	7:14	8:30	9:06
Behar-Bechukosai	5/11	5:29	7:20	8:25	9:01
Bamidbar	5/18	5:23	7:27	8:23	8:59
Naso	5/25	5:18	7:33	8:20	8:56
Behaalosecha	6/01	5:14	7:38	8:19	8:55
Shelach	6/08	5:12	7:42	8:18	8:54
Korach	6/15	5:11	7:46	8:18	8:54
Chukas	6/22	5:12	7:48	8:20	8:56
Balak	6/29	5:15	7:48	8:22	8:58
Pinchas	7/06	5:18	7:47	8:24	9:00
Matos-Masei	7/13	5:23	7:44	8:27	9:03
Devorim	7/20	5:28	7:40	8:30	9:06
Voeschanan	7/27	5:34	7:35	8:33	9:09
Eikev	8/03	5:40	7:28	8:36	9:12
R'ei	8/10	5:46	7:20	8:38	9:14
Shoftim	8/17	5:53	7:11	8:41	9:17
Ki Seze	8/24	5:59	7:01	8:43	9:19
Ki Sovo	8/31	6:05	6:51	8:45	9:21
Nitzavim	9/07	6:12	6:40	8:48	9:24
Erev Rosh Hashana	9/09	6:14	6:37	8:48	9:24

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:12	6:09	8:40	9:16
Haazinu	9/22	6:14	6:05	8:40	9:16
Erev Yom Kippur	9/29	6:22	5:53	8:43	9:19
Erev Succos	10/04	6:27	5:45	8:45	9:21
Erev Shab. Chol Hamoed	10/06	6:29	5:41	8:46	9:22
Hoshana Rabbah	10/11	6:34	5:33	8:47	9:23
Breishis	10/13	6:37	5:30	8:49	9:25
Noach	10/20	6:45	5:19	8:52	9:28
Lech Lecha	10/27	6:53	5:09	8:56	9:32
Vayeira	11/03	7:01	5:00	8:59	9:35
Chayei Sara	11/10	7:10	4:53	9:04	9:40
Toldos	11/17	7:18	4:46	9:09	9:45
Vayeitzei	11/24	7:26	4:42	9:14	9:50
Vayishlach	12/01	7:34	4:39	9:19	9:55
Vayeishev	12/08	7:41	4:38	9:24	10:00
Mikeitz, Chanuka	12/15	7:46	4:39	9:28	10:04
Vayigash	12/22	7:51	4:41	9:32	10:08
Vayechi	12/29	7:53	4:46	9:35	10:11
Shemos	2018 1/05	7:54	4:52	9:37	10:13
Vaeira	1/12	7:53	4:59	9:38	10:14
Bo	1/19	7:49	5:07	9:37	10:13
Beshalach	1/26	7:45	5:16	9:36	10:12
Yisro	2/02	7:38	5:25	9:33	10:09
Mishpatim	2/09	7:30	5:33	9:29	10:05
Terumah	2/16	7:22	5:42	9:26	10:02
Tetzavah	2/23	7:12	5:51	9:20	9:56
Ki-Sisah	3/02	7:01	5:59	9:14	9:50
Vayakhel-Pekudei	3/09	6:50	6:07	9:08	9:44
Vayikra	3/16	6:38	6:15	9:01	9:37

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:26	6:23	8:54	9:30
Erev Pesach, Erev Shab.	3/30	6:14	6:30	8:47	9:23
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev 7th of Pesach	4/05	6:04	6:37	8:41	9:17
Erev 8th of Pesach Erev Shabbos	4/06	6:03	6:38	8:40	9:16
Shemini	4/13	5:51	6:45	8:33	9:09
Tazriya-Metzora	4/20	5:41	6:53	8:28	9:04
Acharei-Kedoshim	4/27	5:30	7:00	8:21	8:57
Emor	5/04	5:21	7:08	8:16	8:52
Behar-Bechukosai	5/11	5:13	7:15	8:12	8:48
Bamidbar	5/18	5:06	7:22	8:09	8:45
Naso	5/25	5:00	7:29	8:06	8:42
Behaalosecha	6/01	4:56	7:34	8:04	8:40
Shelach	6/08	4:54	7:39	8:04	8:40
Korach	6/15	4:53	7:42	8:04	8:40
Chukas	6/22	4:54	7:44	8:05	8:41
Balak	6/29	4:56	7:45	8:07	8:43
Pinchas	7/06	5:00	7:44	8:10	8:46
Matos-Masei	7/13	5:05	7:41	8:13	8:49
Devorim	7/20	5:11	7:36	8:16	8:52
Voeschanan	7/27	5:17	7:30	8:19	8:55
Eikev	8/03	5:24	7:23	8:22	8:58
R'ei	8/10	5:31	7:14	8:25	9:01
Shoftim	8/17	5:38	7:04	8:28	9:04
Ki Seze	8/24	5:45	6:54	8:31	9:07
Ki Sovo	8/31	5:52	6:42	8:33	9:09
Nitzavim	9/07	5:59	6:31	8:36	9:12
Erev Rosh Hashana	9/09	6:01	6:27	8:36	9:12

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:18	6:12	8:45	9:21
Haazinu	9/22	6:20	6:08	8:46	9:22
Erev Yom Kippur	9/29	6:27	5:57	8:48	9:24
Erev Succos	10/04	6:32	5:49	8:50	9:26
Erev Shab. Chol Hamoed	10/06	6:34	5:46	8:51	9:27
Hoshana Rabbah	10/11	6:39	5:38	8:52	9:28
Breishis	10/13	6:41	5:35	8:53	9:29
Noach	10/20	6:48	5:25	8:56	9:32
Lech Lecha	10/27	6:56	5:15	8:59	9:35
Vayeira	11/03	7:04	5:07	9:03	9:39
Chayei Sara	11/10	7:12	5:00	9:08	9:44
Toldos	11/17	7:20	4:54	9:12	9:48
Vayeitzei	11/24	7:28	4:50	9:17	9:53
Vayishlach	12/01	7:35	4:47	9:22	9:58
Vayeishev	12/08	7:42	4:47	9:27	10:03
Mikeitz, Chanuka	12/15	7:47	4:48	9:31	10:07
Vayigash	12/22	7:51	4:51	9:35	10:11
Vayechi	12/29	7:53	4:55	9:37	10:13
Shemos	2018 1/05	7:54	5:01	9:39	10:15
Vaeira	1/12	7:53	5:08	9:40	10:16
Bo	1/19	7:50	5:15	9:40	10:16
Beshalach	1/26	7:46	5:23	9:39	10:15
Yisro	2/02	7:40	5:32	9:37	10:13
Mishpatim	2/09	7:33	5:40	9:33	10:09
Terumah	2/16	7:24	5:48	9:29	10:05
Tetzavah	2/23	7:15	5:57	9:24	10:00
Ki-Sisah	3/02	7:03	6:05	9:17	9:53
Vayakhel-Pekudei	3/09	6:52	6:13	9:11	9:47
Vayikra	3/16	6:41	6:20	9:04	9:40



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:30	6:28	8:58	9:34
Erev Pesach, Erev Shab.	3/30	6:18	6:35	8:51	9:27
Latest Time To Eat Chometz		(M.A.)	10:06	(G'ra)	10:30
Erev 7th of Pesach	4/05	6:09	6:41	8:46	9:22
Erev 8th of Pesach Erev Shabbos	4/06	6:07	6:42	8:44	9:20
Shemini	4/13	5:57	6:49	8:39	9:15
Tazriya-Metzora	4/20	5:46	6:56	8:32	9:08
Acharei-Kedoshim	4/27	5:37	7:03	8:27	9:03
Emor	5/04	5:28	7:10	8:22	8:58
Behar-Bechukosai	5/11	5:20	7:17	8:18	8:54
Bamidbar	5/18	5:14	7:24	8:15	8:51
Naso	5/25	5:09	7:30	8:13	8:49
Behaalosecha	6/01	5:05	7:35	8:11	8:47
Shelach	6/08	5:03	7:39	8:11	8:47
Korach	6/15	5:03	7:43	8:12	8:48
Chukas	6/22	5:04	7:44	8:13	8:49
Balak	6/29	5:06	7:45	8:14	8:50
Pinchas	7/06	5:10	7:43	8:17	8:53
Matos-Masei	7/13	5:15	7:41	8:20	8:56
Devorim	7/20	5:20	7:36	8:23	8:59
Voeschanan	7/27	5:26	7:30	8:26	9:02
Eikev	8/03	5:33	7:23	8:29	9:05
R'ei	8/10	5:39	7:15	8:32	9:08
Shoftim	8/17	5:46	7:05	8:34	9:10
Ki Seze	8/24	5:53	6:55	8:37	9:13
Ki Sovo	8/31	5:59	6:44	8:39	9:15
Nitzavim	9/07	6:06	6:33	8:41	9:17
Erev Rosh Hashana	9/09	6:08	6:30	8:42	9:18

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:14	6:06	8:41	9:17
Haazinu	9/22	6:16	6:03	8:41	9:17
Erev Yom Kippur	9/29	6:20	5:54	8:42	9:18
Erev Succos	10/04	6:24	5:47	8:43	9:19
Erev Shab. Chol Hamoed	10/06	6:25	5:45	8:44	9:20
Hoshana Rabbah	10/11	6:29	5:38	8:45	9:21
Breishis	10/13	6:30	5:36	8:45	9:21
Noach	10/20	6:35	5:28	8:47	9:23
Lech Lecha	10/27	6:41	5:20	8:49	9:25
Vayeira	11/03	6:47	5:14	8:52	9:28
Chayei Sara	11/10	6:53	5:09	8:56	9:32
Toldos	11/17	7:00	5:05	9:00	9:36
Vayeitzei	11/24	7:06	5:02	9:04	9:40
Vayishlach	12/01	7:12	5:01	9:08	9:44
Vayeishev	12/08	7:18	5:01	9:12	9:48
Mikeitz, Chanuka	12/15	7:22	5:03	9:16	9:52
Vayigash	12/22	7:26	5:06	9:20	9:56
Vayechi	12/29	7:29	5:10	9:23	9:59
Shemos	2018 1/05	7:30	5:15	9:25	10:01
Vaeira	1/12	7:30	5:21	9:26	10:02
Bo	1/19	7:29	5:27	9:27	10:03
Beshalach	1/26	7:26	5:34	9:27	10:03
Yisro	2/02	7:22	5:40	9:25	10:01
Mishpatim	2/09	7:16	5:47	9:22	9:58
Terumah	2/16	7:10	5:53	9:19	9:55
Tetzavah	2/23	7:02	5:59	9:15	9:51
Ki-Sisah	3/02	6:53	6:06	9:10	9:46
Vayakhel-Pekudei	3/09	6:45	6:11	9:05	9:41
Vayikra	3/16	6:36	6:16	9:00	9:36

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:26	6:21	8:53	9:29
Erev Pesach, Erev Shab.	3/30	6:17	6:26	8:48	9:24
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev 7th of Pesach	4/05	6:09	6:31	8:43	9:19
Erev 8th of Pesach Erev Shabbos	4/06	6:08	6:31	8:42	9:18
Shemini	4/13	5:59	6:36	8:37	9:13
Tazriya-Metzora	4/20	5:51	6:41	8:32	9:08
Acharei-Kedoshim	4/27	5:44	6:46	8:28	9:04
Emor	5/04	5:37	6:52	8:24	9:00
Behar-Bechukosai	5/11	5:31	6:57	8:21	8:57
Bamidbar	5/18	5:26	7:02	8:19	8:55
Naso	5/25	5:22	7:06	8:17	8:53
Behaalosecha	6/01	5:20	7:11	8:16	8:52
Shelach	6/08	5:19	7:14	8:16	8:52
Korach	6/15	5:19	7:17	8:17	8:53
Chukas	6/22	5:20	7:19	8:18	8:54
Balak	6/29	5:22	7:19	8:20	8:56
Pinchas	7/06	5:25	7:19	8:22	8:58
Matos-Masei	7/13	5:29	7:17	8:25	9:01
Devorim	7/20	5:33	7:13	8:27	9:03
Voeschanan	7/27	5:38	7:09	8:29	9:05
Eikev	8/03	5:43	7:03	8:32	9:08
R'ei	8/10	5:48	6:57	8:34	9:10
Shoftim	8/17	5:52	6:49	8:35	9:11
Ki Seze	8/24	5:57	6:41	8:37	9:13
Ki Sovo	8/31	6:01	6:33	8:38	9:14
Nitzavim	9/07	6:06	6:23	8:39	9:15
Erev Rosh Hashana	9/09	6:07	6:21	8:39	9:15

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:45	5:41	8:13	8:49
Haazinu	9/22	5:47	5:38	8:13	8:49
Erev Yom Kippur	9/29	5:54	5:26	8:16	8:52
Erev Succos	10/04	5:59	5:18	8:17	8:53
Erev Shab. Chol Hamoed	10/06	6:01	5:15	8:18	8:54
Hoshana Rabbah	10/11	6:06	5:07	8:20	8:56
Breishis	10/13	6:08	5:04	8:21	8:57
Noach	10/20	6:15	4:54	8:23	8:59
Lech Lecha	10/27	6:23	4:45	8:27	9:03
Vayeira	11/03	6:31	4:36	8:31	9:07
Chayei Sara	11/10	6:39	4:29	8:35	9:11
Toldos	11/17	6:47	4:23	8:40	9:16
Vayeitzei	11/24	6:54	4:19	8:44	9:20
Vayishlach	12/01	7:02	4:16	8:49	9:25
Vayeishev	12/08	7:08	4:15	8:53	9:29
Mikeitz, Chanuka	12/15	7:14	4:16	8:58	9:34
Vayigash	12/22	7:18	4:19	9:02	9:38
Vayechi	12/29	7:21	4:24	9:05	9:41
Shemos	2018 1/05	7:22	4:30	9:08	9:44
Vaeira	1/12	7:21	4:36	9:08	9:44
Bo	1/19	7:18	4:44	9:08	9:44
Beshalach	1/26	7:13	4:52	9:06	9:42
Yisro	2/02	7:07	5:01	9:04	9:40
Mishpatim	2/09	7:00	5:09	9:01	9:37
Terumah	2/16	6:52	5:17	8:57	9:33
Tetzavah	2/23	6:42	5:25	8:51	9:27
Ki-Sisah	3/02	6:32	5:33	8:46	9:22
Vayakhel-Pekudei	3/09	6:22	5:40	8:40	9:16
Vayikra	3/16	6:11	5:48	8:34	9:10

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:59	5:55	8:27	9:03
Erev Pesach, Erev Shab.	3/30	5:48	6:02	8:20	8:56
Latest Time To Eat Chometz		(M.A.)	9:35	(G'ra)	9:59
Erev 7th of Pesach	4/05	5:38	6:08	8:14	8:50
Erev 8th of Pesach Erev Shabbos	4/06	5:37	6:09	8:14	8:50
Shemini	4/13	5:26	6:16	8:07	8:43
Tazriya-Metzora	4/20	5:16	6:23	8:01	8:37
Acharei-Kedoshim	4/27	5:06	6:30	7:56	8:32
Emor	5/04	4:57	6:37	7:51	8:27
Behar-Bechukosai	5/11	4:50	6:44	7:47	8:23
Bamidbar	5/18	4:43	6:50	7:43	8:19
Naso	5/25	4:38	6:56	7:41	8:17
Behaalosecha	6/01	4:34	7:02	7:40	8:16
Shelach	6/08	4:32	7:06	7:39	8:15
Korach	6/15	4:31	7:10	7:39	8:15
Chukas	6/22	4:32	7:12	7:41	8:17
Balak	6/29	4:34	7:12	7:42	8:18
Pinchas	7/06	4:38	7:11	7:45	8:21
Matos-Masei	7/13	4:43	7:08	7:48	8:24
Devorim	7/20	4:48	7:04	7:51	8:27
Voeschanan	7/27	4:54	6:58	7:54	8:30
Eikev	8/03	5:00	6:51	7:56	8:32
R'ei	8/10	5:07	6:43	8:00	8:36
Shoftim	8/17	5:13	6:34	8:02	8:38
Ki Seze	8/24	5:20	6:24	8:05	8:41
Ki Sovo	8/31	5:27	6:13	8:07	8:43
Nitzavim	9/07	5:33	6:02	8:09	8:45
Erev Rosh Hashana	9/09	5:35	5:59	8:10	8:46

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:18	6:15	8:46	9:22
Haazinu	9/22	6:20	6:11	8:46	9:22
Erev Yom Kippur	9/29	6:28	5:59	8:49	9:25
Erev Succos	10/04	6:33	5:50	8:51	9:27
Erev Shab. Chol Hamoed	10/06	6:36	5:47	8:52	9:28
Hoshana Rabbah	10/11	6:41	5:39	8:54	9:30
Breishis	10/13	6:43	5:35	8:55	9:31
Noach	10/20	6:52	5:24	8:59	9:35
Lech Lecha	10/27	7:00	5:14	9:02	9:38
Vayeira	11/03	7:09	5:05	9:07	9:43
Chayei Sara	11/10	7:17	4:57	9:11	9:47
Toldos	11/17	7:26	4:50	9:16	9:52
Vayeitzei	11/24	7:34	4:45	9:20	9:56
Vayishlach	12/01	7:42	4:42	9:26	10:02
Vayeishev	12/08	7:49	4:41	9:31	10:07
Mikeitz, Chanuka	12/15	7:55	4:42	9:35	10:11
Vayigash	12/22	7:59	4:45	9:39	10:15
Vayechi	12/29	8:02	4:49	9:42	10:18
Shemos	2018 1/05	8:02	4:56	9:44	10:20
Vaeira	1/12	8:01	5:03	9:45	10:21
Bo	1/19	7:58	5:11	9:45	10:21
Beshalach	1/26	7:53	5:20	9:43	10:19
Yisro	2/02	7:46	5:29	9:40	10:16
Mishpatim	2/09	7:38	5:38	9:37	10:13
Terumah	2/16	7:29	5:47	9:32	10:08
Tetzavah	2/23	7:19	5:56	9:27	10:03
Ki-Sisah	3/02	7:08	6:04	9:21	9:57
Vayakhel-Pekudei	3/09	6:56	6:13	9:14	9:50
Vayikra	3/16	6:44	6:21	9:07	9:43

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:32	6:29	9:00	9:36
Erev Pesach, Erev Shab.	3/30	6:20	6:37	8:53	9:29
Latest Time To Eat Chometz		(M.A.)	10:08	(G'ra)	10:32
Erev 7th of Pesach	4/05	6:10	6:43	8:47	9:23
Erev 8th of Pesach Erev Shabbos	4/06	6:08	6:44	8:46	9:22
Shemini	4/13	5:56	6:52	8:39	9:15
Tazriya-Metzora	4/20	5:45	7:00	8:32	9:08
Acharei-Kedoshim	4/27	5:35	7:08	8:27	9:03
Emor	5/04	5:25	7:16	8:21	8:57
Behar-Bechukosai	5/11	5:17	7:23	8:17	8:53
Bamidbar	5/18	5:10	7:30	8:14	8:50
Naso	5/25	5:04	7:37	8:11	8:47
Behaalosecha	6/01	5:00	7:43	8:09	8:45
Shelach	6/08	4:57	7:48	8:08	8:44
Korach	6/15	4:56	7:51	8:08	8:44
Chukas	6/22	4:57	7:53	8:10	8:46
Balak	6/29	5:00	7:54	8:12	8:48
Pinchas	7/06	5:03	7:52	8:14	8:50
Matos-Masei	7/13	5:08	7:49	8:17	8:53
Devorim	7/20	5:14	7:45	8:20	8:56
Voeschanan	7/27	5:21	7:38	8:24	9:00
Eikev	8/03	5:28	7:31	8:27	9:03
R'ei	8/10	5:35	7:22	8:30	9:06
Shoftim	8/17	5:42	7:12	8:33	9:09
Ki Seze	8/24	5:50	7:01	8:36	9:12
Ki Sovo	8/31	5:57	6:49	8:39	9:15
Nitzavim	9/07	6:05	6:38	8:42	9:18
Erev Rosh Hashana	9/09	6:07	6:34	8:42	9:18

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:36	5:31	8:03	8:39
Haazinu	9/22	5:38	5:28	8:04	8:40
Erev Yom Kippur	9/29	5:46	5:16	8:07	8:43
Erev Succos	10/04	5:51	5:07	8:09	8:45
Erev Shab. Chol Hamoed	10/06	5:53	5:04	8:09	8:45
Hoshana Rabbah	10/11	5:59	4:56	8:12	8:48
Breishis	10/13	6:01	4:52	8:12	8:48
Noach	10/20	6:09	4:41	8:16	8:52
Lech Lecha	10/27	6:17	4:32	8:19	8:55
Vayeira	11/03	6:26	4:23	8:24	9:00
Chayei Sara	11/10	6:34	4:15	8:28	9:04
Toldos	11/17	6:43	4:08	8:33	9:09
Vayeitzei	11/24	6:51	4:04	8:38	9:14
Vayishlach	12/01	6:59	4:01	8:43	9:19
Vayeishev	12/08	7:05	4:00	8:47	9:23
Mikeitz, Chanuka	12/15	7:11	4:01	8:52	9:28
Vayigash	12/22	7:15	4:04	8:56	9:32
Vayechi	12/29	7:18	4:08	8:59	9:35
Shemos	2018 1/05	7:18	4:15	9:01	9:37
Vaeira	1/12	7:17	4:22	9:02	9:38
Bo	1/19	7:13	4:30	9:01	9:37
Beshalach	1/26	7:08	4:39	8:59	9:35
Yisro	2/02	7:02	4:48	8:57	9:33
Mishpatim	2/09	6:54	4:57	8:53	9:29
Terumah	2/16	6:45	5:06	8:49	9:25
Tetzavah	2/23	6:35	5:14	8:43	9:19
Ki-Sisah	3/02	6:24	5:23	8:37	9:13
Vayakhel-Pekudei	3/09	6:12	5:31	8:30	9:06
Vayikra	3/16	6:01	5:39	8:24	9:00



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:49	5:46	8:17	8:53
Erev Pesach, Erev Shab.	3/30	5:37	5:54	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev 7th of Pesach	4/05	5:27	6:01	8:04	8:40
Erev 8th of Pesach Erev Shabbos	4/06	5:25	6:02	8:03	8:39
Shemini	4/13	5:14	6:10	7:57	8:33
Tazriya-Metzora	4/20	5:03	6:17	7:50	8:26
Acharei-Kedoshim	4/27	4:53	6:25	7:45	8:21
Emor	5/04	4:43	6:32	7:39	8:15
Behar-Bechukosai	5/11	4:35	6:40	7:35	8:11
Bamidbar	5/18	4:28	6:47	7:31	8:07
Naso	5/25	4:22	6:53	7:28	8:04
Behaalosecha	6/01	4:18	6:59	7:27	8:03
Shelach	6/08	4:16	7:04	7:27	8:03
Korach	6/15	4:15	7:07	7:27	8:03
Chukas	6/22	4:16	7:09	7:28	8:04
Balak	6/29	4:19	7:09	7:30	8:06
Pinchas	7/06	4:23	7:08	7:33	8:09
Matos-Masei	7/13	4:28	7:05	7:36	8:12
Devorim	7/20	4:34	7:00	7:39	8:15
Voeschanan	7/27	4:40	6:54	7:42	8:18
Eikev	8/03	4:47	6:46	7:45	8:21
R'ei	8/10	4:54	6:37	7:48	8:24
Shoftim	8/17	5:01	6:27	7:51	8:27
Ki Seze	8/24	5:09	6:17	7:55	8:31
Ki Sovo	8/31	5:16	6:05	7:57	8:33
Nitzavim	9/07	5:23	5:54	7:59	8:35
Erev Rosh Hashana	9/09	5:25	5:50	8:00	8:36

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:09	6:00	8:35	9:11
Haazinu	9/22	6:10	5:58	8:36	9:12
Erev Yom Kippur	9/29	6:14	5:49	8:36	9:12
Erev Succos	10/04	6:17	5:43	8:37	9:13
Erev Shab. Chol Hamoed	10/06	6:18	5:41	8:37	9:13
Hoshana Rabbah	10/11	6:21	5:35	8:38	9:14
Breishis	10/13	6:22	5:33	8:38	9:14
Noach	10/20	6:27	5:26	8:40	9:16
Lech Lecha	10/27	6:32	5:19	8:42	9:18
Vayeira	11/03	6:37	5:13	8:45	9:21
Chayei Sara	11/10	6:42	5:08	8:47	9:23
Toldos	11/17	6:48	5:05	8:51	9:27
Vayeitzei	11/24	6:54	5:03	8:55	9:31
Vayishlach	12/01	6:59	5:02	8:58	9:34
Vayeishev	12/08	7:05	5:02	9:03	9:39
Mikeitz, Chanuka	12/15	7:09	5:04	9:06	9:42
Vayigash	12/22	7:13	5:07	9:10	9:46
Vayechi	12/29	7:16	5:12	9:14	9:50
Shemos	2018 1/05	7:18	5:17	9:16	9:52
Vaeira	1/12	7:18	5:22	9:18	9:54
Bo	1/19	7:17	5:28	9:18	9:54
Beshalach	1/26	7:14	5:34	9:18	9:54
Yisro	2/02	7:11	5:40	9:17	9:53
Mishpatim	2/09	7:06	5:46	9:15	9:51
Terumah	2/16	7:00	5:52	9:12	9:48
Tetzavah	2/23	6:53	5:57	9:08	9:44
Ki-Sisah	3/02	6:46	6:02	9:04	9:40
Vayakhel-Pekudei	3/09	6:38	6:06	8:59	9:35
Vayikra	3/16	6:30	6:11	8:54	9:30

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:22	6:15	8:49	9:25
Erev Pesach, Erev Shab.	3/30	6:13	6:19	8:43	9:19
Latest Time To Eat Chometz		(M.A.)	9:57	(G'ra)	10:21
Erev 7th of Pesach	4/05	6:06	6:23	8:39	9:15
Erev 8th of Pesach Erev Shabbos	4/06	6:05	6:23	8:38	9:14
Shemini	4/13	5:57	6:28	8:33	9:09
Tazriya-Metzora	4/20	5:49	6:32	8:28	9:04
Acharei-Kedoshim	4/27	5:43	6:36	8:25	9:01
Emor	5/04	5:36	6:41	8:21	8:57
Behar-Bechukosai	5/11	5:31	6:45	8:18	8:54
Bamidbar	5/18	5:27	6:50	8:16	8:52
Naso	5/25	5:24	6:54	8:15	8:51
Behaalosecha	6/01	5:21	6:58	8:14	8:50
Shelach	6/08	5:21	7:01	8:15	8:51
Korach	6/15	5:21	7:04	8:15	8:51
Chukas	6/22	5:22	7:05	8:16	8:52
Balak	6/29	5:24	7:06	8:18	8:54
Pinchas	7/06	5:27	7:06	8:20	8:56
Matos-Masei	7/13	5:30	7:04	8:22	8:58
Devorim	7/20	5:34	7:01	8:24	9:00
Voeschanan	7/27	5:38	6:58	8:27	9:03
Eikev	8/03	5:42	6:53	8:28	9:04
R'ei	8/10	5:47	6:47	8:31	9:07
Shoftim	8/17	5:51	6:40	8:32	9:08
Ki Seze	8/24	5:55	6:33	8:33	9:09
Ki Sovo	8/31	5:58	6:25	8:33	9:09
Nitzavim	9/07	6:02	6:16	8:34	9:10
Erev Rosh Hashana	9/09	6:03	6:14	8:34	9:10

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:31	6:24	8:58	9:34
Haazinu	9/22	6:33	6:21	8:59	9:35
Erev Yom Kippur	9/29	6:39	6:09	9:00	9:36
Erev Succos	10/04	6:44	6:01	9:02	9:38
Erev Shab. Chol Hamoed	10/06	6:46	5:58	9:03	9:39
Hoshana Rabbah	10/11	6:51	5:50	9:04	9:40
Breishis	10/13	6:53	5:47	9:05	9:41
Noach	10/20	7:01	5:37	9:09	9:45
Lech Lecha	10/27	7:08	5:28	9:12	9:48
Vayeira	11/03	7:16	5:20	9:16	9:52
Chayei Sara	11/10	7:24	5:13	9:20	9:56
Toldos	11/17	7:32	5:07	9:24	10:00
Vayeitzei	11/24	7:40	5:03	9:29	10:05
Vayishlach	12/01	7:47	5:00	9:34	10:10
Vayeishev	12/08	7:54	5:00	9:39	10:15
Mikeitz, Chanuka	12/15	7:59	5:01	9:43	10:19
Vayigash	12/22	8:03	5:04	9:47	10:23
Vayechi	12/29	8:05	5:09	9:50	10:26
Shemos	2018 1/05	8:06	5:14	9:52	10:28
Vaeira	1/12	8:05	5:21	9:53	10:29
Bo	1/19	8:02	5:28	9:52	10:28
Beshalach	1/26	7:58	5:36	9:51	10:27
Yisro	2/02	7:52	5:45	9:49	10:25
Mishpatim	2/09	7:45	5:53	9:46	10:22
Terumah	2/16	7:36	6:01	9:41	10:17
Tetzavah	2/23	7:27	6:09	9:36	10:12
Ki-Sisah	3/02	7:15	6:18	9:29	10:05
Vayakhel-Pekudei	3/09	7:05	6:26	9:24	10:00
Vayikra	3/16	6:54	6:33	9:17	9:53

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## INDIANAPOLIS

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:42	6:40	9:10	9:46
Erev Pesach, Erev Shab.	3/30	6:31	6:47	9:04	9:40
Latest Time To Eat Chometz		(M.A.)	10:19	(G'ra)	10:43
Erev 7th of Pesach	4/05	6:22	6:53	8:58	9:34
Erev 8th of Pesach Erev Shabbos	4/06	6:20	6:54	8:57	9:33
Shemini	4/13	6:09	7:01	8:51	9:27
Tazriya-Metzora	4/20	5:59	7:08	8:45	9:21
Acharei-Kedoshim	4/27	5:50	7:15	8:40	9:16
Emor	5/04	5:41	7:22	8:35	9:11
Behar-Bechukosai	5/11	5:33	7:29	8:31	9:07
Bamidbar	5/18	5:27	7:36	8:28	9:04
Naso	5/25	5:22	7:42	8:26	9:02
Behaalosecha	6/01	5:18	7:47	8:24	9:00
Shelach	6/08	5:16	7:51	8:23	8:59
Korach	6/15	5:16	7:55	8:24	9:00
Chukas	6/22	5:17	7:56	8:25	9:01
Balak	6/29	5:19	7:57	8:27	9:03
Pinchas	7/06	5:23	7:55	8:30	9:06
Matos-Masei	7/13	5:28	7:53	8:33	9:09
Devorim	7/20	5:33	7:48	8:35	9:11
Voeschanan	7/27	5:39	7:42	8:38	9:14
Eikev	8/03	5:46	7:35	8:42	9:18
R'ei	8/10	5:52	7:27	8:44	9:20
Shoftim	8/17	5:59	7:17	8:47	9:23
Ki Seze	8/24	6:06	7:07	8:50	9:26
Ki Sovo	8/31	6:12	6:57	8:52	9:28
Nitzavim	9/07	6:19	6:45	8:54	9:30
Erev Rosh Hashana	9/09	6:20	6:42	8:54	9:30

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:43	5:37	8:10	8:46
Haazinu	9/22	5:45	5:34	8:11	8:47
Erev Yom Kippur	9/29	5:51	5:22	8:12	8:48
Erev Succos	10/04	5:56	5:14	8:14	8:50
Erev Shab. Chol Hamoed	10/06	5:58	5:11	8:15	8:51
Hoshana Rabbah	10/11	6:03	5:03	8:17	8:53
Breishis	10/13	6:06	5:00	8:18	8:54
Noach	10/20	6:13	4:50	8:21	8:57
Lech Lecha	10/27	6:21	4:40	8:24	9:00
Vayeira	11/03	6:29	4:32	8:28	9:04
Chayei Sara	11/10	6:37	4:25	8:33	9:09
Toldos	11/17	6:45	4:19	8:37	9:13
Vayeitzei	11/24	6:53	4:14	8:42	9:18
Vayishlach	12/01	7:00	4:12	8:47	9:23
Vayeishev	12/08	7:07	4:11	8:52	9:28
Mikeitz, Chanuka	12/15	7:12	4:12	8:56	9:32
Vayigash	12/22	7:16	4:15	8:59	9:35
Vayechi	12/29	7:19	4:20	9:03	9:39
Shemos	2018 1/05	7:19	4:26	9:04	9:40
Vaeira	1/12	7:18	4:33	9:05	9:41
Bo	1/19	7:15	4:41	9:05	9:41
Beshalach	1/26	7:11	4:49	9:04	9:40
Yisro	2/02	7:04	4:57	9:01	9:37
Mishpatim	2/09	6:57	5:06	8:58	9:34
Terumah	2/16	6:48	5:14	8:53	9:29
Tetzavah	2/23	6:39	5:22	8:48	9:24
Ki-Sisah	3/02	6:29	5:30	8:43	9:19
Vayakhel-Pekudei	3/09	6:18	5:38	8:37	9:13
Vayikra	3/16	6:07	5:45	8:30	9:06

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LAKWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:55	5:52	8:23	8:59
Erev Pesach, Erev Shab.	3/30	5:44	5:59	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev 7th of Pesach	4/05	5:34	6:05	8:10	8:46
Erev 8th of Pesach Erev Shabbos	4/06	5:33	6:06	8:10	8:46
Shemini	4/13	5:22	6:14	8:04	8:40
Tazriya-Metzora	4/20	5:11	6:21	7:57	8:33
Acharei-Kedoshim	4/27	5:02	6:28	7:52	8:28
Emor	5/04	4:53	6:35	7:47	8:23
Behar-Bechukosai	5/11	4:45	6:42	7:43	8:19
Bamidbar	5/18	4:39	6:49	7:40	8:16
Naso	5/25	4:33	6:55	7:37	8:13
Behaalosecha	6/01	4:30	7:00	7:36	8:12
Shelach	6/08	4:28	7:05	7:36	8:12
Korach	6/15	4:27	7:08	7:36	8:12
Chukas	6/22	4:28	7:10	7:37	8:13
Balak	6/29	4:31	7:10	7:39	8:15
Pinchas	7/06	4:34	7:09	7:41	8:17
Matos-Masei	7/13	4:39	7:06	7:44	8:20
Devorim	7/20	4:45	7:01	7:48	8:24
Voeschanan	7/27	4:51	6:56	7:51	8:27
Eikev	8/03	4:57	6:48	7:53	8:29
R'ei	8/10	5:04	6:40	7:57	8:33
Shoftim	8/17	5:10	6:31	7:59	8:35
Ki Seze	8/24	5:17	6:21	8:02	8:38
Ki Sovo	8/31	5:24	6:10	8:04	8:40
Nitzavim	9/07	5:30	5:58	8:06	8:42
Erev Rosh Hashana	9/09	5:32	5:55	8:06	8:42

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:27	5:20	7:54	8:30
Haazinu	9/22	5:29	5:17	7:55	8:31
Erev Yom Kippur	9/29	5:34	5:07	7:56	8:32
Erev Succos	10/04	5:38	5:00	7:57	8:33
Erev Shab. Chol Hamoed	10/06	5:40	4:57	7:58	8:34
Hoshana Rabbah	10/11	5:44	4:50	7:59	8:35
Breishis	10/13	5:46	4:47	8:00	8:36
Noach	10/20	5:52	4:38	8:02	8:38
Lech Lecha	10/27	5:59	4:30	8:05	8:41
Vayeira	11/03	6:06	4:22	8:09	8:45
Chayei Sara	11/10	6:13	4:16	8:12	8:48
Toldos	11/17	6:20	4:11	8:16	8:52
Vayeitzei	11/24	6:27	4:08	8:21	8:57
Vayishlach	12/01	6:33	4:06	8:25	9:01
Vayeishev	12/08	6:39	4:06	8:29	9:05
Mikeitz, Chanuka	12/15	6:45	4:07	8:34	9:10
Vayigash	12/22	6:49	4:10	8:38	9:14
Vayechi	12/29	6:51	4:15	8:41	9:17
Shemos	2018 1/05	6:52	4:21	8:43	9:19
Vaeira	1/12	6:52	4:27	8:44	9:20
Bo	1/19	6:49	4:34	8:44	9:20
Beshalach	1/26	6:46	4:41	8:43	9:19
Yisro	2/02	6:41	4:49	8:42	9:18
Mishpatim	2/09	6:34	4:56	8:38	9:14
Terumah	2/16	6:27	5:03	8:35	9:11
Tetzavah	2/23	6:18	5:10	8:30	9:06
Ki-Sisah	3/02	6:09	5:17	8:25	9:01
Vayakhel-Pekudei	3/09	6:00	5:23	8:19	8:55
Vayikra	3/16	5:50	5:29	8:13	8:49



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:40	5:35	8:07	8:43
Erev Pesach, Erev Shab.	3/30	5:29	5:41	8:01	8:37
Latest Time To Eat Chometz		(M.A.)	9:15	(G'ra)	9:39
Erev 7th of Pesach	4/05	5:21	5:46	7:56	8:32
Erev 8th of Pesach Erev Shabbos	4/06	5:19	5:47	7:55	8:31
Shemini	4/13	5:10	5:53	7:49	8:25
Tazriya-Metzora	4/20	5:01	5:59	7:44	8:20
Acharei-Kedoshim	4/27	4:52	6:05	7:39	8:15
Emor	5/04	4:44	6:11	7:34	8:10
Behar-Bechukosai	5/11	4:38	6:17	7:31	8:07
Bamidbar	5/18	4:32	6:23	7:28	8:04
Naso	5/25	4:28	6:28	7:27	8:03
Behaalosecha	6/01	4:25	6:33	7:26	8:02
Shelach	6/08	4:23	6:37	7:25	8:01
Korach	6/15	4:23	6:40	7:26	8:02
Chukas	6/22	4:24	6:41	7:27	8:03
Balak	6/29	4:26	6:42	7:29	8:05
Pinchas	7/06	4:30	6:41	7:31	8:07
Matos-Masei	7/13	4:34	6:39	7:34	8:10
Devorim	7/20	4:39	6:35	7:37	8:13
Voeschanan	7/27	4:44	6:30	7:39	8:15
Eikev	8/03	4:49	6:24	7:41	8:17
R'ei	8/10	4:55	6:16	7:44	8:20
Shoftim	8/17	5:01	6:08	7:46	8:22
Ki Seze	8/24	5:06	5:59	7:48	8:24
Ki Sovo	8/31	5:12	5:49	7:50	8:26
Nitzavim	9/07	5:17	5:39	7:51	8:27
Erev Rosh Hashana	9/09	5:19	5:36	7:52	8:28

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:39	5:33	8:06	8:42
Haazinu	9/22	5:41	5:30	8:07	8:43
Erev Yom Kippur	9/29	5:46	5:20	8:08	8:44
Erev Succos	10/04	5:49	5:13	8:09	8:45
Erev Shab. Chol Hamoed	10/06	5:51	5:11	8:10	8:46
Hoshana Rabbah	10/11	5:55	5:04	8:11	8:47
Breishis	10/13	5:56	5:02	8:11	8:47
Noach	10/20	6:02	4:53	8:13	8:49
Lech Lecha	10/27	6:08	4:45	8:16	8:52
Vayeira	11/03	6:14	4:39	8:19	8:55
Chayei Sara	11/10	6:21	4:33	8:23	8:59
Toldos	11/17	6:27	4:28	8:26	9:02
Vayeitzei	11/24	6:34	4:25	8:30	9:06
Vayishlach	12/01	6:40	4:24	8:35	9:11
Vayeishev	12/08	6:46	4:24	8:39	9:15
Mikeitz, Chanuka	12/15	6:51	4:25	8:43	9:19
Vayigash	12/22	6:55	4:28	8:47	9:23
Vayechi	12/29	6:58	4:32	8:50	9:26
Shemos	2018 1/05	6:59	4:38	8:52	9:28
Vaeira	1/12	6:59	4:44	8:54	9:30
Bo	1/19	6:57	4:50	8:54	9:30
Beshalach	1/26	6:54	4:57	8:53	9:29
Yisro	2/02	6:50	5:04	8:52	9:28
Mishpatim	2/09	6:44	5:11	8:49	9:25
Terumah	2/16	6:37	5:18	8:46	9:22
Tetzavah	2/23	6:29	5:24	8:41	9:17
Ki-Sisah	3/02	6:21	5:30	8:37	9:13
Vayakhel-Pekudei	3/09	6:12	5:36	8:32	9:08
Vayikra	3/16	6:02	5:41	8:25	9:01

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	5:53	5:47	8:20	8:56
Erev Pesach, Erev Shab.	3/30	5:43	5:52	8:14	8:50
Latest Time To Eat Chometz		(M.A.)	9:28	(G'ra)	9:52
Erev 7th of Pesach	4/05	5:35	5:57	8:09	8:45
Erev 8th of Pesach Erev Shabbos	4/06	5:34	5:57	8:08	8:44
Shemini	4/13	5:25	6:03	8:03	8:39
Tazriya-Metzora	4/20	5:16	6:08	7:58	8:34
Acharei-Kedoshim	4/27	5:08	6:13	7:53	8:29
Emor	5/04	5:01	6:19	7:49	8:25
Behar-Bechukosai	5/11	4:55	6:24	7:46	8:22
Bamidbar	5/18	4:49	6:30	7:43	8:19
Naso	5/25	4:45	6:35	7:41	8:17
Behaalosecha	6/01	4:43	6:39	7:41	8:17
Shelach	6/08	4:41	6:43	7:40	8:16
Korach	6/15	4:41	6:46	7:41	8:17
Chukas	6/22	4:42	6:48	7:42	8:18
Balak	6/29	4:44	6:48	7:44	8:20
Pinchas	7/06	4:47	6:48	7:46	8:22
Matos-Masei	7/13	4:51	6:46	7:48	8:24
Devorim	7/20	4:56	6:42	7:51	8:27
Voeschanan	7/27	5:00	6:38	7:53	8:29
Eikev	8/03	5:05	6:32	7:55	8:31
R'ei	8/10	5:10	6:25	7:57	8:33
Shoftim	8/17	5:16	6:18	8:00	8:36
Ki Seze	8/24	5:21	6:09	8:02	8:38
Ki Sovo	8/31	5:26	6:00	8:03	8:39
Nitzavim	9/07	5:30	5:51	8:04	8:40
Erev Rosh Hashana	9/09	5:32	5:48	8:05	8:41

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:47	5:39	8:14	8:50
Haazinu	9/22	5:48	5:36	8:14	8:50
Erev Yom Kippur	9/29	5:53	5:26	8:15	8:51
Erev Succos	10/04	5:57	5:19	8:16	8:52
Erev Shab. Chol Hamoed	10/06	5:59	5:17	8:17	8:53
Hoshana Rabbah	10/11	6:03	5:10	8:18	8:54
Breishis	10/13	6:05	5:07	8:19	8:55
Noach	10/20	6:10	4:58	8:21	8:57
Lech Lecha	10/27	6:17	4:50	8:24	9:00
Vayeira	11/03	6:23	4:43	8:27	9:03
Chayei Sara	11/10	6:30	4:37	8:30	9:06
Toldos	11/17	6:37	4:33	8:35	9:11
Vayeitzei	11/24	6:44	4:30	8:39	9:15
Vayishlach	12/01	6:50	4:28	8:43	9:19
Vayeishev	12/08	6:56	4:28	8:48	9:24
Mikeitz, Chanuka	12/15	7:01	4:30	8:52	9:28
Vayigash	12/22	7:05	4:33	8:56	9:32
Vayechi	12/29	7:08	4:37	8:59	9:35
Shemos	2018 1/05	7:09	4:42	9:01	9:37
Vaeira	1/12	7:08	4:49	9:02	9:38
Bo	1/19	7:06	4:56	9:02	9:38
Beshalach	1/26	7:03	5:03	9:02	9:38
Yisro	2/02	6:58	5:10	9:00	9:36
Mishpatim	2/09	6:52	5:17	8:57	9:33
Terumah	2/16	6:45	5:24	8:53	9:29
Tetzavah	2/23	6:37	5:30	8:49	9:25
Ki-Sisah	3/02	6:28	5:37	8:44	9:20
Vayakhel-Pekudei	3/09	6:19	5:43	8:39	9:15
Vayikra	3/16	6:09	5:49	8:33	9:09

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	5:59	5:54	8:26	9:02
Erev Pesach, Erev Shab.	3/30	5:49	6:00	8:20	8:56
Latest Time To Eat Chometz		(M.A.)	9:35	(G'ra)	9:59
Erev 7th of Pesach	4/05	5:41	6:05	8:16	8:52
Erev 8th of Pesach Erev Shabbos	4/06	5:40	6:06	8:15	8:51
Shemini	4/13	5:30	6:11	8:09	8:45
Tazriya-Metzora	4/20	5:21	6:17	8:04	8:40
Acharei-Kedoshim	4/27	5:13	6:23	7:59	8:35
Emor	5/04	5:06	6:28	7:55	8:31
Behar-Bechukosai	5/11	4:59	6:34	7:51	8:27
Bamidbar	5/18	4:54	6:39	7:49	8:25
Naso	5/25	4:50	6:44	7:47	8:23
Behaalosecha	6/01	4:47	6:49	7:46	8:22
Shelach	6/08	4:45	6:53	7:46	8:22
Korach	6/15	4:45	6:56	7:46	8:22
Chukas	6/22	4:46	6:58	7:48	8:24
Balak	6/29	4:49	6:58	7:50	8:26
Pinchas	7/06	4:52	6:57	7:52	8:28
Matos-Masei	7/13	4:56	6:55	7:54	8:30
Devorim	7/20	5:01	6:52	7:57	8:33
Voeschanan	7/27	5:06	6:47	8:00	8:36
Eikev	8/03	5:11	6:41	8:02	8:38
R'ei	8/10	5:16	6:34	8:04	8:40
Shoftim	8/17	5:21	6:26	8:06	8:42
Ki Seze	8/24	5:27	6:17	8:08	8:44
Ki Sovo	8/31	5:32	6:08	8:10	8:46
Nitzavim	9/07	5:37	5:58	8:11	8:47
Erev Rosh Hashana	9/09	5:39	5:55	8:12	8:48

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:08	6:00	8:35	9:11
Haazinu	9/22	6:09	5:57	8:35	9:11
Erev Yom Kippur	9/29	6:12	5:50	8:35	9:11
Erev Succos	10/04	6:14	5:44	8:35	9:11
Erev Shab. Chol Hamoed	10/06	6:15	5:42	8:35	9:11
Hoshana Rabbah	10/11	6:17	5:37	8:36	9:12
Breishis	10/13	6:18	5:35	8:36	9:12
Noach	10/20	6:22	5:29	8:37	9:13
Lech Lecha	10/27	6:26	5:23	8:39	9:15
Vayeira	11/03	6:30	5:18	8:41	9:17
Chayei Sara	11/10	6:35	5:14	8:43	9:19
Toldos	11/17	6:40	5:11	8:46	9:22
Vayeitzei	11/24	6:45	5:10	8:50	9:26
Vayishlach	12/01	6:50	5:09	8:53	9:29
Vayeishev	12/08	6:55	5:10	8:57	9:33
Mikeitz, Chanuka	12/15	7:00	5:12	9:02	9:38
Vayigash	12/22	7:03	5:15	9:05	9:41
Vayechi	12/29	7:06	5:19	9:08	9:44
Shemos	2018 1/05	7:08	5:24	9:11	9:47
Vaeira	1/12	7:09	5:29	9:13	9:49
Bo	1/19	7:09	5:35	9:14	9:50
Beshalach	1/26	7:07	5:40	9:14	9:50
Yisro	2/02	7:04	5:45	9:13	9:49
Mishpatim	2/09	7:00	5:50	9:11	9:47
Terumah	2/16	6:55	5:55	9:09	9:45
Tetzavah	2/23	6:50	5:59	9:06	9:42
Ki-Sisah	3/02	6:43	6:03	9:02	9:38
Vayakhel-Pekudei	3/09	6:36	6:07	8:57	9:33
Vayikra	3/16	6:29	6:10	8:53	9:29

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:22	6:13	8:48	9:24
Erev Pesach, Erev Shab.	3/30	6:14	6:16	8:43	9:19
Latest Time To Eat Chometz		(M.A.)	9:57	(G'ra)	10:21
Erev 7th of Pesach	4/05	6:08	6:19	8:39	9:15
Erev 8th of Pesach Erev Shabbos	4/06	6:07	6:20	8:39	9:15
Shemini	4/13	6:00	6:23	8:34	9:10
Tazriya-Metzora	4/20	5:53	6:26	8:30	9:06
Acharei-Kedoshim	4/27	5:47	6:30	8:26	9:02
Emor	5/04	5:42	6:33	8:23	8:59
Behar-Bechukosai	5/11	5:37	6:37	8:21	8:57
Bamidbar	5/18	5:34	6:41	8:19	8:55
Naso	5/25	5:31	6:44	8:18	8:54
Behaalosecha	6/01	5:29	6:48	8:17	8:53
Shelach	6/08	5:29	6:51	8:18	8:54
Korach	6/15	5:29	6:53	8:19	8:55
Chukas	6/22	5:30	6:55	8:20	8:56
Balak	6/29	5:32	6:56	8:22	8:58
Pinchas	7/06	5:35	6:56	8:24	9:00
Matos-Masei	7/13	5:38	6:55	8:26	9:02
Devorim	7/20	5:41	6:53	8:28	9:04
Voeschanan	7/27	5:44	6:50	8:29	9:05
Eikev	8/03	5:48	6:46	8:31	9:07
R'ei	8/10	5:51	6:41	8:32	9:08
Shoftim	8/17	5:54	6:35	8:33	9:09
Ki Seze	8/24	5:57	6:28	8:33	9:09
Ki Sovo	8/31	6:00	6:21	8:34	9:10
Nitzavim	9/07	6:03	6:14	8:34	9:10
Erev Rosh Hashana	9/09	6:04	6:12	8:35	9:11

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:37	5:32	8:04	8:40
Haazinu	9/22	5:39	5:29	8:05	8:41
Erev Yom Kippur	9/29	5:47	5:16	8:08	8:44
Erev Succos	10/04	5:53	5:07	8:10	8:46
Erev Shab. Chol Hamoed	10/06	5:55	5:04	8:11	8:47
Hoshana Rabbah	10/11	6:01	4:55	8:13	8:49
Breishis	10/13	6:03	4:52	8:14	8:50
Noach	10/20	6:12	4:41	8:18	8:54
Lech Lecha	10/27	6:20	4:30	8:21	8:57
Vayeira	11/03	6:29	4:21	8:26	9:02
Chayei Sara	11/10	6:38	4:13	8:30	9:06
Toldos	11/17	6:47	4:06	8:35	9:11
Vayeitzei	11/24	6:56	4:01	8:41	9:17
Vayishlach	12/01	7:04	3:58	8:46	9:22
Vayeishev	12/08	7:11	3:57	8:51	9:27
Mikeitz, Chanuka	12/15	7:16	3:58	8:55	9:31
Vayigash	12/22	7:21	4:01	9:00	9:36
Vayechi	12/29	7:23	4:05	9:02	9:38
Shemos	2018 1/05	7:23	4:12	9:04	9:40
Vaeira	1/12	7:22	4:19	9:05	9:41
Bo	1/19	7:18	4:28	9:04	9:40
Beshalach	1/26	7:13	4:37	9:03	9:39
Yisro	2/02	7:06	4:46	9:00	9:36
Mishpatim	2/09	6:57	4:55	8:55	9:31
Terumah	2/16	6:48	5:05	8:51	9:27
Tetzavah	2/23	6:37	5:14	8:45	9:21
Ki-Sisah	3/02	6:26	5:23	8:39	9:15
Vayakhel-Pekudei	3/09	6:14	5:31	8:32	9:08
Vayikra	3/16	6:02	5:40	8:25	9:01



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	5:49	5:48	8:17	8:53
Erev Pesach, Erev Shab.	3/30	5:37	5:56	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:26	(G'ra)	9:50
Erev 7th of Pesach	4/05	5:27	6:03	8:05	8:41
Erev 8th of Pesach Erev Shabbos	4/06	5:25	6:04	8:03	8:39
Shemini	4/13	5:13	6:12	7:56	8:32
Tazriya-Metzora	4/20	5:02	6:20	7:50	8:26
Acharei-Kedoshim	4/27	4:51	6:29	7:44	8:20
Emor	5/04	4:41	6:37	7:39	8:15
Behar-Bechukosai	5/11	4:33	6:44	7:34	8:10
Bamidbar	5/18	4:25	6:52	7:30	8:06
Naso	5/25	4:19	6:59	7:28	8:04
Behaalosecha	6/01	4:15	7:05	7:26	8:02
Shelach	6/08	4:13	7:09	7:26	8:02
Korach	6/15	4:12	7:13	7:26	8:02
Chukas	6/22	4:13	7:15	7:27	8:03
Balak	6/29	4:15	7:15	7:29	8:05
Pinchas	7/06	4:19	7:13	7:31	8:07
Matos-Masei	7/13	4:25	7:10	7:35	8:11
Devorim	7/20	4:31	7:05	7:38	8:14
Voeschanan	7/27	4:38	6:58	7:42	8:18
Eikev	8/03	4:45	6:50	7:45	8:21
R'ei	8/10	4:52	6:41	7:48	8:24
Shoftim	8/17	5:00	6:31	7:51	8:27
Ki Seze	8/24	5:08	6:20	7:55	8:31
Ki Sovo	8/31	5:15	6:08	7:57	8:33
Nitzavim	9/07	5:23	5:56	8:00	8:36
Erev Rosh Hashana	9/09	5:25	5:52	8:00	8:36

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:42	5:37	8:09	8:45
Haazinu	9/22	5:44	5:33	8:10	8:46
Erev Yom Kippur	9/29	5:51	5:21	8:12	8:48
Erev Succos	10/04	5:56	5:13	8:14	8:50
Erev Shab. Chol Hamoed	10/06	5:58	5:10	8:15	8:51
Hoshana Rabbah	10/11	6:04	5:02	8:17	8:53
Breishis	10/13	6:06	4:58	8:18	8:54
Noach	10/20	6:14	4:48	8:21	8:57
Lech Lecha	10/27	6:22	4:38	8:25	9:01
Vayeira	11/03	6:30	4:29	8:28	9:04
Chayei Sara	11/10	6:38	4:22	8:33	9:09
Toldos	11/17	6:47	4:16	8:38	9:14
Vayeitzei	11/24	6:55	4:11	8:43	9:19
Vayishlach	12/01	7:02	4:08	8:47	9:23
Vayeishev	12/08	7:09	4:07	8:52	9:28
Mikeitz, Chanuka	12/15	7:15	4:09	8:57	9:33
Vayigash	12/22	7:19	4:11	9:01	9:37
Vayechi	12/29	7:21	4:16	9:03	9:39
Shemos	2018 1/05	7:22	4:22	9:06	9:42
Vaeira	1/12	7:20	4:29	9:06	9:42
Bo	1/19	7:17	4:37	9:06	9:42
Beshalach	1/26	7:12	4:46	9:04	9:40
Yisro	2/02	7:06	4:55	9:02	9:38
Mishpatim	2/09	6:58	5:03	8:58	9:34
Terumah	2/16	6:49	5:12	8:53	9:29
Tetzavah	2/23	6:39	5:20	8:48	9:24
Ki-Sisah	3/02	6:29	5:29	8:43	9:19
Vayakhel-Pekudei	3/09	6:18	5:37	8:36	9:12
Vayikra	3/16	6:06	5:44	8:29	9:05

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:54	5:52	8:22	8:58
Erev Pesach, Erev Shab.	3/30	5:43	5:59	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev 7th of Pesach	4/05	5:33	6:06	8:10	8:46
Erev 8th of Pesach Erev Shabbos	4/06	5:31	6:07	8:09	8:45
Shemini	4/13	5:20	6:14	8:02	8:38
Tazriya-Metzora	4/20	5:09	6:22	7:56	8:32
Acharei-Kedoshim	4/27	4:59	6:29	7:50	8:26
Emor	5/04	4:50	6:37	7:45	8:21
Behar-Bechukosai	5/11	4:42	6:44	7:41	8:17
Bamidbar	5/18	4:35	6:51	7:38	8:14
Naso	5/25	4:30	6:57	7:35	8:11
Behaalosecha	6/01	4:26	7:03	7:34	8:10
Shelach	6/08	4:24	7:07	7:33	8:09
Korach	6/15	4:23	7:11	7:34	8:10
Chukas	6/22	4:24	7:13	7:35	8:11
Balak	6/29	4:27	7:13	7:37	8:13
Pinchas	7/06	4:30	7:11	7:39	8:15
Matos-Masei	7/13	4:35	7:08	7:42	8:18
Devorim	7/20	4:41	7:04	7:45	8:21
Voeschanan	7/27	4:47	6:58	7:48	8:24
Eikev	8/03	4:54	6:50	7:52	8:28
R'ei	8/10	5:01	6:42	7:55	8:31
Shoftim	8/17	5:08	6:32	7:58	8:34
Ki Seze	8/24	5:15	6:21	8:00	8:36
Ki Sovo	8/31	5:22	6:10	8:03	8:39
Nitzavim	9/07	5:29	5:59	8:05	8:41
Erev Rosh Hashana	9/09	5:31	5:55	8:06	8:42

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:38	5:38	8:07	8:43
Haazinu	9/22	5:40	5:33	8:07	8:43
Erev Yom Kippur	9/29	5:50	5:20	8:11	8:47
Erev Succos	10/04	5:57	5:11	8:14	8:50
Erev Shab. Chol Hamoed	10/06	5:59	5:07	8:15	8:51
Hoshana Rabbah	10/11	6:05	4:57	8:17	8:53
Breishis	10/13	6:08	4:54	8:18	8:54
Noach	10/20	6:17	4:42	8:22	8:58
Lech Lecha	10/27	6:26	4:30	8:26	9:02
Vayeira	11/03	6:37	4:20	8:31	9:07
Chayei Sara	11/10	6:46	4:11	8:36	9:12
Toldos	11/17	6:56	4:03	8:41	9:17
Vayeitzei	11/24	7:05	3:57	8:47	9:23
Vayishlach	12/01	7:13	3:53	8:52	9:28
Vayeishev	12/08	7:22	3:52	8:58	9:34
Mikeitz, Chanuka	12/15	7:28	3:52	9:03	9:39
Vayigash	12/22	7:32	3:54	9:06	9:42
Vayechi	12/29	7:35	3:59	9:10	9:46
Shemos	2018 1/05	7:35	4:05	9:11	9:47
Vaeira	1/12	7:33	4:13	9:12	9:48
Bo	1/19	7:29	4:22	9:11	9:47
Beshalach	1/26	7:23	4:32	9:09	9:45
Yisro	2/02	7:16	4:42	9:06	9:42
Mishpatim	2/09	7:06	4:52	9:01	9:37
Terumah	2/16	6:56	5:03	8:56	9:32
Tetzavah	2/23	6:44	5:13	8:50	9:26
Ki-Sisah	3/02	6:33	5:23	8:44	9:20
Vayakhel-Pekudei	3/09	6:20	5:32	8:37	9:13
Vayikra	3/16	6:06	5:41	8:28	9:04

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:53	5:50	8:21	8:57
Erev Pesach, Erev Shab.	3/30	5:40	6:00	8:14	8:50
Latest Time To Eat Chometz		(M.A.)	9:29	(G'ra)	9:53
Erev 7th of Pesach	4/05	5:28	6:07	8:06	8:42
Erev 8th of Pesach Erev Shabbos	4/06	5:27	6:09	8:06	8:42
Shemini	4/13	5:14	6:18	7:59	8:35
Tazriya-Metzora	4/20	5:01	6:26	7:51	8:27
Acharei-Kedoshim	4/27	4:51	6:36	7:46	8:22
Emor	5/04	4:39	6:45	7:39	8:15
Behar-Bechukosai	5/11	4:30	6:54	7:35	8:11
Bamidbar	5/18	4:22	7:02	7:31	8:07
Naso	5/25	4:14	7:09	7:26	8:02
Behaalosecha	6/01	4:10	7:16	7:25	8:01
Shelach	6/08	4:06	7:21	7:23	7:59
Korach	6/15	4:06	7:25	7:24	8:00
Chukas	6/22	4:06	7:28	7:25	8:01
Balak	6/29	4:08	7:28	7:27	8:03
Pinchas	7/06	4:12	7:26	7:29	8:05
Matos-Masei	7/13	4:18	7:22	7:33	8:09
Devorim	7/20	4:25	7:17	7:37	8:13
Voeschanan	7/27	4:32	7:10	7:40	8:16
Eikev	8/03	4:40	7:01	7:44	8:20
R'ei	8/10	4:49	6:51	7:48	8:24
Shoftim	8/17	4:57	6:40	7:51	8:27
Ki Seze	8/24	5:05	6:28	7:54	8:30
Ki Sovo	8/31	5:14	6:15	7:58	8:34
Nitzavim	9/07	5:22	6:02	8:01	8:37
Erev Rosh Hashana	9/09	5:25	5:59	8:02	8:38

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:13	6:04	8:39	9:15
Haazinu	9/22	6:14	6:02	8:40	9:16
Erev Yom Kippur	9/29	6:18	5:53	8:40	9:16
Erev Succos	10/04	6:20	5:48	8:41	9:17
Erev Shab. Chol Hamoed	10/06	6:21	5:45	8:41	9:17
Hoshana Rabbah	10/11	6:24	5:40	8:42	9:18
Breishis	10/13	6:25	5:38	8:42	9:18
Noach	10/20	6:30	5:31	8:44	9:20
Lech Lecha	10/27	6:34	5:24	8:45	9:21
Vayeira	11/03	6:39	5:19	8:48	9:24
Chayei Sara	11/10	6:44	5:14	8:50	9:26
Toldos	11/17	6:50	5:11	8:54	9:30
Vayeitzei	11/24	6:55	5:09	8:57	9:33
Vayishlach	12/01	7:01	5:08	9:01	9:37
Vayeishev	12/08	7:06	5:09	9:05	9:41
Mikeitz, Chanuka	12/15	7:11	5:11	9:10	9:46
Vayigash	12/22	7:14	5:14	9:13	9:49
Vayechi	12/29	7:17	5:18	9:16	9:52
Shemos	2018 1/05	7:19	5:23	9:19	9:55
Vaeira	1/12	7:19	5:29	9:20	9:56
Bo	1/19	7:18	5:35	9:21	9:57
Beshalach	1/26	7:16	5:40	9:21	9:57
Yisro	2/02	7:13	5:46	9:20	9:56
Mishpatim	2/09	7:08	5:52	9:18	9:54
Terumah	2/16	7:03	5:57	9:15	9:51
Tetzavah	2/23	6:56	6:02	9:11	9:47
Ki-Sisah	3/02	6:49	6:06	9:07	9:43
Vayakhel-Pekudei	3/09	6:42	6:11	9:03	9:39
Vayikra	3/16	6:34	6:15	8:58	9:34

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:26	6:19	8:53	9:29
Erev Pesach, Erev Shab.	3/30	6:18	6:23	8:48	9:24
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev 7th of Pesach	4/05	6:11	6:26	8:43	9:19
Erev 8th of Pesach Erev Shabbos	4/06	6:10	6:26	8:43	9:19
Shemini	4/13	6:02	6:30	8:38	9:14
Tazriya-Metzora	4/20	5:55	6:34	8:33	9:09
Acharei-Kedoshim	4/27	5:48	6:38	8:29	9:05
Emor	5/04	5:42	6:43	8:26	9:02
Behar-Bechukosai	5/11	5:37	6:47	8:23	8:59
Bamidbar	5/18	5:33	6:51	8:21	8:57
Naso	5/25	5:30	6:55	8:20	8:56
Behaalosecha	6/01	5:28	6:59	8:19	8:55
Shelach	6/08	5:27	7:02	8:19	8:55
Korach	6/15	5:28	7:05	8:21	8:57
Chukas	6/22	5:29	7:06	8:22	8:58
Balak	6/29	5:31	7:07	8:24	9:00
Pinchas	7/06	5:34	7:07	8:26	9:02
Matos-Masei	7/13	5:37	7:05	8:28	9:04
Devorim	7/20	5:41	7:03	8:30	9:06
Voeschanan	7/27	5:44	6:59	8:31	9:07
Eikev	8/03	5:48	6:55	8:33	9:09
R'ei	8/10	5:52	6:49	8:35	9:11
Shoftim	8/17	5:56	6:43	8:36	9:12
Ki Seze	8/24	6:00	6:35	8:37	9:13
Ki Sovo	8/31	6:03	6:28	8:38	9:14
Nitzavim	9/07	6:07	6:20	8:39	9:15
Erev Rosh Hashana	9/09	6:08	6:17	8:39	9:15

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:48	5:43	8:15	8:51
Haazinu	9/22	5:50	5:39	8:16	8:52
Erev Yom Kippur	9/29	5:59	5:26	8:19	8:55
Erev Succos	10/04	6:05	5:16	8:21	8:57
Erev Shab. Chol Hamoed	10/06	6:08	5:13	8:23	8:59
Hoshana Rabbah	10/11	6:14	5:04	8:25	9:01
Breishis	10/13	6:17	5:00	8:26	9:02
Noach	10/20	6:26	4:48	8:30	9:06
Lech Lecha	10/27	6:36	4:37	8:35	9:11
Vayeira	11/03	6:46	4:27	8:40	9:16
Chayei Sara	11/10	6:55	4:18	8:44	9:20
Toldos	11/17	7:05	4:10	8:50	9:26
Vayeitzei	11/24	7:14	4:05	8:55	9:31
Vayishlach	12/01	7:23	4:01	9:01	9:37
Vayeishev	12/08	7:30	4:00	9:06	9:42
Mikeitz, Chanuka	12/15	7:36	4:00	9:11	9:47
Vayigash	12/22	7:40	4:03	9:14	9:50
Vayechi	12/29	7:42	4:08	9:17	9:53
Shemos	2018 1/05	7:42	4:14	9:19	9:55
Vaeira	1/12	7:41	4:22	9:20	9:56
Bo	1/19	7:37	4:31	9:19	9:55
Beshalach	1/26	7:31	4:40	9:17	9:53
Yisro	2/02	7:23	4:50	9:13	9:49
Mishpatim	2/09	7:14	5:01	9:09	9:45
Terumah	2/16	7:04	5:11	9:04	9:40
Tetzavah	2/23	6:52	5:21	8:58	9:34
Ki-Sisah	3/02	6:38	5:32	8:50	9:26
Vayakhel-Pekudei	3/09	6:26	5:41	8:43	9:19
Vayikra	3/16	6:13	5:51	8:36	9:12



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## OTTAWA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:59	6:00	8:28	9:04
Erev Pesach, Erev Shab.	3/30	5:46	6:09	8:20	8:56
Latest Time To Eat Chometz		(M.A.)	9:36	(G'ra)	10:00
Erev 7th of Pesach	4/05	5:35	6:17	8:14	8:50
Erev 8th of Pesach Erev Shabbos	4/06	5:33	6:18	8:13	8:49
Shemini	4/13	5:20	6:27	8:05	8:41
Tazriya-Metzora	4/20	5:08	6:36	7:59	8:35
Acharei-Kedoshim	4/27	4:57	6:45	7:53	8:29
Emor	5/04	4:46	6:54	7:47	8:23
Behar-Bechukosai	5/11	4:37	7:02	7:42	8:18
Bamidbar	5/18	4:29	7:10	7:38	8:14
Naso	5/25	4:22	7:18	7:35	8:11
Behaalosecha	6/01	4:18	7:24	7:33	8:09
Shelach	6/08	4:15	7:30	7:32	8:08
Korach	6/15	4:14	7:33	7:32	8:08
Chukas	6/22	4:15	7:35	7:34	8:10
Balak	6/29	4:18	7:35	7:36	8:12
Pinchas	7/06	4:22	7:33	7:38	8:14
Matos-Masei	7/13	4:28	7:29	7:42	8:18
Devorim	7/20	4:34	7:23	7:45	8:21
Voeschanan	7/27	4:42	7:16	7:49	8:25
Eikev	8/03	4:50	7:07	7:53	8:29
R'ei	8/10	4:58	6:57	7:56	8:32
Shoftim	8/17	5:07	6:46	8:00	8:36
Ki Seze	8/24	5:15	6:34	8:03	8:39
Ki Sovo	8/31	5:24	6:21	8:07	8:43
Nitzavim	9/07	5:32	6:08	8:10	8:46
Erev Rosh Hashana	9/09	5:35	6:04	8:11	8:47

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:42	5:37	8:09	8:45
Haazinu	9/22	5:44	5:33	8:10	8:46
Erev Yom Kippur	9/29	5:51	5:22	8:12	8:48
Erev Succos	10/04	5:56	5:13	8:14	8:50
Erev Shab. Chol Hamoed	10/06	5:58	5:10	8:15	8:51
Hoshana Rabbah	10/11	6:04	5:02	8:17	8:53
Breishis	10/13	6:06	4:59	8:18	8:54
Noach	10/20	6:14	4:48	8:21	8:57
Lech Lecha	10/27	6:21	4:39	8:24	9:00
Vayeira	11/03	6:30	4:30	8:29	9:05
Chayei Sara	11/10	6:38	4:23	8:33	9:09
Toldos	11/17	6:46	4:16	8:37	9:13
Vayeitzei	11/24	6:54	4:12	8:42	9:18
Vayishlach	12/01	7:02	4:09	8:47	9:23
Vayeishev	12/08	7:08	4:09	8:52	9:28
Mikeitz, Chanuka	12/15	7:14	4:10	8:57	9:33
Vayigash	12/22	7:18	4:12	9:00	9:36
Vayechi	12/29	7:21	4:17	9:04	9:40
Shemos	2018 1/05	7:21	4:23	9:05	9:41
Vaeira	1/12	7:20	4:30	9:06	9:42
Bo	1/19	7:17	4:38	9:06	9:42
Beshalach	1/26	7:12	4:47	9:04	9:40
Yisro	2/02	7:06	4:55	9:02	9:38
Mishpatim	2/09	6:58	5:04	8:58	9:34
Terumah	2/16	6:49	5:13	8:54	9:30
Tetzavah	2/23	6:39	5:21	8:48	9:24
Ki-Sisah	3/02	6:29	5:29	8:43	9:19
Vayakhel-Pekudei	3/09	6:18	5:37	8:36	9:12
Vayikra	3/16	6:06	5:45	8:29	9:05

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:55	5:52	8:23	8:59
Erev Pesach, Erev Shab.	3/30	5:43	5:59	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev 7th of Pesach	4/05	5:33	6:06	8:10	8:46
Erev 8th of Pesach Erev Shabbos	4/06	5:32	6:07	8:09	8:45
Shemini	4/13	5:20	6:14	8:02	8:38
Tazriya-Metzora	4/20	5:10	6:22	7:57	8:33
Acharei-Kedoshim	4/27	5:00	6:29	7:51	8:27
Emor	5/04	4:51	6:36	7:46	8:22
Behar-Bechukosai	5/11	4:43	6:43	7:42	8:18
Bamidbar	5/18	4:36	6:50	7:38	8:14
Naso	5/25	4:31	6:56	7:36	8:12
Behaalosecha	6/01	4:27	7:02	7:34	8:10
Shelach	6/08	4:25	7:07	7:34	8:10
Korach	6/15	4:24	7:10	7:34	8:10
Chukas	6/22	4:25	7:12	7:35	8:11
Balak	6/29	4:28	7:12	7:38	8:14
Pinchas	7/06	4:31	7:11	7:40	8:16
Matos-Masei	7/13	4:36	7:08	7:43	8:19
Devorim	7/20	4:42	7:03	7:46	8:22
Voeschanan	7/27	4:48	6:57	7:49	8:25
Eikev	8/03	4:55	6:50	7:52	8:28
R'ei	8/10	5:02	6:41	7:55	8:31
Shoftim	8/17	5:09	6:32	7:58	8:34
Ki Seze	8/24	5:16	6:21	8:01	8:37
Ki Sovo	8/31	5:23	6:10	8:03	8:39
Nitzavim	9/07	5:29	5:59	8:05	8:41
Erev Rosh Hashana	9/09	5:31	5:55	8:06	8:42

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:46	5:42	8:14	8:50
Haazinu	9/22	5:48	5:39	8:14	8:50
Erev Yom Kippur	9/29	5:55	5:27	8:17	8:53
Erev Succos	10/04	6:00	5:19	8:18	8:54
Erev Shab. Chol Hamoed	10/06	6:02	5:16	8:19	8:55
Hoshana Rabbah	10/11	6:07	5:08	8:21	8:57
Breishis	10/13	6:09	5:05	8:22	8:58
Noach	10/20	6:16	4:55	8:24	9:00
Lech Lecha	10/27	6:24	4:45	8:28	9:04
Vayeira	11/03	6:32	4:37	8:32	9:08
Chayei Sara	11/10	6:40	4:30	8:36	9:12
Toldos	11/17	6:48	4:24	8:41	9:17
Vayeitzei	11/24	6:56	4:19	8:45	9:21
Vayishlach	12/01	7:03	4:17	8:50	9:26
Vayeishev	12/08	7:10	4:16	8:55	9:31
Mikeitz, Chanuka	12/15	7:15	4:17	8:59	9:35
Vayigash	12/22	7:19	4:20	9:03	9:39
Vayechi	12/29	7:22	4:24	9:06	9:42
Shemos	2018 1/05	7:23	4:30	9:08	9:44
Vaeira	1/12	7:22	4:37	9:09	9:45
Bo	1/19	7:19	4:45	9:09	9:45
Beshalach	1/26	7:15	4:53	9:08	9:44
Yisro	2/02	7:09	5:01	9:06	9:42
Mishpatim	2/09	7:01	5:10	9:02	9:38
Terumah	2/16	6:53	5:18	8:58	9:34
Tetzavah	2/23	6:44	5:26	8:53	9:29
Ki-Sisah	3/02	6:33	5:34	8:47	9:23
Vayakhel-Pekudei	3/09	6:23	5:41	8:41	9:17
Vayikra	3/16	6:12	5:49	8:35	9:11

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:00	5:56	8:28	9:04
Erev Pesach, Erev Shab.	3/30	5:49	6:03	8:21	8:57
Latest Time To Eat Chometz		(M.A.)	9:36	(G'ra)	10:00
Erev 7th of Pesach	4/05	5:39	6:09	8:15	8:51
Erev 8th of Pesach Erev Shabbos	4/06	5:38	6:10	8:15	8:51
Shemini	4/13	5:27	6:17	8:08	8:44
Tazriya-Metzora	4/20	5:17	6:24	8:02	8:38
Acharei-Kedoshim	4/27	5:07	6:31	7:57	8:33
Emor	5/04	4:58	6:38	7:52	8:28
Behar-Bechukosai	5/11	4:50	6:45	7:47	8:23
Bamidbar	5/18	4:44	6:52	7:45	8:21
Naso	5/25	4:38	6:58	7:42	8:18
Behaalosecha	6/01	4:35	7:03	7:41	8:17
Shelach	6/08	4:32	7:08	7:40	8:16
Korach	6/15	4:32	7:11	7:40	8:16
Chukas	6/22	4:33	7:13	7:42	8:18
Balak	6/29	4:35	7:13	7:43	8:19
Pinchas	7/06	4:39	7:12	7:46	8:22
Matos-Masei	7/13	4:43	7:10	7:48	8:24
Devorim	7/20	4:49	7:05	7:52	8:28
Voeschanan	7/27	4:55	7:00	7:55	8:31
Eikev	8/03	5:01	6:53	7:58	8:34
R'ei	8/10	5:08	6:44	8:01	8:37
Shoftim	8/17	5:14	6:35	8:03	8:39
Ki Seze	8/24	5:21	6:25	8:06	8:42
Ki Sovo	8/31	5:27	6:14	8:07	8:43
Nitzavim	9/07	5:34	6:03	8:10	8:46
Erev Rosh Hashana	9/09	5:36	6:00	8:11	8:47

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:15	6:07	8:42	9:18
Haazinu	9/22	6:17	6:05	8:43	9:19
Erev Yom Kippur	9/29	6:21	5:55	8:43	9:19
Erev Succos	10/04	6:25	5:48	8:44	9:20
Erev Shab. Chol Hamoed	10/06	6:26	5:46	8:45	9:21
Hoshana Rabbah	10/11	6:30	5:39	8:46	9:22
Breishis	10/13	6:32	5:37	8:47	9:23
Noach	10/20	6:37	5:28	8:48	9:24
Lech Lecha	10/27	6:43	5:21	8:51	9:27
Vayeira	11/03	6:49	5:14	8:54	9:30
Chayei Sara	11/10	6:56	5:09	8:58	9:34
Toldos	11/17	7:02	5:04	9:01	9:37
Vayeitzei	11/24	7:08	5:02	9:05	9:41
Vayishlach	12/01	7:15	5:00	9:10	9:46
Vayeishev	12/08	7:20	5:00	9:14	9:50
Mikeitz, Chanuka	12/15	7:25	5:02	9:18	9:54
Vayigash	12/22	7:29	5:05	9:22	9:58
Vayechi	12/29	7:32	5:09	9:25	10:01
Shemos	2018 1/05	7:33	5:15	9:27	10:03
Vaeira	1/12	7:33	5:21	9:29	10:05
Bo	1/19	7:31	5:28	9:29	10:05
Beshalach	1/26	7:28	5:34	9:28	10:04
Yisro	2/02	7:24	5:41	9:27	10:03
Mishpatim	2/09	7:18	5:48	9:24	10:00
Terumah	2/16	7:11	5:54	9:20	9:56
Tetzavah	2/23	7:03	6:00	9:16	9:52
Ki-Sisah	3/02	6:55	6:06	9:11	9:47
Vayakhel-Pekudei	3/09	6:46	6:12	9:06	9:42
Vayikra	3/16	6:37	6:17	9:01	9:37

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:28	6:22	8:55	9:31
Erev Pesach, Erev Shab.	3/30	6:18	6:28	8:49	9:25
Latest Time To Eat Chometz		(M.A.)	10:04	(G'ra)	10:28
Erev 7th of Pesach	4/05	6:10	6:32	8:44	9:20
Erev 8th of Pesach Erev Shabbos	4/06	6:09	6:33	8:44	9:20
Shemini	4/13	6:00	6:38	8:38	9:14
Tazriya-Metzora	4/20	5:52	6:43	8:33	9:09
Acharei-Kedoshim	4/27	5:44	6:48	8:29	9:05
Emor	5/04	5:37	6:54	8:25	9:01
Behar-Bechukosai	5/11	5:31	6:59	8:22	8:58
Bamidbar	5/18	5:26	7:04	8:19	8:55
Naso	5/25	5:22	7:09	8:17	8:53
Behaalosecha	6/01	5:19	7:13	8:16	8:52
Shelach	6/08	5:18	7:17	8:16	8:52
Korach	6/15	5:18	7:20	8:17	8:53
Chukas	6/22	5:19	7:22	8:18	8:54
Balak	6/29	5:21	7:22	8:20	8:56
Pinchas	7/06	5:24	7:22	8:22	8:58
Matos-Masei	7/13	5:28	7:20	8:25	9:01
Devorim	7/20	5:33	7:16	8:27	9:03
Voeschanan	7/27	5:37	7:12	8:29	9:05
Eikev	8/03	5:42	7:06	8:32	9:08
R'ei	8/10	5:47	6:59	8:34	9:10
Shoftim	8/17	5:52	6:52	8:36	9:12
Ki Seze	8/24	5:57	6:43	8:37	9:13
Ki Sovo	8/31	6:02	6:35	8:39	9:15
Nitzavim	9/07	6:07	6:25	8:40	9:16
Erev Rosh Hashana	9/09	6:08	6:23	8:40	9:16

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:05	6:01	8:33	9:09
Haazinu	9/22	6:07	5:58	8:33	9:09
Erev Yom Kippur	9/29	6:14	5:46	8:36	9:12
Erev Succos	10/04	6:19	5:38	8:37	9:13
Erev Shab. Chol Hamoed	10/06	6:21	5:35	8:38	9:14
Hoshana Rabbah	10/11	6:26	5:27	8:40	9:16
Breishis	10/13	6:28	5:24	8:41	9:17
Noach	10/20	6:36	5:13	8:44	9:20
Lech Lecha	10/27	6:44	5:03	8:47	9:23
Vayeira	11/03	6:52	4:55	8:51	9:27
Chayei Sara	11/10	7:00	4:47	8:55	9:31
Toldos	11/17	7:08	4:41	9:00	9:36
Vayeitzei	11/24	7:16	4:37	9:05	9:41
Vayishlach	12/01	7:24	4:34	9:10	9:46
Vayeishev	12/08	7:30	4:33	9:14	9:50
Mikeitz, Chanuka	12/15	7:36	4:34	9:19	9:55
Vayigash	12/22	7:40	4:37	9:23	9:59
Vayechi	12/29	7:43	4:41	9:26	10:02
Shemos	2018 1/05	7:44	4:48	9:29	10:05
Vaeira	1/12	7:42	4:55	9:29	10:05
Bo	1/19	7:40	5:02	9:29	10:05
Beshalach	1/26	7:35	5:11	9:28	10:04
Yisro	2/02	7:29	5:19	9:25	10:01
Mishpatim	2/09	7:21	5:28	9:21	9:57
Terumah	2/16	7:13	5:36	9:17	9:53
Tetzavah	2/23	7:03	5:44	9:12	9:48
Ki-Sisah	3/02	6:53	5:52	9:06	9:42
Vayakhel-Pekudei	3/09	6:42	6:00	9:00	9:36
Vayikra	3/16	6:31	6:08	8:54	9:30



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:19	6:15	8:47	9:23
Erev Pesach, Erev Shab.	3/30	6:08	6:22	8:40	9:16
Latest Time To Eat Chometz		(M.A.)	9:55	(G'ra)	10:19
Erev 7th of Pesach	4/05	5:58	6:28	8:34	9:10
Erev 8th of Pesach Erev Shabbos	4/06	5:56	6:29	8:33	9:09
Shemini	4/13	5:45	6:37	8:27	9:03
Tazriya-Metzora	4/20	5:35	6:44	8:21	8:57
Acharei-Kedoshim	4/27	5:25	6:51	8:15	8:51
Emor	5/04	5:16	6:58	8:10	8:46
Behar-Bechukosai	5/11	5:08	7:05	8:06	8:42
Bamidbar	5/18	5:01	7:12	8:02	8:38
Naso	5/25	4:56	7:18	8:00	8:36
Behaalosecha	6/01	4:52	7:24	7:59	8:35
Shelach	6/08	4:50	7:28	7:58	8:34
Korach	6/15	4:49	7:32	7:58	8:34
Chukas	6/22	4:50	7:34	8:00	8:36
Balak	6/29	4:52	7:34	8:01	8:37
Pinchas	7/06	4:56	7:33	8:04	8:40
Matos-Masei	7/13	5:01	7:30	8:07	8:43
Devorim	7/20	5:06	7:26	8:10	8:46
Voeschanan	7/27	5:12	7:20	8:13	8:49
Eikev	8/03	5:19	7:13	8:16	8:52
R'ei	8/10	5:25	7:04	8:18	8:54
Shoftim	8/17	5:32	6:55	8:21	8:57
Ki Seze	8/24	5:39	6:45	8:24	9:00
Ki Sovo	8/31	5:46	6:34	8:27	9:03
Nitzavim	9/07	5:53	6:23	8:29	9:05
Erev Rosh Hashana	9/09	5:55	6:19	8:30	9:06

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:31	5:26	7:58	8:34
Haazinu	9/22	5:33	5:23	7:59	8:35
Erev Yom Kippur	9/29	5:41	5:11	8:02	8:38
Erev Succos	10/04	5:46	5:02	8:04	8:40
Erev Shab. Chol Hamoed	10/06	5:48	4:59	8:04	8:40
Hoshana Rabbah	10/11	5:54	4:50	8:07	8:43
Breishis	10/13	5:56	4:47	8:07	8:43
Noach	10/20	6:04	4:36	8:11	8:47
Lech Lecha	10/27	6:12	4:26	8:14	8:50
Vayeira	11/03	6:21	4:17	8:19	8:55
Chayei Sara	11/10	6:29	4:10	8:23	8:59
Toldos	11/17	6:38	4:03	8:28	9:04
Vayeitzei	11/24	6:46	3:59	8:33	9:09
Vayishlach	12/01	6:54	3:56	8:38	9:14
Vayeishev	12/08	7:01	3:55	8:43	9:19
Mikeitz, Chanuka	12/15	7:06	3:56	8:47	9:23
Vayigash	12/22	7:10	3:59	8:51	9:27
Vayechi	12/29	7:13	4:03	8:54	9:30
Shemos	2018 1/05	7:13	4:09	8:56	9:32
Vaeira	1/12	7:12	4:17	8:57	9:33
Bo	1/19	7:09	4:25	8:57	9:33
Beshalach	1/26	7:04	4:34	8:55	9:31
Yisro	2/02	6:57	4:43	8:52	9:28
Mishpatim	2/09	6:49	4:52	8:48	9:24
Terumah	2/16	6:40	5:00	8:44	9:20
Tetzavah	2/23	6:30	5:09	8:38	9:14
Ki-Sisah	3/02	6:19	5:17	8:32	9:08
Vayakhel-Pekudei	3/09	6:07	5:26	8:25	9:01
Vayikra	3/16	5:56	5:34	8:19	8:55

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:44	5:41	8:12	8:48
Erev Pesach, Erev Shab.	3/30	5:32	5:49	8:05	8:41
Latest Time To Eat Chometz		(M.A.)	9:20	(G'ra)	9:44
Erev 7th of Pesach	4/05	5:22	5:56	7:59	8:35
Erev 8th of Pesach Erev Shabbos	4/06	5:20	5:57	7:58	8:34
Shemini	4/13	5:08	6:05	7:51	8:27
Tazriya-Metzora	4/20	4:58	6:12	7:45	8:21
Acharei-Kedoshim	4/27	4:47	6:20	7:39	8:15
Emor	5/04	4:38	6:28	7:34	8:10
Behar-Bechukosai	5/11	4:30	6:35	7:30	8:06
Bamidbar	5/18	4:23	6:42	7:26	8:02
Naso	5/25	4:17	6:49	7:24	8:00
Behaalosecha	6/01	4:13	6:54	7:22	7:58
Shelach	6/08	4:11	6:59	7:22	7:58
Korach	6/15	4:10	7:02	7:22	7:58
Chukas	6/22	4:11	7:04	7:23	7:59
Balak	6/29	4:14	7:05	7:25	8:01
Pinchas	7/06	4:17	7:03	7:27	8:03
Matos-Masei	7/13	4:22	7:00	7:30	8:06
Devorim	7/20	4:28	6:55	7:33	8:09
Voeschanan	7/27	4:35	6:49	7:37	8:13
Eikev	8/03	4:42	6:41	7:40	8:16
R'ei	8/10	4:49	6:32	7:43	8:19
Shoftim	8/17	4:56	6:23	7:46	8:22
Ki Seze	8/24	5:03	6:12	7:49	8:25
Ki Sovo	8/31	5:11	6:00	7:52	8:28
Nitzavim	9/07	5:18	5:49	7:54	8:30
Erev Rosh Hashana	9/09	5:20	5:45	7:55	8:31

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:56	5:50	8:23	8:59
Haazinu	9/22	5:58	5:46	8:24	9:00
Erev Yom Kippur	9/29	6:04	5:36	8:26	9:02
Erev Succos	10/04	6:08	5:28	8:27	9:03
Erev Shab. Chol Hamoed	10/06	6:10	5:25	8:27	9:03
Hoshana Rabbah	10/11	6:14	5:18	8:29	9:05
Breishis	10/13	6:16	5:15	8:29	9:05
Noach	10/20	6:23	5:06	8:32	9:08
Lech Lecha	10/27	6:30	4:57	8:35	9:11
Vayeira	11/03	6:37	4:49	8:39	9:15
Chayei Sara	11/10	6:44	4:43	8:42	9:18
Toldos	11/17	6:52	4:38	8:47	9:23
Vayeitzei	11/24	6:59	4:34	8:51	9:27
Vayishlach	12/01	7:06	4:32	8:56	9:32
Vayeishev	12/08	7:12	4:31	9:00	9:36
Mikeitz, Chanuka	12/15	7:17	4:33	9:05	9:41
Vayigash	12/22	7:21	4:36	9:08	9:44
Vayechi	12/29	7:24	4:40	9:12	9:48
Shemos	2018 1/05	7:25	4:46	9:14	9:50
Vaeira	1/12	7:24	4:53	9:15	9:51
Bo	1/19	7:22	5:00	9:15	9:51
Beshalach	1/26	7:18	5:08	9:14	9:50
Yisro	2/02	7:12	5:15	9:11	9:47
Mishpatim	2/09	7:06	5:23	9:09	9:45
Terumah	2/16	6:58	5:31	9:05	9:41
Tetzavah	2/23	6:49	5:38	9:00	9:36
Ki-Sisah	3/02	6:40	5:45	8:55	9:31
Vayakhel-Pekudei	3/09	6:30	5:52	8:49	9:25
Vayikra	3/16	6:19	5:58	8:42	9:18

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:09	6:05	8:37	9:13
Erev Pesach, Erev Shab.	3/30	5:58	6:11	8:30	9:06
Latest Time To Eat Chometz		(M.A.)	9:45	(G'ra)	10:09
Erev 7th of Pesach	4/05	5:49	6:16	8:24	9:00
Erev 8th of Pesach Erev Shabbos	4/06	5:48	6:17	8:24	9:00
Shemini	4/13	5:38	6:24	8:18	8:54
Tazriya-Metzora	4/20	5:28	6:30	8:12	8:48
Acharei-Kedoshim	4/27	5:19	6:36	8:07	8:43
Emor	5/04	5:11	6:43	8:03	8:39
Behar-Bechukosai	5/11	5:04	6:49	7:59	8:35
Bamidbar	5/18	4:58	6:55	7:56	8:32
Naso	5/25	4:53	7:01	7:54	8:30
Behaalosecha	6/01	4:50	7:06	7:53	8:29
Shelach	6/08	4:48	7:10	7:52	8:28
Korach	6/15	4:48	7:13	7:53	8:29
Chukas	6/22	4:49	7:15	7:54	8:30
Balak	6/29	4:52	7:15	7:56	8:32
Pinchas	7/06	4:55	7:14	7:58	8:34
Matos-Masei	7/13	4:59	7:12	8:01	8:37
Devorim	7/20	5:04	7:08	8:04	8:40
Voeschanan	7/27	5:10	7:02	8:07	8:43
Eikev	8/03	5:16	6:56	8:10	8:46
R'ei	8/10	5:22	6:48	8:12	8:48
Shoftim	8/17	5:28	6:39	8:14	8:50
Ki Seze	8/24	5:34	6:30	8:17	8:53
Ki Sovo	8/31	5:39	6:20	8:18	8:54
Nitzavim	9/07	5:45	6:10	8:20	8:56
Erev Rosh Hashana	9/09	5:47	6:07	8:21	8:57

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:56	5:51	8:23	8:59
Haazinu	9/22	5:58	5:47	8:24	9:00
Erev Yom Kippur	9/29	6:06	5:34	8:27	9:03
Erev Succos	10/04	6:12	5:26	8:29	9:05
Erev Shab. Chol Hamoed	10/06	6:14	5:22	8:30	9:06
Hoshana Rabbah	10/11	6:20	5:13	8:32	9:08
Breishis	10/13	6:22	5:10	8:33	9:09
Noach	10/20	6:31	4:59	8:37	9:13
Lech Lecha	10/27	6:39	4:48	8:40	9:16
Vayeira	11/03	6:48	4:39	8:44	9:20
Chayei Sara	11/10	6:57	4:31	8:49	9:25
Toldos	11/17	7:06	4:24	8:54	9:30
Vayeitzei	11/24	7:15	4:19	9:00	9:36
Vayishlach	12/01	7:23	4:16	9:05	9:41
Vayeishev	12/08	7:30	4:15	9:10	9:46
Mikeitz, Chanuka	12/15	7:36	4:16	9:15	9:51
Vayigash	12/22	7:40	4:19	9:18	9:54
Vayechi	12/29	7:42	4:24	9:21	9:57
Shemos	2018 1/05	7:42	4:29	9:22	9:58
Vaeira	1/12	7:41	4:37	9:24	10:00
Bo	1/19	7:37	4:45	9:23	9:59
Beshalach	1/26	7:32	4:54	9:21	9:57
Yisro	2/02	7:25	5:03	9:18	9:54
Mishpatim	2/09	7:17	5:13	9:15	9:51
Terumah	2/16	7:08	5:22	9:10	9:46
Tetzavah	2/23	6:57	5:31	9:04	9:40
Ki-Sisah	3/02	6:44	5:41	8:57	9:33
Vayakhel-Pekudei	3/09	6:32	5:50	8:50	9:26
Vayikra	3/16	6:20	5:59	8:43	9:19

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:08	6:07	8:36	9:12
Erev Pesach, Erev Shab.	3/30	5:55	6:15	8:29	9:05
Latest Time To Eat Chometz		(M.A.)	9:44	(G'ra)	10:08
Erev 7th of Pesach	4/05	5:45	6:22	8:23	8:59
Erev 8th of Pesach Erev Shabbos	4/06	5:43	6:23	8:22	8:58
Shemini	4/13	5:31	6:31	8:15	8:51
Tazriya-Metzora	4/20	5:20	6:40	8:09	8:45
Acharei-Kedoshim	4/27	5:09	6:48	8:02	8:38
Emor	5/04	4:59	6:56	7:57	8:33
Behar-Bechukosai	5/11	4:51	7:04	7:53	8:29
Bamidbar	5/18	4:43	7:11	7:49	8:25
Naso	5/25	4:38	7:18	7:47	8:23
Behaalosecha	6/01	4:33	7:24	7:44	8:20
Shelach	6/08	4:31	7:29	7:44	8:20
Korach	6/15	4:30	7:32	7:44	8:20
Chukas	6/22	4:31	7:34	7:45	8:21
Balak	6/29	4:34	7:34	7:48	8:24
Pinchas	7/06	4:38	7:32	7:50	8:26
Matos-Masei	7/13	4:43	7:29	7:53	8:29
Devorim	7/20	4:49	7:24	7:56	8:32
Voeschanan	7/27	4:56	7:17	8:00	8:36
Eikev	8/03	5:03	7:09	8:03	8:39
R'ei	8/10	5:11	7:00	8:07	8:43
Shoftim	8/17	5:19	6:49	8:10	8:46
Ki Seze	8/24	5:26	6:38	8:13	8:49
Ki Sovo	8/31	5:34	6:26	8:16	8:52
Nitzavim	9/07	5:42	6:14	8:19	8:55
Erev Rosh Hashana	9/09	5:44	6:10	8:19	8:55

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:36	5:28	8:03	8:39
Haazinu	9/22	5:37	5:25	8:03	8:39
Erev Yom Kippur	9/29	5:42	5:15	8:04	8:40
Erev Succos	10/04	5:45	5:09	8:05	8:41
Erev Shab. Chol Hamoed	10/06	5:46	5:06	8:05	8:41
Hoshana Rabbah	10/11	5:50	5:00	8:06	8:42
Breishis	10/13	5:51	4:58	8:06	8:42
Noach	10/20	5:57	4:49	8:09	8:45
Lech Lecha	10/27	6:02	4:42	8:11	8:47
Vayeira	11/03	6:08	4:36	8:14	8:50
Chayei Sara	11/10	6:14	4:30	8:17	8:53
Toldos	11/17	6:21	4:26	8:21	8:57
Vayeitzei	11/24	6:27	4:23	8:25	9:01
Vayishlach	12/01	6:33	4:22	8:29	9:05
Vayeishev	12/08	6:39	4:22	8:33	9:09
Mikeitz, Chanuka	12/15	6:44	4:24	8:38	9:14
Vayigash	12/22	6:48	4:27	8:41	9:17
Vayechi	12/29	6:50	4:32	8:44	9:20
Shemos	2018 1/05	6:52	4:37	8:47	9:23
Vaeira	1/12	6:52	4:43	8:48	9:24
Bo	1/19	6:50	4:49	8:48	9:24
Beshalach	1/26	6:47	4:56	8:48	9:24
Yisro	2/02	6:43	5:03	8:47	9:23
Mishpatim	2/09	6:37	5:09	8:44	9:20
Terumah	2/16	6:30	5:15	8:40	9:16
Tetzavah	2/23	6:23	5:21	8:36	9:12
Ki-Sisah	3/02	6:15	5:27	8:32	9:08
Vayakhel-Pekudei	3/09	6:06	5:32	8:26	9:02
Vayikra	3/16	5:57	5:37	8:21	8:57



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:48	5:43	8:15	8:51
Erev Pesach, Erev Shab.	3/30	5:39	5:47	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:24	(G'ra)	9:48
Erev 7th of Pesach	4/05	5:31	5:52	8:05	8:41
Erev 8th of Pesach Erev Shabbos	4/06	5:30	5:52	8:04	8:40
Shemini	4/13	5:21	5:57	7:59	8:35
Tazriya-Metzora	4/20	5:13	6:02	7:54	8:30
Acharei-Kedoshim	4/27	5:05	6:08	7:49	8:25
Emor	5/04	4:58	6:13	7:45	8:21
Behar-Bechukosai	5/11	4:52	6:18	7:42	8:18
Bamidbar	5/18	4:48	6:23	7:40	8:16
Naso	5/25	4:44	6:27	7:38	8:14
Behaalosecha	6/01	4:41	6:32	7:37	8:13
Shelach	6/08	4:40	6:35	7:37	8:13
Korach	6/15	4:40	6:38	7:38	8:14
Chukas	6/22	4:41	6:40	7:39	8:15
Balak	6/29	4:44	6:41	7:42	8:18
Pinchas	7/06	4:47	6:40	7:44	8:20
Matos-Masei	7/13	4:50	6:38	7:46	8:22
Devorim	7/20	4:55	6:35	7:49	8:25
Voeschanan	7/27	4:59	6:30	7:50	8:26
Eikev	8/03	5:04	6:25	7:53	8:29
R'ei	8/10	5:09	6:18	7:55	8:31
Shoftim	8/17	5:14	6:11	7:57	8:33
Ki Seze	8/24	5:18	6:03	7:58	8:34
Ki Sovo	8/31	5:23	5:54	7:59	8:35
Nitzavim	9/07	5:27	5:45	8:00	8:36
Erev Rosh Hashana	9/09	5:29	5:42	8:01	8:37

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:55	5:50	8:22	8:58
Haazinu	9/22	5:57	5:47	8:23	8:59
Erev Yom Kippur	9/29	6:03	5:36	8:25	9:01
Erev Succos	10/04	6:08	5:29	8:27	9:03
Erev Shab. Chol Hamoed	10/06	6:09	5:26	8:27	9:03
Hoshana Rabbah	10/11	6:14	5:18	8:29	9:05
Breishis	10/13	6:16	5:15	8:29	9:05
Noach	10/20	6:23	5:06	8:32	9:08
Lech Lecha	10/27	6:30	4:57	8:35	9:11
Vayeira	11/03	6:37	4:49	8:39	9:15
Chayei Sara	11/10	6:44	4:42	8:42	9:18
Toldos	11/17	6:52	4:37	8:47	9:23
Vayeitzei	11/24	6:59	4:33	8:51	9:27
Vayishlach	12/01	7:06	4:31	8:56	9:32
Vayeishev	12/08	7:12	4:31	9:00	9:36
Mikeitz, Chanuka	12/15	7:18	4:32	9:05	9:41
Vayigash	12/22	7:22	4:35	9:09	9:45
Vayechi	12/29	7:25	4:39	9:12	9:48
Shemos	2018 1/05	7:26	4:45	9:14	9:50
Vaeira	1/12	7:25	4:51	9:15	9:51
Bo	1/19	7:23	4:59	9:16	9:52
Beshalach	1/26	7:19	5:06	9:14	9:50
Yisro	2/02	7:13	5:14	9:12	9:48
Mishpatim	2/09	7:06	5:22	9:09	9:45
Terumah	2/16	6:59	5:30	9:05	9:41
Tetzavah	2/23	6:50	5:37	9:00	9:36
Ki-Sisah	3/02	6:40	5:44	8:55	9:31
Vayakhel-Pekudei	3/09	6:30	5:51	8:49	9:25
Vayikra	3/16	6:20	5:58	8:43	9:19

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:09	6:04	8:36	9:12
Erev Pesach, Erev Shab.	3/30	5:58	6:11	8:30	9:06
Latest Time To Eat Chometz		(M.A.)	9:45	(G'ra)	10:09
Erev 7th of Pesach	4/05	5:49	6:16	8:24	9:00
Erev 8th of Pesach Erev Shabbos	4/06	5:48	6:17	8:24	9:00
Shemini	4/13	5:38	6:23	8:18	8:54
Tazriya-Metzora	4/20	5:28	6:30	8:12	8:48
Acharei-Kedoshim	4/27	5:19	6:36	8:07	8:43
Emor	5/04	5:11	6:43	8:03	8:39
Behar-Bechukosai	5/11	5:04	6:49	7:59	8:35
Bamidbar	5/18	4:58	6:55	7:56	8:32
Naso	5/25	4:53	7:01	7:54	8:30
Behaalosecha	6/01	4:49	7:06	7:52	8:28
Shelach	6/08	4:47	7:10	7:51	8:27
Korach	6/15	4:47	7:13	7:52	8:28
Chukas	6/22	4:48	7:15	7:53	8:29
Balak	6/29	4:50	7:16	7:55	8:31
Pinchas	7/06	4:54	7:15	7:58	8:34
Matos-Masei	7/13	4:58	7:12	8:00	8:36
Devorim	7/20	5:03	7:08	8:03	8:39
Voeschanan	7/27	5:09	7:03	8:06	8:42
Eikev	8/03	5:14	6:57	8:08	8:44
R'ei	8/10	5:20	6:49	8:11	8:47
Shoftim	8/17	5:27	6:40	8:14	8:50
Ki Seze	8/24	5:33	6:31	8:16	8:52
Ki Sovo	8/31	5:39	6:21	8:18	8:54
Nitzavim	9/07	5:44	6:10	8:19	8:55
Erev Rosh Hashana	9/09	5:46	6:07	8:20	8:56

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:53	5:52	8:21	8:57
Haazinu	9/22	5:56	5:47	8:22	8:58
Erev Yom Kippur	9/29	6:05	5:33	8:26	9:02
Erev Succos	10/04	6:12	5:23	8:28	9:04
Erev Shab. Chol Hamoed	10/06	6:15	5:19	8:30	9:06
Hoshana Rabbah	10/11	6:22	5:09	8:32	9:08
Breishis	10/13	6:25	5:06	8:34	9:10
Noach	10/20	6:35	4:53	8:38	9:14
Lech Lecha	10/27	6:45	4:40	8:42	9:18
Vayeira	11/03	6:56	4:29	8:48	9:24
Chayei Sara	11/10	7:06	4:20	8:53	9:29
Toldos	11/17	7:17	4:11	8:59	9:35
Vayeitzei	11/24	7:27	4:05	9:05	9:41
Vayishlach	12/01	7:36	4:01	9:11	9:47
Vayeishev	12/08	7:44	3:58	9:16	9:52
Mikeitz, Chanuka	12/15	7:50	3:59	9:21	9:57
Vayigash	12/22	7:54	4:01	9:24	10:00
Vayechi	12/29	7:57	4:06	9:28	10:04
Shemos	2018 1/05	7:57	4:13	9:30	10:06
Vaeira	1/12	7:54	4:21	9:29	10:05
Bo	1/19	7:49	4:31	9:28	10:04
Beshalach	1/26	7:43	4:41	9:26	10:02
Yisro	2/02	7:34	4:52	9:22	9:58
Mishpatim	2/09	7:25	5:03	9:18	9:54
Terumah	2/16	7:13	5:14	9:12	9:48
Tetzavah	2/23	7:01	5:25	9:06	9:42
Ki-Sisah	3/02	6:48	5:35	8:58	9:34
Vayakhel-Pekudei	3/09	6:35	5:46	8:51	9:27
Vayikra	3/16	6:21	5:56	8:43	9:19

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:07	6:06	8:35	9:11
Erev Pesach, Erev Shab.	3/30	5:53	6:16	8:27	9:03
Latest Time To Eat Chometz		(M.A.)	9:43	(G'ra)	10:07
Erev 7th of Pesach	4/05	5:41	6:24	8:20	8:56
Erev 8th of Pesach Erev Shabbos	4/06	5:39	6:26	8:19	8:55
Shemini	4/13	5:25	6:35	8:11	8:47
Tazriya-Metzora	4/20	5:12	6:45	8:04	8:40
Acharei-Kedoshim	4/27	5:00	6:55	7:57	8:33
Emor	5/04	4:48	7:05	7:51	8:27
Behar-Bechukosai	5/11	4:38	7:14	7:46	8:22
Bamidbar	5/18	4:29	7:23	7:41	8:17
Naso	5/25	4:22	7:31	7:38	8:14
Behaalosecha	6/01	4:16	7:38	7:35	8:11
Shelach	6/08	4:13	7:44	7:34	8:10
Korach	6/15	4:11	7:48	7:34	8:10
Chukas	6/22	4:12	7:50	7:35	8:11
Balak	6/29	4:15	7:50	7:37	8:13
Pinchas	7/06	4:19	7:48	7:40	8:16
Matos-Masei	7/13	4:25	7:44	7:43	8:19
Devorim	7/20	4:32	7:38	7:47	8:23
Voeschanan	7/27	4:41	7:30	7:52	8:28
Eikev	8/03	4:49	7:21	7:56	8:32
R'ei	8/10	4:58	7:10	8:00	8:36
Shoftim	8/17	5:08	6:58	8:04	8:40
Ki Seze	8/24	5:17	6:45	8:08	8:44
Ki Sovo	8/31	5:26	6:32	8:11	8:47
Nitzavim	9/07	5:35	6:18	8:14	8:50
Erev Rosh Hashana	9/09	5:38	6:14	8:16	8:52

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:54	5:48	8:21	8:57
Haazinu	9/22	5:56	5:45	8:22	8:58
Erev Yom Kippur	9/29	6:02	5:34	8:24	9:00
Erev Succos	10/04	6:07	5:26	8:25	9:01
Erev Shab. Chol Hamoed	10/06	6:09	5:23	8:26	9:02
Hoshana Rabbah	10/11	6:14	5:15	8:28	9:04
Breishis	10/13	6:16	5:12	8:29	9:05
Noach	10/20	6:23	5:02	8:31	9:07
Lech Lecha	10/27	6:30	4:53	8:34	9:10
Vayeira	11/03	6:38	4:45	8:38	9:14
Chayei Sara	11/10	6:46	4:38	8:43	9:19
Toldos	11/17	6:53	4:33	8:47	9:23
Vayeitzei	11/24	7:01	4:28	8:51	9:27
Vayishlach	12/01	7:08	4:26	8:56	9:32
Vayeishev	12/08	7:15	4:26	9:01	9:37
Mikeitz, Chanuka	12/15	7:20	4:27	9:05	9:41
Vayigash	12/22	7:24	4:30	9:09	9:45
Vayechi	12/29	7:27	4:34	9:12	9:48
Shemos	2018 1/05	7:27	4:40	9:14	9:50
Vaeira	1/12	7:26	4:47	9:15	9:51
Bo	1/19	7:24	4:55	9:15	9:51
Beshalach	1/26	7:19	5:03	9:14	9:50
Yisro	2/02	7:13	5:11	9:11	9:47
Mishpatim	2/09	7:06	5:19	9:08	9:44
Terumah	2/16	6:58	5:27	9:04	9:40
Tetzavah	2/23	6:49	5:35	8:59	9:35
Ki-Sisah	3/02	6:39	5:42	8:53	9:29
Vayakhel-Pekudei	3/09	6:28	5:49	8:47	9:23
Vayikra	3/16	6:18	5:56	8:41	9:17

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:07	6:03	8:35	9:11
Erev Pesach, Erev Shab.	3/30	5:56	6:10	8:28	9:04
Latest Time To Eat Chometz		(M.A.)	9:43	(G'ra)	10:07
Erev 7th of Pesach	4/05	5:46	6:16	8:22	8:58
Erev 8th of Pesach Erev Shabbos	4/06	5:45	6:17	8:22	8:58
Shemini	4/13	5:34	6:24	8:15	8:51
Tazriya-Metzora	4/20	5:24	6:30	8:09	8:45
Acharei-Kedoshim	4/27	5:15	6:37	8:04	8:40
Emor	5/04	5:06	6:44	7:59	8:35
Behar-Bechukosai	5/11	4:59	6:51	7:56	8:32
Bamidbar	5/18	4:53	6:57	7:53	8:29
Naso	5/25	4:48	7:03	7:50	8:26
Behaalosecha	6/01	4:44	7:08	7:49	8:25
Shelach	6/08	4:42	7:12	7:48	8:24
Korach	6/15	4:42	7:16	7:49	8:25
Chukas	6/22	4:43	7:17	7:50	8:26
Balak	6/29	4:45	7:18	7:52	8:28
Pinchas	7/06	4:49	7:17	7:55	8:31
Matos-Masei	7/13	4:53	7:14	7:57	8:33
Devorim	7/20	4:59	7:10	8:00	8:36
Voeschanan	7/27	5:05	7:04	8:03	8:39
Eikev	8/03	5:11	6:57	8:06	8:42
R'ei	8/10	5:17	6:49	8:09	8:45
Shoftim	8/17	5:23	6:40	8:11	8:47
Ki Seze	8/24	5:30	6:30	8:14	8:50
Ki Sovo	8/31	5:36	6:20	8:16	8:52
Nitzavim	9/07	5:42	6:09	8:17	8:53
Erev Rosh Hashana	9/09	5:44	6:06	8:18	8:54

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:46	5:42	8:14	8:50
Haazinu	9/22	5:48	5:38	8:14	8:50
Erev Yom Kippur	9/29	5:54	5:27	8:16	8:52
Erev Succos	10/04	5:59	5:19	8:18	8:54
Erev Shab. Chol Hamoed	10/06	6:01	5:16	8:18	8:54
Hoshana Rabbah	10/11	6:06	5:09	8:20	8:56
Breishis	10/13	6:08	5:06	8:21	8:57
Noach	10/20	6:15	4:56	8:24	9:00
Lech Lecha	10/27	6:22	4:47	8:27	9:03
Vayeira	11/03	6:29	4:39	8:30	9:06
Chayei Sara	11/10	6:37	4:32	8:34	9:10
Toldos	11/17	6:45	4:26	8:39	9:15
Vayeitzei	11/24	6:52	4:22	8:43	9:19
Vayishlach	12/01	6:59	4:20	8:48	9:24
Vayeishev	12/08	7:06	4:19	8:53	9:29
Mikeitz, Chanuka	12/15	7:11	4:20	8:57	9:33
Vayigash	12/22	7:15	4:23	9:01	9:37
Vayechi	12/29	7:18	4:28	9:04	9:40
Shemos	2018 1/05	7:19	4:34	9:06	9:42
Vaeira	1/12	7:18	4:40	9:07	9:43
Bo	1/19	7:16	4:48	9:08	9:44
Beshalach	1/26	7:12	4:56	9:07	9:43
Yisro	2/02	7:06	5:04	9:04	9:40
Mishpatim	2/09	6:59	5:12	9:01	9:37
Terumah	2/16	6:51	5:19	8:57	9:33
Tetzavah	2/23	6:42	5:27	8:52	9:28
Ki-Sisah	3/02	6:32	5:35	8:46	9:22
Vayakhel-Pekudei	3/09	6:22	5:42	8:41	9:17
Vayikra	3/16	6:11	5:49	8:34	9:10



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:00	5:55	8:27	9:03
Erev Pesach, Erev Shab.	3/30	5:49	6:02	8:21	8:57
Latest Time To Eat Chometz		(M.A.)	9:36	(G'ra)	10:00
Erev 7th of Pesach	4/05	5:40	6:08	8:16	8:52
Erev 8th of Pesach Erev Shabbos	4/06	5:39	6:09	8:15	8:51
Shemini	4/13	5:28	6:15	8:08	8:44
Tazriya-Metzora	4/20	5:18	6:22	8:03	8:39
Acharei-Kedoshim	4/27	5:09	6:29	7:58	8:34
Emor	5/04	5:00	6:35	7:52	8:28
Behar-Bechukosai	5/11	4:53	6:42	7:49	8:25
Bamidbar	5/18	4:47	6:48	7:46	8:22
Naso	5/25	4:42	6:54	7:44	8:20
Behaalosecha	6/01	4:38	6:59	7:42	8:18
Shelach	6/08	4:36	7:04	7:42	8:18
Korach	6/15	4:36	7:07	7:42	8:18
Chukas	6/22	4:36	7:09	7:43	8:19
Balak	6/29	4:39	7:09	7:45	8:21
Pinchas	7/06	4:42	7:08	7:47	8:23
Matos-Masei	7/13	4:47	7:06	7:50	8:26
Devorim	7/20	4:52	7:02	7:53	8:29
Voeschanan	7/27	4:58	6:56	7:56	8:32
Eikev	8/03	5:04	6:50	7:59	8:35
R'ei	8/10	5:10	6:42	8:02	8:38
Shoftim	8/17	5:16	6:33	8:04	8:40
Ki Seze	8/24	5:22	6:23	8:06	8:42
Ki Sovo	8/31	5:29	6:13	8:09	8:45
Nitzavim	9/07	5:35	6:02	8:10	8:46
Erev Rosh Hashana	9/09	5:37	5:59	8:11	8:47

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:57	5:53	8:25	9:01
Haazinu	9/22	6:00	5:49	8:26	9:02
Erev Yom Kippur	9/29	6:08	5:36	8:29	9:05
Erev Succos	10/04	6:14	5:27	8:31	9:07
Erev Shab. Chol Hamoed	10/06	6:17	5:23	8:32	9:08
Hoshana Rabbah	10/11	6:23	5:14	8:34	9:10
Breishis	10/13	6:26	5:11	8:36	9:12
Noach	10/20	6:35	4:59	8:40	9:16
Lech Lecha	10/27	6:44	4:48	8:44	9:20
Vayeira	11/03	6:54	4:38	8:49	9:25
Chayei Sara	11/10	7:04	4:29	8:54	9:30
Toldos	11/17	7:13	4:22	8:59	9:35
Vayeitzei	11/24	7:22	4:16	9:04	9:40
Vayishlach	12/01	7:31	4:12	9:10	9:46
Vayeishev	12/08	7:38	4:11	9:15	9:51
Mikeitz, Chanuka	12/15	7:44	4:12	9:20	9:56
Vayigash	12/22	7:48	4:14	9:23	9:59
Vayechi	12/29	7:50	4:19	9:26	10:02
Shemos	2018 1/05	7:50	4:26	9:28	10:04
Vaeira	1/12	7:48	4:34	9:28	10:04
Bo	1/19	7:44	4:43	9:27	10:03
Beshalach	1/26	7:38	4:52	9:25	10:01
Yisro	2/02	7:31	5:02	9:22	9:58
Mishpatim	2/09	7:22	5:12	9:18	9:54
Terumah	2/16	7:11	5:22	9:12	9:48
Tetzavah	2/23	7:00	5:32	9:07	9:43
Ki-Sisah	3/02	6:48	5:42	9:00	9:36
Vayakhel-Pekudei	3/09	6:36	5:51	8:53	9:29
Vayikra	3/16	6:23	6:00	8:46	9:22

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:10	6:09	8:38	9:14
Erev Pesach, Erev Shab.	3/30	5:56	6:18	8:30	9:06
Latest Time To Eat Chometz		(M.A.)	9:46	(G'ra)	10:10
Erev 7th of Pesach	4/05	5:45	6:26	8:24	9:00
Erev 8th of Pesach Erev Shabbos	4/06	5:44	6:27	8:23	8:59
Shemini	4/13	5:31	6:36	8:16	8:52
Tazriya-Metzora	4/20	5:19	6:44	8:09	8:45
Acharei-Kedoshim	4/27	5:08	6:53	8:03	8:39
Emor	5/04	4:57	7:02	7:57	8:33
Behar-Bechukosai	5/11	4:48	7:10	7:52	8:28
Bamidbar	5/18	4:40	7:18	7:48	8:24
Naso	5/25	4:34	7:26	7:46	8:22
Behaalosecha	6/01	4:29	7:32	7:43	8:19
Shelach	6/08	4:26	7:37	7:42	8:18
Korach	6/15	4:25	7:41	7:43	8:19
Chukas	6/22	4:26	7:43	7:44	8:20
Balak	6/29	4:29	7:43	7:46	8:22
Pinchas	7/06	4:33	7:41	7:49	8:25
Matos-Masei	7/13	4:39	7:37	7:52	8:28
Devorim	7/20	4:45	7:32	7:55	8:31
Voeschanan	7/27	4:53	7:25	8:00	8:36
Eikev	8/03	5:00	7:16	8:03	8:39
R'ei	8/10	5:09	7:06	8:07	8:43
Shoftim	8/17	5:17	6:55	8:10	8:46
Ki Seze	8/24	5:25	6:43	8:13	8:49
Ki Sovo	8/31	5:34	6:31	8:17	8:53
Nitzavim	9/07	5:42	6:18	8:20	8:56
Erev Rosh Hashana	9/09	5:44	6:14	8:20	8:56

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:42	5:36	8:09	8:45
Haazinu	9/22	5:44	5:33	8:10	8:46
Erev Yom Kippur	9/29	5:51	5:21	8:12	8:48
Erev Succos	10/04	5:56	5:13	8:14	8:50
Erev Shab. Chol Hamoed	10/06	5:58	5:10	8:15	8:51
Hoshana Rabbah	10/11	6:03	5:02	8:16	8:52
Breishis	10/13	6:05	4:58	8:17	8:53
Noach	10/20	6:13	4:48	8:20	8:56
Lech Lecha	10/27	6:21	4:38	8:24	9:00
Vayeira	11/03	6:29	4:30	8:28	9:04
Chayei Sara	11/10	6:38	4:22	8:33	9:09
Toldos	11/17	6:46	4:16	8:37	9:13
Vayeitzei	11/24	6:54	4:12	8:42	9:18
Vayishlach	12/01	7:01	4:09	8:47	9:23
Vayeishev	12/08	7:08	4:08	8:52	9:28
Mikeitz, Chanuka	12/15	7:14	4:09	8:56	9:32
Vayigash	12/22	7:18	4:12	9:00	9:36
Vayechi	12/29	7:20	4:17	9:03	9:39
Shemos	2018 1/05	7:21	4:23	9:05	9:41
Vaeira	1/12	7:20	4:30	9:06	9:42
Bo	1/19	7:16	4:38	9:05	9:41
Beshalach	1/26	7:12	4:46	9:04	9:40
Yisro	2/02	7:05	4:55	9:01	9:37
Mishpatim	2/09	6:58	5:04	8:58	9:34
Terumah	2/16	6:49	5:12	8:53	9:29
Tetzavah	2/23	6:39	5:21	8:48	9:24
Ki-Sisah	3/02	6:28	5:29	8:42	9:18
Vayakhel-Pekudei	3/09	6:17	5:36	8:35	9:11
Vayikra	3/16	6:06	5:44	8:29	9:05

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	5:54	5:52	8:22	8:58
Erev Pesach, Erev Shab.	3/30	5:43	5:59	8:16	8:52
Latest Time To Eat Chometz		(M.A.)	9:31	(G'ra)	9:55
Erev 7th of Pesach	4/05	5:33	6:05	8:10	8:46
Erev 8th of Pesach Erev Shabbos	4/06	5:31	6:06	8:08	8:44
Shemini	4/13	5:20	6:14	8:02	8:38
Tazriya-Metzora	4/20	5:09	6:21	7:56	8:32
Acharei-Kedoshim	4/27	5:00	6:29	7:51	8:27
Emor	5/04	4:51	6:36	7:46	8:22
Behar-Bechukosai	5/11	4:43	6:43	7:42	8:18
Bamidbar	5/18	4:36	6:50	7:38	8:14
Naso	5/25	4:30	6:56	7:35	8:11
Behaalosecha	6/01	4:27	7:02	7:34	8:10
Shelach	6/08	4:24	7:06	7:33	8:09
Korach	6/15	4:24	7:10	7:34	8:10
Chukas	6/22	4:25	7:11	7:35	8:11
Balak	6/29	4:27	7:12	7:37	8:13
Pinchas	7/06	4:31	7:10	7:39	8:15
Matos-Masei	7/13	4:36	7:08	7:43	8:19
Devorim	7/20	4:42	7:03	7:46	8:22
Voeschanan	7/27	4:48	6:57	7:49	8:25
Eikev	8/03	4:54	6:49	7:51	8:27
R'ei	8/10	5:01	6:41	7:55	8:31
Shoftim	8/17	5:08	6:31	7:57	8:33
Ki Seze	8/24	5:15	6:21	8:00	8:36
Ki Sovo	8/31	5:22	6:10	8:03	8:39
Nitzavim	9/07	5:29	5:58	8:05	8:41
Erev Rosh Hashana	9/09	5:31	5:55	8:06	8:42

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:02	6:00	8:30	9:06
Haazinu	9/22	6:04	5:56	8:31	9:07
Erev Yom Kippur	9/29	6:12	5:43	8:33	9:09
Erev Succos	10/04	6:18	5:34	8:36	9:12
Erev Shab. Chol Hamoed	10/06	6:20	5:31	8:36	9:12
Hoshana Rabbah	10/11	6:26	5:22	8:39	9:15
Breishis	10/13	6:29	5:19	8:40	9:16
Noach	10/20	6:37	5:07	8:43	9:19
Lech Lecha	10/27	6:46	4:56	8:47	9:23
Vayeira	11/03	6:55	4:47	8:52	9:28
Chayei Sara	11/10	7:04	4:38	8:56	9:32
Toldos	11/17	7:14	4:31	9:02	9:38
Vayeitzei	11/24	7:22	4:26	9:07	9:43
Vayishlach	12/01	7:31	4:22	9:12	9:48
Vayeishev	12/08	7:38	4:21	9:17	9:53
Mikeitz, Chanuka	12/15	7:44	4:21	9:22	9:58
Vayigash	12/22	7:48	4:24	9:26	10:02
Vayechi	12/29	7:51	4:28	9:29	10:05
Shemos	2018 1/05	7:51	4:35	9:31	10:07
Vaeira	1/12	7:50	4:42	9:32	10:08
Bo	1/19	7:46	4:51	9:31	10:07
Beshalach	1/26	7:41	5:00	9:29	10:05
Yisro	2/02	7:34	5:09	9:26	10:02
Mishpatim	2/09	7:25	5:19	9:22	9:58
Terumah	2/16	7:16	5:29	9:18	9:54
Tetzavah	2/23	7:05	5:38	9:12	9:48
Ki-Sisah	3/02	6:54	5:47	9:06	9:42
Vayakhel-Pekudei	3/09	6:42	5:56	8:59	9:35
Vayikra	3/16	6:29	6:04	8:51	9:27

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:16	6:13	8:44	9:20
Erev Pesach, Erev Shab.	3/30	6:04	6:21	8:37	9:13
Latest Time To Eat Chometz		(M.A.)	9:52	(G'ra)	10:16
Erev 7th of Pesach	4/05	5:53	6:29	8:31	9:07
Erev 8th of Pesach Erev Shabbos	4/06	5:51	6:30	8:29	9:05
Shemini	4/13	5:39	6:38	8:22	8:58
Tazriya-Metzora	4/20	5:28	6:46	8:16	8:52
Acharei-Kedoshim	4/27	5:17	6:55	8:10	8:46
Emor	5/04	5:07	7:03	8:05	8:41
Behar-Bechukosai	5/11	4:58	7:11	8:00	8:36
Bamidbar	5/18	4:50	7:19	7:56	8:32
Naso	5/25	4:44	7:26	7:53	8:29
Behaalosecha	6/01	4:39	7:32	7:51	8:27
Shelach	6/08	4:36	7:37	7:50	8:26
Korach	6/15	4:35	7:41	7:50	8:26
Chukas	6/22	4:36	7:43	7:51	8:27
Balak	6/29	4:38	7:43	7:53	8:29
Pinchas	7/06	4:42	7:42	7:56	8:32
Matos-Masei	7/13	4:48	7:38	7:59	8:35
Devorim	7/20	4:54	7:33	8:02	8:38
Voeschanan	7/27	5:01	7:27	8:06	8:42
Eikev	8/03	5:08	7:19	8:09	8:45
R'ei	8/10	5:16	7:09	8:13	8:49
Shoftim	8/17	5:24	6:59	8:16	8:52
Ki Seze	8/24	5:31	6:48	8:19	8:55
Ki Sovo	8/31	5:39	6:36	8:22	8:58
Nitzavim	9/07	5:47	6:23	8:25	9:01
Erev Rosh Hashana	9/09	5:49	6:20	8:25	9:01

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	5:54	5:48	8:21	8:57
Haazinu	9/22	5:56	5:45	8:22	8:58
Erev Yom Kippur	9/29	6:02	5:34	8:24	9:00
Erev Succos	10/04	6:07	5:26	8:25	9:01
Erev Shab. Chol Hamoed	10/06	6:09	5:23	8:26	9:02
Hoshana Rabbah	10/11	6:14	5:15	8:28	9:04
Breishis	10/13	6:16	5:12	8:29	9:05
Noach	10/20	6:23	5:02	8:31	9:07
Lech Lecha	10/27	6:30	4:53	8:34	9:10
Vayeira	11/03	6:38	4:45	8:38	9:14
Chayei Sara	11/10	6:45	4:38	8:42	9:18
Toldos	11/17	6:53	4:33	8:47	9:23
Vayeitzei	11/24	7:01	4:29	8:52	9:28
Vayishlach	12/01	7:08	4:26	8:56	9:32
Vayeishev	12/08	7:14	4:26	9:01	9:37
Mikeitz, Chanuka	12/15	7:20	4:27	9:05	9:41
Vayigash	12/22	7:24	4:30	9:09	9:45
Vayechi	12/29	7:26	4:35	9:12	9:48
Shemos	2018 1/05	7:27	4:41	9:14	9:50
Vaeira	1/12	7:26	4:47	9:15	9:51
Bo	1/19	7:23	4:55	9:15	9:51
Beshalach	1/26	7:19	5:03	9:14	9:50
Yisro	2/02	7:13	5:11	9:11	9:47
Mishpatim	2/09	7:06	5:19	9:08	9:44
Terumah	2/16	6:58	5:27	9:04	9:40
Tetzavah	2/23	6:49	5:35	8:59	9:35
Ki-Sisah	3/02	6:39	5:42	8:53	9:29
Vayakhel-Pekudei	3/09	6:28	5:49	8:47	9:23
Vayikra	3/16	6:18	5:56	8:41	9:17



For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias M.A.	Shma Gr"a
Tzav	3/23	6:07	6:03	8:35	9:11
Erev Pesach, Erev Shab.	3/30	5:56	6:10	8:28	9:04
Latest Time To Eat Chometz		(M.A.)	9:43	(G'ra)	10:07
Erev 7th of Pesach	4/05	5:46	6:16	8:22	8:58
Erev 8th of Pesach Erev Shabbos	4/06	5:45	6:17	8:22	8:58
Shemini	4/13	5:34	6:23	8:15	8:51
Tazriya-Metzora	4/20	5:24	6:30	8:09	8:45
Acharei-Kedoshim	4/27	5:15	6:37	8:04	8:40
Emor	5/04	5:07	6:44	8:00	8:36
Behar-Bechukosai	5/11	4:59	6:50	7:55	8:31
Bamidbar	5/18	4:53	6:57	7:53	8:29
Naso	5/25	4:48	7:02	7:50	8:26
Behaalosecha	6/01	4:45	7:08	7:49	8:25
Shelach	6/08	4:43	7:12	7:49	8:25
Korach	6/15	4:42	7:15	7:49	8:25
Chukas	6/22	4:43	7:17	7:50	8:26
Balak	6/29	4:46	7:17	7:52	8:28
Pinchas	7/06	4:49	7:16	7:54	8:30
Matos-Masei	7/13	4:54	7:14	7:58	8:34
Devorim	7/20	4:59	7:09	8:00	8:36
Voeschanan	7/27	5:05	7:04	8:03	8:39
Eikev	8/03	5:11	6:57	8:06	8:42
R'ei	8/10	5:17	6:49	8:09	8:45
Shoftim	8/17	5:24	6:40	8:12	8:48
Ki Seze	8/24	5:30	6:30	8:14	8:50
Ki Sovo	8/31	5:36	6:20	8:16	8:52
Nitzavim	9/07	5:43	6:09	8:18	8:54
Erev Rosh Hashana	9/09	5:44	6:06	8:18	8:54

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Erev Rosh Hashana	9/20	6:11	6:12	8:40	9:16
Haazinu	9/22	6:14	6:08	8:41	9:17
Erev Yom Kippur	9/29	6:25	5:52	8:45	9:21
Erev Succos	10/04	6:32	5:42	8:48	9:24
Erev Shab. Chol Hamoed	10/06	6:35	5:37	8:49	9:25
Hoshana Rabbah	10/11	6:43	5:27	8:53	9:29
Breishis	10/13	6:46	5:23	8:54	9:30
Noach	10/20	6:58	5:09	8:59	9:35
Lech Lecha	10/27	7:09	4:55	9:04	9:40
Vayeira	11/03	7:21	4:43	9:10	9:46
Chayei Sara	11/10	7:32	4:32	9:16	9:52
Toldos	11/17	7:44	4:23	9:22	9:58
Vayeitzei	11/24	7:54	4:16	9:28	10:04
Vayishlach	12/01	8:04	4:10	9:34	10:10
Vayeishev	12/08	8:13	4:08	9:40	10:16
Mikeitz, Chanuka	12/15	8:20	4:07	9:45	10:21
Vayigash	12/22	8:24	4:10	9:49	10:25
Vayechi	12/29	8:27	4:15	9:53	10:29
Shemos	2018 1/05	8:26	4:22	9:54	10:30
Vaeira	1/12	8:23	4:31	9:54	10:30
Bo	1/19	8:18	4:41	9:52	10:28
Beshalach	1/26	8:10	4:52	9:49	10:25
Yisro	2/02	8:01	5:04	9:45	10:21
Mishpatim	2/09	7:50	5:16	9:40	10:16
Terumah	2/16	7:38	5:28	9:34	10:10
Tetzavah	2/23	7:25	5:40	9:27	10:03
Ki-Sisah	3/02	7:11	5:52	9:20	9:56
Vayakhel-Pekudei	3/09	6:56	6:03	9:11	9:47
Vayikra	3/16	6:41	6:15	9:03	9:39

For Earliest time of Tfillin and Tfillah  
in the morning, see page 23

## WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Shma Gr"a
Tzav	3/23	6:26	6:26	8:55	9:31
Erev Pesach, Erev Shab.	3/30	6:11	6:37	8:46	9:22
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev 7th of Pesach	4/05	5:58	6:46	8:39	9:15
Erev 8th of Pesach Erev Shabbos	4/06	5:56	6:48	8:38	9:14
Shemini	4/13	5:41	6:58	8:29	9:05
Tazriya-Metzora	4/20	5:27	7:09	8:21	8:57
Acharei-Kedoshim	4/27	5:13	7:20	8:13	8:49
Emor	5/04	5:01	7:31	8:07	8:43
Behar-Bechukosai	5/11	4:50	7:41	8:01	8:37
Bamidbar	5/18	4:40	7:51	7:56	8:32
Naso	5/25	4:32	8:00	7:53	8:29
Behaalosecha	6/01	4:25	8:08	7:49	8:25
Shelach	6/08	4:21	8:14	7:48	8:24
Korach	6/15	4:19	8:19	7:48	8:24
Chukas	6/22	4:20	8:21	7:49	8:25
Balak	6/29	4:23	8:21	7:51	8:27
Pinchas	7/06	4:27	8:19	7:54	8:30
Matos-Masei	7/13	4:34	8:14	7:58	8:34
Devorim	7/20	4:42	8:07	8:02	8:38
Voeschanan	7/27	4:51	7:59	8:07	8:43
Eikev	8/03	5:00	7:48	8:11	8:47
R'ei	8/10	5:10	7:37	8:15	8:51
Shoftim	8/17	5:21	7:24	8:20	8:56
Ki Seze	8/24	5:31	7:10	8:24	9:00
Ki Sovo	8/31	5:41	6:55	8:28	9:04
Nitzavim	9/07	5:52	6:41	8:33	9:09
Erev Rosh Hashana	9/09	5:55	6:36	8:34	9:10

# EZRAS TORAH'S

## SOURCES OF INCOME:

1. Generous individual donors.
2. Shul and Yeshiva appeals, particularly from those held on *Parshas Shekolim*.
3. Collections and appeals made at summer and winter resorts, hotels, and bungalow colonies.
4. Monies received from local and national Jewish Federations.
5. Wills and bequests.
6. Ladies Auxiliaries of **Ezras Torah**.
7. Special events such as Parlor Meetings, Breakfasts, Melava Malkas.
8. Monies collected from the **Ezras Torah Pushkas**. A *Pushka* can be obtained by writing or calling the **Ezras Torah** office.
9. Monies that are obtained by the sale of the various **Ezras Torah** calendars — the Hebrew Wall and Pocket Calendars, and the English Pocket Calendar.

The vast majority of the monies that **Ezras Torah** collects for distribution is obtained through the hard work of volunteers in America and throughout the world.

# A Contribution To Ezras Torah Is a Charitable Act That Encompasses Every Aspect of Tzedakkah and Chesed.

*And happy are those who participate.*

With the passings of the Gaon HaRav Yosef Eliyahu Henkin, the Gaon HaRav Naftali Zvi Yehuda Riff, the Gaon HaRav Moshe Feinstein, and the Gaon HaRav Dovid Lifshitz, and the Gaon HaRav Menachem Gettinger, ל"צו, who all devoted so much brilliance, energy, and effort to Ezras Torah, it is incumbent upon all of us to lend a hand and to participate in Ezras Torah's activities.

In these days of Divine Compassion and of our prayers for forgiveness, may we all deserve to see the salvation of all Israel, and may the Al-Mighty fulfill the requests of our hearts for good; for us and for all Israel.

THE ADMINISTRATION  
OF EZRAS TORAH

HARAV YISRAEL GETTINGER

*President*

**A Declaration From Ezras Torah  
To Our Brethren, The People Of  
Israel, Wherever They May Sojourn:**

**With Warm Wishes For Peace And  
With Blessings For A Good Year.**

This holy organization, Ezras Torah, from the time of its founding in 5675 (1915) until the present time; throughout its history of more than three quarters of a century, has always maintained the highest standards in the administration of vital aid and succor to needy Torah scholars, Rabbis, Gaonim and Tzaddikim, and widows and orphans.

During the course of this time, beginning with World War One, the Jewish people experienced many years of incredible suffering, hardship, and tragic persecution. Ezras Torah maintained a constant vigil in order to help ease the misery of those who were suffering, to the extent of its ability.

And now, with the turmoil and upheaval that exists throughout the world, the administration of Ezras Torah is hard pressed to help find the solutions for the following problems:

- a) The terrible economy of our Holy Land, and the rampant inflation that worsens from day to day.

- b) The very painful housing shortage that exists in our Holy Land. In this matter we have invested tremendous effort to offer vital housing aid.
- c) New immigrants, in particular those from Russia, even when they escape to some degree of tranquility, must still receive tremendous support during their initial period of adjustment.
- d) Modest families of the highest moral and religious calibre turn to us with requests of a type that we receive from all over the world. They are not seeking handouts, rather, help of the most honorable kind. Their eyes are turned to our holy organization and they look to us for some type of support. The administration of Ezras Torah has exerted itself above and beyond its capacity in order to increase the level of aid to all those who need it. In doing so we have sunken into debt well over our heads.

Besides all of the special situations, Ezras Torah has not abandoned its constant ongoing philanthropy:

- To the young married men of more than 600 kollels in the Land of Israel who receive financial aid at Yom Tov time.
- Respectable financial marriage grants to young couples.

- Financial grants to the ill and to families who are in great duress because of someone's illness.

- Vital financial aid to observant families who suddenly find themselves in financial crisis.

- A very special source of Bracha are the Perpetual interest-Free Loan Funds that Ezras Torah runs in our Holy Land, that were founded at the insistence of the Gaon HaRav Yosef Eliyahu Henkin, ז"ל.

More than one thousand of these loan funds exist today. These funds are the fruits of the generosity of cherished benefactors whose desire is to aid the needy in the most honorable manner possible, while at the same time perpetuating the memories of their most cherished relatives or friends.

Many thousands of individuals and families have received aid from these loan funds, while hundreds of urgent requests for loans are waiting their turn. To our great distress we do not always have enough funds available to meet all requests.

Therefore we turn to cherished contributors in all parts of the world, to send in their large and generous donations. We also seek people who wish to establish new Perpetual Interest-Free Loan Funds. All those who can afford to do so, should endeavor to take part in a Mitzvah of such great magnitude.



- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

*(Tanna D'bei Eliyahu Zvta 1)*

**A Letter From The Chofetz Chaim, ל"צו,  
Regarding EZRAS TORAH:**

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and *Gaonim* who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know **that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?**

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May *HaShem*, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

YISROEL MEIR HACHOHEN  
(The *Chofetz Chaim*)