

INTRODUCTION

The original *Ezras Torah* Wall and Pocket Calendars have become an extremely popular and almost indispensable tool for thousands of *Rabbonim* and *Gabbaim*, for whom the work was intended. Each entry to this now classic work was produced with painstaking care and devotion. The original *Luach* was intended as an on-the-spot aid, not as a replacement for a thorough familiarity with the *Halachic* sources.

In truth, this is a translation of a work that was never intended for the general public. However, because we are living in a time of an incredible thirst and desire for Torah knowledge on the part of thousands of people who are unable to read the original sources, the decision was made to translate the pocket calendar with the inclusion of some explanatory remarks.

Any errors in the *Luach* should be considered as errors in translation.

The Translators

THE ARRANGEMENT OF THE YEAR

5774 from the creation of the world. Symbol is ג"הש: *Rosh HaShanah* falls out on Thursday (the fifth day of the week; *Cheshvan* and *Kislev* are both 30 days (שלמים); *Pesach* falls out on Tuesday (the third day of the week). The year is a leap year consisting of 385 days and containing 55 *Shabosos*. It is the 17th year of the 304th minor (19 year) Lunar cycle and the 6th year of the 207th major (28 year) Solar cycle. It is the 6th year of the *Shemittah* cycle (seven years) according to the computation of the *Gaonim* and as is accepted as the custom in the Land of Israel.

The beginning of each of the four periods that mark the different seasonal skies are as follows:

Tekufas Tishrei: 3 *Cheshvan*, Oct. 7 at 9:00 A.M.

Tekufas Teves: 5 *Shevat*, Jan. 6, at 4:30 P.M.

Tekufas Nisan: 8 *Nisan*, at midnight.

Tekufas Tamuz: 10 *Tamuz*, July 8, at 7:30 A.M.

THE TIMES OF THE NEW MOON מולדות

The *Molads* are announced by the *Gabbai* at the time of the Blessing of the New Month, which takes place on the *Shabbos* before *Rosh Chodesh* (with the exception of the month of *Tishrei* whose *Molad* is not announced). The time for the *Molad* of each month is traditionally expressed in the days, minutes, and *Chalokim* after the hour. (A *Cheilek*, the smallest traditional measurement of the time, is $1/1080$ of an hour, or $1/18$ of a minute, which amounts to a little more than three seconds.) Thus, the traditional way of announcing the *Molad* for *MarCheshvan* would be to announce: "The *Molad* for *MarCheshvan* will be Friday night 30 minutes and 3 *Chalokim* after 11."

TISHREI: – Thursday, Sep. 5, 10:46 AM and 2 *Chalokim*.

MARCHESHVAN: – Friday, Oct. 4, 11:30 PM and 3 *Chalokim*.

KISLEV: – Sunday, Nov. 3, 12:14 PM and 4 *Chalokim*.

TEVES: – Tuesday morning Dec. 3, 12:58 AM and 5 *Chalokim*.

SHEVAT: – Wednesday, Jan. 1, 1:42 PM and 6 *Chalokim*.

ADAR I: – Friday, Jan. 31, 2:26 AM and 7 *Chalokim*.

ADAR II: – Saturday, March 1, 3:10 PM and 8 *Chalokim*.

NISAN: – Monday, March 31, 3:54 AM and 9 *Chalokim*.

IYAR: – Tuesday, April 29, 4:38 PM and 10 *Chalokim*.

SIVAN: – Thursday, May 29, 5:22 AM and 11 *Chalokim*.

TAMUZ: – Friday, June 27, 6:06 PM and 12 *Chalokim*.

AV: – Sunday, July 27, 6:50 AM and 13 *Chalokim*.

ELUL: – Monday, Aug. 25, 7:34 PM and 14 *Chalokim*.

IMPORTANT NOTE:

Candle lighting listings for Shabbos and Yom Tov are 20 minutes before sunset and all time listings inside and at the end of the Luach are Standard Time. For Daylight Savings Time add 1 hour.

תשרי

TISHREI 5774

תחל שנה וברכותיה

May the year and its blessings begin

פסחים	דף היומי	מאזנים	תשרי תשע"ד — SEP.-OCT. '13	
			א' דראש השנה, עירוב תבשילין ב' דראש השנה, שופר, תשליך פ' האזינו, שבת שובה הפטרה שובה ישראל	דאנערש. פרייטאג שבת
עז	5	Thu.	Fast Day	ד זונטאג
עח	6	Fri.		ה מאנטאג
עט	7	Sat.		ו דינסטאג
פ	8	Sun.		ז מיטוואך
פא	9	Mon.		ח דאנערש.
פב	10	Tue.	שליש עשרה מדות עיו"כ כל נדרי יום כפור, יזכור	ט פרייטאג
פג	11	Wed.		י שבת
פד	12	Thu.		יא זונטאג
פה	13	Fri.		יב מאנטאג
פר	14	Sat.		יג דינסטאג
פז	15	Sun.	ערב סוכות עירוב תבשילין א' דסוכות, למען אמתך ב' דסוכות, אבן שתי שבת חוה"מ, אום נצורה, קהלת	יד מיטוואך
פח	16	Mon.		טו דאנערש.
פט	17	Tue.		טז פרייטאג
צ	18	Wed.		יז שבת
צא	19	Thu.		יח זונטאג
צב	20	Fri.	ב' דחוה"מ, אערוך שועי ג' דחוה"מ, א"ל למושעות ד' דחוה"מ, ארון המושיע הושענא רבה, עירוב תבשילין שמיני עצרת, יזכור, גשם שמחת תורה פ' בראשית מבה"ח הפטרה כה אמר ד'	יט מאנטאג
צג	21	Sat.		כ דינסטאג
צד	22	Sun.		כא מיטוואך
צה	23	Mon.		כב דאנערש.
צו	24	Tue.		כג פרייטאג
צז	25	Wed.	OCT.	כד שבת
צח	26	Thu.		כה זונטאג
צט	27	Fri.		כו מאנטאג
ק	28	Sat.		כז דינסטאג
קא	29	Sun.		כח מיטוואך
קב	30	Mon.	ערב ר"ח א' דר"ח חשון	כט דאנערש.
קג	1	Tue.		ל פרייטאג
קד	2	Wed.		
קה	3	Thu.		
קו	4	Fri.		

מולד תשרי: דאנערשטאג פארמיטאג, 46 מינוט מיט 2 חלקים נאך 10

ערב ראש השנה

EREV ROSH HASHANAH

WEDNESDAY, Sept. 4, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור בריית", before the pre-dawn sky begins to brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers; We say למנוחה. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:14). We do not sound the *Shofar* at all during the day to make a distinction between the *Shofar* of *Elul* and the obligatory *Shofar* of *Rosh HaShanah*; התרת נדרים.

We make an *Eiruv Tavshilin* (in order to permit preparation on Friday (*Yom Tov*) for *Shabbos*). (One should not forget to make an *Eiruv Chatzeirios* — which permits carrying on *Shabbos* within a multiple dwelling unit — when it is needed. The *Eiruv Chatzeirios* should be made under the supervision of a knowledgeable Torah scholar.)

[*Harav Yosef Eliahu Henkin* זצ"ל noted: *The Chazzan and the Baal T'kiah (the one who sounds the shofar) must be Torah observant, pious individuals who understand the meaning of what they are saying and*

doing. The melodies used should not distort or interfere with the words of the prayers. Willful and blatant transgressors may not be permitted to represent the congregation. During the rest of the year, too, and especially, during the Ten Days of Repentance, such people should not lead public prayer even if they are mourners or have a Yahrzeit – for their prayers are of no benefit to the deceased.]

We take haircuts and bathe in honor of the approaching holiday. Immersion in a *Mikveh*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

הדלקת נרות / CANDLE-LIGHTING

We light candles at the proper time, 20 minutes before sunset.

The *Brachos* over candle-lighting are "להדליק נר של יום טוב" and "שהחיינו". It is a good habit to give *Tzedakah* before candle-lighting for *Shabbos* and *Yom Tov* (an *Ezras Torah pushka* may be obtained for this purpose). It is proper that at this time a woman pray for sons who will be Torah luminaries (*Mishne Brurah* 263:2).

א' דראש השנה

FIRST DAY

ROSH HASHANAH

WEDNESDAY EVENING, 1 TISHREI

One comes to *Shul* on Wednesday

afternoon, the eve of *Rosh HaShanah* with reverence and trepidation for the approaching Divine Judgement. During the Ten Days of Repentance it is proper for everyone to pray at the proper time with a *Minyan*, even if one is not usually so conscientious. Also, in other areas of religious observance one should adopt pieties not ordinarily observed the rest of the year, during these ten days, beginning with *Rosh HaShanah* and ending with *Yom Kippur*, for this is a special time for repentance and Divine mercy. One should be particularly careful throughout the entire year to respond with אמן (*Amen*) in the correct manner. For example, one should not answer אמן in a hasty fashion before the *Chazzan* completes the entirety of the *Bracha*. (See *Orach Chaim* 124 for additional laws regarding the response of אמן. Note that the prohibition against speaking during the *Chazzan's* repetition of the *Shemonah Esrei* is a very serious one.)

“Rabbeinu Asher (the Rosh) wrote that during the Ten Days of Repentance, one should read the Letter of Repentance by Rabbeinu Yonah. The Ari ז"ל wrote that one is obligated to study *Mussar* (the study of personal behavior) works throughout the entire year. The Vilna Gaon expressed the same idea throughout his commentary to *Mishlei* and it is related in the work *Maaseh Rav*

(which details the personal habits of the Vilna Gaon) that this was the custom of the Gaon. At the very least, during these days, everyone should attempt to follow the custom of the *Zohar* which states that each night before one goes to sleep, one should repent, lament his sins, and examine his conduct with scrutiny. See the work *Yaaros Dvash* (by R. Yonoson Eibshitz) volume 1, *Drush I*, wherein it states that the seven days between *Rosh HaShanah* and *Yom Kippur* are representative of each of the days of the week throughout the entire year. Thus, on that Sunday one does *Teshuvah* for every Sunday of the year, on Monday, for every Monday, etc." (*Mishne Brurah* 603:2).

מעריב/MAARIV

Following the *Machzor* we say ברכו...; followed by Half-*Kaddish* (we say לעילא לעילא מכל ברכתא (or ולעילא) in every *Kaddish* until after *Yom Kippur*). In the *Shemonah Esrei* for *Rosh HaShanah* we add בספר and וכתוב, מי כמוך, זכרנו (if any of these were omitted one does not have to repeat the *Shemonah Esrei*). The third *Bracha* is המלך הקדוש (if one says the usual הא-ל הקדוש and did not immediately correct it, the *Shemonah Esrei* must be repeated over again. This holds true throughout the Ten Days until after *Yom Kippur*). The conclusion

of the final *Bracha* after "בספר חיים..." is the usual: "המברך את עמו ישראל בשלום" (many conclude with "עושה השלום"). (according to *Nusach Sefard* the congregation says *לדוד מזמור* after the *Shemonah Esrei*; *Kaddish Tiskabel* [תתקבל] (the conclusion of every *Kaddish* during these ten days is "עושה השלום" etc); *Kiddush* of *Rosh HaShanah* with *שהחיינו*; *עלינו*; *אורי*; *לדוד ד'*; Mourner's *Kaddish* *עולם ארון*.

The *Shulchan Aorch* (*Orach Chaim*: 132) states: "We recite at the end of each service *עלינו לשבח* in a standing position. One should be careful to say this prayer with proper intent." The *Mishne Brurah* (subparagraph 8) makes the following comment: "One should say *עלינו* with great awe and trepidation for the entire Heavenly Host is listening. The Holy One, Blessed be He, stands with his Heavenly contingent and they respond, 'Happy is the people who are in such a state, happy is the people whose G-d is the L-rd.'"

On the first night, after services we bless each other with: "לשנה טובה תכתב" ("May you be inscribed and sealed for a good year") (according to the Vilna Gaon we do not say "ותחתם" ('and sealed') on *Rosh HaShanah*).

At home, *Kiddush*, as above; ritual washing of hands, followed by the *Brachos* *על נטילת ידים* and *המוציא*. To

symbolize a sweet year we dip the *challah* in honey before eating it. We also dip a piece of apple into honey and eat it after making the *Bracha* בּוֹרֵא פְּרִי הָעֵץ. We then say, "May it be Your will our G-D and G-D of our fathers that You renew for us a good, sweet year." Other symbolic foods are eaten such as a bit of meat of a ram's head, or of the head of a fish or fowl, followed by statements such as, "May it be Your will that we be raised high and proud like the head and not lowly like the tail." We eat grated carrots (the Yiddish word for carrots 'Mehren' can be translated as multiplying') and say, "May it be Your will that we be fruitful and multiply" and "May it be Your will that our merits increase." (The Talmud states that it is proper to eat a variety of symbolic foods on the night of *Rosh HaShanah*. The *Sefardim* still eat many of the symbolic foods that are mentioned in the Talmud). "All of these symbolic acts are performed with the intent of exhibiting propitious signs of a good new year. It is, therefore, obvious that one should strive to refrain from anger during this time period. This is not merely in order to avoid the very serious prohibition against anger, but also in order to usher in the new year in a proper state of mind. One should maintain a cheerful disposition and have a secure trust in *HaShem*, while aspiring

to sincere repentance and good deeds.”
[From the *Chayei Adam* quoted by the
Mishne Brurah: 583: subparagraph 5].

THURSDAY MORNING, SEPT 5.

שחרית / SHACHRIS

(One should not alter the special traditional melodies associated with *Rosh HaShanah* and *Yom Kippur*). The *Chazzan* wears a *Kittel* under his *Tallis* (some have the custom that all the congregants wear the *Kittel* on *Rosh HaShanah*). The custom is to say the שיר היחוד (for the fifth day of the week); אנעים ומירות; the Psalm of the Day and לדוד אורי, followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order: המלך; נשמת; פסוקי דזמרה; ישתבח; *Half-Kaddish* (שיר המעלות ממעמקים) is said between ישתבח and the *Half-Kaddish*; ברכו יוצר...; (with the customary additions – *Piyutim* for *Rosh HaShanah*); קריאת שמע; אהבה רבה; [Rav Henkin noted that according to the *Talmud*, the *Chazzan* should say the entire text of the *Brachos* of the *Shema*, both morning and evening, in an audible voice (as is the custom of the *Sefardim*). The *Ashkenazim* are lenient in this matter and have the *Chazzan* say only part of the *Brachos* audibly; the essence being the beginning and the end of each *Bracha*. A *Chazzan* who says the ending of גאל ישראל in an inaudible voice, is violating the *Talmud's* ruling. Therefore

it is a Mitzvah to correct this matter, and to insist that the Chazzan begin יוצר אור and conclude גאל ישראל in an audible voice the entire year]; Shemonah Esrei of Rosh HaShanah.

חזרת הש"ץ / CHAZZAN'S REPETITION

The customary *Piyutim* are said; אבינו after the *Shemonah Esrei*; *Kaddish Tiskabel*; "אין כמוך" (*Nusach Sefard*: "אתה"); open *Aron*; י"ג מדות followed by the special של עולם רבונו for *Rosh HaShanah*; we take out two *Sifrei Torah*; גדלו; קדוש ונורא; אחד; שמע ישראל; בריך שמיא; על הכל.

קריאת התורה / TORAH READING

ויעזר ויגן; there are five *Aliyahs* in *Parshas Vayeira* (*Genesis*: 21:1-34). The second *Sefer Torah* is placed next to the first and Half-*Kaddish* is said. The *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas* (*Numbers* 29:1-6). The *Haftorah* is read from *Samuel I*: 1:1-2:10. In the *Brachos* after the *Haftorah*, we say "יום הזכרון הזה" and we conclude: "מקדש ישראל ויום הזכרון". After the reading from the Torah we blow the *Shofar*.

תקיעת שופר / SOUNDING THE SHOFAR

(The custom is to appoint a מקריא (prompter), who stands by the side of the *Baal T'kiah* and calls out the proper order of תקיעות. The prompter must be a Torah scholar who is totally familiar with the

laws of the *Shofar*. Before sounding the *Shofar*, we recite "למנצח" (Psalm 47) seven times, followed by the verses whose first letters spell out "קרע שטן" "destroy Satan." The *Baal T'kiah* makes the *Brachos*: "לשמוע", "קול שופר" and "שהחיינו". He must bear in mind that he is making the *Brachos* and sounding the *Shofar* on behalf of all those who are listening.

The *Baal T'kiah* blows three sets each of תר"ת, תש"ת, and תשר"ת. The prompter must listen carefully for any possible deviation from the *Halacha*, which would require a repetition of any of the sounds.

One may not talk during the first thirty sounds, and even afterwards one should not talk until the conclusion of all one hundred sounds at the end of services. After these first thirty blasts the *Baal T'kiah* leads the congregation in: אשרי יושבי ביתך; אשרי העם יודעי תרועה; and יהללו; we return the *Sifrei Torah* to the ark.) [Rav Henkin noted that one may not eat before hearing the *Shofar* sounded. However if one feels weak, he may make *Kiddush* and taste some food immediately after the first thirty blasts – the תקיעות דמיושב].

מוסף / MUSSAF

The *Chazzan* says הנוני; Half-Kaddish; in the *Shemonah Esrei* of *Mussaf* we say "ובחדש השביעי". (*Nusach Sefard* calls for the blowing of תר"ת, תש"ת, and תשר"ת)

after זכרונות, מלכיות, and שופרות during the silent *Mussaf* as well as during the *Chazzan's* Repetition).

חזרת הש"ץ / CHAZZAN'S REPETITION

Following our custom, we blow זכרונות, מלכיות, תש"ת, תשר"ת, and שופרות, and we say after each group of *Shofar* blasts, "היום הרת עולם" and "ארשת". שפתינו.

נשיאת כפים / THE PRIESTLY BLESSING

The *Kohanim* wash their hands until the wrist before the *Chazzan* reaches רצה. The custom is for a *Levi* (if there is no *Levi*, then a first-born) to pour the water on the *Kohen's* hands.

At רצה the *Kohanim* begin to mount the platform and the congregation says "ותערב". after the *Chazzan* says אלקינו ואלקי אבותינו "נאה להודות" he says "ברכנו..." in a whisper. When he reaches the word "כהנים" he says it in a loud voice to which the congregation responds: "עם"; "קדושך כאמור" after which the *Kohanim* pronounce the *Bracha*: "אשר קדשנו בקדושתו" של אהרן. The *Chazzan* prompts the *Kohanim* with the Priestly Blessing, word by word, and they repeat each word after him. The congregation says the prayers found in the *Machzor*. [Rav Henkin noted that in some congregations the *Kohanim* repeat the final word of each of the verses that compose the *Bracha* (וישמרך, ויחונך), immediately after the *Chazzan*, who

then pauses to allow the congregation to recite the above -mentioned prayers. This is done so as to avoid the possible problem of an undue interruption within the Blessing. The prayers that are found in the Machzor are then recited by the congregation after the conclusion of the entire Priestly Blessing.] *Kaddish Tiskabel*; (before the Chazzan says the word "תתקבל" the *Baal T'kiah* sounds תשר"ת, תש"ת, and תר"ת which consist of ten sounds); עלינו אין באלקינו; Mourner's *Kaddish*; then we blow an additional thirty sounds to make a total of one hundred sounds. (Those who followed *Nusach Sefard* and blew thirty sounds during the silent *Mussaf* blow only ten additional sounds at the end of the service). If the Daily Psalm or לדוד were omitted before services, they should be recited now; אדון עולם.

At home, *Kiddush* over wine: תקעו בורא פרי הגפן followed by בחדש We eat a typical *Yom Tov* meal, followed by *Birkas HaMazon*, which includes יעלה ויבא.

We should attempt to remain awake the entire day of *Rosh HaShanah*, spending the day in the study of Torah and in the recitation of *Tehillim*.

מנחה / MINCHA

ובא לציון; אשרי *Half-Kaddish*; *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: זכרנו, etc.); according to *Nusach Ashkenaz*, שלום רב;

the *Chazzan's* Repetition; אבינו מלכנו; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. The prevailing custom is to go to a river (or other body of water) to say *Tashlich*; some add the additional prayers and requests that are found in the *Machzor*. If one did not say *Tashlich* on *Rosh Hashanah*, he may do so throughout the Ten Days of Repentance.

ב' דראש השנה SECOND DAY ROSH HASHANAH

THURSDAY NIGHT
SEPT 5, 2 TISHREI

(We wait seventy-two minutes after sunset before lighting candles. The same length of time applies for all preparations for the second day. In extenuating circumstances, an hour's wait is sufficient.) The *Brachos* over the candle-lighting are להדליק נר של יום טוב and שהחיינו (it is proper for women, to wear a new garment or display a new fruit at candle-lighting so that the שהחיינו applies to these as well. The fruit may not be eaten before *Kiddush*).

ערבית / MAARIV

ברכו; ...תקעו ...; ופרוש ...; followed by Half-*Kaddish*; the *Shemonah Esrei* of *Rosh HaShanah* (with all of the appropriate additions: זכרנו, etc.); (according to

Nusach Sefard the congregation says לדוד after the *Shemonah Esrei*; *Kaddish Tiskabel*; *Kiddush*; עלינו; לדוד אורי; *Kaddish*; אדון עולם (all as on the previous day). *Kiddush* at home.

קידוש / KIDDUSH

On the second night we bring to the table a new fruit or we wear a new garment so that the *Bracha* שהחיינו that we recite at the end of *Kiddush* applies to these as well. (If one forgot to prepare a new fruit or garment he may still make the שהחיינו).

FRIDAY MORNING, SEPT. 6

שחרית ומוסף / SHACHRIS and MUSSAF

As on the previous day, we commence with the שיר היחוד (for the sixth day of the week); אנעים ומירות; the Psalm of the Day and לדוד אורי; followed by *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the customary morning order ישתבח; המלך; נשמת; פסוקי דזמרה; Half-*Kaddish* (שיר המעלות ממעמקים) is said between ישתבח and the Half-*Kaddish*). ...ברכת יוצר; ברכו (with the customary additions – *Piyutim* for the Second Day of *Rosh HaShanah*); אהבה רבה; *Shema*; *Shemonah Esrei*; repetition by the *Chazzan*; *Kaddish Tiskabel*; "אין כמוך"; open *Aron*; י"ג מדות; followed by the special עולם של רבונו for *Rosh HaShanah*; We take out two *Sifrei Torah*; בריך שמיא; על הכל; גדלו; קדוש ונורא; אחד; שמע ישראל;

ויגן. There are five *Aliyahs* in the first *Sefer Torah*. We read again from *Parshas Vayeira* continuing from *Genesis* 22:1-24 (from "ויהי אחד הדברים" until the end of the *Parsha*); Half-Kaddish; in the second *Sefer Torah* we read the same *Maftir* as yesterday: *Numbers* 29:1-6 (*Parshas Pinchas* השביעי); *Haftorah* from *Jeremiah* 31:1-19; *Brachos* after the *Haftorah*; *Shofar* blowing; *Mussaf*; all as was done yesterday. It is advisable that on the second day of *Rosh HaShanah* the *Baal T'kiah* wear a new garment that requires a שהדינו in the manner of last night's *Kiddush*.

מנחה / MINCHA

ובא לציון; אשרי Half-Kaddish; *Shemonah Esrei* of *Rosh HaShanah*; according to *Nusach Ashkenaz* – שלום רב; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. We omit מלכינו.

שבת שובה

SHABBOS SHUVAH

שבת פרשת האזינו

PARSHAS HAAZINU

3 TISHREI

[*Rav Henkin* noted that in preparing for Shabbos, one should be certain that all food that is to be kept warm, must be completely cooked before candle-lighting time. The

possibility of permitting קידרא חייתא (food that is totally raw to be placed on a covered flame immediately before candle-lighting) that is discussed in the Talmud, should not be used nowadays. If food is not completely cooked before Shabbos, there is a strong possibility that one might, Heaven forbid, come to violate the Torah prohibition against cooking on Shabbos. If one wishes to leave hot food that has been prepared exclusively for the daytime Shabbos meal in the oven overnight on Shabbos, he must close the oven door securely, and place some type of reminder there to prevent anyone from opening the oven until the daytime meal. These precautions should be followed every Shabbos of the year.]

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on Shabbos candles is "להדליק נר של שבת".

FRIDAY AFTERNOON, SEPT. 6

קבלת שבת וערבית

WELCOMING SHABBOS AND MAARIV

(There are many customs regarding the welcoming of a Shabbos that follows immediately after a Yom Tov. Every congregation should follow its own custom. The *Minhag Ashkenaz* is to say only the מזמור שיר ליום השבת, and ד' מלך, followed by a Mourner's Kaddish.)

...ברכו; ...ופרוש; ...ושמרו; Half-Kaddish; *Shemonah Esrei* of *Shabbos* with the appropriate additions for the Ten Days of Repentance – המלך הקדוש, מי כמוך, זכרנו – and וכתוב בספר; after the *Shemonah Esrei* "ויכולו" is said in the king's name; *Kaddish Tiskabel*. *Kiddush* for *Shabbos* is made in *Shul*; עלינו; אורי; Mourner's *Kaddish*; ארון עולם; *Kiddush* at home.

SHABBOS MORNING, SEPT. 7

שחרית / SHACHRIS

Regular *Shabbos* services; שיר המעלות) is said between ומעמקים and the Half-Kaddish); in the *Shemonah Esrei* and in its repetition by the *Chazzan*, we say and וכתוב, המלך הקדוש, מי כמוך, זכרנו; בספר; *Kaddish Tiskabel* after the *Chazzan's* Repetition of the *Shemonah Esrei*; take out one *Sefer Torah*; seven *Aliyahs* in *Parshas Haazinu*; Half-Kaddish; *Haftorah* is "שובה ישראל" — Hosea: 14:2-10; then we conclude with Joel 2:11-27 (some add verses 7:18-20 from Micah). We do not honor a child under thirteen years old to read this *Haftorah*. (Many congregations have the custom that the *Rav* is given this *Haftorah*, as he knows how to exhort his congregation to repent); א-ל; יקום פורקן; Half-Kaddish.

מוסף / MUSSAF

We add the appropriate insertions for the Ten Days of Repentance to the *Shemonah Esrei* and to the *Chazzan's*

Repetition of the *Shemonah Esrei*; after the *Chazzan's* Repetition — *Kaddish Tiskabel*; *Psalm of the Day of Shabbos*; *Mourner's Kaddish*; *אין באלקינו*; *אנעים זמירות*; *עלינו*; *אין באלקינו* . *אדון עולם* .

מנחה / MINCHA

ואני תפילתי; *Half-Kaddish*; *ובא לציון*; *אשרי*; *three Aliyahs in Parshas V'zos HaBracha*; (*no Half-Kaddish after Torah reading of Mincha*); *יהללו*; *Half-Kaddish*; *Shemonah Esrei for Shabbos Mincha* with the appropriate additions for the Ten Days of Repentance; *Chazzan's Repetition*; *צדקתך*; *Kaddish Tiskabel*; *עלינו*; *Mourner's Kaddish*. *Pirkei Avos* is not studied.

(The custom is for the Rav of the community to lecture on matters of Repentance in what is known as the *Shabbos Shuvah Drasha*).

מוצאי שבת קודש AT THE CONCLUSION OF SHABBOS

(It is proper to wait 72 minutes after sunset [under extenuating circumstances, 60 minutes] before making *Havdalah* or doing activities prohibited on *Shabbos*. This is true for every *Shabbos*).

ערבית / MAARIV

We begin *"וזהו רחום"*; *ברכו*; *weekday Shemonah Esrei*; *"מי כמוך"*; *"זכרנו"*; *"הקדוש"*; (the additions in *Shemonah*

Esrei apply throughout the Ten Days of Repentance. See our instructions for the first night of *Rosh HaShanah* concerning the omission of these additions); "אתה"; "בספר חיים"; "וכתוב"; "המלך המשפט"; "חוננתנו"; Half-Kaddish after *Shemonah Esrei*; ויהי and קדוש ואתה; *Kaddish Tiskabel*; ויתן; *Havdalah*; עלינו; לך; Mourner's *Kaddish*.

We do not sanctify the New Moon (קידוש לבנה) until immediately after *Yom Kippur* (some do sanctify the New Moon before *Yom Kippur*); *Havdalah* at home as usual after every *Shabbos*.

הבדלה /HAVDALAH

Havdalah at home as in *Shul*.

[*Rav Henkin* noted that the most appropriate time to begin the morning prayers is in the following fashion: The introductory Bracha to דומרה; פסוקי "ברוך שאמר" should be begun twenty minutes before sunrise, so that the *Shema* and its final Bracha "גאל ישראל" are completed by sunrise, and the *Shemonah Esrei* begins exactly at sunrise, in the fashion of the "ותיקין" - the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible).]

The earliest time that one may unquestionably put on *Tefillin* and recite the *Shemonah Esrei* is approximately one hour before sunrise (this is the time when there is enough natural illumination to recognize a casual acquaintance from a distance of six to

eight feet). In extenuating circumstances, one may put on Tefillin and recite the Shemonah Esrei 72 minutes before sunrise. However, earlier than 72 minutes before sunrise, one cannot fulfill the Mitzvos of Tefillin, the morning Shema or the morning Shemonah Esrei.]

צום גדלי' (נדחה)
FAST OF GEDALIAH
(POSTPONED)

SUNDAY, SEPT. 8, 4 TISHREI

This is a Public Fast Day. *Selichos* are said before the regular morning service throughout the days between *Rosh HaShanah* and *Yom Kippur*, except for *Shabbos* (one should attempt to begin the *Selichos* before the pre-dawn sky begins to brighten); the regular morning service; *שיר המעלות ממעמקים* is said between *ישתבח* and the Half-Kaddish throughout the Ten Days of Repentance); in the *Shemonah Esrei*: *המלך הקדוש, מי כמוך, זכרנו*; *בספר* and *וכתוב, המלך המשפט* (all these are repeated during the Chazzan's Repetition of the *Shemonah Esrei*); the Chazzan says *רפאנו* and *גואל עננו* (If the Chazzan forgot to say *עננו* here; he should add it during *שומע תפילה* as an individual does at *Mincha*.); *אבינו מלכנו* (this is said after the Chazzan's Repetition of the *Shemonah Esrei* at *Shacharis* and *Mincha* throughout the Ten Days of Repentance, *Tachanun*;

Half-Kaddish; (some have the custom of saying the י"ג מדות whenever we take out the *Sifrei Torah* throughout the Ten Days of Repentance); three *Aliyahs* in the usual reading for Public Fasts, "ויחל" in *Parshas KiSisah* (32:11-14, 34:1-10); Half-Kaddish; וּבֹא לְצִיּוֹן; לְמִנְצָח; אֲשֶׁרִי; יְהִלְלוּ *Kaddish Tiskabel*; עֲלֵינוּ; Psalm of the Day; לְדוֹר אֲוִרִי; Mourner's *Kaddish*.

מנחה / MINCHA

אֲשֶׁרִי; Half-Kaddish; we take out a *Sefer Torah* (some say י"ג מדות); if there are at least six people present who are fasting, we have three *Aliyahs* in "ויחל" as in the morning; [*Rav Henkin noted that there are those who read from "ויחל" even if there are only three men present who are fasting. Those three men who are fasting are called to the Torah. This leniency applies only to the four Fast Days mentioned by the Prophets (Tzom Gedaliah, the Tenth of Teves the Seventeenth of Tamuz, and Tisha B'Av). It does not extend to Taanis Esther or to Public Fasts that are decreed by a Kehillah because of a state of emergency.*] the third *Aliyah* is the *Maftir*; no Half-Kaddish after the *Torah* is read. The *Haftorah* "דרשו": Isaiah: 55:6-56:8, is the usual one for the afternoons of Public Fasts (except for *Yom Kippur*); *Brachos* after the *Haftorah* until "מִגֵּן דָּוִד"; יְהִלְלוּ; Half-Kaddish; *Shemonah Esrei* including הַמֶּלֶךְ, הַמֶּלֶךְ הַקָּדוֹשׁ, מִי כְמוֹךְ, וְזָכְרֵנוּ; שִׁים שְׁלוֹם; וְכָתוּב; "שְׁמַע קוֹלֵנוּ" in עֲנֵנוּ, הַמִּשְׁפָּט; and בִּסְפָר.

חזרת הש"ץ / CHAZZAN'S REPETITION

As in the morning the Chazzan adds all the special insertions of the Repentance, also saying ענוּנוּ between גואל and רפאנוּ, and adding ברכת כהנים before שים שלום; *Tachanun*; *Kaddish Tiskabel*; *Mourner's Kaddish*.

THURSDAY, SEPT. 12, 8 TISHREI

Selichos, י"ג מדות - the Thirteen Divine Attributes.

[*Rav Henkin noted that the custom of Kapporos requires great diligence so that no error in ritual slaughter result from the great number of fowl to be slaughtered in a very limited amount of time. Nowadays, the custom should be relegated to several days before Yom Kippur. It is sufficient to have one bird slaughtered on behalf of several individuals. One is permitted to say on behalf of another, "This is the Kapporah — atonement for so and so," even if he is not present. The Kapporos should be redeemed with money that is then given to Tzedakah, or let the whole process be done with money as redemption for the soul (דמים in Hebrew refers to both soul ["כי הדם הוא הנפש"] as well as 'money,' so we have דמים — 'money' in place of דמים — ['the soul']*).

ערב יום כפור

EREV YOM KIPPUR

FRIDAY, SEPT. 13, 9 TISHREI

We say only a few *Selichos* in the

morning; the usual morning services; *no* מזמור לתודה *no* *Tachanun*; *no* למנחה.

We eat in a bountiful fashion the entire day. After midday we immerse ourselves in a *Mikveh* — this immersion is obligatory. Even a mourner who is sitting *Shiva* immerses himself late in the afternoon. (Some people observe the custom of giving each other symbolic lashes before *Mincha*.)

מנחה / MINCHA

אשרי; *Half-Kaddish*; weekday *Shemonah Esrei*; after the concluding *Bracha* "המברך את עמו ישראל בשלום" and the "יהיו...לרצון..." that follows it, we say *Viduy* — confession: "אשמנו, בגדנו..." and "ועל חטא..." just as on *Yom Kippur* itself. The *Chazzan* recites the usual repetition of the *Shemonah Esrei* without *Viduy*. No *Tachanun* or *אבינו מלכנו*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We give ample amounts of *Tzedakah* throughout the day (in particular to **Ezras Torah** whose benefactors will have great merit on the Day of Judgement).

We finish the סעודת המפסקת — the concluding meal well before sunset. It is advisable that one eat light, easily digested foods, and not overeat. One should avoid cheese, milk, fish, eggs, and wine at this meal. One should drink

plenty of water (before any fast) so as not to be afflicted by thirst during the fast.

הדלקות נרות **CANDLE-LIGHTING**

At the proper time (not later than 20 minutes before sunset); the *Brachos* are "שהחיינו" and "להדליק נר של שבת ויום הכפורים". Where there is a custom for everyone to light a candle in *Shul*, no *Bracha* should be made over that candle. Regarding the custom to light a "lamp symbolizing the soul" (נר נשמה), it is sufficient to light one lamp for departed parents, and one lamp for the household.

We bless our children and pray that they have long lives, and that they shall become Torah scholars, G-D fearing individuals, and ardent supporters and lovers of Torah.

שבת ויום הכפורים **SHABBOS, YOM KIPPUR**

FRIDAY EVENING SEPT. 13,
10 TISHREI

All activities that are forbidden on any *Shabbos* are forbidden today. We are also obligated to afflict ourselves in five ways by abstaining from the following: all eating and drinking, any washing (even to dip a finger in cold water for pleasure is prohibited), the application

of oils and creams to the body, wearing leather footwear, and marital relations. Hands that are soiled may be washed in cold water.

We come to *Shul* early enough to allow the saying of *Kol Nidrei* before sunset. The custom is to don the *Kittel* and *Tallis* (with the *Bracha* "להתעטף בציצת") before sunset. One should also allow oneself enough time to say the "תפלה זכה" that is found in many *Machzorim*. It is proper to seek each other's forgiveness for any possible wrongdoing.

Two respected members of the congregation, each holding a *Sefer Torah*, stand at the right and left sides of the *Chazzan*. The *Chazzan* says *Kol Nidrei* three times, with the congregation repeating along quietly. Afterwards the *Chazzan* leads the congregation in the recitation of the *Bracha* "שהחיינו". The congregation should finish the *Bracha* before the *Chazzan* does so that they can answer "אמן" to his *Bracha*. Women who have already made the *Bracha* "שהחיינו" over the candles at home should not repeat the *Bracha* in *Shul*.

ד' מלך and מזמור שיר ליום השבת followed by a Mourner's *Kaddish*. (The psalms of welcoming the *Shabbos* and מדליקין במה are not recited today.)

ערבית / MAARIV

As is customary: ברכו...; in *Shema* we

say: "ברוך שם כבוד מלכותו לעולם ועד" in a loud voice; "ושמרו"; "וביום הזה יכפר"; Half-Kaddish; *Shemonah Esrei* of *Yom Kippur* with *Shabbos* insertions; before "אלקי נצור" we say, "...יהיו לרצון" followed immediately by *Viduy* and "...על חטא"; after *Shemonah Esrei* We say: "ויכלו" and "מגן אבות" which contains "המלך הקדוש" and which concludes only with "מקדש"; the customary poetic renditions — *Piyutim*, in the format of *Selichos* are said with the *Chazzan*; this leads into the saying of *Viduy* and "על חטא" together with the *Chazzan*; we omit מלכנו; (according to *Nusach Sefard* מזמור); *Kaddish Tiskabel*; לדוד אורי; עלינו; Mourner's *Kaddish*; אדון עולם.

Many congregations have the custom to say all the שירי היחוד and אנעים ומירות at the conclusion of services. Many people say the first four chapters of *Tehillim* (Psalms) before they go to sleep. Some people recite the entirety of *Tehillim* on *Yom Kippur*. One should be particularly careful not to harbor impure thoughts this night.

Upon arising one should wash each hand, alternately, up to the end of the knuckles, three times. Washing the face is not permitted. However, while one's hands are still somewhat moist, one may wipe them over his eyes so as to clear them of sediment. We make the *Bracha*

over the washing of hands as well as the other usual morning *Brachos*.

[Rav Henkin noted that the proper time for the recitation of Shema should not be delayed because of the numerous melodies that are chanted before the Shema on Yom Kippur. However, we should not begin the services extremely early in order to avoid a delayed recital of Shema, as we do not wish to cause undue distress to people for whom a long fast is difficult. It is very important that people not rush out from Shul later that evening, when it might still be Yom Kippur and come, Heaven forbid, to violate the holiday.]

SHABBOS MORNING, SEPT. 14

שחרית / SHACHRIS

The custom is to wear a *Kittel* underneath the *Tallis*. As on *Rosh HaShanah*, the custom is to say the שיר היחוד (for the seventh day of the week); אנעים וזמירות; the Psalm of the Day and לדוד אורי; followed by Mourner's *Kaddish* and אדון עולם; the regular morning *Brachos*, followed by the usual morning order; השמחה; פסוקי דזמרה; ישתבח; המלך; נשמת; פסוקי דזמרה; Half-*Kaddish*; (שיר המעלות ממעמקים) is said between ישתבח and the Half-*Kaddish*); ...ברכת יוצר, ברכו (with the customary additions — *Piyutim* for Yom Kippur); אהבה; לא-ל אשר שבת; א-ל אדון; הכל יודוך; רבה; קריאת שמע; ברוך; in which we say: "שם כבוד מלכותו לעולם ועד" in a loud voice;

Shemonah Esrei of *Yom Kippur* with all the appropriate additions for *Shabbos*; before we say "יהיו לרצון", *Viduy*, and "על חטא" etc.

חזן / CHAZZAN'S REPETITION

All appropriate additions as in the silent *Shemonah Esrei*; in *Kedushah* we say נעריצך (in all of the services of *Yom Kippur* the *Kedushah* is נעריצך); *Piyutim*; *Selichos*; *Viduy* and "על חטא" etc.; we omit אבינו מלכנו; *Kaddish Tiskabel*.

קריאת התורה / TORAH READING

"אתה הראת" (*Nusach Sefard*: "אין כמוך"); we recite the י"ג מדות and the special רבנונו for *Yom Kippur* even on *Shabbos*; (some omit י"ג מדות וכו' שמה); *we take out two Sifrei Torah*; אחד; קדוש; שמע ישראל; ויעזר ויגן; על הכל; גדלו; ונורא.

Seven *Aliyahs* are read from the first chapter of *Parshas Acharei Mos*, Leviticus 16:1-34; Half-*Kaddish*; *Maftir* reads from the second *Sefer Torah* in *Parshas Pinchas*, Numbers 29:7-11 ("ובעשור לחדש"); *Haftorah* is from Isaiah 57:14-58:14; in *Brachos* after the *Haftorah* we mention "יום השבת" in the middle and in the conclusion; יקום פורקן.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and

the dead are donations to Ezras Torah, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world).

ויהללו; אשרי; אב הרחמים we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

The *Chazzan* says *הנני*; Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Yom Kippur* and *Shabbos*; *Viduy* and "על חטא", in same place as in *Shachris*; in the *Chazzan's* Repetition all appropriate additions for *Shabbos* and *Yom Kippur* are made; *Kedushah*; *Piyutim*; אמיץ כח (*Nusach Sefard* כוננת אתה); *Selichos*; *Viduy* and "על חטא" etc.; נשיאת כפים (the *Kohanim* wash their hands until the wrist); because it is *Shabbos* we skip the usual של עולם רבונו and the יהי רצון that are otherwise recited. *Kaddish Tiskabel* (we do not say אין באלקינו, פטום הקטורת or Mourner's *Kaddish*).

מנחה / MINCHA

(We do not say *אשרי* and *ובא לציון*.) We take out one *Sefer Torah* (י"ג מדות no); בריך (*י"ג מדות* no); *שמייה* (*ועל הכל* no); three *Aliyahs* in *Parshas Acharei Mos* (Levit. 18:1-30) — the *Parsha* of עריות (forbidden relationships); no Half-Kaddish after the Torah Reading; The third *Aliyah* is *Maftir* who reads the *Haftorah*, consisting of the entire Book of Jonah (some add at the end verses from the Prophet Micah, 7:18-20 — מי

ל-א"ל כמורך *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; לדוד מזמור; return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* of *Yom Kippur* with insertions for *Shabbos*; *Viduy* and "על חטא" in same place in *Shemonah Esrei* as in *Shachris*; the *Chazzan's* Repetition with all appropriate additions for *Shabbos*; *Kedushah*; *Piyutim*; *Selichos*; *Viduy* and "על חטא etc.;" ; "אלקי אבותינו ברכנו בברכה"; ; בספר חיים; *Kaddish Tiskabel*; no מלכנו; *no* עלינו or Mourner's *Kaddish*.

(*Neilah*, the closing service of *Yom Kippur*, should be begun shortly before sunset. Those who start *Neilah* too early (thereby ending it too early) only allow for the strong possibility of the violation of *Yom Kippur*, Heaven forbid, with eating and drinking, or the performance of prohibited activities during a time that might still be *Yom Kippur*, or sometimes is definitely *Yom Kippur*. May the Merciful One protect us from such errors.)

"The Divine Judgement that was written on *Rosh HaShanah* concerning the fate of all beings, whether for good or for bad, is sealed by the end of *Neilah*. A person must actively prepare himself for the prayers of *Neilah*. For the culmination of the Ten Days of Repentance is *Yom Kippur*, and the culmination of *Yom Kippur* is *Neilah*; everything hinges upon these final few moments. If not now, when? Therefore, even if one is physically

weakened by the fast, he still must gird himself, like a warrior preparing for battle, in order to pray with a pure and clear concentration and to accept upon himself all of the many facets of genuine repentance. One who comes to purify himself is helped from Above and will be sealed in the Book of Good Life" (*Mishne Brurah*: 623:3).

נעילה / NEILAH

ובא לציין; אשרי; *Half-Kaddish*; the *Shemonah Esrei* of *Neilah* with insertions for *Shabbos*; we say "וחתמנו" in place of "וכתבנו", "וחתום" in place of "וכתוב", and "ונחתם" instead of "ונכתב"; the same applies for the *Chazzan's* Repetition; *Viduy*; "אתה נותן יד"; in the *Chazzan's* Repetition: *Kedushah*; *Piyutim*; *Selichos*; *Viduy* according to custom; "אלקינו ואלקי" בספר חיים; "שים שלום"; "אבותינו ברכנו בברכה מלכנו"; "שמע ישראל" is said once; "ברוך שם כבוד מלכותו לעולם ועד" is said three times; "ד' הוא האלקים" is said seven times; *Kaddish Tiskabel* — we blow one long תקיעה before תתקבל [some תשר"ת] and we say: "לשנה הבאה בירושלים" If it is already the proper time, we recite *Maariv* slowly and with great concentration.

(One should be extremely careful not to make *Havdalah*, eat or do any prohibited activity until 72 minutes have elapsed since sunset [in extenuating circumstances, 60 minutes will suffice].)

ערבית / MAARIV

As on all weekday nights we begin "והוא רחום". In *Shemonah Esrei* we no longer recite any of the additions for the Ten Days of Repentance (if one forgot and said "המלך הקדוש" instead of "הא-ל הקדוש" — he does not have to repeat the *Shemonah Esrei*). אתה חוננתנו; *Kaddish Tiskabel* after *Shemonah Esrei*; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; *Complete Havdalah* for the departure of *Shabbos*: בורא; בורא פרי הגפן; הנה א-ל ישועתי; (As is the rule for the departure of every *Yom Kippur*, even though this is also the departure of *Shabbos*, one must make the *Bracha* בורא over fire that has been burning since before the commencement of *Yom Kippur*, to which one adds another candle that was lit from it after *Yom Kippur*); עלינו; *Mourner's Kaddish*.

If one has not yet sanctified the New Moon, he should do so now if it is visible.

Havdalah at home as it was done in *Shul*. (After one has eaten it is a good custom to begin working on the *Succah*.) The next morning we arise early for services in *Shul*.

Between *Yom Kippur* and *Succos* we do not say *Tachanun* nor the series of "יהי...רצון" after the reading of the Torah. We do say "א-ל ארך אפים", before taking out the Torah, and למנוח (the *Sefardic Minhag*

is not to say "א-ל ארך אפים" and למנוח on days when *Tachanun* is not said). We are not מזכיר נשמות.

[Rav Henkin noted that one should endeavor to build for himself a Succah that is fit for the purposes of eating, drinking and sleeping. One who would, because of his physical distress, be exempt from living in the Succah, is still not exempt from building a Succah.]

If one must use someone else's Succah he should make certain that it is located in a place to which he will be able to bring his food and drink on Shabbos.

One should purchase a fine set of the Four Species (Lulav — palm branch, Esrog — citron, Hadassim — myrtle, and Arovos — willow).

Esrog — *The Esrog should be free of any holes, any thin blister-like protrusions (usually a result of the decomposition of the fruit), or any discoloration. One may purchase an Esrog only from a reputable Torah observant dealer who can be trusted to guarantee that the Esrogs that he sells are not the products of grafted branches (usually, we can rely on the classical appearance of the Esrog, e.g., its shape and bumpy surface, as evidence that the Esrog is not the product of grafted branches).*

Lulav — *One should ascertain that the central leaf that emanates from the spine,*

whose end is the highest point of the Lulav, is whole (not split or clipped), straight and green. The minimum length of the Lulav's spine is four handbreadths (ד' טפחים).

Hadassim — *We take three stems of Haddasim, the majority of each covered with groups of three leaves that emanate from the same rung of the stem. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.*

Arovos — *We take two Arovos stems, each of which is reddish in color, whose leaves are long and smooth (not jagged) at the edges. Each stem should be at least three handbreadths (ג' טפחים) long. Most of the leaves should be intact.*

We bind the Lulav, Haddasim, and Arovos together to fulfill the Mitzvah in the proper manner. The Haddasim are to the right of the Lulav and the Arovos are to the left of the Lulav when the back of the spine is facing the person holding the Lulav. We make two (some make three) additional rings out of the leaves of the Lulav and place them around the Lulav higher than the Haddasim and Arovos. If one is not familiar with the many intricate laws of the Four Species he should consult a Torah authority.]

The final time for the sanctification of the New Moon of Tishrei is the entire night following Tuesday, September 17 [14 Tishrei]. (If necessary, the new moon may be sanctified Wednesday night (15

Tishrei) and Thursday night until 5:08 a.m. (16 *Tishrei*).

ערב סוכות EREV SUCCOS

WEDNESDAY, SEPT. 18, 14 TISHREI

Usual *Shachris* and *Mincha* services; no *Tachanun* but *למנוחה* is said. We conduct ourselves as we do every *Erev Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*. We arrange the *Eiruv Tavshilin*. Candles are lit in the *Succah* and the *Brachos* "להדליק נר" and "שהחיינו" and "של יום טוב" are said.

א' דסוכות FIRST DAY SUCCOS WEDNESDAY NIGHT, SEPT. 18, 15 TISHREI

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; "חג הסוכות"; *Kaddish Tiskabel* after *Shemonah Esrei*. (During the holiday of *Succos*, it is customary not to make *Kiddush* or *Havdalah* in the *Shul*; the same holds true for *Shabbos Chol HaMoed* and for *Shmini Atzeres*. However, if there is a *Succah* by the *Shul*, then the *Chazzan* makes *Kiddush* and *Havdalah* there.) עלינו; אורי; לדוד; Mourner's Kaddish; אדון עולם.

We say אושפיזין in the *Succah*. We may not make *Kiddush* on the first two nights before the appearance of three small stars. *Kiddush* for *Yom Tov*: בורא פרי הגפן, לישב בסוכה..., אשר בחר שהחיינו *Bracha*.

On the first two nights one is obligated to eat in the *Succah*. Even if one suffers distress as a consequence of being in the *Succah*, or if it rains, one should eat at least an olive's size (כזית) of bread in the *Succah* (however one should not make the *Bracha* "לישב בסוכה" if it is raining). On the other nights, and during the days, anyone who suffers distress from rain or from any physical condition or malady is exempt from staying in the *Succah*.

(The entire seven days of *Succos*, one should eat, drink, and spend his free time in the *Succah*. Snacks, such as a quantity of bread up to the size of an egg, or fruit of any quantity, need not be eaten in the *Succah*. One who strives, out of his dedication to the *Mitzvah*, to do all of his eating and drinking in the *Succah* will be rewarded [especially if all of his meals with family and friend, are eaten in a *Succah*]. In the colder climates, one is exempt from sleeping in the *Succah*.)

(When one does not make *Kiddush* he should make the *Bracha* "לישב בסוכה" after "המוציא", and he should intend that this *Bracha* apply to all of his activities in the *Succah* until the next meal.)

THURSDAY MORNING, SEPT. 19

In the morning, we can make the *Bracha* over the Four Species from sunrise on (in extenuating circumstances, from when the sky begins to brighten). The *Bracha* over the Four Species is: "וַצִּוּנוּ עָלֵינוּ... שְׁהַחֲיִינוּ נְטִילַת לולב" and on the first day, The *Brachos* are made with the *Esrog* held upside down (the *pitum* facing down) so that the *Mitzvah* is first performed in its proper manner after the *Bracha*, when the *Esrog* is held the right way (with the *pitum* facing up). One holds the *Esrog* in the left hand, and the *Lulav*, with the other species, in the right hand, with the back of the *Lulav's* spine facing the person holding it. (Some have the custom to take only the *Lulav* and its species in the right hand before the *Bracha*, and then to take the *Esrog* in the left hand after the *Bracha*, and then to bring both hands together to perform the *Mitzvah*.) When the Four Species are held together properly, they are [according to *Nusach Ashkenaz*], shaken three times back and forth in front of the person [who is facing East], three times to his right, three times behind him, three times to his left, three times above, and three times downward.

שחרית / SHACHRIS

In the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom*

Tov; the *Chazzan's* Repetition; complete *Hallel* (we hold the Four Species during the recitation of *Hallel* and shake them, in the manner prescribed above, [according to *Nusach Ashkenaz*] during every "הודו" and during the two "ה' הושיעה נא". The *Chazzan* shakes them only at the first "הודו" at "יאמר נא" and at both "אנא ה' הושיעה נא" and then at the two times "הודו". After *Hallel*, *Kaddish Tiskabel* (some have the custom to say the *Hoshanos* immediately after *Hallel* and before the *Kaddish Tiskabel*);

י"ג מדות; open *Aron*; אין כמוך followed by the special עולם של רבנו for *Yom Tov*; two *Sifrei Torah* are removed from the *Aron HaKodesh*. שמע ישראל; בריך שמיה; ויעזר ויגן; על הכל; גדלו; אחד. There are five *Aliyahs* in the first Torah from *Parshas Emor* — שור או כשב *Levit. 22:26-23:44*; we place the second Torah next to the first and say a Half-*Kaddish* over both Torahs; *Maftir* reads in second Torah *Parshas Pinchas*, Numbers 29:12-16; the *Haftorah* is read from Zechariah 14:1-21; *Brachos* after the *Haftorah* for *Yom Tov*; י-ה א-לי; יהללו; אשרי return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; רבנו — the Priestly Blessing (נשיאת כפים and יהי רצון); after the *Chazzan's*

Repetition we say the *Hoshana*: "הושענא"; a member of the congregation holds a *Sefer Torah* on the central *Bimah*, while the *Chazzan* and the congregation march in procession around the *Bimah* with their *Lulavim* and *Esrogim* while saying the *Hoshanos*; *Kaddish Tiskabel*; אין לדוד; שיר של יום; אנעים ומירות; עלינו; באלקינו; ארון עולם; Mourner's *Kaddish*; אורי.

מנחה / MINCHA

יובא לציון; אשרי *Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דסוכות

SECOND DAY SUCCOS

THURSDAY NIGHT, SEPT. 19

16 TISHREI

(We delay lighting candles and doing any preparations for the second day of *Yom Tov* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice). At candle-lighting we make the same *Brachos* as yesterday — "שהחיינו" and "להדליק נר של יום טוב".

ערבית / MAARIV

...ופרוש; ...ברכו; ...וידבר; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov*; *Kaddish Tiskabel*; עלינו; אורי; Mourner's *Kaddish*; ארון עולם; *Kiddush* in the *Succah*: שהחיינו, אשר בחר, בורא פרי הגפן and לישב בסוכה. (Some say that on the

second night the *Bracha* "שהחיינו" should follow "לישב בסוכה" the same as last night.)

FRIDAY MORNING, SEPT. 20

שחרית / SHACHRIS

As yesterday, in the usual *Yom Tov* fashion; Morning *Brachos*; פסוקי דזמרה; נשמת; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Lulav* (we do not make the *Bracha* "שהחיינו" on the *Lulav* on the second day); complete *Hallel*; *Kaddish Tiskabel*; (י"ג מדות) we take out two *Sifrei Torah*; We have five *Aliyachs* in the same *Parsha* as yesterday, (Levit. 22:26-23:44); we place the second *Torah* next to the first and say a Half-*Kaddish* over both *Torahs*; *Maftir* in second *Torah*, same as yesterday, *Parshas Pinchas* — Numbers 29:12-16; the *Haftorah* is read from Kings I 8:2-21. *Brachos* for *Yom Tov* after the *Haftorah*; אשרי; יהי רצון; יהללו; return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; (יהי רצון and רבונו של עולם) נשיאת כפים; after the *Chazzan's* Repetition we say the *Hoshana*; "אבן שתי"; *Kaddish Tiskabel*; אין לדוד; שיר של יום; אנעים וזמירות; עלינו; באלקינו; אורי; Mourner's *Kaddish*; ארון עולם.

מנחה / MINCHA

Exactly as yesterday: אשרי; ובא לציון;

Half-Kaddish; *Shemonah Esrei* of Yom Tov;
the *Chazzan's* Repetition; *Kaddish Tiskabel*;
עלינו; Mourner's *Kaddish*.

**א' דחול המועד
יום שבת קודש
FIRST DAY CHOL HAMOED
THE HOLY SHABBOS**

FRIDAY AFTERNOON, SEPT. 20
17 TISHREI

Shabbos starts Friday afternoon, 20 minutes before sunset. We place hot cooked food in the oven and make all other preparations for *Shabbos* before candle lighting. We light candles at the proper time – 20 minutes before sunset. The *Bracha* is "להדליק נר של שבת".

**קבלת שבת
WELCOMING THE SHABBOS**

Nusach Ashkenaz begins with מזמור and שיר ליום השבת, followed by Mourner's *Kaddish* (neither לכו נרננה nor במה מדליקין is said). (Since there are many variant customs among those who follow *Nusach Sefard*, each congregation must follow its own *Minhag* in these matters.)

ערבית / MAARIV

Half-Kaddish; ...ושמרו; ...ופרוש; ...ברכו

Shemonah Esrei of *Shabbos* with יעלה ויבא and suddenly remembered before he began מודים, he can say it now, before מודים. If he had already begun מודים and then he remembered that he had forgotten to say יעלה ויבא, he must return to the beginning of רצה. If he stepped backward already at the conclusion of the *Shemonah Esrei*, he must repeat the *Shemonah Esrei*. This applies throughout the nine days of the *Yomim Tovim*. By *Birkas HaMazon* (Blessings after a meal) too, if one omitted יעלה ויבא and remembered after he concluded the third *Bracha*, ("בונה" "ירושלים") but did not yet begin the fourth *Bracha* ("הא-ל אבינו") he should say the compensatory *Bracha*: "אשר...נתן"; as is found in *Siddurim*. If he had already begun the fourth *Bracha*, on *Yom Tov* he must begin again because of the omission of יעלה ויבא. However, on *Chol HaMoed* (the Intermediate Days) one does not have to repeat *Birkas HaMazon* if he forgot יעלה ויבא.)

Regular *Kiddush* of *Shabbos* in the *Succah*; at the end of *Kiddush* the *Bracha* לישב בסוכה is made.

SHABBOS MORNING, SEPT. 21

שחרית / SHACHRIS

Regular *Shabbos* services: פסוקי דזמרה; נשמת, *Shemonah Esrei* of *Shabbos* with יעלה ויבא; *Chazzan's* Repetition; complete *Hallel* (we do not take the *Lulav* on *Shabbos*), *Kaddish Tiskabel*; *Sefer Koheles* (Ecclesiastes); Mourner's *Kaddish*; we take out two *Sifrei Torah*; in the first, there are seven *Aliyahs* from *Parshas Ki Sisah* (Exodus 33:12-34:26) from "ראה אתה" until "בחלב אמו" Half-*Kaddish*; *Maftir* from second *Torah* in *Parshas Pinchas*, Numbers 29:17-22 - "וביום השני" and "וביום" *Haftorah* from *Yechezkal* 38:18-39:16; in the *Brachos* after the *Haftorah* both *Shabbos* and the holiday of *Succos* are mentioned; the concluding *Bracha* is "מקדש השבת וישראל והזמנים" (no י-ה-א-ל no); "אב הרחמים" (א-ל מלא no); אשרי; etc. Half-*Kaddish*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf* — "ומפני חטאינו"; we mention *Shabbos* at all the appropriate places; the additional offerings mentioned are "וביום השבת" and "וביום השני", *Chazzan's* Repetition; *Kedushah* with אדיר אדירנו; *Hoshana*: "אום נצורה" (We do not take out a *Sefer Torah*, nor do we march around the *Shul*. However, the *Aron HaKodesh* is opened); *Kaddish Tiskabel*; אין באלקינו; עלינו; אמן באלקינו; אנעים זמירות (Psalm of the Day); שיר של יום; לדוד אורי; Mourner's *Kaddish*;

מנחה / MINCHA

ואני; ובא לציון; אשרי; Half-Kaddish; "תפילתי"; Torah Reading: three *Aliyahs* in *V'zos HaBracha* (no Half-Kaddish after Torah Reading); יהללו; Half-Kaddish; *Shemonah Esrei* of *Shabbos* with יעלה; ובא; *Chazzan's* Repetition; (we do not say צדקתך צדק); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under extenuating circumstances, 60 minutes will suffice) after sunset before making *Havdalah* or doing any of the activities that are prohibited on *Shabbos*.

ב' דחול המועד SECOND DAY CHOL HAMOED

SATURDAY NIGHT, SEPT. 21
18 TISHREI

מוצאי שבת DEPARTURE OF SHABBOS

ערבית / MAARIV

אתה חוננתנו; Weekday *Shemonah Esre*; ויהי; *Kaddish Tiskabel*; (we omit ובא; ואתה קדוש; and נועם; ויתן לך; we say; עלינו; Mourner's *Kaddish*); לדוד אורי;

We make the regular *Havdalah* for the departure of *Shabbos* in the *Succah* (the *Bracha* ברכה בסוכה is not made in *Havdalah*).

SUNDAY MORNING, SEPT. 22

שחרית / SHACHRIS

(According to *Nusach Sefard* and the *Vilna Gaon*, one does not wear *Tefillin* at all during *Chol HaMoed* [the Intermediate Days.] Those who do wear *Tefillin* during *Chol HaMoed*, do so without the *Brachos* (some have the custom to make the *Brachos*, but in an inaudible voice). Customary weekday order of prayer; מזור לתודה is said; יעלה ויבא in *Shemonah Esrei*; everyone, including the *Chazzan* removes their *Tefillin* before *Hallel*; we take the *Lulav* [for the manner of taking the *Lulav* see *Shachris* of the first day of *Yom Tov*]; before (with no שהחיינו) and during *Hallel*; *Kaddish Tiskabel* after *Hallel*; we take out one *Sefer Torah* and read four *Aliyahs* from *Parshas Pinchas*, Numbers 29:20-28, in the section dealing with the Additional Sacrifices of *Succos*; the *Kohen* reads "וביום השלישי", the *Levi* reads "וביום הרביעי", the *Yisroel* reads from "וביום" and the fourth *Aliyah* reads "וביום השלישי", and "וביום הרביעי"; Half-*Kaddish*; (למנצח); ובא לציון; אשרי; יהללו; Half-*Kaddish*;

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*: the additional offerings mentioned are of וביום הרביעי and וביום השלישי; *Chazzan's* Repetition; weekday *Kedushah* (according to *Nusach Ashkenaz*); *Hoshana*: "אערוך"

שועי" (as on Yom Tov, on each of the Intermediate Days of *Succos*, a *Sefer Torah* is taken out and held by a congregant on the *Bimah* while the other congregants march around him with their Four Species); *Kaddish Tiskabel*; עלינו; שיר של יום (Psalm of the Day); לדוד אורי; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; *Shemonah Esrei* with יעלה ויבא; *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ג' דחול המועד

THIRD DAY CHOL HAMOED

SUNDAY NIGHT, SEPT. 22, 19 TISHREI

אתה no as yesterday (but מעריב חוננתנו).

MONDAY MORNING, SEPT. 23

Shachris, *Lulav*, *Hallel* and *Mincha* exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*, Numbers 29:23-31: *Kohen* — וביום הרביעי; *Levi* — וביום החמישי; *Yisroel* הששי וביום; and וביום הרביעי — *Fourth Aliyah*; ויבא לציון; אשרי; יהללו; Half-*Kaddish*; החמישי (למנצח); Half-*Kaddish*.

Shemonah Esrei of Yom Tov *Mussaf*: the additional offerings mentioned are of א-ל"; *Hoshana*: וביום החמישי and וביום הרביעי למושעות."

ד' דחול המועד
FOURTH DAY CHOL
HAMOED

MONDAY NIGHT, SEPT. 23,
20 TISHREI

Maariv exactly as yesterday.

TUESDAY MORNING, SEPT. 24

Shachris, Lulav, Hallel, and Mincha exactly as yesterday; Torah Reading: Four *Aliyahs* from *Parshas Pinchas*. Numbers 29:26-34: *Kohen* — וביום החמישי, *Levi* — וביום הששי, *Yisroel* — וביום השביעי, and וביום החמישי *Fourth Aliyah* — וביום הששי; *Half-Kaddish*; יהללו; אשרי; קובא לציון; *Half-Kaddish*.

מוסף / MUSSAF

Shemonah Esrei of *Yom Tov Mussaf*; the additional offerings mentioned are of וביום החמישי and וביום הששי; *Hoshanah*: "אדון שיר של יום; עלינו; קדיש תשקבל; המושיע (Psalm of the day); לדוד אורי; Mourner's *Kaddish*."

הושענא רבה
HOSHANA RABBA
TUESDAY NIGHT, SEPT. 24,
21 TISHREI

ערבית / MAARIV

Same as yesterday. (Many have the practice to stay awake on the night of

Hoshana Rabba steeped in the study of Torah; there is also a practice to have a public recitation of the entire *Chumash Devorim* and the *Book of Psalms (Tehillim)* after midnight of *Hoshana Rabba*.)

WEDNESDAY MORNING, SEPT. 25

שחרית / SHACHRIS

From the perspective of its status as a *Yom Tov*, *Hoshana Rabba* is the same as any other of the Intermediate Days. However, many extra prayers are added to the service on *Hoshana Rabba*. The reason for this is that throughout the *Yom Tov* of *Succos* we are judged concerning the fate of our water supply. On *Hoshana Rabba*, the judgement is finalized. The conclusion of any period of Judgement is our last chance to influence the Divine Judgement and, therefore, it is of great importance to us. The *Chazzan* wears a *Kittel*. The custom, as on the High Holy Days, is to begin the services with the שיר היחוד (for the fourth day); אנעים ומירות; and the Psalm of the Day, followed by *Kaddish* at the beginning of services. Then we say אדון עולם, the regular morning blessings, followed by the usual morning order; מזמור לתודה; פסוקי דזמרה is said, followed by the פסוקי דזמרה of *Shabbos* and *Yom Tov*, except for נשמת, which is omitted; ישתבח; Half-*Kaddish*. (Many say שיר היחוד between ישתבח and the Half-*Kaddish*); regular weekday *Shachris*:

ברכו; *Shema*; weekday *Shemonah Esrei* with *Chazzan's* Repetition; taking of the *Lulav*; complete *Hallel*; *Kaddish Tiskabel*; אין כמור; י"ג מדות; followed by the special עולם של רבנו for *Rosh HaShanah* and *Yom Kippur*. שמע ויעזור; על הכל; גדלו; קדוש ונורא; אחד; ישראל; ויגן; four *Aliyahs* from *Parshas Pinchas*, Numbers 29:26-34: *Kohen* — וביום החמישי, *Levi* — וביום השביעי, *Yisroel* — וביום הששי, fourth *Aliyah* — וביום הששי, וביום השביעי; *Half-Kaddish*; יהללו; אשרי; ובא לציון; *Half-Kaddish*.

מוסף / MUSSAF

In usual *Yom Tov* fashion: *Shemonah Esrei* of *Mussaf* of *Yom Tov* (the Additional Offerings are וביום השביעי and וביום הששי); *Chazzan's* Repetition; *Kedushah* of נעריצך (Nusach Sefard: כתר); etc.; at conclusion of *Chazzan's* Repetition, we take out all of the *Sifrei Torah* from the *Aron HaKodesh* and bring them to the *Bimah* where members of the congregation hold them while the rest of the congregation, led by the *Chazzan*, march around the *Bimah* seven times with their *Lulavim* and *Esrogim*; all of the *Hoshanos* for *Hoshana Rabba* are said; when we get to "תענה אמונים" we put the Four Species down and we take the special *Aravos* of *Hoshana Rabba* (the custom is to take five stems that are bound together) into our hands (anything that invalidates the

Arovos of the Four Species during *Succos* invalidates these *Arovos* on *Hoshana Rabba*); at the end of the *Hoshanos* we beat the *Arovos* against the floor five times according to custom (some, following the custom of the *Ari*, wait until after the completion of the *Kaddish* after the *Hoshanos* before beating the *Arovos*); *Kaddish Tiskabel*; לדוד אורי; עלינו; אין באלקינו; Mourner's *Kaddish*; אדון עולם.

We conduct ourselves as with every *Erev Yom Tov*: we bathe, (many immerse themselves in a *Mikveh*), and we make our necessary preparations in honor of the *Yom Tov*. We arrange the *Eiruv Tavshilin*.

שמיני עצרת

SHEMINI ATZERES

WEDNESDAY EVENING, SEPT. 25,
22 TISHREI

Candles are lit (in the *Succah*) at the proper time, (20 minutes before sunset). with the *Brachos* "להדליק נר של יום טוב" and "שהחיינו".

ערבית / MAARIV

(After the appearance of stars) in the customary way: וידבר; ופרוש; ברכו; Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* — "ביום שמיני עצרת החג הזה" *Kaddish Tiskabel* after *Shemonah Esrei*; לדוד אורי; עלינו; Mourner's *Kaddish*; (*Nusach Sefard* makes

Hakofos on the night of *Shemini Atzeres* as on the night of *Simchas Torah*); אדון עולם.

We make the *Yom Tov Kiddush*, with שהדינו, in the *Succah*; however, we do not make the *Bracha* "לישב בסוכה". We eat in the *Succah* both the night and day of *Shemini Atzeres*, again, without making the *Bracha* "לישב בסוכה".

THURSDAY MORNING, SEPT. 26

שחרית / SHACHRIS

In the customary *Yom Tov* fashion; Morning *Brachos*; נשמת; פסוקי דזמרה; *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; (the Four Species are not taken on *Shemini Atzeres*) complete *Hallel*; *Kaddish Tiskabel*; אין כמור etc.; we take out two *Sifrei Torah*; five *Aliyahs* in first from *Parshas R'ei* (Deut. 14:22-16:17) from "עשר תעשר" until the end of the *Parsha*; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 29:35-30:1) "ביום השמיני עצרת". *Haftorah* in Kings I 8:54-9:1 "ויהי כבלות שלמה"; in the *Brachos* after the *Haftorah* we mention "ביום שמיני עצרת החג הזה".

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*,

which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). י-ה א-לי no; אב הרחמים; יהללו; אשרי ([שערי אפרים] *Sifrei Torah* to the *Aron HaKodesh*. The *Shammash* announces "משיב הרוח ומוריד" before the congregation begins the silent *Shemonah Esrei* of *Mussaf*, so that the congregation will add it in their silent *Shemonah Esrei*.

מוסף / MUSSAF

The *Chazzan* wears a *Kittel*; Half-*Kaddish*; *Shemonah Esrei* of *Mussaf* of *Yom Tov*; we say "משיב הרוח" and "וביום השמיני" etc."

חזרת הש"ץ / CHAZZAN'S REPETITION

"משיב הרוח" (*Geshem*); תפילת גשם (the Priestly Blessing); *Kaddish Tiskabel*; אנעים ומירות; עלינו; אין באלקינו; שיר של יום — Psalm of the Day; Mourner's *Kaddish*; ארון עולם.

מנחה / MINCHA

Half-*Kaddish*; *Shemonah Esrei* of *Yom Tov* with "משיב הרוח" (if one forgot to say "משיב הרוח" but remembered before he began "אתה קדוש" then he may say "משיב הרוח" there; if not he must begin the *Shemonah Esrei* again): the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*. (It is advisable to repeat 101 times [at the very least 90 times]: "רב להושיע משיב הרוח ומוריד הגשם ...")

so as to make the inclusion of "משיב הרוח ומוריד הגשם" habitual and fluent, thus eliminating any future doubt as to whether one included "משיב הרוח" in the *Shemonah Esrei* or not.)

שמחת תורה

SIMCHAS TORAH

THURSDAY EVENING, SEPT. 26

23 TISHREI

We wait 72 minutes (under extenuating circumstances, 60 minutes) after sunset before lighting candles or making any preparations for the second day of *Yom Tov*. One should be careful on *Simchas Torah* to refrain from any wild and unbecoming types of behavior. One should behave in a joyous, but proper, fashion that reflects reverence and love for the Most High and His Torah — שמחה של מצוה.

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* — "ביום שמיני" — "עצרת החג הזה"; after *Shemonah Esrei Kaddish Tiskabel*;" "אתה הראת" (It is customary to auction "אתה הראת" and the other honors of *Simchas Torah* such as *Chasan Torah*, *Chasan Breishis*, and "כל הנערים", with the monies collected going to *Tzedakah*. The purchaser of "אתה הראת" distributes its verses, one by one, to other members of the congregation.) All of the *Sifrei Torah*

are removed from the *Aron HaKodesh*. The members of the congregation, in a joyous and animated manner, carry the Torahs around the *Bimah* (*Hakofos*) seven times. At the conclusion of the *Hakofos*, the Torahs are returned to the *Aron HaKodesh*, except for one. The congregation recites with the *Chazzan* "שמע", "אחד", "קדוש". Three (some have the custom of five) *Aliyahs* are made in *Parshas V'zos HaBracha* (Deut. 36:1-17 or 1-26); Half-*Kaddish*; "שִׁשּׁוֹ וְשִׁמְחוּ"; יהללו; *Kiddush* for *Yom Tov* exactly as last night (but not in the *Succah*). (People who attend a *Shul* where a public *Kiddush* is made before *Hakofos*, and everyone [including the women] partakes of at least an olive's size [כזית] of cake or crackers, are not required to make *Kiddush* again in the home); עלינו; Mourner's *Kaddish*; אדון עולם. (We no longer say אורי לידוד.)

FRIDAY MORNING, SEPT. 27

שחרית / SHACHRIS

In the usual *Yom Tov* fashion: Morning *Brachos* דזמרה פסוקי נשמת; (*Piyut* for *Simchas Torah*); *Shema* and its *Brachos*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; we perform נשיאת כפים at *Shachris* (we do not say ותערב, we skip the usual של עולם רבנו and יהי רצון at *Shachris*); complete *Hallel*; *Kaddish Tiskabel*; (we do not say במוך); we begin with "אתה הראת" as we did last

night); we remove all the *Sifrei Torah* from the *Aron HaKodesh* and again joyously celebrate with seven *Hakofos*; after the *Hakofos*, three *Sifrei Torah* remain out, while the rest are returned to the *Aron HaKodesh*; גדלו; קדוש ונורא; אחד; שמע ישראל; ויעזור ויגן; the first five *Aliyahs* are made in *V'zos HaBracha* (Deut. 33:1-26). The custom is that every man in the *Shul* receives an *Aliyah* on *Simchas Torah*. The first five *Aliyahs* are repeated again and again, or the congregation divides itself into several rooms, each of which has a reading, until everyone has had his *Aliyah*. The last man is called up for the *Aliyah* of "כל הנערים". All of the children in *Shul* come up with him and a huge *Tallis* is placed over all of them. The man makes the *Brachos* on the Torah with all of the children. Before the *Bracha* after the reading is made, the congregation recites the passage "...המלאך הגואל" The *Aliyah* of *Chasan Torah* extends from "מעונה" to the end of the Torah (*Devorim* 33:27-34-12). After the Torah is concluded, the congregation calls out "חזק חזק ונתחזק". The second *Sefer Torah* is placed on the table. The first *Sefer Torah* is lifted off the table, rolled up, and covered. The second *Sefer Torah* is read, with the *Aliyah* of *Chasan Breishis*, from the beginning of *Breishis* until "אשר ברא אלקים לעשות" (1:1-2:3). We place the third *Sefer Torah* next to the second, and a Half-Kaddish is recited

over both of them. The *Maftir* reads in the third *Sefer Torah* from *Parshas Pinchas* the same verses as yesterday. The *Haftorah* that is read is the entire first chapter of *Sefer Yehoshua* (the Book of Joshua) (from "ויהי אחרי" until "חזק ואמץ"). The *Brachos* after the *Haftorah* are recited; שישו ושמחו; יהללו; (י-ה א-ל-י no) אשרי the *Sifrei Torah* are returned to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* of *Yom Tov* (same as yesterday); *Chazzan's* Repetition; *Kaddish Tiskabel*; — Psalm of the Day (we no longer say שיר של יום; עלינו; אין באלקינו); Mourner's *Kaddish*; ארון עולם.

(One should endeavor to refrain from wanton foolishness and levity — rather one should engage only in celebration that is for the sake of Heaven).

מנחה / MINCHA

Half-Kaddish; *Shemonah Esrei* of *Yom Tov* — exactly as yesterday.

Hot cooked foods that are to be kept warm must be put in their proper place before candle-lighting. One must light candles in the proper time (approximately 20 minutes before sunset). The *Bracha* on *Shabbos* candles is "להדליק נר של שבת".

שבת פרשת בראשית

SHABBOS PARSHAS

BREISHIS

FRIDAY EVENING, SEPT. 27,

24 TISHREI

ד' מלך and מזמור שיר ליום השבת;
followed by a Mourner's *Kaddish*. (The
psalms of welcoming the *Shabbos* and
במה מדליקין are not recited today.) Usual
Maariv for *Shabbos*.

SHABBOS MORNING, SEPT. 28

שחרית / SHACHRIS

As is customary for *Shabbos*: Morning
Brachos, נשמת, פסוקי דזמרה; *Shema* and its
Brachos; *Shemonah Esrei* of *Shabbos* the
Chazzan's Repetition; *Kaddish Tiskabel*;
Reading of the Torah: seven *Aliyahs* in
Parshas Breishis; *Maftir* reads *Haftorah*
from Isaiah: 42:5-43:10.

(The remarks "Sefardim begin here"
and "Sefardim conclude here" that are
commonly found in the *Chumash*, refer
to those Jews whose ancestors originally
came from Spain, not to those who
follow *Nusach Sefard*. In a similar vein we
commonly find notations that say "the
Italians begin" or "conclude here," where
we are obviously speaking about Jews
whose ancestors came from Italy. Those
who follow *Nusach Sefard*, still follow
the general customs of most *Ashkenazic*
Jewry. [See 79:2 בהלכה המצויינים]).

We bless the month of *MarCheshvan* (and announce the time of the appearance of the New Moon*). We say neither א-ל nor מלא אב הרחמים; יהללו; אשרי; we return the *Sefer Torah* to the *Aron HaKodesh*.

* [Rav Henkin noted: The time of the appearance of the New Moon is that single moment when the New Moon is visible in Israel. When we announce that the time of the Molad is in the early morning, we mean that it appeared in Eretz Yisroel in the early morning, although here in America, it was not yet midnight. This discrepancy in time does not affect the yearly calendar, which always follows Eretz Yisroel. However, it does affect our Sanctification of the New Moon, which should be done before the exact moment of mid-month, which is one half of 29 days, 12 hours and 793 חלקים from the Molad. (A חלק is 1/1080 of an hour or 1/18 of a minute). It is logical to conclude that we in America must sanctify the moon before mid-month in Eretz Yisroel, (which is 7 hours before mid-month in New York.)

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Shabbos Mussaf*, *Chazzan's Repetition*; *Kaddish Tiskabel*; אנעים; עלינו; אין באלקינו; *Psalm of the Day*; זמירות; Mourner's *Kaddish*; ארון עולם.

מנחה / MINCHA

ואני; Half-Kaddish; ובא לציון; אשרי

י"תפלת; Torah Reading: three *Aliyahs* in *Parshas Noach* (no Half-Kaddish after Torah Reading at *Mincha*); יהללו; Half-Kaddish; *Shemonah Esrei* of *Shabbos*; *Chazzan's* Repetition; we do not say צדקתך צדק, *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; ברכי נפשי.

ערב ראש חודש

EREV ROSH CHODESH

THURSDAY, OCT. 3, 29 TISHREI

No *Tachanun* at *Mincha*. Those who observe *Yom Kippur Koton* on the day preceding *Rosh Chodesh* do not do so today.

חשוון

CHESHVAN

חשוון תשע"ד – OCT.-NOV. '13		עקרב	דף היומי
פסחים	שבת	א	פ' נח, ב' דר"ח חשוון הפטרה השמים כסאי
	זונטאג	ב	תקפת תשרי: ג' בו בשעה 9:00 a.m.
	מאנטאג	ג	
	דינסטאג	ד	
	מיטוואך	ה	
	דאנערש.	ו	
	פרייטאג	ז	פ' לך לך מברכין בה"ב הפטרה למה תאמר
שקלים	שבת	ח	
	זונטאג	ט	תענית שני קמא
	מאנטאג	י	
	דינסטאג	יא	
	מיטוואך	יב	תענית חמישי
	דאנערש.	יג	
	פרייטאג	יד	פ' וירא הפטרה ואשה אחת
	שבת	טו	
	זונטאג	טז	תענית שני בתרא
	מאנטאג	יז	
	דינסטאג	יח	
	מיטוואך	יט	
	דאנערש.	כ	
	פרייטאג	כא	פ' חיי שרה הפטרה והמלך דוד
	שבת	כב	
	זונטאג	כג	י"ב קטן מוקדם
	מאנטאג	כד	
	דינסטאג	כה	
	מיטוואך	כו	
	דאנערש.	כז	
	פרייטאג	כח	פ' תולדות, מבה"ח הפטרה מחר חודש, ערב ר"ח
	שבת	כט	
	זונטאג	ל	א' דר"ח כסלו Move Back Clock at 2 A.M.
		3	Sun.

מולד חשוון: פרייטאג צונאכטס 30 מינוט מיט 3 חלקים נאך 11

א' דראש חודש
FIRST DAY ROSH CHODESH
THURSDAY NIGHT, OCT. 3,
30 TISHREI

מעריב / MAARIV

יעלה ויבא in *Shemonah Esrei* (and in *Birkas HaMazon* — Blessings After Meals); (If one forgot ויבא יעלה in *Shemonah Esrei* of *Maariv* or in *Birkas Hamazon* he does not have to return to the beginning of the *Shemonah Esrei* again [in *Birkas Hamazon*, if one remembered after the third *Bracha*, but before he began the fourth, he should say the compensatory Blessing: [אשר נתן] [There is an opinion that in the morning, if after reciting the *Mussaf* of *Rosh Chodesh*, one realized that he had omitted ויבא יעלה in *Shachris*, he need not repeat *Shachris*.])

FRIDAY MORNING, OCT. 4

שחרית / SHACHRIS

As is customary for *Rosh Chodesh*, weekday *Shemonah Esrei* with יעלה ויבא; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: four *Aliyahs* in *Parshas Pinchas* 28:1-15: *Kohen* reads the first three verses from "וידבר" until "עולת תמיד"; *Levi* repeats the third verse "ואמרת" and continues with two additional verses until "רביעית"; *Yisroel* reads from "עולת תמיד" until "ונסכה" (The opinion of the Vilna Gaon is that the first *Aliyah* reads the first three verses; the second *Aliyah* reads the next

five verses; the third *Aliyah* repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth *Aliyah* reads from "וּבְרָאִשִּׁי חֲדָשִׁים" until "יַעֲשֶׂה וְנִסְכּוֹ"; Half-Kaddish; יהללו; the Torah is returned to the *Aron HaKodesh*; ובא לציון; אשרי; (למנצח סו); Half-Kaddish; we remove our *Tefillin*.

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Rosh Chodesh*; *Chazzan's* Repetition; Kaddish Tiskabel; עלינו; Psalm of the Day; ברכי; Mourner's Kaddish.

ב' דראש חדש SECOND DAY ROSH CHODESH 1 MARCHESHVAN

שבת פרשת נח SHABBOS PARSHAS NOACH FRIDAY AFTERNOON, OCT. 4,

קבלת שבת וערבית WELCOMING SHABBOS AND MAARIV

ויבא in *Shemonah Esrei* for *Shabbos*.

SHABBOS MORNING, OCT. 5

שחרית / SHACHRIS

ויבא in *Shemonah Esrei*; the

Chazzan's Repetition; Half-Hallel; Kaddish Tiskabel; we take out two *Sifrei Torah*: in the first, we have seven *Aliyahs* in the weekly *Parsha*, *Noach*; *Half-Kaddish*; the *Maftir* reads from the second Torah in *Parshas Pinchas* — (Numbers 28:9-15) the two paragraphs "ובראשי" and "וביום השבת"; the *Haftorah* for *Shabbos* and *Rosh Chodesh* (Isaiah 66:1 — 24, with verse 23 repeated at the end) is recited; *Brachos* after the *Haftorah*; א-ל מלא חן (יקום פורקן); אשרי יהללו (אב הרחמים or

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's Repetition; Kaddish Tiskabel*: אנעים; עלינו; אין כאלקינו; זמירות ברכי (Psalm of the Day); ארון עולם; Mourner's *Kaddish*; נפשי.

מנחה / MINCHA

ובא לציון; אשרי; three *Aliyahs* in *Parshas Lech Lecha*; יעלה ויבא in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק.)

(Sunday, the second of *MarCheshvan*, is the *Yahrzeit* of **HaGaon Rav Naftoli Zvi Yehuda Riff, זצ"ל**, son of **HaGaon Rav Yisroel Riff, זצ"ל**, President of *Ezras Torah*, 5718-5737.)

שבת פרשת לך לך
SHABBOS PARSHAS
LECH LECHA

OCT. 12, 8 MARCHESHVAN

The *Haftorah* is read from Isaiah 40:27-41:16.

We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *MarCheshvan*).

MONDAY, OCT. 14, 10
MARCHESHVAN

The first of the three fasts of בה"ב. *Selichos* for the First Monday (of בה"ב) and אבינו מלכנו.

[*Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".*]

THURSDAY, OCT. 17,
13 MARCHESHVAN

The second of the three fasts of בה"ב. *Selichos* and אבינו מלכנו.

The final time for the sanctification of the New Moon of *MarCheshvan* is the night following Thursday, Oct. 17 (14 *MarCheshvan*) If necessary, the New Moon may be sanctified Friday night (15 *MarCheshvan*).

שבת פרשת וירא
SHABBOS PARSHAS
VAYEIRA

OCT. 19, 15 MARCHESHVAN

The *Haftorah* is read from Kings II:
4:1-37.

MONDAY, OCT. 21,
17 MARCHESHVAN

The second Monday (and third fast)
of *ב"ב*. *Selichos* and *אבינו מלכנו*.

שבת פרשת חיי שרה
SHABBOS PARSHAS
CHAYEI SARAH

OCT. 26, 22 MARCHESHVAN

The *Haftorah* is read from Kings I:
1:1-31.

THURSDAY, OCT. 31,
27 MARCHESHVAN

(Those who observe *Yom Kippur*
Koton, do so today.) We say *Tachanun* at
Mincha.

ערב ראש חודש
EREV ROSH CHODESH

שבת פרשת תולדות
SHABBOS PARSHAS TOLDOS

NOV. 2, 29 MARCHESHVAN

The *Haftorah* is read from "מחר חודש",

the special *Haftorah* for a *Shabbos* whose morrow is *Rosh Chodesh*. (Samuel I 20:18-42).

We bless the month of Kislev. We do not say אב הרחמים. or א-ל מלא

At Mincha we do not say צדקתך צדק.

כסלו

KISLAV

שקלים		דף היום	קשת	כסלו תשע"ד – NOV.-DEC. '13			
שקלים	יז	4	Mon.	ב' דר"ח כסלו			
	יח	5	Tue.				
	יט	6	Wed.				
	כ	7	Thu.				
	כא	8	Fri.				
	כב	9	Sat.	פ' ויצא הפטרה ויברח יעקב			
זמנא	ב	10	Sun.				
	ג	11	Mon.				
	ד	12	Tue.				
	ה	13	Wed.				
	ו	14	Thu.				
	ז	15	Fri.	פ' וישלח הפטרה חזון עובדי'			
זמנא	ח	16	Sat.				
	ט	17	Sun.				
	י	18	Mon.				
	יא	19	Tue.				
	יב	20	Wed.				
	יג	21	Thu.	פ' וישב הפטרה כה אמר ה'			
זמנא	יד	22	Fri.				
	טו	23	Sat.				
	טז	24	Sun.				
	יז	25	Mon.				
	יח	26	Tue.				
	יט	27	Wed.	ערב חנוכה א' חנוכה ב' חנוכה פ' מקץ, טבה"ח, ג' חנוכה הפטרה רני ושמוי			
זמנא	כ	28	Thu.				
	כא	29	Fri.				
	כב	30	Sat.				
	כג	1	Sun.	DECEMBER ד' חנוכה ערב ר"ח, ה' חנוכה א' דר"ח טבת, ו' חנוכה			
	כד	2	Mon.				
	כה	3	Tue.				

מולד כסלו: זונטאג נאכמיטאג 14 מינוט מיט 4 חלקים נאך 12

א' דראש חדש

FIRST DAY ROSH CHODESH

SUNDAY, NOV. 3, 30 MARCHESHVAN

The usual service for *Rosh Chodesh*:
in יעלה ויבא *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

ב' דראש חדש

SECOND DAY

ROSH CHODESH

MONDAY, NOV. 4, 1 KISLEV

We conduct services exactly as on the
first day of *Rosh Chodesh*.

שבת פרשת ויצא

SHABBOS PARSHAS

VAYEITZEI

NOV. 9, 6 KISLEV

The Haftorah is read from Hosea:
12:13-14:10. (The Mishneh brurah Siman
428 Subparagraph 22 states in the
name of the Chayei Adam that we add
additional pasukim in order to conclude
the Haftorah on a positive note).

שבת פרשת וישלח

SHABBOS PARSHAS

VAYISHLACH

NOV. 16, 13 KISLEV

The Haftorah is read from the Book

of Ovadiah. The final time for the sanctification of the New Moon of Kislev is the entire night following Sunday Nov. 17 (15 Kislev).

שבת פרשת וישב
SHABBOS PARSHAS
VAYEISHEV

NOV. 23, 20 KISLEV

The Haftorah is read from Amos 2:6-3:8

ערב חנוכה
EREV CHANUKAH

WEDNESDAY, NOV. 27, 24 KISLEV

No Tachanun at Mincha.

"We should increase our charity contributions during the days of Chanukah because they are specifically appropriate for rectifying the defects of one's soul through charity, and especially by supporting the needy among those who study torah." (Kitzur Shulchan Aruch Laws of Chanukah).

א' דחנוכה
FIRST DAY CHANUKAH

WEDNESDAY NIGHT, 25 KISLEV

Wednesday night, November 27, after sunset (according to some, after the appearance of three stars) we light the *Chanukah* lights and make the following

three *Brachos*: להדליק נר של חנוכה, שעשה, נסים, and שהחיינו. After lighting we recite "הנרות הללו" etc." We also light the *Chanukah Menorah*, with all of its *Brachos*, in the southern side of the *Shul* (where the *Menorah* was lit in the Holy Temple) so as to make a public declaration of the miracle. "שהחיינו" is recited only on the first night. The first candle that is lit is at the extreme right of the *Menorah*.

ערבית / MAARIV

The usual weekday *Maariv*. We say ועל הנסים in *Shemonah Esrei*. If one omitted ועל הנסים he does not repeat the *Shemonah Esrei* (the same holds true for ועל הנסים in the Blessing after Meals (*Birkas Hamazon*)).

[*Rav Henkin* noted that the Talmud states that one can fulfill his basic obligation of lighting Chanukah lights with one candle each night for a man and his entire household. The lighting was done outside, by the door of the house, so as to publicize the miracle to passersby. In later times the custom practiced was to light inside the house, by the left side of the door. It is better, however, to light in a window that is in view of the street, or at the very least, that is in view of an alley or courtyard where people walk.

The established custom is to light the Chanukah lights in a way that the Talmud called the most beautiful of all — למהדרין מן המהדרין, whereby on the first day one lights one candle, and on each day an additional

candle is added, that candle being lit first. By the eighth day we light eight candles.

The Talmud's basic decree was for the head of the household to light for everyone in the house. They, in turn, must observe the candles being lit and hear the Brachos. If there are visitors in the house at the time of the lighting of the Menorah, they should either contribute oil (or candles) or pay a few cents so that they become partners in the Mitzvah. The custom now is for even visitors to light their own Menorah, at the proper time, with their own Bracha, even if a member of the family is lighting the Menorah for them at home. The individual family members may, if they so wish, light their own Menorahs and make their own Brachos. If they do so, they should light each Menorah in a separate place.

One may not derive any practical benefit from the Chanukah lights. Therefore, we light an additional light, called the Shammash, so that if one needs some light, he should use the Shammash.

It is best to light at the time of the initial appearance of the stars (except for Saturday night when one must light later). Under extenuating circumstances, one may light at midnight or even later, if members of the family are still awake to see the Chanukah lights.

There must be enough oil to last one half hour past the time when the stars appear. If

one is lighting after the appearance of the stars there must still be enough oil to burn for half an hour.

If the Chanukah lights are accidentally extinguished prior to their having burned the requisite time, one is not obligated by Halacha to rekindle them; it is, however, advisable that one rekindle them without a Bracha.]

(There is a custom to give children Chanukah Gelt as part of the process of publicizing the miracle.)

THURSDAY MORNING, NOV. 28

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; Chazzan's Repetition; complete *Hallel*; Half-Kaddish; Torah Reading: three *Aliyahs* in *Parshas Naso* (Numbers 7); *Kohen* reads (1-11) from "ויהי ביום כלות משה" until "לחנוכת"; *Levi* reads (12-14) until "מלאה"; *Yisroel* reads (15-17) until "נחשון בן"; "קטרת"; Half-Kaddish; "יהללו"; "עמינדב"; Half-Kaddish; "אשרי"; "למנצח"; *Kaddish Tiskabel*; "עלינו"; Psalm of the Day; מזמור שיר חנוכה (is said after the Psalm of the Day throughout *Chanukah*); Mourner's *Kaddish*.

(We do not say *Tachanun*, א-ל ארך אפים, the series of יהי רצון after Torah Reading, and למנצח all eight days of *Chanukah*.)

In Shul we light the *Chanukah Menorah* in the morning too, (without a *Bracha*) so as to publicize the miracle.

On the weekdays of *Chanukah* we observe the following order: In *Shemonah Esrei* and *Bircas HaMazon* we add ועל הנסים. At *Shacharis* we recite the complete *Hallel* followed by a half-*Kaddish* (with the exception of *Shabbos* and *Rosh Chodesh* when the *Hallel* is followed by a *Kaddish Tiskabel*.).

(On each weekday of *Chanukah* we have three *Aliyahs* from a section at the end of *Parshas Naso*, concerning the offerings brought by the *N'siim* (Princes) during the dedication of the Tabernacle. The first two *Aliyahs* are read in the paragraph whose day corresponds to that day of *Chanukah*; e.g., on the third day of *Chanukah* the first two *Aliyahs* would read from "ביום השלישי"; [On other weekdays of *Chanukah*, the readings of the *Kohen* and *Levi* for the respective day, follow the division of *Levi* and *Yisroel* on the first day, see above]. The third *Aliyah* continues with the entire offering of the next day.)

שבת פרשת מקץ
SHABBOS PARSHAS
MIKEITZ

ג' דחנוכה
THIRD DAY CHANUKAH
FRIDAY AFTERNOON
NOV. 29, 26 KISLEV

We light the *Chanukah Menorah* at home before lighting the *Shabbos candles*. (One should recite *Mincha* before lighting the *Chanukah* lights. However, one must be careful not to delay the welcoming of *Shabbos* because of this. One may not light neither *Chanukah* nor *Shabbos* lights, earlier than *Plag HaMincha* – one and one-quarter proportionate hours before sunset, (a proportionate hour is one-twelfth of the daylight period). One must be careful to use enough oil (or light a large enough candle) that will remain lit until thirty minutes after the appearance of three stars.

We light three candles, beginning with the new addition. We make the *Brachos* "להדליק נר" and "שעשה נסים" (no שהחיינו); הנרות הללו, etc.

קבלת שבת/ערבית
WELCOMING THE SHABBOS

FRIDAY EVENING, 27 KISLEV

מעריב / MAARIV

etc. ועל הנסים,

SHABBOS MORNING, NOV. 30

שחרית / SHACHRIS

in *Shemonah Esrei* for *Shabbos*; *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*. We take out two *Sifrei Torah*; in the first *Sefer Torah* we have seven *Aliyahs* in the weekly *Sidrah* (*Mikeitz*). We place the second *Sefer Torah* next to the first and a Half-*Kaddish* is said. We then lift and roll the first *Sefer Torah*. The *Maftir* reads in the second *Sefer Torah* from *Parshas Naso* from "ביום השלישי"; the *Haftorah* is read in Zechariah 2:14-4:7. We bless the new moon of *Teves*. (א-ל מלא no) or יהללו, אשרי; (אב הרחמים or

מוסף / MUSSAF

Half-*Kaddish*; *Shemonah Esrei* of *Mussaf* for *Shabbos* with על הנסים; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין באלקינו; (Psalm of the Day); מזמור שיר חנוכה; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayigash*; in *Shemonah Esrei* for *Shabbos Mincha*. (We do not say צדקתך צדק).

מוצאי שבת

DEPARTURE OF SHABBOS

MOTZIE SHABBOS, NOV. 30,
28 KISLEV

Weekday *Maariv*; וועל אַתה חוננתנו and הנסים in *Shemonah Esrei*; Half-Kaddish; *Kaddish Tiskabel*; ויהי נועם ; ואתה קדוש ; ויתן לך ; *Chanukah Menorah* in *Shul*; *Havdalah*; עלינו ; Mourner's Kaddish.

(*Rav Henkin* noted that there are various opinions concerning the order of Havdalah and Chanukah Menorah lighting in the home. His recommendation was to make Havdalah first, and then to light the Chanukah Menorah. His reason was a practical one, intended for the benefit of someone who maintains Shabbos longer than the rest of the household. Such a person can make Havdalah with someone else lighting the Havdalah candle and holding it for him. When he is ready to light his Chanukah lights, he may then do so immediately.)

ערב ראש חודש

EREV ROSH CHODESH

ה' דחנוכה

FIFTH DAY CHANUKAH

MONDAY, DEC. 2, 29 KISLEV

Those who say the service of *Yom Kippur Koton* do not do so today.

טבת

TEVES

טבת תשע"ד — DEC. '13–JAN. '14		גדי	דף היומי
מאכל	כז	4 Wed.	א
	כח	5 Thu.	ב
	כט	6 Fri.	ג
		7 Sat.	ד
			מיטוואך דאנערש. פרייטאג שבת
			אור ליום ה' מתחילין לומר טל ומטר
			פ' ויגש הפטרה ויהי דבר
	ל	8 Sun.	ה
	לא	9 Mon.	ו
	לב	10 Tue.	ז
	לג	11 Wed.	ח
	לד	12 Thu.	ט
	לה	13 Fri.	י
	לו	14 Sat.	יא
		Fast Day	עשרה בטבת פ' ויחי הפטרה ויקרבו ימי דוד
	לז	15 Sun.	יב
	לח	16 Mon.	יג
	לט	17 Tue.	יד
	מ	18 Wed.	טו
	מא	19 Thu.	טז
	מב	20 Fri.	יז
	מג	21 Sat.	יח
			פ' שמות הפטרה הבאים ישרש יעקב
	מד	22 Sun.	יט
	מה	23 Mon.	כ
	מו	24 Tue.	כא
	מז	25 Wed.	כב
	מח	26 Thu.	כג
	מט	27 Fri.	כד
	נ	28 Sat.	כה
			פ' וארא, מבה"ח הפטרה כה אמר ה'
	נא	29 Sun.	כו
	נב	30 Mon.	כז
	נג	31 Tue.	כח
	נד	1 Wed.	כט
		JANUARY '14	ערב ר"ח יזכ"ק

מולד טבת: מאנטאג ביינאכט, 58 מינוט מיט 5 חלקים נאך 12

א' דראש חודש
FIRST DAY ROSH CHODESH
30 KISLEV

ו' דחנוכה
SIXTH DAY CHANUKAH
MONDAY EVENING, DEC. 2

ערבית / MAARIV
ועל הנסים and יעלה ויבא.

TUESDAY MORNING, DEC. 3

שחרית / SHACHRIS
in weekday
Shemonah Esrei; *Chazzan's* Repetition;
complete *Hallel*; *Kaddish Tiskabel*. We
take out two *Sifrei Torah*; in the first we
have three *Aliyahs* in *Parshas Pinchas* in
the regular *Torah Reading for Rosh Chodesh*
(Numbers 28:1-15): *Kohen* reads from
"וידבר" until; "רביעית ההין" *Levi* reads from
the following verse until; "ונסכה" *Yisroel*
continues until; "ונסכו" the fourth *Aliyah*
is in the second *Sefer Torah* in *Parshas*
Naso (Numbers 7:42-47); "ביום הששי" Half
-*Kaddish*; (*Nusach Ashkenaz*); יהללו; the
Torah is returned to the *Aron HaKodesh*;
ואשרי (למנצח no); Half-*Kaddish*.

מוסף / MUSSAF
We remove our *Tefillin*; *Shemonah Esrei*
of *Mussaf* for *Rosh Chodesh* with ועל הנסים;
Chazzan's Repetition; *Kaddish Tiskabel*;

מזמור שיר; ברכי נפשי; Psalm of the Day; עלינו;
חנוכה; Mourner's *Kaddish*.

ב' דראש חדש
SECOND DAY ROSH
CHODESH

ז' דחנוכה
SEVENTH DAY CHANUKAH

TUESDAY EVENING, DEC. 3, 1 TEVES

ערבית / MAARIV
ועל הנסים and יעלה ויבא

WEDNESDAY MORNING, DEC. 4

שחרית / SHACHRIS
in weekday
Shemonah Esrei; *Chazzan's Repetition*;
complete *Hallel*; *Kaddish Tiskabel*. We
take out two *Sifrei Torah*; in the first we
have three *Aliyachs* in *Parshas Pinchas* in
the regular Torah Reading for Rosh Chodesh
(Numbers 28:1-15): *Kohen* reads from
"וידבר" until "רביעית ההין"; *Levi* reads from
the following verse until "ונסכה"; *Yisroel*
continues until "ונסכו"; the fourth *Aliyah*
is in the second *Sefer Torah* in *Parshas*
Naso (Numbers 7:48-53) "ביום השביעי"; Half
-*Kaddish*; יהללו; the Torah is returned to
the *Aron HaKodesh*; ובא לציון אשרי (no
למנוח); Half-*Kaddish*.

מוסף / MUSSAF

We remove our *Tefillin*; *Shemonah Esrei* of *Mussaf* for *Rosh Chodesh* with ועל הנסים; *Chazzan's Repetition*; *Kaddish Tiskabel*; מזמור שיר; ברכי נפשי; Psalm of the Day; עלינו; Mourner's *Kaddish*.

ח' דחנוכה

EIGHTH DAY CHANUKAH

THURSDAY, DEC. 5, 2 TEVES

Wednesday night, at Maariv, we begin to include "ותן טל ומטר" into the *Shemonah Esrei*. If one became aware, after he had completed the Bracha מברך השנים, that he had omitted "ותן טל ומטר" he should wait to insert it right before "כי" he should wait to insert it right before "אתה שומע". If he had already completed the Bracha תפלה, he may insert it before saying "רצה". If he had already begun "רצה" he must return to the Bracha "ברך עלינו", which is the proper place for "ותן טל ומטר". If he had already completed the *Shemonah Esrei*, then he must repeat the entire *Shemonah Esrei*. In any situation in which a person must repeat the entire *Shemonah Esrei*, he may fulfill his obligation by listening to every word of the Chazzan's Repetition from beginning to end, with the intention of thus fulfilling his obligation.

(It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה": "לטובה ותן טל ומטר לברכה

inclusion of "ותן טל ומטר" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן טל ומטר" in the Shemonah Esrei or not.)

שחרית / SHACHRIS

Shemonah Esrei with הנסים ועל; *Chazzan's* Repetition; complete *Hallel*; Half-Kaddish; Torah Reading: three *Aliyahs* in *Parshas Naso* and concluding in *Parshas B'haalosecha* (Numbers 7:54-8:4): *Kohen* reads (54-56) from "ביום השמיני" until "מלאה קטרת"; *Levi* reads (57-59) until "גמליאל בן פדהצור"; *Yisroel* reads (7:60-8:4) from "ביום התשיעי" until "כן עשה את המנורה" in *Parshas B'haalosecha*; Half-Kaddish; (למנצח no); *Kaddish Tiskabel*; מזמור שיר; עלינו; Psalm of the Day; חנוכה; Mourner's *Kaddish*.

שבת פרשת ויגש SHABBOS PARSHAS VAYIGASH

DEC. 7, 4 TEVES

The *Haftorah* is read from Ezekeal 37:15-28.

עשרה בטבת FAST OF TENTH OF TEVES FRIDAY, DEC. 13, 10 TEVES Public Fast Day.

שחרית / SHACHRIS

The *Chazzan* says ענונו between גואל and אבינו מלכנו; *Tachanun*; רפאנו; *Selichos*;

Half-Kaddish; Torah Reading for Fast Days: three *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-Kaddish; וּבֹא לְצִיּוֹן; לְמִנְצַח; יְהִלְלוּ; אֲשֶׁרִי; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's Kaddish.

מנחה / MINCHA

אֲשֶׁרִי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning. No Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו" Isaiah: 55:6-56:8 (until "אֲקַבֵּץ עָלָיו לְנִקְבְּצוֹ") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מִגֵּן דָּוִד"; יְהִלְלוּ; Half-Kaddish; *Shemonah Esrei* including עֲנֵנו in שִׁים שְׁלוֹם; שְׁמַע קוֹלֵנוּ. During the *Chazzan's* Repetition, the *Chazzan* says עֲנֵנו between שִׁים שְׁלוֹם before בְּרַכַּת כַּהֲנִים; רִפְאֵנוּ and גּוֹאֵל (We do not say אֲבִינוּ מֶלְכֵנוּ and *Tachanun*). *Kaddish Tiskabel*; עלינו; Mourner's Kaddish.

We continue the fast until after the completion of *Maariv* for *Shabbos* (after the appearance of the stars). It is forbidden to taste even a sip of water before making *Kiddush*, as is the case every *Shabbos*.

שבת פרשת ויחי

SHABBOS PARSHAS VAYECHI

DEC. 14, 11 TEVES

The *Haftorah* is read from Kings I 2:1-12.

The final time for the sanctification of the New Moon of *Teves* is the night following Tuesday Dec. 17 (15 *Teves*) until 7:20 PM.

THURSDAY, DEC. 19, 16 TEVES
(Some begin the days of *שובבי"ם ת"ת*).

שבת פרשת שמות
SHABBOS PARSHAS
SHEMOS

DEC. 21, 18 TEVES
The *Haftorah* is read from Isaiah 27:6-28:13 then skipping to 29:22-23.

שבת פרשת וארא
SHABBOS PARSHAS VAEIRA

DEC. 28, 25 TEVES
The *Haftorah* is read from Ezekiel 28:25-29:21. We bless the month of *Shevat*; we do not say *אב הרחמים* or *לא א-ל מלא*; we do say *צדקתך צדק* at *Mincha*.

ערב ראש חודש
EREV ROSH CHODESH

WEDNESDAY, JAN. 1, 29 TEVES
(Some observe *Yom Kippur Koton*.) We do not say *Tachanun* at *Mincha*.

שבט

SHEVAT

זמן

שבט תשע"ד – JANUARY '14			דף דיומי	דלי
דאנערש. פרייטאג שבת	א ב ג	ראש חודש שבט פ' בא הפטרה: הדבר אשר דבר	נה נר נז	2 3 4 Thu. Fri. Sat.
זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	ד ה ו ז ח ט י	תקופת טבת: ה' שבט בשעה 4:30 p.m. פ' בשלח, שבת שירה הפטרה: ודבורה אשה	נח נט ס סא סב סג סד	5 6 7 8 9 10 11 Sun. Mon. Tue. Wed. Thu. Fri. Sat.
זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	יא יב יג יד טו טז יז	חמשה עשר בשבט פ' יתרו הפטרה: בשנת	סה סו סז סח סט ע עא	12 13 14 15 16 17 18 Sun. Mon. Tue. Wed. Thu. Fri. Sat.
זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת	יח יט כ כא כב כג כד	פ' משפטים, מבה"ח הפטרה: הדבר אשר הי'	עב עג עד עה עו עז עח	19 20 21 22 23 24 25 Sun. Mon. Tue. Wed. Thu. Fri. Sat.
זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג	כה כו כז כח כט ל	ערב ר"ח יוכ"ק א' דר"ח אדר א'	עט פ פא פב פג פד	26 27 28 29 30 31 Sun. Mon. Tue. Wed. Thu. Fri.

מולד שבט: מיטוואך נאכמיטאג 42 מינוט מיט 6 חלקים נאך 1

ראש חודש שבט
ROSH CHODESH SHEVAT

THURSDAY, JAN. 2, 1 SHEVAT

The usual services for *Rosh Chodesh*:
יבא in *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*; etc.

שבת פרשת בא
SHABBOS PARSHAS BO

JAN. 4, 3 SHEVAT

The *Haftorah* is read from Jeremiah
46:13-28.

פרשת בשלח/שבת שירה

SHABBOS SHIRAH
PARSHAS BESHALACH

JAN. 11, 10 SHEVAT

The *Haftorah* is read from Judges 4:4-
5:31.

(Wednesday, 14 *Shevat* is the *Yahrzeit*
of **HaGaon Rav Yisroel ben HaRav**
Gershon HaLevi Rosenberg, זצ"ל,
founder of **Ezras Torah**.)

The final time for the sanctification
of the New Moon of *Shevat* is the entire
night Following Wednesday Jan. 15, (15
Shevat).

חמשה עשר בשבט

TU B'SHEVAT

THURSDAY, JAN. 16, 15 SHEVAT

We omit *Tachanun* (we also do not

say *Tachanun* the preceding *Mincha* [Wednesday afternoon];

The custom is to eat fruits that grow on trees, for *Tu B'Shevat* is the "New Year of the Trees" (We always make the *Bracha* שהחיינו on any seasonal fruit that one is eating for the first time that year. The *Bracha* is not made on artificially preserved fruits or on fruits that are deficient in appearance or taste in comparison to those of the regular seasonal crop.)

שבת פרשת יתרו

SHABBOS PARSHAS YISRO

JAN. 18, 17 SHEVAT

The *Haftorah* is read from Isaiah 6:1-7:6 and 9:5-6.

שבת פרשת משפטים

SHABBOS PARSHAS

MISHPATIM

JAN. 25, 24 SHEVAT

The *Haftorah* is read from Jeremiah 34:8-22 and 33:25-26.

We bless the month of *Adar I*; we do not say מלא א-ל or אב הרחמים. We do say צדקתך צדק at *Mincha*.

ערב ראש חודש

EREV ROSH CHODESH

THURSDAY, JAN. 30, 29 SHEVAT

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אדר א'

ADAR I

דף הזמין		דגים	אדר א' תשע"ד – FEB.-MAR. '14			
יוליא	פ	1	Sat.	FEB.	א	שבת פ' תרומה, ב' דר"ח אדר א' הפטרה השמים כסאי
	פ	2	Sun.		ב	זונטאג
	פז	3	Mon.		ג	מאנטאג
	פח	4	Tue.		ד	דינסטאג
	ב	5	Wed.		ה	מיטוואך
	ג	6	Thu.		ו	דאנערש.
	ד	7	Fri.		ז	פרייטאג
	ה	8	Sat.		ח	שבת פ' תצוה הפטרה אתה בן אדם
סוכה	ו	9	Sun.		ט	זונטאג
	ז	10	Mon.		י	מאנטאג
	ח	11	Tue.		יא	דינסטאג
	ט	12	Wed.		יב	מיטוואך
	י	13	Thu.		יג	דאנערש.
	יא	14	Fri.		יד	פרייטאג
	יב	15	Sat.		טו	שבת פורים קטן פ' כי תשא, שושן פורים קטן הפטרה ויחי ימים רבים
	יג	16	Sun.		טז	זונטאג
יוליא	יד	17	Mon.		יז	מאנטאג
	טו	18	Tue.		יח	דינסטאג
	טז	19	Wed.		יט	מיטוואך
	יז	20	Thu.		כ	דאנערש.
	יח	21	Fri.		כא	פרייטאג
	יט	22	Sat.		כב	שבת פ' ויקהל הפטרה ויעש חירום
	כ	23	Sun.		כג	זונטאג
	כא	24	Mon.		כד	מאנטאג
סוכה	כב	25	Tue.		כה	דינסטאג
	כג	26	Wed.		כו	מיטוואך
	כד	27	Thu.		כז	דאנערש.
	כה	28	Fri.		כח	פרייטאג
	כו	1	Sat.	MARCH	כט	שבת פ' פקודי, ער"ח, פ' שקלים, מנח"ח הפטרה בן שבע שנים
	כז	2	Sun.		ל	זונטאג א' דר"ח אדר ב'

מולד אדר א': פרייטאג פארטאגס 26 מינוט מיט 7 חלקים נאך 2

א' דראש חדש
FIRST DAY ROSH CHODESH
FRIDAY, JAN. 31, 30 SHEVAT

The usual service for *Rosh Chodesh*:
ויבא *in Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

שבת פרשת תרומה
SHABBOS PARSHAS
TERUMAH

ב' דראש חדש
SECOND DAY
ROSH CHODESH
FRIDAY NIGHT, JAN. 31, 1 ADAR I

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV
ויבא *in Shemonah Esrei* for
Shabbos.

SHABBOS MORNING, FEB. 1

שחרית / SHACHRIS
ויבא *in Shemonah Esrei*; the
Chazzan's Repetition; Half-Hallel; *Kaddish*
Tiskabel; Torah Reading: we take out two
Sifrei Torah; seven *Aliyahs* in first *Sefer*
Torah from the weekly *Sidrah, Terumah*:
Half-Kaddish, followed by the lifting and

closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם". The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (אשרי; (אב הרחמים or א-ל מלא no); יהללו.

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אנעים; עלינו; אין כאלקינו; *Kaddish Tiskabel*; שיר של יום; זמירות; ברכי (Psalm of the Day); Mourner's *Kaddish*; נפשי; ארון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tetzaveh*; יעלה; *Shemonah Esrei* for *Shabbos Mincha*. We do not say יבא; *Kaddish*. *Kaddish*.

שבת פרשת תצוה SHABBOS PARSHAS TETZAVEH

FEB. 8, 8 ADAR I

The *Haftorah* is read from Ezekiel 43:10-27.

פורים קטן PURIM KOTON FRIDAY, FEB. 14, 14 ADAR I

No *Tachanun* and no **למנחה** (nor do we say *Tachanun* on the preceding *Mincha* of Thursday).

The final time for the sanctification of the New Moon of *Adar I* is the entire night Following Thursday, Feb. 13 (14 *Adar I*) If necessary, the New Moon may be sanctified Friday night untill 8:48 PM (15 *Adar I*).

שבת פרשת כי תשא

SHABBOS PARSHAS

KI SISAH

שושן פורים קטן

SHUSHAN PURIM KOTON

FEB. 15, 15 ADAR I

The *Haftorah* is read from Kings I 18:1-39. We do not say "א-ל מלא" or "אב" "הרחמים".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayakhel*. We do not say "צדקתך צדק".

שבת פרשת ויקהל

SHABBOS PARSHAS

VAYAKHEL

FEB. 22, 22 ADAR I

The *Haftorah* is read from Kings I 7:40-50.

THURSDAY, FEB. 27, 27 ADAR I
(Those who observe *Yom Kippur Koton*, do so today. We say *Tachanun* at *Mincha*.)

שבת פרשת פקודי
SHABBOS PARSHAS
PEKUDEI

ערב ראש חודש
EREV ROSH CHODESH

פרשת שקלים
PARSHAS SHEKOLIM
MAR. 1, 29 ADAR I

We recite the regular *Shabbos* service (many say the *יוצרות* [Piyutim for special occasions], for *Parshas Shekolim*). We take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah* – *Pekudei*; Half-Kaddish. The *Maftir* reads from *Parshas Ki Sisah* (Exodus 30:11-16). The *Haftorah* for *Parshas Shekolim* is read from Kings II 12:1-17. We do not permit a child to read the *Haftorah* for the congregation on any of the four special *Shabbosos*: *Shekolim*, *Zochor*, *Parah*, and *HaChodesh*. We bless the month of *Adar*; we do not say "א-ל מלא" or "אב הרחמים".

The foremost Rabbis of past generations instituted a wonderful practice whereby, on *Shabbos Shekolim Shuls* all over America conducted appeals

for **Ezras Torah**, which was a holy bastion of relief and succor for thousands of families of Torah scholars, including *Gedolim*, *Tzaddikim*, widows, and children, whose poverty was relieved, to some degree, by the work of **Ezras Torah**. This practice must be maintained through the present, because these appeals have become a major source of income for **Ezras Torah**. Heaven forbid that this practice be changed or replaced.

מוסף / MUSSAF

Shemonah Esrei of Shabbos Mussaf; the *Chazzan's* Repetition; (יוצרות for those who say them); *Kaddish Tiskabel*; שיר של יום; אנעים ומירות; עלינו; אין באלקינו Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Vayikra*. We do not say "צדקתך צדק".

אדר ב'

ADAR II

סוכה	דף היומי	דגים	אדר ב' תשע"ד – MARCH. '14			
			א	ב	ג	ד
כח	3	Mon.	ב' דר"ח אדר ב'			
כט	4	Tue.				
ל	5	Wed.				
לא	6	Thu.				
לב	7	Fri.				
לג	8	Sat.	פ' ויקרא הפטרה עם זו			
לד	9	Sun.	Move Clock Ahead at 2 A.M.			
לה	10	Mon.				
לו	11	Tue.				
לז	12	Wed.				
לח	13	Thu.				
לט	14	Fri.	Fast Day			
מ	15	Sat.				
מא	16	Sun.	פ' צו, פרשת זכור הפטרה כה אמר ה'			
מב	17	Mon.				
מג	18	Tue.				
מד	19	Wed.				
מה	20	Thu.				
מו	21	Fri.	פ' שמני, פרשת פרה הפטרה ויהי דבר ה'			
מז	22	Sat.				
מח	23	Sun.	פ' תזריע, פרשת החודש, מבה"ח הפטרה כל חנם הארץ			
מט	24	Mon.				
נ	25	Tue.				
נא	26	Wed.				
נב	27	Thu.				
נג	28	Fri.	פ' תזריע, פרשת החודש, מבה"ח הפטרה כל חנם הארץ			
נד	29	Sat.				
נה	30	Sun.	ערב ר"ח יוב"ק			
נו	31	Mon.				

מולד אדר ב': שב"ק נאכמיטאג 10 מינוט מיט 8 חלקים נאך 3

א' דראש חדש
FIRST DAY ROSH CHODESH
SUNDAY, MAR. 2, 30 ADAR I

The usual service for *Rosh Chodesh*:
in *Shemonah Esrei*; Half-Hallel;
Torah Reading; *Mussaf* for *Rosh Chodesh*,
etc.

ב' דראש חדש
SECOND DAY
ROSH CHODESH

MONDAY, MAR. 3, 1 ADAR II
We conduct services exactly as on the
first day of *Rosh Chodesh*.

שבת פרשת ויקרא
SHABBOS PARSHAS
VAYIKRA

MAR. 8, 6 ADAR II
The *Haftorah* is read from Isaiah,
43:21–44:23. Customary *Mincha*; three
Aliyahs in *Parshas Tzav*.

תענית אסתר (מוקדם)
TAANIS ESTHER

(Observed on Thursday Prior to
Purim)

THURSDAY MORNING
MAR. 13, 11 ADAR II

Public Fast Day. (It is not a Scriptural
obligation as are the other four public
fast days).

שחרית / SHACHRIS

The *Chazzan* says ענו between גואל and רפאנו; *Selichos*; אבינו מלכנו; *Tachanun* of Thursday; Half-*Kaddish*; א-ל ארך אפים; Torah Reading for fast days — 3 *Aliyahs* in "ויחל" (*Parshas Ki Sisah*: (32:11-14, 34:1-10); Half-*Kaddish*; יהי רצון; יהללו; אשרי; *Kaddish Tiskabel*; ובא לציון; למנצח; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-*Kaddish*; we take out a *Sefer Torah* and read "ויחל" as in the morning. no Half-*Kaddish* after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו": Isaiah 55:6-56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until מגן דוד; יהללו; Half-*Kaddish*; *Shemonah Esrei* including ענו in שים שלום; שמע קולנו. During the *Chazzan's* Repetition, the *Chazzan* says ענו between גואל and רפאנו; ברכת כהנים; אבינו מלכנו; *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

Before *Mincha* everyone should give three half-dollar coins to *Tzedakah*. This money is in commemoration of the Half *Shekel* (מחצית השקל) that was given at this time of year to the *Beis HaMikdash* for the purchase of new animal offerings, beginning with the coming month of *Nisan*. (One should remember that the

obligation of "מחצית השקל", as well as those of *Matanos LaEvyonim* on *Purim*, and *Maos Chitim* before *Pesach* can all be fulfilled through donations to *Ezras Torah*.)

שבת פרשת צו SHABBOS PARSHAS TZAV

פרשת זכור PARSHAS ZACHOR

MAR. 15, 13 ADAR II

We recite the regular *Shabbos* service (many say the regular *יצירות* for *Parshas Zachor*). We take out two *Sifrei Torah*; seven *Aliyahs* in first from the weekly *Sidrah* — *Tzav*; Half-Kaddish; The *Maftir* reads from *Parshas Ki Seitzei* (Deut. 25:17-19) from "זכור" until the end of the *Parsha*. It is a *Mitzvah* of the Torah to read *Parshas Zachor*. The *Haftorah* for *Parshas Zachor* is from Samuel I 15:2-34; we do not say "א-ל מלא" or "אב הרחמים".

מנחה / MINCHA

Three *Aliyahs* in *Parshas Shemini*. We do not say *צדקתך*.

(Today, 13 *Adar*, is the *Yahrzeit* of *HaGaon HaRav Moshe ben HaGaon HaRav Dovid Feinstein*, זצ"ל, who served as Honorary President of *Ezras Torah* for many years.)

פורים PURIM

מוצאי שבת DEPARTURE OF SHABBOS

SATURDAY NIGHT, MAR. 15
14 ADAR II

ערבית / MAARIV

Shemonah Esrei with אתה חוננתנו and ועל הנסים. If one forgot to say ועל הנסים, and first recalled his omission only after he had already completed the *Bracha* that follows it, he does not begin the *Shemonah Esrei* again (the same holds true for ועל הנסים in the Blessing after Meals [*Birkas Hamazon*]). After *Shemonah Esrei*, *Kaddish Tiskabel*. The person who will read the *Megillah* for the entire congregation folds it like a letter, being careful that he does not damage any of the letters in the *Megillah*. The reader recites the following three *Brachos* on behalf of the entire congregation: "על מקרא מגילה", "שעשה נסים" and "שהחיינו".

[*Rav Henkin noted that the Reading of the Megillah, both at night as well as in the morning, is an obligation incumbent upon every man and woman. Therefore, the reader must have a powerful voice that can be heard by everyone. He must read very precisely, without swallowing any words or even letters. For if anyone misses hearing even*

one word, he does not fulfill his obligation. Because of the noise that is made after the mention of Haman, many people do not hear the words, and thus fail to perform a Biblical (מדברי קבלה) commandment. Those who initiated this custom of making noise at the mention of Haman's name, had the pure intentions of performing the Mitzvah in a superior fashion. But, today the interest is only in wanton levity and unruly conduct that is always prohibited. The Sefardim have a custom of making noise only at the mention of Haman during the singing of Shoshanas Yaakov, after the Reading of the Megillah is already over. This is a fitting custom that should be universally adopted. However, during the reading of the Megillah, we should tolerate no noise-making.]

After the reading and rewinding of the Megillah, the Reader makes the *Bracha* "הרב את ריבנו". We then say "אשר הניא" and "שושנת יעקב" followed by "ויהי נועם" and "ואתה קדוש"; *Kaddish Shalem* without "תתקבל"; "ויתן לך"; the usual *Havdalah* for the Departure of *Shabbos*; "עלינו"; Mourner's *Kaddish*.

A mourner during *Shiva* who does not have a *Minyan* in his own home should go to *Shul* for the Megillah Reading.

When we arrive home we make *Havdalah*, after which we have somewhat of a festive meal, eaten on a nicely set table with candles lit.

The final time for the sanctification

of the New Moon of *Adar II* is the entire night of Motzei Shabbos March 15. (14 Adar II).

SUNDAY MORNING, MAR. 16

שחרית / SHACHRIS

ועל הנסים in *Shemonah Esrei*; in the *Chazzan's* Repetition, many say special *Piyutim* known as the *Krovetz L'Purim*; no *Tachanun*; Half-Kaddish; we take out a *Sefer Torah* from the *Aron HaKodesh*; three *Aliyahs* in *Parshas Beshalach* ("ויבא" עמלק till the end of the *Parsha*) Exodus 17:8-16; Half-Kaddish; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; we read the *Megillah*; before beginning the *Megillah*, the Reader makes the three *Brachos*: "על מקרא מגילה", "שעשה נסים" and "שהחיינו" (it should be announced that as the *Bracha* "שהחיינו" is made we should intend that it also apply to *Mishloach Manos*, *Matonos LaEvyonim* and the *Seudas Purim* [all of these *Mitzvos* must be performed during the daytime]). One may not remove his *Tefillin* until after the *Megillah* is read, rewound, and the remainder of *Shachris* completed. After the *Megillah* is read, the Reader makes the *Bracha* "הרב את ריבנו". We say "שושנת" (no); "אשרי" (no); "זבא לציון" ("אשר הניא" no); "יעקב" (no); "למנצח"; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*. (If one did not yet give his "מחצית השקל", he should do so now.)

One should be very generous in his distribution of his "Gifts to the Poor." One should give to a minimum of two poor people presents of money or of food and drink. In fulfilling his obligation of "Sending Portions to his Friend," one should do this *Mitzvah* with food that may be eaten without further preparation, and with portions that reflect well on both the giver and the recipient.

One should not send "*Mishloach Manos*" to a mourner during his year of mourning. If the mourner is a poor man, one may send him money. A mourner is obligated to send "*Mishloach Manos*" to a friend. (If one lives in a town where the only other Jew is a mourner, he may send him foods that are not of a joyful nature, e.g., plain vegetables).

Fasting and eulogizing are prohibited on *Purim* and *Shushan Purim*.

"It is better for a person to emphasize giving "Gifts to the Poor" in a generous and magnanimous fashion, rather than to emphasize the "Sending of Portions" or his own lavish *Seudas Purim* for there is no greater or more praiseworthy form of celebration than that of celebrating in a manner that gladdens the hearts of the needy, the widowed, the orphaned, and the friendless stranger.

One who gladdens the heart of the unfortunate is compared to the Divine

Presence, as it is said (Isaiah: 57:15), 'to revive the spirit of the downtrodden, and to restore the heart of the broken.'" (Rambam in *Laws of the Megillah*).

The *Seudas Purim* must be before sunset. We say ועל הנסים in *Birkas Hamazon* even if the meal is completed after dark.

We begin to inquire about and expound upon the laws of *Pesach* thirty days before, beginning on *Purim* itself.

מנחה / MINCHA

ועל הנסים in *Shemonah Esrei*, No *Tachanun*.

שושן פורים SHUSHAN PURIM

MONDAY, MARCH 17, 15 ADAR II

No *Tachanun* and we do not say א-ל, the series of יהי רצון (after Torah reading), and no למנוח; we should rejoice somewhat on this day, too.

שבת פרשת שמיני SHABBOS PARSHAS SHEMINI

פרשת פרה PARSHAS PARAH

MAR. 22, 20 ADAR II

Usual *Shabbos* service; many say יוצרות; we take out two *Sifrei Torah*; in the

first, we have seven *Aliyahs* in the weekly *Sidrah*, *Parshas Shemini*; Half-Kaddish. In the second *Sefer Torah* the *Maftir* reads *Parshas Parah* in *Chukas* (Numbers 19:1-22). (Some maintain that the obligation to read *Parshas Parah* is mandated by the Torah.) The *Haftorah* of *Parshas Parah* is read from Ezekiel 36:16-38. We do not say "א-ל-ל מלא" or "אב הרחמים".

מוסף / MUSSAF

Shemonah Esrei of *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Tazria*. We say צדקתך צדק.

שבת פרשת תזריע SHABBOS PARSHAS TAZRIA

פרשת החדש PARSHAS HACHODESH

MAR. 29, 27 ADAR II

The usual *Shabbos Shemonah Esrei*; the *Chazzan's Repetition* (those who say *יוצרות* [*Piyutim* for special occasions], say the *יוצרות* for *Parshas HaChodesh*); *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in the first *Sefer Torah* from the weekly *Sidrah* — *Tazria*; Half-Kaddish; the *Maftir* reads in the second *Sefer Torah* from *Parshas Bo* (Exodus 12:1-20); the *Haftorah* of *Parshas HaChodesh* is read in Ezekiel 45:16-46:18.

We bless the month of *Nisan* (no א-ל מלא or אב הרחמים); יהללו; אשרי; Half-*Kaddish*.

מוסף / MUSSAF

As usual; (those who say יוצרות [*Piyutim* for special occasions], say the יוצרות for *Parshas HaChodesh*).

מנחה / MINCHA

Three *Aliyahs* in *Parshas Metzora*. We say צדקתך צדק.

ערב ראש חודש

EREV ROSH CHODESH

MONDAY, MAR. 31, 29 ADAR

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

ניסן

NISAN

דף היומי		טלה	ניסן תשע"ד – APRIL '14	
ב ג ד ה ו	1	Tue.	ראש חודש ניסן	דינסטאג
	2	Wed.		מיטוואך
	3	Thu.		דאנערש.
	4	Fri.		פרייטאג
	5	Sat.	פ' מצורע הפטרה וארבעה אנשים	שבת
ז ח ט י יא יב יג	6	Sun.		זונטאג
	7	Mon.		מאנטאג
	8	Tue.	תקופת ניסן: אור ליום ג' בשעה 12:00 midnight	דינסטאג
	9	Wed.		מיטוואך
	10	Thu.		דאנערש.
יד טו טז יז יח יט כ	11	Fri.	פ' אחרי, שבת הגדול	פרייטאג
	12	Sat.	הפטרה וערבה	שבת
	13	Sun.	אור ליום ב' בדיקת חמץ	זונטאג
	14	Mon.	ערב פסח	מאנטאג
	15	Tue.	א' דפסח	דינסטאג
יא יב יג יד טו טז יז יח יט כ	16	Wed.	ב' דפסח	מיטוואך
	17	Thu.	א' דחזה"מ	דאנערש.
	18	Fri.	ב' דחזה"מ	פרייטאג
	19	Sat.	שבת חזה"מ, שיר השירים	שבת
כא כב כג כד כה כו	20	Sun.	ד' דחזה"מ	זונטאג
	21	Mon.	שביעי של פסח	מאנטאג
	22	Tue.	אחרון של פסח, יזכור	דינסטאג
	23	Wed.	אסרו חג	מיטוואך
	24	Thu.		דאנערש.
כז כח כט ל	25	Fri.	פ' קדושים, מבה"ח	פרייטאג
	26	Sat.	הפטרה הלוא כבני, פרק א'	שבת
	27	Sun.		זונטאג
	28	Mon.		מאנטאג
	29	Tue.	ערב ר"ח	דינסטאג
לא	30	Wed.	א' דר"ח אייר	מיטוואך

מולד ניסן: מאנטאג פארטאגס 54 מינוט מיט 9 חלקים נאך 3

ראש חודש ROSH CHODESH

TUESDAY, APRIL 1, 1 NISAN

The usual service for *Rosh Chodesh*:
יבא in *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

(During the entire month of *Nisan* we do not say *Tachanun* and the series of יהי רצון after the Reading of the Torah on Mondays and Thursdays. However, we do say א-ל ארך אפיים and למנצח. We are not מזכיר נשמות or say אב הרחמים (with the exception of the period of Counting of the *Omer* when אב הרחמים is said). Fasting and Eulogising are prohibited this month. Some have the custom that during the first twelve days of *Nisan* they read after *Shachris* each day, the section from the end of *Parshas Naso* that describes the offering of the corresponding *Nasi* (e.g., on *Rosh Chodesh*, the offering of the first *Nasi*, etc.).

שבת פרשת מצורע SHABBOS PARSHAS METZORA

APR. 5, 5 NISAN

The *Haftorah* is read from Kings II, 7.
(We do not say א-ל מלא or אב הרחמים).

No צדקתך צדק at *Mincha*.

שבת פרשת אחרי
SHABBOS PARSHAS
ACHAREI MOS

שבת הגדול
SHABBOS HAGADOL

APR. 12, 12 NISAN

We recite the regular *Shabbos* service (many say the יצירות [*Piyutim* for special occasions], for *Shabbos HaGadol*). We take out one *Sefer Torah* and read the weekly *Sidrah*, *Acharie Mos*. The *Haftorah* for *Shabbos HaGadol* is from Malachi 3:4-24 (repeating verse 23 at the end); no א-ל מלא or אב הרחמים; regular *Mussaf* for *Shabbos*.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Kedoshim*; (we do not say צדקתך צדק). The custom is for the Rav of the community to give a lengthy discourse about the laws and concepts associated with the holiday of *Pesach*. We read from the *Haggada* from "עבדים היינו" until "לכפר על כל עוונותינו" (the Vilna Gaon maintained that the *Haggada* should not be formally read before *Pesach*).

מוצאי שבת קודש
DEPARTURE OF SHABBOS

ערבית / MAARIV

For the departure of *Shabbos*: usual

weekday *Maariv*: "אתה חוננתנו" in *Shemonah Esrei*; *Kaddish Tiskabel*; (no "ויהי נועם" and "ואתה קדוש"); we say "ויתן לך"; *Havdalah*; *Mourner's Kaddish*.

[*Rav Henkin noted that the Sale of Chometz to a non-Jew should be done by a Rav who is an expert in such Halachos, and even such a Rav should sell as part of a Beis Din of three.*]

The final time for the sanctification of the New Moon of *Nisan* is the entire night following Sunday, April 13, (14 *Nisan*). (If necessary, the new moon may be sanctified Monday night until 10:16 p.m. (15 *Nisan*).

ערב פסח EREV PESACH

SUNDAY NIGHT, APR. 13

14 NISAN

Sunday night after the appearance of three stars, (the time that the *Mishna* in *Pesachim* refers to as the "Light of the Fourteenth"), we search for *chometz* in all places to which we bring it during the year. According to custom, we have someone who is not participating in the search place ten pieces of *chometz* in random locations in rooms to which we bring *chometz* during the year (failure to do so does not invalidate the search, however one must be very careful to find all ten pieces).

Before beginning the search we recite the *Bracha* "אשר קדשנו במצוותיו וצונו על ביעור" – on the removal of *chometz* (for the search is the beginning of the process of removal).

After the search, one says the declaration "כל חמירא" (preferably in a language that he understands) nullifying all *chometz* and sourdough of which he is unaware.

One should take care to place the *chometz*, which will be eaten in the morning until the end of the fourth hour (see below) and the crumbs from the search in a secured place. Whatever is left over from breakfast, along with the crumbs from the search, must be destroyed or removed by the end of the fifth hour. The *chometz* that he authorized his Rav to sell must be placed in a reserved area. The sale to the non-Jew is also considered part of the removal (ביעור) process.

MONDAY MORNING

APR. 14, 14 NISAN

שחרית / SHACHRIS

We rise early to go to *Shul*. Regular weekday *Shachris*; we omit לתורה; *Shemonah Esrei*; Half-Kaddish; (א-ל no) before Torah Reading in *Parshas Kedoshim*); (we omit למנוחה); *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

The first born have a custom to fast, or to redeem themselves with money for *Tzedakah*, or to participate in a *Seudas Mitzvah* such as the completion of a Tractate of Talmud.

One may eat *chometz* until the end of four proportionate hours (see *Chanukah* for definition of proportionate hour) after עמוד השחר – seventy-two minutes before sunrise (in extenuating circumstances one may calculate the four hours from sunrise itself). One may sell *chometz*, give it away to a non-Jewish acquaintance, or feed it to an animal until the end of the fifth proportionate hour after dawn. We burn the *chometz* before the end of the fifth hour and say the formula of "כל, כל" now nullifying and making free for all, all *chometz* of which we are both unaware and aware. We do not make any *Bracha* at this time (one should also have the intention, that if, for some reason, the sale to the non-Jew is invalid, that all of that *chometz*, too, is nullified and rendered free for all).

[*Rav Henkin noted that the Matzah, with which we fulfill our obligation at the Seder and over which we make the Bracha "על אכילת מצה" must be under the strict supervision of a devout Jew, from the time of the harvesting (in extenuating circumstances from the time of the grinding into flour) of the wheat of which it is made up. There are those who make the effort to bake Matzah on Erev*

Pesach, after noon, in commemoration of the Pesach sacrifice that was offered at this time in the Beis HaMikdash. However, those who do so must take great care to nullify all crumbs before they become chometz, since after the fifth hour ends, we have no ability to nullify chometz. The herb of which we can be most confident that it is indeed one of the five bitter herbs mentioned in the Mishna is (grated) horseradish (chrein). For there are doubts in the minds of certain of the Halachic authorities concerning the status of the various types of lettuce that are available to us today, if they are, indeed, in the category of "lettuce" mentioned in the Mishna and the various Halachic Codes. If one must soak the horseradish in water (so as to soften its pungency) before grating it, he may do so, since many authorities maintain that the problem of כבוש, (the soaking of a food that renders it as cooked) applies only to the leaves of vegetables and not to the stalks.]

It is forbidden to eat Matzah on Erev Pesach.

One washes, (some immerse themselves in a Mikveh) and makes all necessary preparations in honor of Yom Tov.

One must complete all of the preparations for the Seder while it is still daytime. The Romaine lettuce must be thoroughly cleansed and then, carefully inspected for bugs. The horseradish must be grated. The Seder table must be

completely set and arranged. All this must be done before *Yom Tov*.

We light candles, as usual, 20 minutes before sunset. The *Brachos* are: "להדליק נר" של יום טוב and "שהחיינו".

א' דפסח

FIRST DAY PESACH

MONDAY NIGHT, APR. 14,
15 NISAN

ערבית / MAARIV

...ברכו; ...וידבר; ...ופרוש; Half-Kaddish; *Shemonah Esrei* of *Yom Tov* (*Nusach Sefard* calls for the recitation of the complete *Hallel* with its *Brachos* in *Shul* after *Shemonah Esrei*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*; ארון עולם. (We do not make *Kiddush* in *Shul* the first two nights of *Pesach*.)

סדר הלילה

THE ORDER OF THE NIGHT

After the appearance of three small stars, with everything in readiness for the *Seder*, the head of the household dons a *Kittel*, and we take our places at the table; the leader of the *Seder* has someone else pour each of the Four Cups of wine for him (in the manner of a wealthy free man) and we begin the *Seder* with *Kiddush* of *Yom Tov*, including שהחיינו. We follow all the rituals of the *Seder* in

the order presented in the *Haggados*; קדש; the dipping of the vegetable into salt water, the pouring of the Second Cup; the son asks "מה נשתנה" ; the reply to the son: the "telling" of the slavery in and exodus from Egypt, etc.; the eating of one olive's size (כזית) of *Matzah* (20-24 grams) and an olive's size (כזית) of *Maror*; כורך – the sandwich of *Maror* and *Matzah*; the meal; the eating of the *Afikomen* – the final olive's size of *Matzah* after the meal; the pouring of the Third Cup; Blessings after the meal; completion of *Hallel* recited over the Fourth Cup (all done following the detailed instructions found in the *Haggada*). All four cups must be full, containing at least a רביעית of (preferably red) wine (a רביעית is a little more than 3 ounces or 86.5 grams, there is a stricter opinion that maintains that a רביעית is 4 ounces or 113.40 grams; one ounce being equal to 28.35 grams). One should try to drink the entire cup, but at the very least the majority of a רביעית. The Four Cups, as well as the eating of the *Matzah*, Hillel's sandwich, and *Afikomen*, must be done in a position of reclining to one's left side (בהסיבת שמאל). Women and children are obligated to drink the Four Cups, although children can be given small cups from which to drink, relative to their age and size. (If one is unable to drink wine he must ask a Rav what to do).

During the Recitation of the *Shema*, before retiring for the night, only the *Bracha* המפיל and *Shema* are said, with all of the Psalms and prayers for protection being omitted, for tonight is a ליל שימורים – a night of special Divine Protection.

TUESDAY MORNING, APR. 15

שחרית / SHACHRIS

Service for *Yom Tov*: נשמת; פסוקי דזמרה; *Shema*; אהבה רבה; המאיר לארץ; ברכת יוצר; *Shemonah Esrei* of *Yom Tov*; the Chazzan's Repetition; complete *Hallel*; *Kaddish Tiskabel*; open Aron; י"ג מדות של רבונו של עולם of *Yom Tov*; we take out two *Sifrei Torah*; in the first we have five *Aliyahs* in *Parshas Bo* (Exodus 12:21-51) from "ויקרא משה משכו" until "על צבאותם"; Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:16-25) "ובחדש הראשון"; the *Haftorah* is read from Joshua 3:5-7, 5:2-15, 6:1, and 6:27; *Brachos* after the *Haftorah* of *Yom Tov*, (we omit י-ה א-לי); etc.

מוסף / MUSSAF

For *Yom Tov*; (the Chazzan dons a *Kittel*); Half-*Kaddish* in the special melody for the Prayer for Dew; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; we still say "משיב הרוח". (Those congregations whose custom is to say "מוריד הטל" throughout the summer, should announce "מוריד הטל" before *Mussaf*, and then the congregation

should begin to say "מוריד הטל" during this silent *Mussaf*.)

חזרת הש"ץ

THE CHAZZAN'S REPETITION

קדושה; (Prayer for Dew); תפילת טל (in his Repetition the *Chazzan* stops saying"... משיב הרוח ומוריד הגשם" The congregation no longer says "...משיב הרוח ומוריד הגשם" at *Mincha*). Priestly Blessing; ותערב; רצה; (see above, Priestly Blessing for the First Day of *Rosh HaShanah*); *Kaddish Tiskabel*; אין באלקינו; (Psalm of the Day); שיר של יום; אנעים ומירות; עלינו; . אדון עולם; Mourner's *Kaddish*

מנחה / MINCHA

Half-*Kaddish*; ובא לציון; אשרי; (It is advisable to repeat 101 (or at least 90) times the phrase "רב להושיע מכלכל חיים"; so that it becomes fluent and habitual, thereby avoiding any future doubt as to whether one failed to omit "משיב הרוח ומוריד הגשם" or not). The *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דפסח

SECOND DAY PESACH

TUESDAY NIGHT

APR. 15, 16 NISAN

We wait seventy-two minutes (under extenuating circumstances, 60 minutes

will suffice) before lighting candles or before doing any preparations for the Second Day of *Pesach*.

ערביט / MAARIV

Among the reasons for which we delay the beginning of *Maariv* is to insure that *Sefira* will take place only after the appearance of the stars. Usual *Maariv* for *Yom Tov*. וידבר...; ופרוש...; ברכו...; Half- *Kaddish*; *Shemonah Esrei* of *Yom Tov*. (*Nusach Sefard* calls for the recitation of complete *Hallel* with its *Brachos* after *Shemonah Esrei*, just as last night.) *Kaddish Tiskabel*; we begin to count the *Omer* (*Sefiras HaOmer* – tonight is the first night of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם (we do not make *Kiddush* in *Shul*).

(Each night, before counting the *Omer*, we first recite the *Bracha* "...אשר אקדשנו במצוותיו וצונו על ספירת העומר" and then we proclaim the current day of the *Omer*. Both the *Bracha* and the count itself must be done while standing. It is best to count the *Omer* after the appearance of the stars. If one counted before that time, it is proper for him to count again, after the appearance of the stars, without a *Bracha*. If one counted earlier than *Plag HaMincha* – one and one-quarter proportionate hours before nightfall (a proportionate hour is one-twelfth of the daytime period), he must count again with a *Bracha* when the stars appear. If one forgot to count at night, he must

count during the day without a *Bracha*. He may then continue to count again on all of the successive nights with a *Bracha*. If one failed to count an entire day, he must continue to count the following nights through *Shavuot* without a *Bracha*. In such a case one should intend to fulfill his obligation to make a *Bracha* by hearing the *Bracha* from the person making it for the congregation. (Some have the custom that every morning the *Shammash* announces, as a reminder, the current count of the *Omer* without making any *Bracha*.)

(On *Shabbos* and *Yom Tov* during the *Sefira* period, we first make *Kiddush* in *Shul* before counting the *Omer*. At the departure of *Shabbos* or *Yom Tov* we count the *Omer* before making *Havdalah*.)

At home, the women light *Yom Tov* lights and make the *Brachos* להדליק נר של שהחיינו and יום טוב .

The same procedures are followed at the *Seder* as last night.

WEDNESDAY MORNING, APR. 16

שחרית / SHACHRIS

The usual service for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דומרה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; open *Aron*; י"ג מדות (with רבונו של עולם of *Yom Tov*); we take out two *Sifrei Torah*; in the first we have five

Aliyahs in Parshas Emor (Levit. 22:26-23:44) "שור או כשב" until "אל בני" מועדי ה' "ישראל"; *Half-Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (*Numbers* 28:16-25) "ובחדש הראשון" (the same as yesterday); the *Haftorah* is read from *Kings II* 23:1-9 and 23:21-25; *Brachos* after the *Haftorah* of *Yom Tov*; י-ה א-לי; יהללו; *Half-Kaddish*.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf*; the *Chazzan's* Repetition; Priestly Blessing with עולם של רבונו and יהי רצון; *Kaddish Tiskabel*; אין באלקינו; עלינו; שיר של יום; אנעים זמירות; Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

ובא לציון; אשרי; *Half-Kaddish*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

א' רחול המועד FIRST DAY CHOL HAMOED

WED. NIGHT APR. 16, 17 NISAN
2ND DAY OF THE OMER

We wait the usual 72 minutes (under extenuating circumstances, 60 minutes will suffice) before performing any activities that are prohibited on *Yom Tov*.

ערבית / MAARIV

The Departure of *Yom Tov* in the

customary fashion: weekday *Shemonah Esrei* with אתה חוננתנו. We no longer say "ותן טל ומטר". We now say "ותן ברכה". (It is advisable to repeat 101 times [at the very least 90 times]: "ואת כל מיני תבואתה" so as to make the inclusion of "ותן ברכה" habitual and fluent, thus eliminating any future doubt as to whether one included "ותן ברכה" in the *Shemonah Esrei* or not, it is also advisable to remind quietly everyone to say "ותן יעלה ויבא" see *Mishna Brurah* 488:12) after רצה; *Kaddish Tiskabel*; Counting of the *Omer* (2nd Day of the *Omer*); *Havdalah* (המבדיל and בורא פרי הגפן); Mourner's *Kaddish*.

Havdalah at home as in *Shul*.

THURSDAY MORNING, APR. 17

שחרית / SHACHRIS

Those who wear *Tefillin* on *Chol HaMoed* do not make the *Brachos* over them (some have the custom to make the *Brachos* in an inaudible voice). The *Tefillin* are removed by the congregants before *Hallel* and by the *Chazzan* after *Hallel* (so as not to delay the service). (There is a custom on the First Day of *Chol HaMoed Pesach* for those who are wearing *Tefillin* to keep them on until after the Torah Reading, because today's Torah Reading discusses the *Mitzvah* of *Tefillin*).

Customary weekday morning service: (we omit מזמור לתודה throughout

Chol HaMoed Pesach); *Shemonah Esrei* with יעלה ויבא; *Chazzan's Repetition*; *Half-Hallel*; *Kaddish Tiskabel*; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Bo* (Exodus 13:1-16); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת" עבודה לא תעשו"; *Half-Kaddish* is recited after the second *Sefer Torah* is read; יהללו; *Half-Kaddish*. ובא לציון; אשרי

מוסף / MUSSAF

For *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם") the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

For weekdays: אשרי; *Half-Kaddish*; weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

ב' דחול המועד

SECOND DAY

CHOL HAMOED

FRI. MORNING, APR. 18, 18 NISAN
3RD DAY OF THE OMER

שחרית / SHACHRIS

For weekday mornings: weekday *Shemonah Esrei* with יעלה ויבא; the *Chazzan's Repetition*; *Half-Hallel*; *Kaddish*

Tiskabel; we take out two *Sifrei Torah*; in the first we have three *Aliyahs* from *Parshas Mishpatim* (Exodus 22:24-23:19); the fourth *Aliyah* is read in the second *Sefer Torah* in *Parshas Pinchas* (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת"; Half-Kaddish is made after the second second *Sefer Torah* is read; יהללו; אשרי; ובא לציון; Half-Kaddish.

מוסף / MUSSAF

The same as yesterday.

שבת קודש

THE HOLY SHABBOS

We make all preparations for *Shabbos* before sunset. We light candles at their proper time 20 minutes before sunset and we make the *Bracha* "להדליק נר של שבת."

ג' דחול המועד

THIRD DAY CHOL HAMOED

FRIDAY NIGHT, APR. 18, 19 NISAN

4TH DAY OF THE OMER

קבלת שבת

WELCOMING THE SHABBOS

ערבית / MAARIV

We say "מזמור שיר ליום השבת" and "ד"מלך", followed by Mourner's *Kaddish*. (We do not say "לכו נרננה" or "מדליקין") יעלה; Half-Kaddish; ופרוש; ושמרו; ברכו...

מנחה / MINCHA

ואני" Half-Kaddish; ובא לציון אשרי
"; Torah Reading: three *Aliyahs*
in *Parshas Kedoshim*; (no Half-Kaddish
after *Mincha* Torah Reading); we lift up,
rewind the *Sefer Torah* and return it to the
Aron HaKodesh (with יהללו); Half-Kaddish;
Shemonah Esrei of *Shabbos* with יעלה ויבא;
the *Chazzan's* Repetition; (we omit צדקתך
(צדק); *Kaddish Tiskabel*; עלינו; Mourner's
Kaddish.

ד' דחול המועד FOURTH DAY CHOL HAMOED

SATURDAY NIGHT, APR. 19, 20 NISAN
5TH DAY OF THE OMER

מוצאי שבת DEPARTURE OF SHABBOS

ערבית / MAARIV

The usual weekday *Shemonah Esrei*
with ואתה חוננתנו and יעלה ויבא; *Kaddish*
Tiskabel; (we do not say ויהי נועם and ואתה
(קדוש); *Sephiras HaOmer*; ויתן לך; *Havdalah*;
עלינו; Mourner's *Kaddish*.

Havdalah at home as in *Shul*.

SUNDAY MORNING, APR. 20

שחרית / SHACHRIS

For weekday mornings: weekday
Shemonah Esrei with יעלה ויבא; the

Chazzan's Repetition; Half-Hallel; Kaddish Tiskabel; we take out two Sifrei Torah; in the first we have three Aliyahs from Parshas B'haalosecha (Numbers 9:1-14) regarding Pesach Sheini; the fourth Aliyah is read in the second Sefer Torah in Parshas Pinchas (Numbers 28:19-25) from "והקרבתם" until "כל מלאכת עבודה לא תעשו"; Half-Kaddish is made after the second Sefer Torah is read; יהללו; ובא לציון; אשרי; יהללו; Half-Kaddish.

מוסף / MUSSAF

The same as every weekday *Chol Hamoed Pesach Mussaf*.

All necessary preparations are made for *Yom Tov*.

The *Yom Tov* lights are kindled with the *Bracha* "להדליק נר של יום טוב" (No שהחיינו is made on the last two days of *Pesach*.)

שביעי של פסח SEVENTH DAY PESACH

SUNDAY NIGHT, APR. 20, 21 NISAN
6TH DAY OF THE OMER

ערבית / MAARIV

...ברכו; ...ופרוש; ...וידבר; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; *Kaddish Tiskabel*; *Yom Tov Kiddush* (No שהחיינו is made on the last two days of *Pesach*.); Counting of the *Omer* (6th Day of the *Omer*); עלינו; Mourner's *Kaddish*; ארון עולם.

Kiddush at home as above.

MONDAY MORNING, APR. 21

שחרית / SHACHRIS

As is customary for *Yom Tov*: פסוקי אהבה; המאיר לארץ; ברכת יוצר; נשמת; דומרה; רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; open *Aron*; י"ג מדות (with רבונו של עולם of *Yom Tov*); we take out two *Sifrei Torah*; in the first we have five *Aliyahs* in *Parshas Beshalach* (Exodus 13:17-15:26); Half-Kaddish; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:19-25) "והקרבתם". The *Haftorah* is read from Samuel II 22:1-51; usual *Brachos* for *Yom Tov* are recited after the *Haftorah*; יהללו; אשרי; י-ה א-לי; Half-Kaddish.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "והקרבתם"); the *Chazzan's* Repetition; Priestly Blessing with רבונו של עולם and יהי רצון; *Kaddish Tiskabel*; אין שיר של יום; אנעים ומירות; עלינו; באלקינו (Psalm of the Day); Mourner's *Kaddish*; עולם.

מנחה / MINCHA

יהללו; אשרי; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

We wait seventy-two minutes (under extenuating circumstances, 60 minutes will suffice) before lighting candles or

before doing any preparations for the Last Day of *Pesach*. The *Bracha* over the candles is: "להדליק נר של יום טוב" (no שהחיינו).

אחרון של פסח
LAST DAY PESACH
7TH DAY OF THE OMER
MONDAY NIGHT, APR. 21, 22 NISAN

ערבית / MAARIV

ברכו; ...וידבר; ...ופרוש...; *Half-Kaddish; Shemonah Esrei of Yom Tov*; *Kaddish Tiskabel; Kiddush for Yom Tov* (no שהחיינו); Counting of the *Omer* (7th Day of the *Omer*); עלינו; Mourner's *Kaddish*; אדון עולם.
Kiddush at home as above.

TUESDAY MORNING, APR. 22

שחרית / SHACHRIS

The customary service for *Yom Tov*:
המאיר לארץ; ברכת יוצר; נשמת; פסוקי דזמרה;
אהבה רבה; *Shema; Shemonah Esrei of Yom Tov*; the *Chazzan's* Repetition; *Half-Hallel; Kaddish Tiskabel*. Open Aron; י"ג מדות with רבנו של עולם. for *Yom Tov*. We take out two *Sifrei Torah*. In the first *Sefer Torah* we have five *Aliyachs* in *Parshas R'ei* (Deut. 15:19-16:17) from "כל הבכור" until the end of the *Parsha*; *Half-Kaddish; Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas*: (Numbers 28:19-25) "והקרבתם"; the *Haftorah* is read from Isaiah 10:32-12:6; *Brachos* after the *Haftorah*, of *Yom Tov*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). שְׁעָרֵי [י-ה א-לֵינוּ] אֲבֵי הַרְחָמִים (אֲפָרַיִם); אֲשֶׁרֵי; יִהְיֶה לָנוּ; we return the *Sifrei Torah* to the *Aron HaKodesh*.

מוסף / MUSSAF

Half-Kaddish; *Shemonah Esrei* of *Mussaf* for *Yom Tov*; *Chazzan's* Repetition; Priestly Blessing with עוֹלָם שֶׁל רַבּוֹנוֹ and עֲלֵינוּ; אֵין בְּאַלְקֵינוּ; *Kaddish Tiskabel*; אֲנַעִים זְמִירוֹת; Psalm of the Day; Mourner's *Kaddish*; אֲדוֹן עוֹלָם.

מנחה / MINCHA

Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עֲלֵינוּ; Mourner's *Kaddish*.

אסרו חג

ISRU CHAG

TUESDAY NIGHT, APR. 22, 23 NISAN
8TH DAY OF THE OMER

מוצאי יום טוב

AT THE CONCLUSION OF YOM TOV

(It is proper to wait 72 minutes after

sunset before making *Havdalah* or doing activities prohibited on *Yom Tov*.)

ערבית / MAARIV

As is customary for the departure of *Yom Tov*: חוננתנו אתה in *Shemonah Esrei*; *Kaddish Tiskabel*; Counting of the Omer (8th Day of the Omer); *Havdalah* (with the *Brachos* "בורא פרי הגפן" and "המבדיל" – no candle or spices); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

WEDNESDAY MORNING, APR. 23

שחרית / SHACHRIS

As is customary for a weekday morning: *Shemonah Esrei*; *Chazzan's* Repetition; Half-*Kaddish* (We do not say *Tachanun* until after *Rosh Chodesh Iyar*); ואשרי; למנצח; ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

(We do not make weddings or take haircuts during the period of *Sefiras HaOmer* on all days on which *Tachanun* is recited. Those who are very meticulous also refrain from the above on *Rosh Chodesh Iyar* until the third day of *Sivan* (with the exception of *Lag B'Omer*, when haircuts and weddings are permitted). There are those who, besides on the above-mentioned days, also refrain from making weddings and taking haircuts before *Rosh Chodesh Iyar*.)

שבת פרשת קדושים
SHABBOS PARSHAS
KEDOSHIM

APR. 26, 26 NISAN
11TH DAY OF THE OMER

The *Haftorah* is read from Amos 9:7-15. We bless the month of *Iyar*. We do not say א-ל-ל מלא, however, we do say אב הרחמים that was composed for the martyrs of the Crusade period most of whom were slain during the period of *Sefiras HaOmer*;

מנחה / MINCHA

ואני; Half-Kaddish; ובא לציון; אשרי; "תפלתי"; Torah Reading: three *Aliyahs* in *Parshas Emor* (no Half-Kaddish after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (יהללו); Half-Kaddish; *Shemonah Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (צדקתך); (צדק); עלינו; Mourner's *Kaddish*. We begin the weekly study of a chapter of *Pirkei Avos* – "Ethics of the Fathers" every *Shabbos* afternoon until *Rosh HaShanah* (Chapter 1).

ערב ראש חודש
EREV ROSH CHODESH
TUESDAY, APR. 29, 29 NISAN
14TH DAY OF THE OMER

The order of *Yom Kippur Koton* is not observed. No *Tachanun* at *Mincha*.

אייר

IYAR

שור		MAY '14 — אייר תשע"ד		RF	
דף היום	שור				
תענית	לב לג לד	1 2 3	Thu. Fri. Sat.	MAY ב' דר"ח אייר פ' אמור, מברכין בה"ב הפטרה והכתבים הלויים, פרק ב'	טו יו יח
	לה לו לז לט מ ב	4 5 6 7 8 9 10	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	תענית שני קמא תענית חמישי פ' בהר הפטרה וראמר ירמיה', פרק ג'	יט כ כא כב כג כד כה
	ג ד ה ו ז ח ט	11 12 13 14 15 16 17	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	תענית שני בתרא פסח שני פ' בחקותי הפטרה ה' עזי ומעזי, פרק ד'	כו כז כח כט ל לא לב
	י יא יב יג יד טו טז	18 19 20 21 22 23 24	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	ל"ג בעומר פ' במדבר, מבה"ח הפטרה ודני' מספר, פרק ה'	לג לד לה לו לז לט שבת
	יז יח יט כ כא	25 26 27 28 29	Sun. Mon. Tue. Wed. Thu.	ערב ר"ח יזכ"ק	מ מא מב מג מד

מולד אייר: דינסטאג נאכמיטאג 38 מינוט מיט 10 חלקים נאך 4

א' דראש חדש **FIRST DAY ROSH CHODESH**

WEDNESDAY, APR. 30, 30 NISAN
15TH DAY OF THE OMER

The usual service for *Rosh Chodesh*:
יְעֹלָה וִיבֹא; Half-Hallel; *Kaddish Tiskabel*;
Torah Reading; *Mussaf*; etc.

ב' דראש חדש **SECOND DAY** **ROSH CHODESH**

THURSDAY, MAY 1, 1 IYAR
16TH DAY OF THE OMER
Same services as yesterday.

שבת פרשת אמור **SHABBOS PARSHAS EMOR**

MAY 3, 3 IYAR
18TH DAY OF THE OMER

The *Haftorah* is read from Ezekiel 44:15–31. We make the special "מי שברך" for those who will undertake to fast the series of fasts known as בה"ב (the first Monday, Thursday and Monday after the beginning of *Iyar*). [See instructions for בה"ב of *MarCheshvan* beginning in *Parshas Lech Lecha*.]

At *Mincha*: three *Aliyahs* in *Parshas Behar* צדקתך צדק. Chapter 2 of *Pirkei Avos*.

MONDAY, MAY 5, 5 IYAR
20TH DAY OF THE OMER

The first of the three fasts of ב"ה. *Selichos* for the First Monday (of ב"ה).
"אבינו מלכנו"

THURSDAY, MAY 8, 8 IYAR
23RD DAY OF THE OMER

The second of the three fasts of ב"ה;
Selichos. "אבינו מלכנו"

שבת פרשת בהר **SHABBOS PARSHAS BEHAR**

MAY 10, 10 IYAR
25TH DAY OF THE OMER

The *Haftorah* is read from Jeremiah 32:6–27 At *Mincha*: three *Aliyachs* in *Parshas Bechukosai*. צדקתך צדק.

Chapter 3 of *Pirkei Avos*.

MONDAY, MAY 12, 12 IYAR
27TH DAY OF THE OMER

The second Monday (and third fast) of ב"ה. *Selichos*. "אבינו מלכנו"

The final time for the sanctification of the New Moon of *Iyar* is the entire night following Tuesday, May 13, (14 Iyar).

פסח שני
PESACH SHEINI

WEDNESDAY, MAY 14, 14 IYAR
29TH DAY OF THE OMER
Some omit *Tachanun*.

FRIDAY, MAY 16, 16 IYAR
31ST DAY OF THE OMER
One is permitted to take a haircut
today in honor of *Shabbos*.

שבת פרשת בחוקותי
SHABBOS PARSHAS
BECHUKOSAI

MAY 17, 17 IYAR
32ND DAY OF THE OMER
The *Haftorah* is read from Jeremiah
16:19–21 – 17:1–14.
At *Mincha*: three *Aliyahs* in *Parshas*
Bamidmar. No צדקתך צדק.
Chapter 4 of *Pirkei Avos*.

ל"ג בעומר
LAG B'OMER

SUNDAY, MAY 18, 18 IYAR
33RD DAY OF THE OMER
Regular weekday services: Half-
Kaddish after *Shemonah Esrei*. We do not
say *Tachanun* on *Lag B'Omer*. למנוח; אשרי;
ובא לציון; *Kaddish Tiskabel*; עלינו; Psalm
of the Day; Mourner's *Kaddish*. We are

permitted to make weddings and to take haircuts on *Lag B'Omer*.

שבת פרשת במדבר **SHABBOS PARSHAS** **BAMIDBAR**

MAY 24, 24 IYAR
39TH DAY OF THE OMER

The *Haftorah* is read from Hosea 2:1–22. We bless the month of *Sivan*; we do say אב הרחמים (because of *Sefira*); we do not say א-ל מלא.

Usual *Mincha* for *Shabbos*: Torah Reading: three *Aliyahs* in *Naso*. צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

ערב ראש חודש **EREV ROSH CHODESH**

THURSDAY, MAY 29, 29 IYAR
44TH DAY OF THE OMER

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

סיון

SIVAN

דף דיומי	תאריכים	MAY-JUNE '14 – סיון תשע"ד	ס
ראש השנה	כב 30 Fri.	ר"ח סיון	א פרייטאג
	כג 31 Sat.	פ' נשא הפטרה ויהי איש אחד, פרק ו'	ב שבת
	כד 1 Sun.	JUNE שלשת ימי הגבלה	ג זונטאג
	כה 2 Mon.	ערב שבועות	ד מאנטאג
	כו 3 Tue.	א' שבועות	ה דינסטאג
	כז 4 Wed.	ב' שבועות, רות, יומור	ו מיטוואך
	כח 5 Thu.	אסרו חג	ז דאנערש.
תענית	כט 6 Fri.	פ' בהעלותך	ח פרייטאג
	ל 7 Sat.	הפטרה רני ושמחי, פרק א'	ט שבת
	לא 8 Sun.		י זונטאג
	לב 9 Mon.		יא מאנטאג
	לג 10 Tue.		יב דינסטאג
	לד 11 Wed.		יג מיטוואך
	לה 12 Thu.		יד דאנערש.
	ב 13 Fri.	פ' שלח	טו פרייטאג
	ג 14 Sat.	הפטרה וישלח יהושע, פרק ב'	טז שבת
	ד 15 Sun.		יז זונטאג
	ה 16 Mon.		יח מאנטאג
	ו 17 Tue.		יט דינסטאג
	ז 18 Wed.	כ' סיון	כ מיטוואך
	ח 19 Thu.		כא דאנערש.
	ט 20 Fri.	פ' קרח, מבה"ח	כב פרייטאג
	י 21 Sat.	הפטרה ויאמר שמואל, פרק ג'	כג שבת
	יא 22 Sun.		כד זונטאג
	יב 23 Mon.		כה מאנטאג
	יג 24 Tue.		כו דינסטאג
	יד 25 Wed.		כז מיטוואך
	טו 26 Thu.	יוכ"ק מוקדם	כח דאנערש.
	טז 27 Fri.	ערב ר"ח	כט פרייטאג
	יז 28 Sat.	פ' חקת, א' דר"ח תמוז הפטרה השמים כסאי, פרק ד'	ל שבת

מולד סיון: דאנערשטאג פארטאגס 22 מינוט מיט 11 חלקים נאך 5

ראש חודש ROSH CHODESH

FRIDAY, MAY 30, 1 SIVAN
45TH DAY OF THE OMER

The usual service for *Rosh Chodesh*:
ויבא in *Shemonah Esrei*; *Half-Hallel*;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh*, etc.

We do not say *Tachanun* from *Rosh Chodesh Sivan* until after *Isru Chag* (There are some who do not say *Tachanun* until after the 12th of *Sivan*). We also do not recite א-ל מלא or the series of "יהי רצון" after Torah Reading on those days when we do not say *Tachanun*. למנצח and א-ל are said during this period (except on *Rosh Chodesh*).

שבת פרשת נשא SHABBOS PARSHAS NASO

יום המיוחס YOM HAMYUCHAS

MAY 31, 2 SIVAN
46TH DAY OF THE OMER

The *Haftorah* is read from Judges 13:2-25. We say אב הרחמים. No א-ל מלא.

מנחה / MINCHA

ואני; Half-Kaddish; ויבא לציון; אשרי
"; Torah Reading: three *Aliyahs* in
Parshas B'haalosecha (no Half-Kaddish

after *Mincha* Torah Reading); we lift up, rewind the *Sefer Torah* and return it to the *Aron HaKodesh* (with יהללו); Half-Kaddish; *Shemonah Esrei* of *Shabbos*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; (צדקתך no); עלינו; Mourner's *Kaddish*.

Chapter 6 of *Pirkei Avos*.

מוצאי שבת קודש DEPARTURE OF SHABBOS

As is customary for the departure of *Shabbos: Shemonah Esrei* with אותה חוננתנו; *Kaddish Tiskabel*; (we do not say נועם ויהי and ואתה קדוש); ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

SUNDAY, JUNE 1, 3 SIVAN
47TH DAY OF THE OMER

Beginning of the שלשת ימי הגבלה — the three days before *Shavuos*, on which the Israelites purified themselves before receiving the Torah.

ערב שבועות EREV SHAVUOS

TUESDAY, JUNE 3, 5 SIVAN
49TH DAY OF THE OMER

The customary weekday service. No *Tachanun*; we say למנצח.

One washes (some immerse themselves in a *Mikveh*) and makes all necessary preparations in honor of *Yom Tov*. The *Yom Tov* lights are kindled at the proper

time, with the *Brachos* "להדליק נר של יום" and "שהחיינו טוב".

א' שבועות FIRST DAY SHAVUOS

TUESDAY NIGHT, JUNE 3, 6 SIVAN

We delay the recitation of *Maariv* until 72 minutes after sunset (under extenuating circumstances, 60 minutes will suffice) because the count of seven weeks must be totally complete before we acknowledge the Holiday of *Shavuos* with our prayers.

מעריב / MAARIV

For a *Yom Tov* night; ופרוש...; ברכו...; *Half-Kaddish; Shemonah Esrei of Yom Tov* – "את יום חג השבועות הזה זמן מתן" – "תורתנו"; *Kaddish Tiskabel; Yom Tov Kiddush*: מקדש ישראל והזמנים; אשר בחר; בורא פרי הגפן; ארון עולם; Mourner's *Kaddish*; עלינו; שהחיינו

Kiddush at home as above.

(Many are accustomed to spend the entire night of *Shavuos* studying *Torah*, saying the *Tikun Shavuos*, and reading listings of the 613 Commandments. Afterwards, they recite the *Shachris* prayers in the fashion of the "ותיקין" – the ancient pietists whose lives revolved around the performance of *Mitzvos* in the most exemplary fashion possible [see pages 23-24 for a fuller understanding as to the schedule with which this type of service is to progress]. עלינו; שהחיינו;

WEDNESDAY MORNING, JUNE 4

שחרית / SHACHRIS

In usual *Yom Tov* fashion: פסוקי דזמרה; אהבה רבה; המאיר לארץ; ברכת יוצר; נשמת *Shema*; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; complete *Hallel*; *Kaddish Tiskabel*; אין כמוך; open Aron; י"ג (with רבנו של עולם of *Yom Tov*); we take out two *Sifrei Torah*. We say "אקדמות" — the long Aramaic poem praising G-D, before the כהן makes his *Bracha* on the Torah. In the first *Sefer Torah* we have five *Aliyahs* in *Parshas Yisro* (Exodus 19:1-20:23); Half-*Kaddish*; Maftir reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from Ezekiel 1:1-28 and 3:12 (a child should not be called up to read this *Haftorah*); usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*; י-ה; א-לי; יהללו; אשרי; א-לי Half-*Kaddish*.

מוסף / MUSSAF

For *Yom Tov*: *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing with רבנו של עולם and יהי רצון; *Kaddish Tiskabel*; אנעים זמירות; עלינו; אין כאלקינו; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

(The custom is to partake of some dairy food on *Shavuot* besides the usual festive meat meals.)

מנחה / MINCHA

...ופרוש; ובא לציון; אשרי
Esrei of Yom Tov; the *Chazzan's* Repetition;
Kaddish Tiskabel; עלינו; Mourner's *Kaddish*.

We wait 72 minutes (under
extenuating circumstances, 60 minutes
will suffice) before lighting candles and
making any of the preparations for the
Second Day of *Yom Tov*.

ב' דשבועות

SECOND DAY SHAVUOS

WEDNESDAY NIGHT, JUNE 4,
7 SIVAN

מעריב / MAARIV

For a *Yom Tov* night; ...ברכו; ...ופרוש;
...וידבר; Half-*Kaddish*; *Shemonah Esrei* of
Yom Tov with "את יום חג השבועות הזה זמן...";
"*מתן תורתנו*"; *Kaddish Tiskabel* after *Shemonah*
Esrei; *Yom Tov Kiddush* with שהחיינו; עלינו;
Mourner's *Kaddish*; אדון עולם.

Kiddush at home as above.

THURSDAY MORNING, JUNE 5

שחרית / SHACHRIS

As is customary for *Yom Tov*: פסוקי
אהבה; המאיר לארץ; ברכת יוצר; נשמת; דומרה
רבה; *Shema*; *Shemonah Esrei* of *Yom Tov*;
the *Chazzan's* Repetition; complete
Hallel; *Kaddish Tiskabel*. We read *Megillas*
Rus (the Book of Ruth) followed by

Mourner's *Kaddish*; אין כמוך; open Aron; (with עולם של רבנו of Yom Tov); we take out two *Sifrei Torah*; in the first *Sefer Torah* we have five *Aliyahs* in *Parshas R'ei* (Deut. 15:19-16:17); Half-*Kaddish*; *Maftir* reads in the second *Sefer Torah* from *Parshas Pinchas* (Numbers 28:26-31) "וביום הבכורים". The *Haftorah* is read from Habakkuk 2:20-3:19 (after the second verse of the *Haftorah* — "תפלה לחבקוק הנביא", על שגינות "יציב פתגם"; usual *Brachos* for *Yom Tov* after the reading of the *Haftorah*.

הזכרת נשמות / YIZKOR

We make pledges to *Tzedakah* as a means of elevating the souls of the departed (particularly beneficial as a source of merit for both the living and the dead are donations to *Ezras Torah*, which aids thousands of needy families of *Bnei Torah* in Israel and throughout the world). אשרי; ((שערי אפרים] י-ה א-לי no) אב הרחמים; יהללו; we return the *Sifrei Torah* to the Aron HaKodesh; Half-*Kaddish*.

מוסף / MUSSAF

As is customary for *Yom Tov*; *Shemonah Esrei* of *Yom Tov Mussaf* (the Additional Offering mentioned is "וביום הבכורים"); the *Chazzan's* Repetition; Priestly Blessing; *Kaddish Tiskabel*; עלינו; אין באלקינו; זמירות; שיר של יום (Psalm of the Day); Mourner's *Kaddish*; אדון עולם.

מנחה / MINCHA

As is customary for *Yom Tov*: ובא; אשרי; לציון; Half-Kaddish; *Shemonah Esrei* of *Yom Tov*; the *Chazzan's* Repetition; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

אסרו חג ISRU CHAG

THURSDAY NIGHT, JUNE 5, 8 SIVAN

מעריב / MAARIV

For the departure of *Yom Tov*: אתה חוננתנו in weekday *Shemonah Esrei*; *Kaddish Tiskabel*; *Havdalah* (בורא פרי הגפן) and (המבדיל); עלינו; Mourner's *Kaddish*.

Havdalah at home as above.

FRIDAY MORNING, JUNE 6

שחרית / SHACHRIS

For a weekday morning: *Shemonah Esrei*; *Chazzan's* Repetition; Half-Kaddish (we omit *Tachanun*); ובא; אשרי; למנצח; לציון; *Kaddish Tiskabel*; עלינו; Psalm of the Day; Mourner's *Kaddish*.

שבת פרשת בהעלותך SHABBOS PARSHAS B'HAALOSECHA

JUNE 7, 9 SIVAN

The *Haftorah* is read from Zechariah 2:14-4:7. Chapter 1 of *Pirkei Avos*.

(Those who do not say *Tachanun* through 12 *Sivan* omit אב הרחמים and צדקתך צדק today.)

The final time for the sanctification of the New Moon of *Sivan* is the night of Thursday June 12 (15 *Sivan*) until 11:44 PM.

שבת פרשת שלח **SHABBOS PARSHAS SHLACH**

JUNE 14, 16 SIVAN

The *Haftorah* is read from Joshua 2:1-24. At *Mincha* צדקתך צדק. Chapter 2 of *Pirkei Avos*.

WEDNESDAY, JUNE 18, 20 SIVAN

Some observe this day as a Fast Day with *Selichos*.

שבת פרשת קרח **SHABBOS** **PARSHAS KORACH**

JUNE 21, 23 SIVAN

The *Haftorah* is read from Samuel I 11:14–12:22. We bless the month of *Tamuz*. We do not say א-ל מלא or א-ל מלא.

At *Mincha* we say צדקתך צדק.

Chapter 3 of *Pirkei Avos*.

THURSDAY, JUNE 26, 28 SIVAN

(Those who observe *Yom Kippur Koton* do so today. We say *Tachanun* at *Mincha*.)

ערב ראש חודש **EREV ROSH CHODESH**

FRIDAY, JUNE 27, 29 SIVAN

תמוז

TAMUZ

תמוז תשע"ד – JUNE-JULY '14		סרטן	דף היומי	תענית
זונטאג		א	ב' דר"ח תמוז	
מאנטאג	ב	JULY		יח 29 Sun.
דינסטאג	ג			יט 30 Mon.
מיטוואך	ד			כ 1 Tue.
דאנערש.	ה			כא 2 Wed.
פרייטאג	ו			כב 3 Thu.
שבת	ז	פ' בלק הפטרה ודיה שארית, פרק ה'		כג 4 Fri.
				כד 5 Sat.
זונטאג	ח	תקופת תמוז: י' בו בשעה 7:30 a.m.		כה 6 Sun.
מאנטאג	ט			כו 7 Mon.
דינסטאג	י			כז 8 Tue.
מיטוואך	יא			כח 9 Wed.
דאנערש.	יב			כט 10 Thu.
פרייטאג	יג			ל 11 Fri.
שבת	יד	פ' פנחס הפטרה ויד ד' היתה, פרק ו'		לא 12 Sat.
זונטאג	טו	Fast Day		ב 13 Sun.
מאנטאג	טז			ג 14 Mon.
דינסטאג	יז			ד 15 Tue.
מיטוואך	יח			ה 16 Wed.
דאנערש.	יט			ו 17 Thu.
פרייטאג	כ			ז 18 Fri.
שבת	כא	פ' מטות הפטרה דברי ירמיה, פרק א'		ח 19 Sat.
זונטאג	כב	פ' מסעי, מבח"ח הפטרה שמעו דבר ה', פרק ב'		ט 20 Sun.
מאנטאג	כג			י 21 Mon.
דינסטאג	כד			יא 22 Tue.
מיטוואך	כה			יב 23 Wed.
דאנערש.	כו			יג 24 Thu.
פרייטאג	כז			יד 25 Fri.
שבת	כח			טו 26 Sat.
זונטאג	כט	ערב ר"ח אב יוכ"ק		טז 27 Sun.

מולד תמוז: פרייטאג נאכמיטאג 6 מינוט מיט 12 חלקים נאך 6

א' דראש חודש
FIRST DAY ROSH CHODESH

שבת פרשת חקת
SHABBOS
PARSHAS CHUKAS

FRIDAY NIGHT, JUNE 28, 30 SIVAN

קבלת שבת
WELCOMING THE SHABBOS

מעריב / MAARIV

in *Shemonah Esrei* for *Shabbos*.

SHABBOS MORNING, JUNE 29

שחרית / SHACHRIS

in *Shemonah Esrei*; the *Chazzan's* Repetition; Half-Hallel; *Kaddish Tiskabel*; Torah Reading: we take out two *Sifrei Torah*; seven *Aliyahs* in first *Sefer Torah* from the weekly *Sidrah, Chukas*: Half-Kaddish, followed by the lifting and closing of that *Sefer Torah*; *Maftir* reads in the second Torah from *Parshas Pinchas* – (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם". The *Maftir* reads the special *Haftorah* for *Shabbos* and *Rosh Chodesh* "השמים כסאי" (Isaiah 66:1-24, repeating verse 23 at the end), (אשרי; (אב הרחמים or א-ל מלא no); יהללו.

מוסף / MUSSAF

Half-Kaddish; in *Shemonah Esrei* of *Mussaf* for *Shabbos* and *Rosh Chodesh* we say אתה יצרת; *Chazzan's* Repetition; *Kaddish Tiskabel*; אין כאלקינו; אנעים; עלינו; שיר של יום; זמירות; Mourner's *Kaddish*; נפשי אדון עולם.

מנחה / MINCHA

Three *Aliyahs* in *Parshas Balak*; יעלה in *Shemonah Esrei* for *Shabbos Mincha*. We do not say צדקתך צדק; עלינו. Mourner's *Kaddish*. Chapter 4 of *Pirkei Avos*.

מוצאי שבת

DEPARTURE OF SHABBOS

מעריב / MAARIV

For the departure of *Shabbos*; אתה and חוננתנו in *Shemonah Esrei*; Half-Kaddish; ויהי נועם and ואתה קדוש followed by *Kaddish Tiskabel*; ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

Havdalah at home.

ב' דראש חדש

SECOND DAY

ROSH CHODESH

SUNDAY MORNING, JUNE 29,

1 TAMUZ

שחרית / SHACHRIS

For *Rosh Chodesh*; יעלה ויבא; Half-Hallel; Torah Reading; *Mussaf*; etc. Psalm of the Day; ברכי נפשי.

שבת פרשת בלק **SHABBOS PARSHAS BALAK**

JULY 5, 7 TAMUZ

The *Haftorah* is read from Micah 5:6-6:8. At *Mincha* צדקתך צדק.

Chapter 5 of *Pirkei Avos*.

MONDAY, JULY 7, 9 TAMUZ

Today, 9 *Tamuz*, is the *Yahrzeit* of *HaGaon HaRav Dovid Lifshitz*, זצ"ל, who served as President of *Ezras Torah* from 5737-5753.

The final time for the sanctification of the New Moon is the entire night following Thursday July 10 (13 *Tamuz*), if necessary the new moon may be sanctified the entire Friday night (14 *Tamuz*).

שבת פרשת פינחס **SHABBOS PARSHAS** **PINCHAS**

JULY 12, 14 TAMUZ

The *Haftorah* is read from Kings I 18:46–19:21. At *Mincha* צדקתך צדק.

Chapter 6 of *Pirkei Avos*.

תענית שבעה עשר בתמוז FAST OF SEVENTEENTH OF TAMUZ

TUESDAY, JULY 15, 17 TAMUZ
This is a Public Fast Day.

שחרית / SHACHRIS

For Fast Days: the *Chazzan* says ענו between גואל and רפאנו; *Selichos*; מלכנו; *Tachanun*; Half-Kaddish; Torah Reading for Fast Days in "ויחל" (*Parshas Ki Sisah*: 32:11-14, 34:1-10); Half-Kaddish; יהללו; אשרי; למנצח; וּבֹא לְצִיּוֹן; אשרי; *Kaddish Tiskabel*; עלינו, Psalm of the Day; Mourner's *Kaddish*.

מנחה / MINCHA

אשרי; Half-Kaddish; we take out a *Sefer Torah* and read "ויחל" as in the morning; the third *Aliyah* is the *Maftir*; no Half-Kaddish after the Torah is read. The *Haftorah*: "דרשו" (Isaiah 55:6-56:8, until "אקבץ עליו לנקבציו") is the usual one for the afternoons of public fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* including שים שלום; שמע קולנו in ענו. During the *Chazzan's* Repetition, the *Chazzan* says ענו, between גואל and רפאנו, and אשרי; שים שלום before ברכת כהנים; מלכנו *Tachanun*; *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

(The period between the Seventeenth of *Tamuz* until after *Tisha B'Av* is called "בין המצרים" — "between the straits" (based upon the verse in Lamentations 1:3) because of the multiple tragedies that have occurred to the Jewish people throughout the ages during these three weeks. Among the worst of the tragedies are the destruction of both Holy Temples, the end of Jewish Sovereignty for almost 2,000 years, and the exile from *Eretz Yisroel*. The custom is for us to manifest some signs of mourning doing this period. Therefore, we do not make weddings or take haircuts during these three weeks. Because it is a time of national catastrophe, we do not make the *Bracha* שהחיינו (so as to avoid the *Bracha* שהחיינו we do not eat a new fruit [unless that fruit would be unobtainable afterward] or purchase an expensive article of clothing that would require the *Bracha* שהחיינו, during these three weeks [the custom is to make the *Bracha* on *Shabbos*].)

שבת פרשת מטות SHABBOS PARSHAS MATOS

JULY 19, 21 TAMUZ

The *Haftorah* is read from Jeremiah 1:1-2:3 "דברי ירמיה" (the three *Haftoros* of these three weeks are called the שלש

דפורענותא — the "Three *Haftoros* of Punishment").

At *Mincha* צדקתך צדק.

Chapter 1 of *Pirkei Avos*.

שבת פרשת מסעי SHABBOS PARSHAS MASEI

JULY 26, 28 TAMUZ

The *Haftorah* is read from Jeremiah 2:4-28 and 3:4 (שמעו). We bless the month of *Av*. We do not say א-ל-ל מלא or אב הרחמים. (Some have the custom to say אב הרחמים.)
At *Mincha*: צדקתך צדק.

Chapter 2 of *Pirkei Avos*.

ערב ראש חודש EREV ROSH CHODESH

SUNDAY, JULY. 27, 29 TAMUZ

(Some observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אב

AV

משנכנס אב ממעטין בשמחה

We Cease To Rejoice with The Advent of Av

מניין	דף היומי	אריה	אב תשע"ד – JULY–AUGUST '14			
			ר"ח מנחם אב			
מניין	יז	28 Mon.	AUGUST	פ' דברים, שבת חזון הפטרה חזון ישעי, פרק ג'	א ב ג ד ה ו	מאנטאג
	יח	29 Tue.				דינסטאג
	יט	30 Wed.				מיטוואך
	כ	31 Thu.				דאנערש.
	כא	1 Fri.				פרייטאג
מניין קטן	כב	2 Sat.	Fast Day	ערב תשעה באב תשעה באב פ' ואתחנן, שבת נחמו הפטרה נחמו נחמו עמי, פרק ד'	ז ח ט י יא יב יג	שבת
	כג	3 Sun.				זונטאג
	כד	4 Mon.				מאנטאג
	כה	5 Tue.				דינסטאג
	כו	6 Wed.				מיטוואך
מניין קטן	כז	7 Thu.		חמשה עשר באב פ' עקב הפטרה ותאמר ציון, פרק ה'	יד טו טז יז יח יט כ	דאנערש.
	כח	8 Fri.				פרייטאג
	כט	9 Sat.				שבת
	ל	10 Sun.				זונטאג
	לא	11 Mon.				מאנטאג
מניין קטן	לב	12 Tue.		פ' ראה, מבה"ח הפטרה עני' סוערה, פרק ו'	כא כב כג כד כה כו כז	דינסטאג
	ב	13 Wed.				מיטוואך
	ג	14 Thu.				דאנערש.
	ד	15 Fri.				פרייטאג
	ה	16 Sat.				שבת
מניין קטן	ו	17 Sun.		ער"ח יו"כ קטן א' דר"ח אלול	כח כט ל	זונטאג
	ז	18 Mon.				מאנטאג
	ח	19 Tue.				דינסטאג
	ט	20 Wed.				מיטוואך
	י	21 Thu.				דאנערש.
מניין קטן	יא	22 Fri.				פרייטאג
	יב	23 Sat.				שבת
	יג	24 Sun.				זונטאג
	יד	25 Mon.				מאנטאג
	טו	26 Tue.				דינסטאג

מולד אב: זונטאג פארטאגס 50 מינוט מיט 13 חלקים נאך 6

ראש חודש ROSH CHODESH

MONDAY, JULY. 28, 1 AV

Services for *Rosh Chodesh*: יעלה ויבא; Half-Hallel; Kaddish Tiskabel; Torah Reading; *Mussaf*; etc.

(From *Rosh Chodesh Av* until after *Tisha B'Av* we refrain from washing ourselves with warm or hot water. Only those who are feeble, extremely sensitive, or who must do so for medical reasons may wash with warm or hot water. We do not launder clothing until after *Tisha B'Av*. We do not wear clothing that was laundered before *Rosh Chodesh*, except on Shabbos. We do not drink wine or eat meat of any kind, with the exception of the feeble, sickly, or ill, who may eat poultry. We may eat meat and drink wine on *Shabbos* or while attending a *Seudas Mitzvah*, such as a *Bris* or the completion of a Tractate of Talmud.)

שבת פרשת דברים SHABBOS PARSHAS DEVORIM

שבת חזון
(CHAZON)

FRIDAY EVENING, AUG. 1,
SATURDAY, AUG. 2, 6 AV

(Some have the custom to sing לכה דודי in the melody of "אלי ציון".) The *Haftorah* is read (to the special melody of *Eichah*) from Isaiah 1:1-27. אב הרחמים and א-ל מלא; usual *Mussaf*; At *Mincha* צדקתך צדק.

Chapter 3 of *Pirkei Avos*.

At the Departure of *Shabbos* we make the usual *Havdalah* using wine. (If there is a child who reached the age of *chinuch*, we give him the wine to drink. If there is no child, the one who makes *Havdalah* may drink the wine himself.)

ערב תשעה באב

EREV TISHA B'AV

MONDAY, AUG. 4, 8 AV

No *Tachanun* at *Mincha*.

At the סעודה המפסקת – the concluding meal before the fast, aside from the bread, we may not eat two different types of cooked foods. Three people should not eat together in order to avoid making a *Zimun* (quorum of three for the Blessing after Meals). We sit upon the floor and eat the customary egg dipped into ashes to symbolize our state of mourning. One may not eat another cooked food with the egg, as the egg itself constitutes a cooked food. We stop eating and drinking, as well as all the other categories of activities forbidden on *Tisha B'Av*, before sunset.

תשעה באב TISHA B'AV

MONDAY NIGHT, AUG. 4, 9 AV

This is a Public Fast Day. On *Tisha B'Av* we are prohibited to eat and drink, to wash ourselves (even in cold water), to apply oils to ourselves for pleasurable purposes, to have marital relations, and to wear leather shoes.

"Anyone who eats or drinks on *Tisha B'Av* will not participate in the rejoicing over the rebuilt Jerusalem. And all who mourn for Jerusalem will earn the right to take part in the rejoicing over the rebuilt Jerusalem. And concerning a person who eats meat or drinks wine at the last meal before the Fast [with the exception of *Shabbos*]. Scripture states (Ezekiel 32:27): 'and their iniquities shall come upon their bones.'" [*Orach Chaim Siman 554:25*] The *Mishne Brurah*, writing on the first phrase, 'Anyone who eats or drinks on *Tisha B'Av*...', comments: "Even women who are pregnant or nursing, or people of weak constitution, for whom fasting is very difficult, must fast on *Tisha B'Av* (this does not apply to someone who is truly ill), for the destruction of the *Beis HaMikdash* is worth suffering for, at least one day a year."

מעריב / MAARIV

(We remove the curtain from the *Aron HaKodesh*, we dim the lighting, and

we sit on the floor or on a low stool. We do not sit on regular chairs or benches until after midday [1:02 PM DST]). We recite *Maariv* in a low and subdued voice; *Shemonah Esrei*; *Kaddish Tiskabel*. We have a public recitation of *Eichah* — the Book of Lamentations, followed by several *Kinos* for the night of *Tisha B'Av*; ואתה קדוש; *Kaddish Tiskabel* without תתקבל; Mourner's *Kaddish*.

TUESDAY MORNING, AUG. 5

שחרית / SHACHRIS

We wash our fingers only until above the knuckles (as one is drying his fingers, while there is still some moisture on them, he may rub them across his eyes to remove the sediment there); we make the *Bracha* על נטילת ידים, as well as all of the other appropriate morning *Brachos*. We rise early to *Shul*. We do not wear our *Tallis* or *Tefillin* until midday. We do wear our *Tallis Koton*, but without making a *Bracha* over it. If the *Tallis Koton* was removed by night then some hold a *bracha* should be made when putting on in the morning. (*Mishna Brurah* 555:2). We say the usual morning *Brachos*, as well as the rest of the morning order (we omit הקטורת). We recite the usual morning service, *Shemonah Esrei*; *Chazzan's* Repetition; the *Chazzan* recites ענו between גואל and רפאנו; (the *Chazzan* does not say שים שלום before ברכת כהנים); Half-*Kaddish* (we say neither *Tachanun*

nor מלכנו on *Tisha B'Av*); we take out a *Sefer Torah* and have three *Aliyahs* in *Parshas Vaeschanan* (Deut. 4:25-40) "כי תוליד בנים"; the third *Aliyah* is *Maftir*; Half-Kaddish. The *Haftorah* is read in the melody of *Eichah* from Jeremiah 8:13-9:23: "אסוף אסיפם". At the conclusion of the *Haftorah*, the *Brachos* after the *Haftorah* are read until "מגן דוד"; we return the *Sefer Torah* to the *Aron HaKodesh*; we say the lengthy collection of *Kinos* until their completion (preferably around noon); אשרי; (we omit למנצח לציון) (skipping the verse "ואני זאת בריתי" etc.); *Kaddish Tiskabel* without תתקבל; עלינו; Mourner's *Kaddish*; we do not say the Psalm for the Day during *Shachris* on *Tisha B'Av*. (It is recommended that people read *Eichah* individually to themselves).

After midday it is permitted to sit on chairs or benches.

מנחה / MINCHA

We don *Tallis* and *Tefillin*, making the appropriate *Brachos*. The Psalm of the Day is recited, followed by a Mourner's *Kaddish*. As is customary for *Mincha* of all Public Fasts, we say אשרי, followed by a Half-Kaddish; we take a *Sefer Torah* out of the *Aron HaKodesh* and we have three *Aliyahs* in "ויחל" as in the *Mincha* service of any Public Fast; no Half-Kaddish after the Torah is read; the third *Aliyah* is the *Maftir*. The *Haftorah* "דרשו": Isaiah 55:6–

56:8 (until "אקבץ עליו לנקבציו") is the usual one for the afternoons of Public Fasts; *Brachos* after the *Haftorah* until "מגן דוד"; יהללו; we return the *Sefer Torah* to the *Aron HaKodesh*; Half-Kaddish; *Shemonah Esrei* including "נחם" in "בונה ירושלים" and "עננו" in "שומע תפלה". If one forgot to say "נחם" in "ותחזינה" he may say it before "ותחזינה" omitting the ending blessing "ברוך... מנחם ציון" [Mishneh Brurah]. See *Tzom Gedaliah* for the laws pertaining to an individual or *Chazzan* who omits "עננו"; שים שלום. *Chazzan* repeats עננו between גואל and ברכת "נחם" in "בונה ירושלים" and says שים שלום before כהנים; (we do not recite אבינו מלכנו and *Tachanun*); *Kaddish Tiskabel*; עלינו; Mourner's *Kaddish*.

[*Rav Henkin* noted: Our Sages have emphasized that the essence of a Fast Day is the process of *Teshuva* — Repentance. This is particularly so for those sins that were responsible for the destruction of the *Beis HaMikdash*, and yet, which we remain guilty of today. Here is a partial listing of those transgressions: Jerusalem was destroyed because:

- 1) the Jews profaned Shabbos.
- 2) they did not provide for the Torah education of their small children.
- 3) they did not recite the *Shema* morning and night.
- 4) they showed contempt for Torah scholars.

5) they had unwarranted hatred for each other.

6) they hardened their hearts to any fear of Divine retribution (see Gittin 55b).

Throughout the history of the Diaspora we have always taken the matter of repentance on fast days very seriously. Even the 'sinners and scoffers' of past generations were observant in this area. In recent history, however, there has been a tragic breakdown in religious sensitivity, may G-d protect us.]

It is a great *Mitzvah* to study on a daily basis the *Sefer Chofetz Chaim* which discusses the laws of *Lashon Harah* and *Rechilus* (talebearing). The major reason for the destruction of the Holy Temples was senseless hatred and *Lashon Harah*. By studying these laws, a person becomes sensitized to refraining from these very serious sins. Conversely, if one does not study these laws on a regular basis, he will not be as careful in avoiding these transgressions, nor will he understand the intricate details involved in guarding one's speech. One should read the Chofetz Chaim's ל"ו descriptions of the great rewards that await those who are careful to avoid these sins. The Vilna Gaon ל"ו quotes a *Medrash* that states: "For every *moment* that a person refrains from forbidden speech, he earns a celestial light hidden

away for the righteous, whose value cannot be comprehended by neither angel nor man."

TUESDAY NIGHT, AUG. 5, 10 AV

מעריב / MAARIV

We recite the usual weekday *Maariv*. After services we sanctify the New Moon of *Av*.

(Meat may not be eaten and wine may not be drunk until noon of Wednesday.)

שבת פרשת ואתחנן

SHABBOS

PARSHAS VAESCHANAN

שבת נחמו

(NACHAMU)

AUG. 9, 13 AV

The *Haftorah* is read from Isaiah 40:1-26 (this is the first of seven *Haftoros*, [the שבע דנחמתא — the Seven *Haftoros* of Consolation] that precede *Rosh HaShanah*). At *Mincha* we say צדקתך צדק. Chapter 4 of *Pirkei Avos*.

This is the *Yahrzeit* of the *Gaon* and *Tzaddik Rav Yosef Eliyahu ben Reb Eliezer Kolonymus Henkin* זצ"ל, who served with selfless dedication as Director of *Ezras Torah* from 5685 — 5733 (1925 — 1973).

The final time for the sanctification of the New Moon of *Av* is the night following Sunday untill 1:12 a.m. (15 *Av*).

חמשה עשר באב **15TH OF AV**

MONDAY, AUG. 11, 15TH OF AV

We conduct ourselves in a somewhat festive manner; we do not say *Tachanun* and the series of "...יהי רצון" after Torah Reading; (we also omit *Tachanun* of the preceding *Mincha* on Sunday); we say *למנצח א-ל ארך אפים* .

שבת פרשת עקב **SHABBOS PARSHAS EIKEV**

AUG. 16, 20 AV

The *Haftorah* is read from Isaiah 49:14-51:3 (ותאמר ציון). At *Mincha* צדקתך צדק. Chapter 5 of *Pirkei Avos*.

שבת פרשת ראה **SHABBOS PARSHAS R'EI**

AUG. 23, 27 AV

The *Haftorah* is עניה סוערה (Isaiah 54:11-55:5). We bless the month of *Elul*. We do not say *א-ל מלא אב הרחמים* or *א-ל מלא*; At *Mincha* we say *צדקתך צדק*. Chapter 6 of *Pirkei Avos*.

ערב ראש חודש **EREV ROSH CHODESH**

MONDAY, AUG. 25, 29 AV

(Many observe *Yom Kippur Koton*.) No *Tachanun* at *Mincha*.

אלול

ELUL

אלול תשע"ד – AUG.–SEPT. '14		בתולה	דף היומי
מזער קטן	טז	27 Wed.	א
	יז	28 Thu.	ב
	יח	29 Fri.	ג
	יט	30 Sat.	ד
חגיגה	כ	31 Sun.	ה
	כא	1 Mon.	ו
	כב	2 Tue.	ז
	כג	3 Wed.	ח
	כד	4 Thu.	ט
	כה	5 Fri.	י
	כו	6 Sat.	יא
	כז	7 Sun.	יב
	כח	8 Mon.	יג
	כט	9 Tue.	יד
	ב	10 Wed.	טו
	ג	11 Thu.	טז
	ד	12 Fri.	יז
	ה	13 Sat.	יח
	ו	14 Sun.	יט
	ז	15 Mon.	כ
	ח	16 Tue.	כא
	ט	17 Wed.	כב
	י	18 Thu.	כג
	יא	19 Fri.	כד
	יב	20 Sat.	כה
	יג	21 Sun.	כו
	יד	22 Mon.	כז
	טו	23 Tue.	כח
	טז	24 Wed.	כט

מולד אלול: מאנטאג נאכט 34 מינוט מיט 14 חלקים נאך 7

א' דראש חודש FIRST DAY ROSH CHODESH

TUESDAY, AUG. 26, 30 AV

שחרית / SHACHRIS

The usual service for *Rosh Chodesh*:
in יעלה ויבא *Shemonah Esrei*; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*
for *Rosh Chodesh* etc.

ב' דראש חודש SECOND DAY ROSH CHODESH

WEDNESDAY, AUG. 27, 1 ELUL

שחרית / SHACHRIS

For *Rosh Chodesh*: יעלה ויבא; Half-Hallel;
Kaddish Tiskabel; Torah Reading; *Mussaf*;
etc. Psalm of the Day; ברכי נפשי. We begin
to blow תשר"ת every day at the conclusion
of the morning service through the day
before *Erev Rosh HaShanah*. We begin
to recite לדוד אורי after *Maariv* (*Nusach*
Sefard after *Mincha*) and *Shachris* through
Shemini Atzeres.

(The essential purpose of *Shofar*
Blowing is to arouse and even startle
people into a heightened awareness of the
need to repent. It is the nature of a horn's
blast to produce a level of concern, as the
Prophet Amos stated (Amos 3:6): "Shall a
Shofar be blown in a city and the people

not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and *Tzedakah* at least thirty days before the Day of Judgement, *Rosh HaShanah*. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלול. Therefore, in the month of *Elul* one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות לאביונים – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלול. This serves as an allusion to the fact that in the month of *Elul* we must increase our gifts to the poor [*Chayei Adam, Siman 138*]."

שבת פרשת שופטים

SHABBOS

PARSHAS SHOFTIM

AUG. 30, 4 ELUL

The *Haftorah* is read from Isaiah 51:12-52:12 (אנכי אנכי). At *Mincha* צדקתך. Chapter 1 of *Pirkei Avos*.

שבת פרשת כי תצא
SHABBOS PARSHAS
KI SEITZEI

SEPT. 6 11 ELUL

The *Haftorah* is read from "רני עקרה" — Isaiah 54:1-10). At *Mincha* צדקתך צדק. Chapter 2 of *Pirkei Avos*.

The final time for the sanctification of the New Moon of *Elul* is the entire night following Monday Sept. 8 (14 *Elul*).

שבת פרשת כי תבא
SHABBOS PARSHAS KI SAVO

SEPT. 13, 18 ELUL

The *Haftorah* is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of *Pirkei Avos*.

שבת פרשת נצבים-וילך
SHABBOS PARSHAS
NITZAVIM-VAYEILECH

SEPT. 20, 25 ELUL

The *Haftorah* is read from Isaiah 61:10-63:9 (שוש אשיש). (We do not bless the month of *Tishrei*.) At *Mincha* צדקתך צדק. Chapters 5 and 6 of *Pirkei Avos*.

מוצאי שבת קודש
DEPARTURE OF SHABBOS

As is customary for the departure of

Shabbos: Shemonah Esrei with אתה חוננתנו; *Kaddish Tiskabel*; (we do not say ויהי נועם and ואתה קדוש); ויתן לך; *Havdalah*; עלינו; Mourner's *Kaddish*.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of *Selichos*. The *Chazzan* dons his *Tallis* without making a *Bracha* until later, when it becomes light outside (it is preferable that the *Chazzan* borrow a *Tallis* from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily to fulfill the *Mitzvah* of *Tzizis*, thus avoiding any question as to the need for a *Bracha*). We begin with אשרי; Half-*Kaddish*, intoned in the special melodies of *Rosh HaShanah* and *Yom Kippur*; the usual *Selichos* for the first day; at the end of *Selichos* we recline, in the usual fashion, as we say *Tachanun*; *Selichos* are followed by a *Kaddish Tiskabel*. We continue the recitation of *Selichos* on every subsequent weekday morning through *Erev Yom Kippur*.

ערב ראש השנה EREV ROSH HASHANAH

WEDNESDAY, SEPT. 24, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many *Selichos* of *Erev Rosh HaShanah* that include "זכור ברית", before the pre-dawn sky begins to

brighten; *Tachanun* during *Selichos* but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see *Mishne Brurah* on *Orach Chaim* 4:4). We say *למנוחה*. We do not blow the *Shofar* at all during the day so as to make a distinction between the voluntary shofar blowing of *Elul* and the obligatory shofar blowing of *Rosh HaShanah*; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a *Mikvah*, not before an hour before midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

We make all preparations for *Yom Tov*. We make an *Eirev Tavshilin*. We hasten to light candles (20 minutes before sunset). We make the *Brachos* "להדליק נר של יום טוב" and "שהחיינו" over the candles.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be written for good long lives full of tranquility and peace.

Repentance prayer and charity avert the evil decree.

**MAY THE NEW YEAR OF 5775 AND
ITS BLESSINGS COMMENCE!**

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:26	6:04	8:04	8:40
Haazinu	9/06	5:28	6:01	8:05	8:41
Erev Yom Kippur	9/13	5:34	5:49	8:06	8:42
Erev Succos	9/18	5:39	5:40	8:08	8:44
Erev Shab. Chol Hamoed	9/20	5:41	5:37	8:09	8:45
Hoshana Rabbah	9/25	5:46	5:29	8:10	8:46
Breishis	9/27	5:48	5:25	8:11	8:47
Noach	10/04	5:55	5:14	8:13	8:49
Lech Lecha	10/11	6:03	5:02	8:16	8:52
Vayeira	10/18	6:10	4:52	8:19	8:55
Chayei Sara	10/25	6:18	4:42	8:23	8:59
Toldos	11/01	6:26	4:33	8:26	9:02
Vayeitzei	11/08	6:34	4:25	8:30	9:06
Vayishlach	11/15	6:43	4:18	8:35	9:11
Vayeishev	11/22	6:51	4:13	8:40	9:16
Mikeitz	11/29	6:58	4:10	8:45	9:21
Vayigash	12/06	7:05	4:09	8:50	9:26
Vayeichi	12/13	7:11	4:09	8:54	9:30
Shemos	12/20	7:16	4:11	8:58	9:34
Vaeira	12/27	7:19	4:15	9:02	9:38
Bo	2014 1/03	7:20	4:21	9:04	9:40
Beshalach	1/10	7:20	4:28	9:06	9:42
Yisro	1/17	7:17	4:35	9:05	9:41
Mishpatim	1/24	7:13	4:44	9:04	9:40
Terumah	1/31	7:07	4:52	9:02	9:38
Tetzavah	2/07	7:00	5:01	8:59	9:35
Ki-Sisah	2/14	6:52	5:09	8:55	9:31
Vayakhel	2/21	6:42	5:18	8:50	9:26
Pekudei	2/28	6:32	5:26	8:44	9:20
Vayikra	3/07	6:21	5:34	8:38	9:14
Tzav	3/14	6:10	5:41	8:31	9:07
Shemini	3/21	5:58	5:49	8:24	9:00

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

NEW YORK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:47	5:56	8:18	8:54
Metzora	4/04	5:35	6:04	8:11	8:47
Acharei	4/11	5:24	6:11	8:04	8:40
Erev Pesach	4/14	5:19	6:14	8:01	8:37
Latest Time To Eat Chometz		(M.A.)	9:20	(G'ra)	9:44
Erev Shab. Chol Hamoed	4/18	5:13	6:18	7:58	8:34
Erev Yom Tov	4/20	5:10	6:20	7:56	8:32
Kedoshim	4/25	5:03	6:26	7:52	8:28
Emor	5/02	4:54	6:33	7:47	8:23
Behar	5/09	4:45	6:40	7:42	8:18
Bechukosai	5/16	4:38	6:47	7:39	8:15
Bamidbar	5/23	4:32	6:53	7:36	8:12
Naso	5/30	4:28	6:59	7:34	8:10
Erev Shavuot	6/03	4:26	7:02	7:34	8:10
Behaalosecha	6/06	4:25	7:04	7:33	8:09
Shelach	6/13	4:24	7:08	7:34	8:10
Korach	6/20	4:25	7:10	7:35	8:11
Chukas	6/27	4:27	7:11	7:37	8:13
Balak	7/04	4:30	7:11	7:39	8:15
Pinchas	7/11	4:34	7:08	7:41	8:17
Matos	7/18	4:40	7:04	7:45	8:21
Masei	7/25	4:46	6:59	7:48	8:24
Devorim	8/01	4:52	6:52	7:51	8:27
Vaeschanan	8/08	4:59	6:44	7:54	8:30
Eikev	8/15	5:06	6:34	7:57	8:33
R'ei	8/22	5:13	6:24	7:59	8:35
Shoftim	8/29	5:20	6:14	8:02	8:38
Ki Seze	9/05	5:27	6:02	8:04	8:40
Ki Savo	9/12	5:33	5:51	8:06	8:42
Nitzavim-Vayeilech	9/19	5:40	5:39	8:08	8:44
Erev Rosh Hashana	9/24	5:45	5:30	8:10	8:46

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:14	6:39	8:49	9:25
Haazinu	9/06	6:15	6:36	8:49	9:25
Erev Yom Kippur	9/13	6:20	6:27	8:50	9:26
Erev Succos	9/18	6:23	6:20	8:51	9:27
Erev Shab. Chol Hamoed	9/20	6:24	6:17	8:51	9:27
Hoshana Rabbah	9/25	6:28	6:10	8:52	9:28
Breishis	9/27	6:29	6:07	8:52	9:28
Noach	10/04	6:34	5:58	8:54	9:30
Lech Lecha	10/11	6:40	5:49	8:56	9:32
Vayeira	10/18	6:45	5:40	8:57	9:33
Chayei Sara	10/25	6:51	5:32	9:00	9:36
Toldos	11/01	6:57	5:25	9:03	9:39
Vayeitzei	11/08	7:03	5:19	9:06	9:42
Vayishlach	11/15	7:10	5:14	9:10	9:46
Vayeishev	11/22	7:16	5:11	9:13	9:49
Mikeitz	11/29	7:23	5:09	9:18	9:54
Vayigash	12/06	7:29	5:09	9:23	9:59
Vayeichi	12/13	7:34	5:10	9:27	10:03
Shemos	12/20	7:38	5:13	9:30	10:06
Vaeira	12/27	7:41	5:17	9:34	10:10
Bo	2014 1/03	7:43	5:22	9:36	10:12
Beshalach	1/10	7:43	5:28	9:38	10:14
Yisro	1/17	7:42	5:34	9:39	10:15
Mishpatim	1/24	7:39	5:41	9:38	10:14
Terumah	1/31	7:35	5:48	9:37	10:13
Tetzavah	2/07	7:29	5:55	9:34	10:10
Ki-Sisah	2/14	7:23	6:01	9:31	10:07
Vayakhel	2/21	7:15	6:08	9:27	10:03
Pekudei	2/28	7:07	6:14	9:22	9:58
Vayikra	3/07	6:58	6:19	9:17	9:53
Tzav	3/14	6:49	6:25	9:12	9:48
Shemini	3/21	6:40	6:30	9:06	9:42

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ATLANTA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:30	6:35	9:00	9:36
Metzora	4/04	6:21	6:41	8:55	9:31
Acharei	4/11	6:12	6:46	8:49	9:25
Erev Pesach	4/14	6:08	6:48	8:47	9:23
Latest Time To Eat Chometz	(M.A.)	10:04	(G'ra)	10:28	
Erev Shab. Chol Hamoed	4/18	6:03	6:51	8:44	9:20
Erev Yom Tov	4/20	6:01	6:53	8:43	9:19
Kedoshim	4/25	5:55	6:57	8:39	9:15
Emor	5/02	5:48	7:02	8:35	9:11
Behar	5/09	5:41	7:07	8:31	9:07
Bechukosai	5/16	5:36	7:13	8:29	9:05
Bamidbar	5/23	5:32	7:18	8:27	9:03
Naso	5/30	5:29	7:22	8:26	9:02
Erev Shavuot	6/03	5:27	7:24	8:25	9:01
Behaalosecha	6/06	5:27	7:26	8:25	9:01
Shelach	6/13	5:26	7:29	8:25	9:01
Korach	6/20	5:27	7:31	8:27	9:03
Chukas	6/27	5:29	7:32	8:28	9:04
Balak	7/04	5:32	7:32	8:31	9:07
Pinchas	7/11	5:36	7:30	8:33	9:09
Matos	7/18	5:40	7:27	8:35	9:11
Masei	7/25	5:45	7:23	8:38	9:14
Devorim	8/01	5:50	7:18	8:41	9:17
Vaeschanan	8/08	5:55	7:11	8:43	9:19
Eikev	8/15	6:00	7:04	8:45	9:21
R'ei	8/22	6:05	6:56	8:46	9:22
Shoftim	8/29	6:09	6:47	8:47	9:23
Ki Seze	9/05	6:14	6:38	8:49	9:25
Ki Savo	9/12	6:19	6:28	8:50	9:26
Nitzavim-Vayeilech	9/19	6:24	6:18	8:51	9:27
Erev Rosh Hashana	9/24	6:27	6:11	8:52	9:28

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:38	6:13	8:15	8:51
Haazinu	9/06	5:39	6:10	8:15	8:51
Erev Yom Kippur	9/13	5:46	5:59	8:18	8:54
Erev Succos	9/18	5:50	5:51	8:19	8:55
Erev Shab. Chol Hamoed	9/20	5:52	5:47	8:19	8:55
Hoshana Rabbah	9/25	5:57	5:39	8:21	8:57
Breishis	9/27	5:59	5:36	8:22	8:58
Noach	10/04	6:05	5:25	8:24	9:00
Lech Lecha	10/11	6:12	5:14	8:26	9:02
Vayeira	10/18	6:19	5:04	8:29	9:05
Chayei Sara	10/25	6:26	4:55	8:32	9:08
Toldos	11/01	6:34	4:46	8:36	9:12
Vayeitzei	11/08	6:42	4:39	8:40	9:16
Vayishlach	11/15	6:50	4:32	8:44	9:20
Vayeishev	11/22	6:57	4:28	8:48	9:24
Mikeitz	11/29	7:05	4:25	8:54	9:30
Vayigash	12/06	7:12	4:24	8:59	9:35
Vayechi	12/13	7:17	4:24	9:02	9:38
Shemos	12/20	7:22	4:27	9:07	9:43
Vaeira	12/27	7:25	4:31	9:10	9:46
Bo	2014 1/03	7:26	4:36	9:12	9:48
Beshalach	1/10	7:26	4:43	9:14	9:50
Yisro	1/17	7:24	4:50	9:14	9:50
Mishpatim	1/24	7:20	4:58	9:13	9:49
Terumah	1/31	7:15	5:06	9:11	9:47
Tetzavah	2/07	7:08	5:14	9:08	9:44
Ki-Sisah	2/14	7:00	5:22	9:04	9:40
Vayakhel	2/21	6:51	5:30	8:59	9:35
Pekudei	2/28	6:41	5:38	8:54	9:30
Vayikra	3/07	6:31	5:45	8:48	9:24
Tzav	3/14	6:20	5:52	8:42	9:18
Shemini	3/21	6:09	5:59	8:35	9:11

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BALTIMORE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:58	6:06	8:29	9:05
Metzora	4/04	5:47	6:13	8:22	8:58
Acharei	4/11	5:36	6:20	8:16	8:52
Erev Pesach	4/14	5:32	6:23	8:13	8:49
Latest Time To Eat Chometz	(M.A.)	9:31	(G'ra)	9:55	
Erev Shab. Chol Hamoed	4/18	5:26	6:27	8:10	8:46
Erev Yom Tov	4/20	5:23	6:29	8:08	8:44
Kedoshim	4/25	5:16	6:34	8:04	8:40
Emor	5/02	5:07	6:40	7:59	8:35
Behar	5/09	5:00	6:47	7:55	8:31
Bechukosai	5/16	4:53	6:54	7:52	8:28
Bamidbar	5/23	4:47	7:00	7:49	8:25
Naso	5/30	4:43	7:05	7:47	8:23
Erev Shavuot	6/03	4:42	7:08	7:47	8:23
Behaalosecha	6/06	4:41	7:10	7:47	8:23
Shelach	6/13	4:40	7:14	7:47	8:23
Korach	6/20	4:40	7:16	7:48	8:24
Chukas	6/27	4:42	7:17	7:49	8:25
Balak	7/04	4:45	7:16	7:51	8:27
Pinchas	7/11	4:50	7:14	7:55	8:31
Matos	7/18	4:55	7:10	7:57	8:33
Masei	7/25	5:00	7:05	8:00	8:36
Devorim	8/01	5:07	6:59	8:04	8:40
Vaeschanan	8/08	5:13	6:51	8:06	8:42
Eikev	8/15	5:19	6:42	8:08	8:44
R'ei	8/22	5:26	6:33	8:11	8:47
Shoftim	8/29	5:32	6:22	8:13	8:49
Ki Seze	9/05	5:39	6:12	8:16	8:52
Ki Savo	9/12	5:45	6:00	8:17	8:53
Nitzavim-Vayeilech	9/19	5:51	5:49	8:19	8:55
Erev Rosh Hashana	9/24	5:56	5:41	8:21	8:57

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:12	5:54	7:51	8:27
Haazinu	9/06	5:14	5:50	7:52	8:28
Erev Yom Kippur	9/13	5:22	5:38	7:55	8:31
Erev Succos	9/18	5:27	5:29	7:56	8:32
Erev Shab. Chol Hamoed	9/20	5:29	5:26	7:57	8:33
Hoshana Rabbah	9/25	5:34	5:17	7:58	8:34
Breishis	9/27	5:37	5:13	8:00	8:36
Noach	10/04	5:44	5:01	8:02	8:38
Lech Lecha	10/11	5:52	4:49	8:05	8:41
Vayeira	10/18	6:00	4:38	8:08	8:44
Chayei Sara	10/25	6:09	4:28	8:12	8:48
Toldos	11/01	6:17	4:18	8:16	8:52
Vayeitzei	11/08	6:26	4:10	8:21	8:57
Vayishlach	11/15	6:35	4:03	8:26	9:02
Vayeishev	11/22	6:43	3:57	8:30	9:06
Mikeitz	11/29	6:51	3:54	8:35	9:11
Vayigash	12/06	6:59	3:52	8:41	9:17
Vayechi	12/13	7:05	3:52	8:45	9:21
Shemos	12/20	7:10	3:54	8:50	9:26
Vaeira	12/27	7:13	3:58	8:53	9:29
Bo	2014 1/03	7:14	4:04	8:55	9:31
Beshalach	1/10	7:13	4:11	8:56	9:32
Yisro	1/17	7:10	4:19	8:56	9:32
Mishpatim	1/24	7:05	4:28	8:54	9:30
Terumah	1/31	6:59	4:37	8:52	9:28
Tetzavah	2/07	6:52	4:46	8:49	9:25
Ki-Sisah	2/14	6:43	4:55	8:45	9:21
Vayakhel	2/21	6:33	5:04	8:39	9:15
Pekudei	2/28	6:22	5:13	8:33	9:09
Vayikra	3/07	6:10	5:21	8:26	9:02
Tzav	3/14	5:58	5:29	8:19	8:55
Shemini	3/21	5:46	5:37	8:12	8:48

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BOSTON

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:34	5:45	8:05	8:41
Metzora	4/04	5:22	5:53	7:58	8:34
Acharei	4/11	5:10	6:01	7:51	8:27
Erev Pesach	4/14	5:05	6:04	7:48	8:24
Latest Time To Eat Chometz		(M.A.)	9:07	(G'ra)	9:31
Erev Shab. Chol Hamoed	4/18	4:59	6:09	7:45	8:21
Erev Yom Tov	4/20	4:56	6:11	7:43	8:19
Kedoshim	4/25	4:48	6:17	7:39	8:15
Emor	5/02	4:39	6:25	7:34	8:10
Behar	5/09	4:30	6:32	7:29	8:05
Bechukosai	5/16	4:22	6:40	7:25	8:01
Bamidbar	5/23	4:16	6:47	7:22	7:58
Naso	5/30	4:11	6:53	7:20	7:56
Erev Shavuot	6/03	4:09	6:56	7:19	7:55
Behaalosecha	6/06	4:08	6:58	7:19	7:55
Shelach	6/13	4:07	7:02	7:19	7:55
Korach	6/20	4:07	7:04	7:20	7:56
Chukas	6/27	4:09	7:05	7:22	7:58
Balak	7/04	4:13	7:04	7:24	8:00
Pinchas	7/11	4:17	7:02	7:27	8:03
Matos	7/18	4:23	6:57	7:30	8:06
Masei	7/25	4:29	6:51	7:33	8:09
Devorim	8/01	4:36	6:44	7:37	8:13
Vaeschanan	8/08	4:44	6:35	7:40	8:16
Eikev	8/15	4:51	6:26	7:43	8:19
R'ei	8/22	4:58	6:15	7:46	8:22
Shoftim	8/29	5:06	6:04	7:49	8:25
Ki Seze	9/05	5:13	5:52	7:51	8:27
Ki Savo	9/12	5:21	5:40	7:54	8:30
Nitzavim-Vayeilech	9/19	5:28	5:27	7:56	8:32
Erev Rosh Hashana	9/24	5:33	5:19	7:58	8:34

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:44	6:24	8:23	8:59
Haazinu	9/06	5:46	6:21	8:23	8:59
Erev Yom Kippur	9/13	5:53	6:08	8:25	9:01
Erev Succos	9/18	5:59	5:59	8:28	9:04
Erev Shab. Chol Hamoed	9/20	6:01	5:55	8:28	9:04
Hoshana Rabbah	9/25	6:06	5:46	8:30	9:06
Breishis	9/27	6:09	5:43	8:31	9:07
Noach	10/04	6:17	5:31	8:34	9:10
Lech Lecha	10/11	6:25	5:19	8:37	9:13
Vayeira	10/18	6:33	5:07	8:40	9:16
Chayei Sara	10/25	6:42	4:57	8:44	9:20
Toldos	11/01	6:50	4:47	8:48	9:24
Vayeitzei	11/08	6:59	4:39	8:53	9:29
Vayishlach	11/15	7:08	4:32	8:58	9:34
Vayeishev	11/22	7:17	4:26	9:03	9:39
Mikeitz	11/29	7:25	4:23	9:08	9:44
Vayigash	12/06	7:32	4:21	9:13	9:49
Vayechi	12/13	7:38	4:21	9:17	9:53
Shemos	12/20	7:43	4:24	9:22	9:58
Vaeira	12/27	7:46	4:28	9:25	10:01
Bo	2014 1/03	7:47	4:33	9:27	10:03
Beshalach	1/10	7:46	4:40	9:28	10:04
Yisro	1/17	7:43	4:48	9:28	10:04
Mishpatim	1/24	7:38	4:57	9:26	10:02
Terumah	1/31	7:32	5:06	9:24	10:00
Tetzavah	2/07	7:24	5:16	9:21	9:57
Ki-Sisah	2/14	7:15	5:25	9:16	9:52
Vayakhel	2/21	7:05	5:34	9:11	9:47
Pekudei	2/28	6:54	5:43	9:05	9:41
Vayikra	3/07	6:41	5:53	8:58	9:34
Tzav	3/14	6:28	6:01	8:50	9:26
Shemini	3/21	6:16	6:09	8:43	9:19

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

BUFFALO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:04	6:18	8:36	9:12
Metzora	4/04	5:52	6:26	8:29	9:05
Acharei	4/11	5:40	6:34	8:22	8:58
Erev Pesach	4/14	5:35	6:37	8:19	8:55
Latest Time To Eat Chometz	(M.A.)	9:38	(G'ra)	10:02	
Erev Shab. Chol Hamoed	4/18	5:28	6:42	8:15	8:51
Erev Yom Tov	4/20	5:25	6:44	8:13	8:49
Kedoshim	4/25	5:17	6:50	8:09	8:45
Emor	5/02	5:07	6:58	8:03	8:39
Behar	5/09	4:59	7:06	7:59	8:35
Bechukosai	5/16	4:51	7:13	7:55	8:31
Bamidbar	5/23	4:45	7:20	7:52	8:28
Naso	5/30	4:40	7:26	7:50	8:26
Erev Shavuot	6/03	4:38	7:29	7:49	8:25
Behaalosecha	6/06	4:37	7:31	7:49	8:25
Shelach	6/13	4:36	7:35	7:49	8:25
Korach	6/20	4:37	7:38	7:51	8:27
Chukas	6/27	4:39	7:38	7:52	8:28
Balak	7/04	4:42	7:37	7:54	8:30
Pinchas	7/11	4:47	7:34	7:57	8:33
Matos	7/18	4:53	7:30	8:01	8:37
Masei	7/25	5:00	7:23	8:04	8:40
Devorim	8/01	5:07	7:16	8:08	8:44
Vaeschanan	8/08	5:14	7:07	8:11	8:47
Eikev	8/15	5:22	6:57	8:14	8:50
R'ei	8/22	5:30	6:46	8:18	8:54
Shoftim	8/29	5:37	6:34	8:20	8:56
Ki Seze	9/05	5:45	6:22	8:23	8:59
Ki Savo	9/12	5:52	6:10	8:25	9:01
Nitzavim-Vayeilech	9/19	6:00	5:57	8:28	9:04
Erev Rosh Hashana	9/24	6:05	5:48	8:29	9:05

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:19	5:59	7:58	8:34
Haazinu	9/06	5:21	5:56	7:58	8:34
Erev Yom Kippur	9/13	5:28	5:44	8:01	8:37
Erev Succos	9/18	5:33	5:35	8:02	8:38
Erev Shab. Chol Hamoed	9/20	5:35	5:32	8:03	8:39
Hoshana Rabbah	9/25	5:41	5:23	8:05	8:41
Breishis	9/27	5:43	5:20	8:06	8:42
Noach	10/04	5:50	5:08	8:08	8:44
Lech Lecha	10/11	5:58	4:56	8:11	8:47
Vayeira	10/18	6:06	4:45	8:14	8:50
Chayei Sara	10/25	6:14	4:35	8:18	8:54
Toldos	11/01	6:22	4:25	8:21	8:57
Vayeitzei	11/08	6:31	4:17	8:26	9:02
Vayishlach	11/15	6:39	4:10	8:30	9:06
Vayeishev	11/22	6:48	4:05	8:36	9:12
Mikeitz	11/29	6:56	4:02	8:41	9:17
Vayigash	12/06	7:03	4:00	8:46	9:22
Vayechi	12/13	7:09	4:00	8:50	9:26
Shemos	12/20	7:14	4:03	8:55	9:31
Vaeira	12/27	7:17	4:07	8:58	9:34
Bo	2014 1/03	7:18	4:12	9:00	9:36
Beshalach	1/10	7:17	4:19	9:01	9:37
Yisro	1/17	7:15	4:27	9:02	9:38
Mishpatim	1/24	7:10	4:36	9:00	9:36
Terumah	1/31	7:04	4:44	8:58	9:34
Tetzavah	2/07	6:57	4:53	8:55	9:31
Ki-Sisah	2/14	6:48	5:02	8:50	9:26
Vayakhel	2/21	6:38	5:11	8:45	9:21
Pekudei	2/28	6:27	5:19	8:39	9:15
Vayikra	3/07	6:16	5:28	8:33	9:09
Tzav	3/14	6:05	5:36	8:26	9:02
Shemini	3/21	5:53	5:44	8:19	8:55

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CHICAGO

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:41	5:51	8:12	8:48
Metzora	4/04	5:29	5:59	8:05	8:41
Acharei	4/11	5:17	6:07	7:58	8:34
Erev Pesach	4/14	5:13	6:10	7:56	8:32
Latest Time To Eat Chometz		(M.A.)	9:14	(G'ra)	9:38
Erev Shab. Chol Hamoed	4/18	5:06	6:14	7:52	8:28
Erev Yom Tov	4/20	5:03	6:16	7:50	8:26
Kedoshim	4/25	4:56	6:22	7:46	8:22
Emor	5/02	4:46	6:29	7:40	8:16
Behar	5/09	4:38	6:37	7:36	8:12
Bechukosai	5/16	4:30	6:44	7:32	8:08
Bamidbar	5/23	4:24	6:51	7:29	8:05
Naso	5/30	4:19	6:57	7:27	8:03
Erev Shavuot	6/03	4:18	7:00	7:27	8:03
Behaalosecha	6/06	4:17	7:02	7:27	8:03
Shelach	6/13	4:15	7:06	7:26	8:02
Korach	6/20	4:16	7:08	7:28	8:04
Chukas	6/27	4:18	7:09	7:29	8:05
Balak	7/04	4:21	7:08	7:31	8:07
Pinchas	7/11	4:26	7:06	7:35	8:11
Matos	7/18	4:31	7:02	7:37	8:13
Masei	7/25	4:37	6:56	7:40	8:16
Devorim	8/01	4:44	6:49	7:44	8:20
Vaeschanan	8/08	4:51	6:40	7:47	8:23
Eikev	8/15	4:58	6:31	7:50	8:26
R'ei	8/22	5:06	6:20	7:53	8:29
Shoftim	8/29	5:13	6:09	7:56	8:32
Ki Seze	9/05	5:20	5:58	7:58	8:34
Ki Savo	9/12	5:27	5:46	8:00	8:36
Nitzavim-Vayeilech	9/19	5:34	5:34	8:03	8:39
Erev Rosh Hashana	9/24	5:40	5:25	8:05	8:41

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:09	6:44	8:46	9:22
Haazinu	9/06	6:11	6:41	8:47	9:23
Erev Yom Kippur	9/13	6:17	6:30	8:49	9:25
Erev Succos	9/18	6:22	6:22	8:51	9:27
Erev Shab. Chol Hamoed	9/20	6:24	6:19	8:51	9:27
Hoshana Rabbah	9/25	6:28	6:11	8:52	9:28
Breishis	9/27	6:30	6:08	8:53	9:29
Noach	10/04	6:37	5:56	8:55	9:31
Lech Lecha	10/11	6:43	5:46	8:57	9:33
Vayeira	10/18	6:50	5:36	9:00	9:36
Chayei Sara	10/25	6:58	5:26	9:04	9:40
Toldos	11/01	7:05	5:18	9:07	9:43
Vayeitzei	11/08	7:13	5:10	9:11	9:47
Vayishlach	11/15	7:21	5:04	9:15	9:51
Vayeishev	11/22	7:29	4:59	9:20	9:56
Mikeitz	11/29	7:36	4:57	9:25	10:01
Vayigash	12/06	7:43	4:55	9:30	10:06
Vayechi	12/13	7:49	4:56	9:34	10:10
Shemos	12/20	7:53	4:58	9:38	10:14
Vaeira	12/27	7:56	5:02	9:41	10:17
Bo	2014 1/03	7:58	5:08	9:44	10:20
Beshalach	1/10	7:57	5:14	9:45	10:21
Yisro	1/17	7:55	5:22	9:45	10:21
Mishpatim	1/24	7:51	5:30	9:44	10:20
Terumah	1/31	7:46	5:38	9:43	10:19
Tetzavah	2/07	7:39	5:46	9:39	10:15
Ki-Sisah	2/14	7:31	5:54	9:35	10:11
Vayakhel	2/21	7:22	6:02	9:31	10:07
Pekudei	2/28	7:13	6:09	9:26	10:02
Vayikra	3/07	7:02	6:17	9:19	9:55
Tzav	3/14	6:52	6:24	9:14	9:50
Shemini	3/21	6:41	6:31	9:07	9:43

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CINCINNATI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:29	6:38	9:00	9:36
Metzora	4/04	6:18	6:44	8:53	9:29
Acharei	4/11	6:08	6:51	8:47	9:23
Erev Pesach	4/14	6:03	6:54	8:44	9:20
Latest Time To Eat Chometz		(M.A.)	10:02	(G'ra)	10:26
Erev Shab. Chol Hamoed	4/18	5:58	6:58	8:42	9:18
Erev Yom Tov	4/20	5:55	7:00	8:40	9:16
Kedoshim	4/25	5:48	7:05	8:36	9:12
Emor	5/02	5:39	7:12	8:31	9:07
Behar	5/09	5:31	7:18	8:26	9:02
Bechukosai	5/16	5:24	7:25	8:23	8:59
Bamidbar	5/23	5:19	7:31	8:21	8:57
Naso	5/30	5:15	7:36	8:19	8:55
Erev Shavuot	6/03	5:13	7:39	8:18	8:54
Behaalosecha	6/06	5:12	7:41	8:18	8:54
Shelach	6/13	5:11	7:45	8:18	8:54
Korach	6/20	5:12	7:47	8:19	8:55
Chukas	6/27	5:14	7:48	8:21	8:57
Balak	7/04	5:17	7:47	8:23	8:59
Pinchas	7/11	5:21	7:45	8:26	9:02
Matos	7/18	5:26	7:42	8:29	9:05
Masei	7/25	5:32	7:36	8:32	9:08
Devorim	8/01	5:38	7:30	8:35	9:11
Vaeschanan	8/08	5:44	7:22	8:37	9:13
Eikev	8/15	5:51	7:14	8:40	9:16
R'ei	8/22	5:57	7:04	8:42	9:18
Shoftim	8/29	6:04	6:54	8:45	9:21
Ki Seze	9/05	6:10	6:43	8:47	9:23
Ki Savo	9/12	6:16	6:32	8:49	9:25
Nitzavim-Vayeilech	9/19	6:23	6:20	8:51	9:27
Erev Rosh Hashana	9/24	6:27	6:12	8:52	9:28

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:56	6:36	8:35	9:11
Haazinu	9/06	5:58	6:33	8:35	9:11
Erev Yom Kippur	9/13	6:05	6:21	8:38	9:14
Erev Succos	9/18	6:10	6:12	8:39	9:15
Erev Shab. Chol Hamoed	9/20	6:12	6:09	8:40	9:16
Hoshana Rabbah	9/25	6:18	6:00	8:42	9:18
Breishis	9/27	6:20	5:57	8:43	9:19
Noach	10/04	6:27	5:45	8:45	9:21
Lech Lecha	10/11	6:34	5:33	8:47	9:23
Vayeira	10/18	6:42	5:22	8:51	9:27
Chayei Sara	10/25	6:50	5:12	8:54	9:30
Toldos	11/01	6:59	5:03	8:59	9:35
Vayeitzei	11/08	7:07	4:55	9:03	9:39
Vayishlach	11/15	7:16	4:48	9:08	9:44
Vayeishev	11/22	7:24	4:43	9:12	9:48
Mikeitz	11/29	7:32	4:39	9:17	9:53
Vayigash	12/06	7:39	4:38	9:22	9:58
Vayeichi	12/13	7:45	4:38	9:27	10:03
Shemos	12/20	7:50	4:40	9:31	10:07
Vaeira	12/27	7:53	4:44	9:34	10:10
Bo	2014 1/03	7:54	4:50	9:37	10:13
Beshalach	1/10	7:53	4:57	9:38	10:14
Yisro	1/17	7:51	5:05	9:38	10:14
Mishpatim	1/24	7:46	5:13	9:36	10:12
Terumah	1/31	7:40	5:22	9:34	10:10
Tetzavah	2/07	7:33	5:31	9:31	10:07
Ki-Sisah	2/14	7:24	5:40	9:27	10:03
Vayakhel	2/21	7:15	5:48	9:22	9:58
Pekudei	2/28	7:04	5:57	9:16	9:52
Vayikra	3/07	6:53	6:05	9:10	9:46
Tzav	3/14	6:41	6:13	9:03	9:39
Shemini	3/21	6:30	6:20	8:56	9:32

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

CLEVELAND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:18	6:28	8:49	9:25
Metzora	4/04	6:06	6:36	8:42	9:18
Acharei	4/11	5:55	6:43	8:36	9:12
Erev Pesach	4/14	5:50	6:46	8:33	9:09
Latest Time To Eat Chometz	(M.A.)	9:51	(G'ra)	10:15	
Erev Shab. Chol Hamoed	4/18	5:44	6:51	8:29	9:05
Erev Yom Tov	4/20	5:41	6:53	8:28	9:04
Kedoshim	4/25	5:33	6:58	8:23	8:59
Emor	5/02	5:24	7:06	8:18	8:54
Behar	5/09	5:15	7:13	8:13	8:49
Bechukosai	5/16	5:08	7:20	8:10	8:46
Bamidbar	5/23	5:02	7:27	8:07	8:43
Naso	5/30	4:57	7:33	8:05	8:41
Erev Shavuot	6/03	4:55	7:36	8:04	8:40
Behaalosecha	6/06	4:54	7:38	8:04	8:40
Shelach	6/13	4:53	7:42	8:04	8:40
Korach	6/20	4:54	7:44	8:05	8:41
Chukas	6/27	4:56	7:45	8:07	8:43
Balak	7/04	4:59	7:44	8:09	8:45
Pinchas	7/11	5:04	7:42	8:12	8:48
Matos	7/18	5:09	7:38	8:15	8:51
Masei	7/25	5:15	7:32	8:18	8:54
Devorim	8/01	5:22	7:25	8:21	8:57
Vaeschanan	8/08	5:29	7:16	8:24	9:00
Eikev	8/15	5:36	7:07	8:27	9:03
R'ei	8/22	5:43	6:57	8:30	9:06
Shoftim	8/29	5:50	6:46	8:33	9:09
Ki Seze	9/05	5:57	6:34	8:35	9:11
Ki Savo	9/12	6:04	6:22	8:37	9:13
Nitzavim-Vayeilech	9/19	6:11	6:10	8:39	9:15
Erev Rosh Hashana	9/24	6:16	6:02	8:41	9:17

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:03	6:38	8:40	9:16
Haazinu	9/06	6:05	6:35	8:41	9:17
Erev Yom Kippur	9/13	6:11	6:23	8:43	9:19
Erev Succos	9/18	6:16	6:15	8:44	9:20
Erev Shab. Chol Hamoed	9/20	6:18	6:12	8:45	9:21
Hoshana Rabbah	9/25	6:23	6:03	8:47	9:23
Breishis	9/27	6:25	6:00	8:47	9:23
Noach	10/04	6:32	5:49	8:50	9:26
Lech Lecha	10/11	6:39	5:38	8:52	9:28
Vayeira	10/18	6:46	5:27	8:55	9:31
Chayei Sara	10/25	6:54	5:18	8:59	9:35
Toldos	11/01	7:02	5:09	9:02	9:38
Vayeitzei	11/08	7:10	5:01	9:06	9:42
Vayishlach	11/15	7:18	4:55	9:11	9:47
Vayeishev	11/22	7:25	4:51	9:15	9:51
Mikeitz	11/29	7:33	4:48	9:20	9:56
Vayigash	12/06	7:40	4:47	9:25	10:01
Vayechi	12/13	7:46	4:47	9:30	10:06
Shemos	12/20	7:50	4:50	9:34	10:10
Vaeira	12/27	7:53	4:54	9:37	10:13
Bo	2014 1/03	7:54	4:59	9:39	10:15
Beshalach	1/10	7:54	5:05	9:40	10:16
Yisro	1/17	7:51	5:13	9:40	10:16
Mishpatim	1/24	7:47	5:21	9:39	10:15
Terumah	1/31	7:42	5:29	9:37	10:13
Tetzavah	2/07	7:35	5:38	9:34	10:10
Ki-Sisah	2/14	7:27	5:46	9:30	10:06
Vayakhel	2/21	7:18	5:54	9:26	10:02
Pekudei	2/28	7:08	6:02	9:20	9:56
Vayikra	3/07	6:55	6:11	9:13	9:49
Tzav	3/14	6:44	6:18	9:06	9:42
Shemini	3/21	6:33	6:26	9:00	9:36

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

COLUMBUS, OH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:22	6:33	8:53	9:29
Metzora	4/04	6:10	6:40	8:46	9:22
Acharei	4/11	6:00	6:47	8:40	9:16
Erev Pesach	4/14	5:55	6:50	8:37	9:13
Latest Time To Eat Chometz	(M.A.)		9:56	(G'ra)	10:20
Erev Shab. Chol Hamoed	4/18	5:49	6:54	8:34	9:10
Erev Yom Tov	4/20	5:46	6:56	8:32	9:08
Kedoshim	4/25	5:39	7:01	8:28	9:04
Emor	5/02	5:30	7:08	8:23	8:59
Behar	5/09	5:22	7:15	8:19	8:55
Bechukosai	5/16	5:15	7:22	8:15	8:51
Bamidbar	5/23	5:10	7:28	8:13	8:49
Naso	5/30	5:06	7:34	8:12	8:48
Erev Shavuot	6/03	5:04	7:36	8:11	8:47
Behaalosecha	6/06	5:03	7:38	8:10	8:46
Shelach	6/13	5:03	7:42	8:11	8:47
Korach	6/20	5:03	7:44	8:12	8:48
Chukas	6/27	5:05	7:45	8:14	8:50
Balak	7/04	5:09	7:44	8:16	8:52
Pinchas	7/11	5:13	7:42	8:19	8:55
Matos	7/18	5:19	7:37	8:22	8:58
Masei	7/25	5:24	7:32	8:25	9:01
Devorim	8/01	5:31	7:25	8:28	9:04
Vaeschanan	8/08	5:37	7:17	8:31	9:07
Eikev	8/15	5:44	7:08	8:34	9:10
R'ei	8/22	5:51	6:58	8:36	9:12
Shoftim	8/29	5:57	6:47	8:38	9:14
Ki Seze	9/05	6:04	6:36	8:41	9:17
Ki Savo	9/12	6:11	6:25	8:43	9:19
Nitzavim-Vayeilech	9/19	6:17	6:13	8:45	9:21
Erev Rosh Hashana	9/24	6:22	6:05	8:46	9:22

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:04	6:27	8:38	9:14
Haazinu	9/06	6:05	6:25	8:39	9:15
Erev Yom Kippur	9/13	6:10	6:15	8:40	9:16
Erev Succos	9/18	6:13	6:09	8:41	9:17
Erev Shab. Chol Hamoed	9/20	6:14	6:06	8:41	9:17
Hoshana Rabbah	9/25	6:18	5:59	8:42	9:18
Breishis	9/27	6:19	5:56	8:42	9:18
Noach	10/04	6:24	5:47	8:43	9:19
Lech Lecha	10/11	6:29	5:38	8:45	9:21
Vayeira	10/18	6:34	5:30	8:47	9:23
Chayei Sara	10/25	6:39	5:22	8:48	9:24
Toldos	11/01	6:45	5:16	8:51	9:27
Vayeitzei	11/08	6:52	5:10	8:55	9:31
Vayishlach	11/15	6:58	5:06	8:59	9:35
Vayeishev	11/22	7:04	5:03	9:02	9:38
Mikeitz	11/29	7:10	5:01	9:06	9:42
Vayigash	12/06	7:16	5:01	9:11	9:47
Vayechi	12/13	7:21	5:02	9:15	9:51
Shemos	12/20	7:25	5:05	9:19	9:55
Vaeira	12/27	7:28	5:09	9:22	9:58
Bo	2014 1/03	7:30	5:13	9:24	10:00
Beshalach	1/10	7:30	5:19	9:26	10:02
Yisro	1/17	7:29	5:25	9:27	10:03
Mishpatim	1/24	7:27	5:32	9:27	10:03
Terumah	1/31	7:23	5:38	9:25	10:01
Tetzavah	2/07	7:18	5:45	9:23	9:59
Ki-Sisah	2/14	7:12	5:51	9:20	9:56
Vayakhel	2/21	7:05	5:57	9:17	9:53
Pekudei	2/28	6:57	6:03	9:12	9:48
Vayikra	3/07	6:47	6:10	9:06	9:42
Tzav	3/14	6:38	6:15	9:01	9:37
Shemini	3/21	6:29	6:20	8:55	9:31

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DALLAS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:20	6:25	8:50	9:26
Metzora	4/04	6:11	6:30	8:44	9:20
Acharei	4/11	6:02	6:35	8:39	9:15
Erev Pesach	4/14	5:58	6:37	8:36	9:12
Latest Time To Eat Chometz	(M.A.)		9:53	(G'ra)	10:17
Erev Shab. Chol Hamoed	4/18	5:53	6:40	8:33	9:09
Erev Yom Tov	4/20	5:51	6:41	8:32	9:08
Kedoshim	4/25	5:46	6:45	8:29	9:05
Emor	5/02	5:39	6:50	8:25	9:01
Behar	5/09	5:32	6:55	8:21	8:57
Bechukosai	5/16	5:27	7:00	8:19	8:55
Bamidbar	5/23	5:23	7:05	8:17	8:53
Naso	5/30	5:20	7:09	8:16	8:52
Erev Shavuot	6/03	5:19	7:12	8:16	8:52
Behaalosecha	6/06	5:19	7:13	8:16	8:52
Shelach	6/13	5:19	7:16	8:17	8:53
Korach	6/20	5:19	7:18	8:17	8:53
Chukas	6/27	5:21	7:19	8:19	8:55
Balak	7/04	5:24	7:19	8:21	8:57
Pinchas	7/11	5:28	7:17	8:24	9:00
Matos	7/18	5:32	7:14	8:26	9:02
Masei	7/25	5:37	7:10	8:29	9:05
Devorim	8/01	5:41	7:05	8:31	9:07
Vaeschanan	8/08	5:46	6:59	8:33	9:09
Eikev	8/15	5:51	6:52	8:35	9:11
R'ei	8/22	5:56	6:44	8:37	9:13
Shoftim	8/29	6:00	6:35	8:37	9:13
Ki Seze	9/05	6:05	6:26	8:39	9:15
Ki Savo	9/12	6:09	6:17	8:40	9:16
Nitzavim-Vayeilech	9/19	6:14	6:07	8:41	9:17
Erev Rosh Hashana	9/24	6:17	6:00	8:41	9:17

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:30	6:07	8:08	8:44
Haazinu	9/06	5:32	6:04	8:09	8:45
Erev Yom Kippur	9/13	5:39	5:52	8:11	8:47
Erev Succos	9/18	5:43	5:44	8:12	8:48
Erev Shab. Chol Hamoed	9/20	5:45	5:41	8:13	8:49
Hoshana Rabbah	9/25	5:50	5:33	8:14	8:50
Breishis	9/27	5:52	5:30	8:15	8:51
Noach	10/04	5:59	5:18	8:17	8:53
Lech Lecha	10/11	6:06	5:07	8:20	8:56
Vayeira	10/18	6:13	4:57	8:23	8:59
Chayei Sara	10/25	6:20	4:47	8:25	9:01
Toldos	11/01	6:28	4:38	8:29	9:05
Vayeitzei	11/08	6:36	4:31	8:33	9:09
Vayishlach	11/15	6:44	4:25	8:38	9:14
Vayeishev	11/22	6:52	4:20	8:43	9:19
Mikeitz	11/29	7:00	4:17	8:48	9:24
Vayigash	12/06	7:06	4:15	8:52	9:28
Vayechi	12/13	7:12	4:16	8:57	9:33
Shemos	12/20	7:17	4:18	9:01	9:37
Vaeira	12/27	7:20	4:22	9:04	9:40
Bo	2014 1/03	7:21	4:28	9:06	9:42
Beshalach	1/10	7:21	4:34	9:08	9:44
Yisro	1/17	7:19	4:42	9:08	9:44
Mishpatim	1/24	7:15	4:50	9:07	9:43
Terumah	1/31	7:09	4:58	9:05	9:41
Tetzavah	2/07	7:02	5:07	9:02	9:38
Ki-Sisah	2/14	6:54	5:15	8:58	9:34
Vayakhel	2/21	6:45	5:23	8:53	9:29
Pekudei	2/28	6:35	5:31	8:48	9:24
Vayikra	3/07	6:25	5:38	8:42	9:18
Tzav	3/14	6:14	5:46	8:36	9:12
Shemini	3/21	6:02	5:53	8:28	9:04

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DENVER

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:51	6:00	8:22	8:58
Metzora	4/04	5:40	6:07	8:15	8:51
Acharei	4/11	5:29	6:14	8:09	8:45
Erev Pesach	4/14	5:25	6:17	8:07	8:43
Latest Time To Eat Chometz	(M.A.)	9:25	(G'ra)	9:49	
Erev Shab. Chol Hamoed	4/18	5:19	6:21	8:03	8:39
Erev Yom Tov	4/20	5:16	6:23	8:01	8:37
Kedoshim	4/25	5:09	6:28	7:57	8:33
Emor	5/02	5:00	6:35	7:52	8:28
Behar	5/09	4:52	6:42	7:48	8:24
Bechukosai	5/16	4:45	6:48	7:44	8:20
Bamidbar	5/23	4:39	6:55	7:42	8:18
Naso	5/30	4:35	7:00	7:40	8:16
Erev Shavuot	6/03	4:33	7:03	7:39	8:15
Behaalosecha	6/06	4:32	7:05	7:39	8:15
Shelach	6/13	4:31	7:09	7:39	8:15
Korach	6/20	4:32	7:11	7:40	8:16
Chukas	6/27	4:34	7:12	7:42	8:18
Balak	7/04	4:37	7:11	7:44	8:20
Pinchas	7/11	4:41	7:09	7:47	8:23
Matos	7/18	4:46	7:05	7:49	8:25
Masei	7/25	4:52	7:00	7:53	8:29
Devorim	8/01	4:58	6:53	7:55	8:31
Vaeschanan	8/08	5:05	6:46	7:59	8:35
Eikev	8/15	5:12	6:37	8:02	8:38
R'ei	8/22	5:18	6:27	8:04	8:40
Shoftim	8/29	5:25	6:16	8:06	8:42
Ki Seze	9/05	5:31	6:05	8:08	8:44
Ki Savo	9/12	5:38	5:54	8:11	8:47
Nitzavim-Vayeilech	9/19	5:44	5:43	8:12	8:48
Erev Rosh Hashana	9/24	5:49	5:34	8:14	8:50

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:01	6:43	8:40	9:16
Haazinu	9/06	6:04	6:39	8:41	9:17
Erev Yom Kippur	9/13	6:11	6:27	8:44	9:20
Erev Succos	9/18	6:16	6:18	8:45	9:21
Erev Shab. Chol Hamoed	9/20	6:18	6:15	8:46	9:22
Hoshana Rabbah	9/25	6:24	6:06	8:48	9:24
Breishis	9/27	6:26	6:02	8:49	9:25
Noach	10/04	6:33	5:50	8:51	9:27
Lech Lecha	10/11	6:41	5:39	8:54	9:30
Vayeira	10/18	6:49	5:27	8:57	9:33
Chayei Sara	10/25	6:58	5:17	9:01	9:37
Toldos	11/01	7:06	5:07	9:05	9:41
Vayeitzei	11/08	7:15	4:59	9:10	9:46
Vayishlach	11/15	7:24	4:52	9:15	9:51
Vayeishev	11/22	7:32	4:47	9:19	9:55
Mikeitz	11/29	7:40	4:43	9:24	10:00
Vayigash	12/06	7:47	4:41	9:29	10:05
Vayechi	12/13	7:54	4:42	9:35	10:11
Shemos	12/20	7:58	4:44	9:38	10:14
Vaeira	12/27	8:01	4:48	9:41	10:17
Bo	2014 1/03	8:02	4:54	9:44	10:20
Beshalach	1/10	8:02	5:01	9:45	10:21
Yisro	1/17	7:59	5:09	9:45	10:21
Mishpatim	1/24	7:54	5:17	9:43	10:19
Terumah	1/31	7:48	5:26	9:41	10:17
Tetzavah	2/07	7:40	5:35	9:37	10:13
Ki-Sisah	2/14	7:32	5:44	9:34	10:10
Vayakhel	2/21	7:22	5:53	9:28	10:04
Pekudei	2/28	7:11	6:02	9:22	9:58
Vayikra	3/07	6:59	6:10	9:15	9:51
Tzav	3/14	6:48	6:18	9:09	9:45
Shemini	3/21	6:36	6:26	9:02	9:38

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

DETROIT

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:23	6:34	8:54	9:30
Metzora	4/04	6:11	6:42	8:47	9:23
Acharei	4/11	6:00	6:50	8:41	9:17
Erev Pesach	4/14	5:55	6:53	8:38	9:14
Latest Time To Eat Chometz	(M.A.)	9:57	(G'ra)	10:21	
Erev Shab. Chol Hamoed	4/18	5:48	6:58	8:34	9:10
Erev Yom Tov	4/20	5:45	7:00	8:32	9:08
Kedoshim	4/25	5:38	7:06	8:29	9:05
Emor	5/02	5:28	7:13	8:23	8:59
Behar	5/09	5:19	7:21	8:18	8:54
Bechukosai	5/16	5:12	7:28	8:15	8:51
Bamidbar	5/23	5:05	7:35	8:11	8:47
Naso	5/30	5:01	7:41	8:10	8:46
Erev Shavuot	6/03	4:59	7:44	8:09	8:45
Behaalosecha	6/06	4:58	7:46	8:09	8:45
Shelach	6/13	4:56	7:50	8:08	8:44
Korach	6/20	4:57	7:53	8:10	8:46
Chukas	6/27	4:59	7:54	8:11	8:47
Balak	7/04	5:02	7:53	8:13	8:49
Pinchas	7/11	5:07	7:50	8:16	8:52
Matos	7/18	5:13	7:46	8:20	8:56
Masei	7/25	5:19	7:40	8:23	8:59
Devorim	8/01	5:26	7:33	8:26	9:02
Vaeschanan	8/08	5:33	7:24	8:29	9:05
Eikev	8/15	5:40	7:15	8:32	9:08
R'ei	8/22	5:48	7:04	8:36	9:12
Shoftim	8/29	5:55	6:53	8:38	9:14
Ki Seze	9/05	6:02	6:41	8:40	9:16
Ki Savo	9/12	6:10	6:29	8:43	9:19
Nitzavim-Vayeilech	9/19	6:17	6:17	8:46	9:22
Erev Rosh Hashana	9/24	6:22	6:08	8:47	9:23

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:20	5:59	7:58	8:34
Haazinu	9/06	5:22	5:55	7:59	8:35
Erev Yom Kippur	9/13	5:29	5:43	8:01	8:37
Erev Succos	9/18	5:34	5:35	8:03	8:39
Erev Shab. Chol Hamoed	9/20	5:36	5:31	8:03	8:39
Hoshana Rabbah	9/25	5:41	5:22	8:05	8:41
Breishis	9/27	5:44	5:19	8:06	8:42
Noach	10/04	5:51	5:07	8:09	8:45
Lech Lecha	10/11	5:59	4:56	8:12	8:48
Vayeira	10/18	6:07	4:45	8:15	8:51
Chayei Sara	10/25	6:15	4:34	8:18	8:54
Toldos	11/01	6:23	4:25	8:22	8:58
Vayeitzei	11/08	6:32	4:17	8:27	9:03
Vayishlach	11/15	6:40	4:10	8:31	9:07
Vayeishev	11/22	6:49	4:05	8:37	9:13
Mikeitz	11/29	6:57	4:02	8:42	9:18
Vayigash	12/06	7:04	4:00	8:47	9:23
Vayechi	12/13	7:10	4:00	8:51	9:27
Shemos	12/20	7:14	4:03	8:55	9:31
Vaeira	12/27	7:17	4:07	8:58	9:34
Bo	2014 1/03	7:18	4:13	9:00	9:36
Beshalach	1/10	7:17	4:20	9:01	9:37
Yisro	1/17	7:15	4:28	9:02	9:38
Mishpatim	1/24	7:10	4:36	9:00	9:36
Terumah	1/31	7:04	4:45	8:58	9:34
Tetzavah	2/07	6:56	4:54	8:54	9:30
Ki-Sisah	2/14	6:47	5:03	8:50	9:26
Vayakhel	2/21	6:38	5:12	8:45	9:21
Pekudei	2/28	6:28	5:19	8:39	9:15
Vayikra	3/07	6:16	5:28	8:33	9:09
Tzav	3/14	6:04	5:36	8:26	9:02
Shemini	3/21	5:52	5:44	8:19	8:55

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

HARTFORD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:40	5:52	8:12	8:48
Metzora	4/04	5:28	6:00	8:05	8:41
Acharei	4/11	5:17	6:07	7:58	8:34
Erev Pesach	4/14	5:12	6:11	7:55	8:31
Latest Time To Eat Chometz	(M.A.)	9:14	(G'ra)	9:38	
Erev Shab. Chol Hamoed	4/18	5:06	6:15	7:52	8:28
Erev Yom Tov	4/20	5:03	6:17	7:50	8:26
Kedoshim	4/25	4:55	6:23	7:46	8:22
Emor	5/02	4:46	6:30	7:41	8:17
Behar	5/09	4:37	6:38	7:36	8:12
Bechukosai	5/16	4:30	6:45	7:32	8:08
Bamidbar	5/23	4:24	6:52	7:30	8:06
Naso	5/30	4:19	6:58	7:27	8:03
Erev Shavuot	6/03	4:18	7:01	7:27	8:03
Behaalosecha	6/06	4:17	7:03	7:27	8:03
Shelach	6/13	4:15	7:06	7:26	8:02
Korach	6/20	4:16	7:09	7:28	8:04
Chukas	6/27	4:18	7:10	7:30	8:06
Balak	7/04	4:22	7:09	7:32	8:08
Pinchas	7/11	4:26	7:06	7:35	8:11
Matos	7/18	4:32	7:02	7:38	8:14
Masei	7/25	4:38	6:56	7:41	8:17
Devorim	8/01	4:45	6:48	7:44	8:20
Vaeschanan	8/08	4:52	6:40	7:48	8:24
Eikev	8/15	4:59	6:30	7:50	8:26
R'ei	8/22	5:06	6:20	7:53	8:29
Shoftim	8/29	5:14	6:09	7:56	8:32
Ki Seze	9/05	5:21	5:57	7:59	8:35
Ki Savo	9/12	5:28	5:45	8:01	8:37
Nitzavim-Vayeilech	9/19	5:35	5:33	8:03	8:39
Erev Rosh Hashana	9/24	5:40	5:24	8:05	8:41

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:00	6:20	8:34	9:10
Haazinu	9/06	6:02	6:18	8:35	9:11
Erev Yom Kippur	9/13	6:05	6:09	8:35	9:11
Erev Succos	9/18	6:08	6:03	8:35	9:11
Erev Shab. Chol Hamoed	9/20	6:09	6:00	8:35	9:11
Hoshana Rabbah	9/25	6:12	5:54	8:36	9:12
Breishis	9/27	6:13	5:52	8:36	9:12
Noach	10/04	6:17	5:43	8:37	9:13
Lech Lecha	10/11	6:21	5:35	8:38	9:14
Vayeira	10/18	6:25	5:28	8:39	9:15
Chayei Sara	10/25	6:30	5:21	8:41	9:17
Toldos	11/01	6:35	5:15	8:44	9:20
Vayeitzei	11/08	6:41	5:10	8:47	9:23
Vayishlach	11/15	6:46	5:06	8:50	9:26
Vayeishev	11/22	6:52	5:03	8:53	9:29
Mikeitz	11/29	6:58	5:02	8:58	9:34
Vayigash	12/06	7:03	5:02	9:01	9:37
Vayechi	12/13	7:08	5:04	9:06	9:42
Shemos	12/20	7:12	5:06	9:09	9:45
Vaeira	12/27	7:15	5:10	9:12	9:48
Bo	2014 1/03	7:17	5:15	9:15	9:51
Beshalach	1/10	7:18	5:21	9:17	9:53
Yisro	1/17	7:17	5:27	9:18	9:54
Mishpatim	1/24	7:15	5:33	9:18	9:54
Terumah	1/31	7:12	5:39	9:17	9:53
Tetzavah	2/07	7:07	5:44	9:15	9:51
Ki-Sisah	2/14	7:02	5:50	9:13	9:49
Vayakhel	2/21	6:55	5:55	9:09	9:45
Pekudei	2/28	6:49	6:00	9:05	9:41
Vayikra	3/07	6:40	6:05	9:00	9:36
Tzav	3/14	6:32	6:09	8:55	9:31
Shemini	3/21	6:24	6:14	8:50	9:26

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

HOUSTON

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:16	6:18	8:45	9:21
Metzora	4/04	6:07	6:22	8:39	9:15
Acharei	4/11	5:59	6:26	8:34	9:10
Erev Pesach	4/14	5:56	6:28	8:33	9:09
Latest Time To Eat Chometz		(M.A.)	9:49	(G'ra)	10:13
Erev Shab. Chol Hamoed	4/18	5:52	6:31	8:30	9:06
Erev Yom Tov	4/20	5:49	6:32	8:28	9:04
Kedoshim	4/25	5:44	6:35	8:25	9:01
Emor	5/02	5:38	6:39	8:22	8:58
Behar	5/09	5:32	6:44	8:19	8:55
Bechukosai	5/16	5:28	6:48	8:17	8:53
Bamidbar	5/23	5:24	6:53	8:15	8:51
Naso	5/30	5:22	6:57	8:14	8:50
Erev Shavuot	6/03	5:21	6:59	8:14	8:50
Behaalosecha	6/06	5:21	7:00	8:14	8:50
Shelach	6/13	5:21	7:03	8:15	8:51
Korach	6/20	5:21	7:05	8:16	8:52
Chukas	6/27	5:23	7:06	8:17	8:53
Balak	7/04	5:26	7:06	8:20	8:56
Pinchas	7/11	5:29	7:05	8:22	8:58
Matos	7/18	5:33	7:02	8:24	9:00
Masei	7/25	5:37	6:59	8:26	9:02
Devorim	8/01	5:41	6:54	8:28	9:04
Vaeschanan	8/08	5:45	6:49	8:30	9:06
Eikev	8/15	5:49	6:42	8:31	9:07
R'ei	8/22	5:53	6:35	8:32	9:08
Shoftim	8/29	5:57	6:27	8:33	9:09
Ki Seze	9/05	6:01	6:19	8:34	9:10
Ki Savo	9/12	6:05	6:10	8:35	9:11
Nitzavim-Vayeilech	9/19	6:08	6:02	8:35	9:11
Erev Rosh Hashana	9/24	6:11	5:55	8:36	9:12

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:28	6:03	8:05	8:41
Haazinu	9/06	5:29	6:00	8:05	8:41
Erev Yom Kippur	9/13	5:36	5:49	8:08	8:44
Erev Succos	9/18	5:41	5:40	8:09	8:45
Erev Shab. Chol Hamoed	9/20	5:43	5:37	8:10	8:46
Hoshana Rabbah	9/25	5:47	5:29	8:11	8:47
Breishis	9/27	5:49	5:25	8:12	8:48
Noach	10/04	5:56	5:14	8:14	8:50
Lech Lecha	10/11	6:03	5:03	8:17	8:53
Vayeira	10/18	6:11	4:53	8:20	8:56
Chayei Sara	10/25	6:18	4:43	8:23	8:59
Toldos	11/01	6:26	4:34	8:27	9:03
Vayeitzei	11/08	6:34	4:26	8:31	9:07
Vayishlach	11/15	6:43	4:20	8:36	9:12
Vayeishev	11/22	6:50	4:15	8:40	9:16
Mikeitz	11/29	6:58	4:12	8:45	9:21
Vayigash	12/06	7:05	4:11	8:50	9:26
Vayechi	12/13	7:11	4:12	8:55	9:31
Shemos	12/20	7:15	4:14	8:58	9:34
Vaeira	12/27	7:18	4:18	9:02	9:38
Bo	2014 1/03	7:19	4:24	9:04	9:40
Beshalach	1/10	7:19	4:31	9:06	9:42
Yisro	1/17	7:16	4:38	9:05	9:41
Mishpatim	1/24	7:12	4:46	9:04	9:40
Terumah	1/31	7:06	4:55	9:02	9:38
Tetzavah	2/07	6:59	5:03	8:59	9:35
Ki-Sisah	2/14	6:51	5:12	8:55	9:31
Vayakhel	2/21	6:42	5:20	8:50	9:26
Pekudei	2/28	6:32	5:28	8:45	9:21
Vayikra	3/07	6:21	5:35	8:38	9:14
Tzav	3/14	6:10	5:43	8:32	9:08
Shemini	3/21	5:58	5:50	8:25	9:01

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LAKESWOOD

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:47	5:57	8:18	8:54
Metzora	4/04	5:36	6:04	8:12	8:48
Acharei	4/11	5:25	6:12	8:05	8:41
Erev Pesach	4/14	5:20	6:15	8:02	8:38
Latest Time To Eat Chometz	(M.A.)	9:21	(G'ra)	9:45	
Erev Shab. Chol Hamoed	4/18	5:14	6:19	7:59	8:35
Erev Yom Tov	4/20	5:11	6:21	7:57	8:33
Kedoshim	4/25	5:04	6:26	7:53	8:29
Emor	5/02	4:55	6:33	7:48	8:24
Behar	5/09	4:47	6:40	7:44	8:20
Bechukosai	5/16	4:40	6:47	7:40	8:16
Bamidbar	5/23	4:35	6:53	7:38	8:14
Naso	5/30	4:31	6:59	7:37	8:13
Erev Shavuot	6/03	4:29	7:01	7:36	8:12
Behaalosecha	6/06	4:28	7:03	7:35	8:11
Shelach	6/13	4:27	7:07	7:36	8:12
Korach	6/20	4:28	7:09	7:37	8:13
Chukas	6/27	4:30	7:10	7:39	8:15
Balak	7/04	4:33	7:09	7:41	8:17
Pinchas	7/11	4:38	7:07	7:44	8:20
Matos	7/18	4:43	7:03	7:47	8:23
Masei	7/25	4:49	6:57	7:50	8:26
Devorim	8/01	4:55	6:51	7:53	8:29
Vaeschanan	8/08	5:02	6:43	7:56	8:32
Eikev	8/15	5:08	6:33	7:58	8:34
R'ei	8/22	5:15	6:24	8:01	8:37
Shoftim	8/29	5:22	6:13	8:03	8:39
Ki Seze	9/05	5:28	6:02	8:05	8:41
Ki Savo	9/12	5:35	5:50	8:07	8:43
Nitzavim-Vayeilech	9/19	5:42	5:39	8:10	8:46
Erev Rosh Hashana	9/24	5:47	5:30	8:11	8:47

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:15	5:44	7:51	8:27
Haazinu	9/06	5:16	5:41	7:51	8:27
Erev Yom Kippur	9/13	5:22	5:31	7:53	8:29
Erev Succos	9/18	5:26	5:23	7:54	8:30
Erev Shab. Chol Hamoed	9/20	5:27	5:20	7:54	8:30
Hoshana Rabbah	9/25	5:31	5:13	7:55	8:31
Breishis	9/27	5:33	5:10	7:56	8:32
Noach	10/04	5:38	5:00	7:57	8:33
Lech Lecha	10/11	5:44	4:50	7:59	8:35
Vayeira	10/18	5:51	4:40	8:02	8:38
Chayei Sara	10/25	5:57	4:32	8:04	8:40
Toldos	11/01	6:04	4:24	8:08	8:44
Vayeitzei	11/08	6:11	4:18	8:11	8:47
Vayishlach	11/15	6:18	4:13	8:15	8:51
Vayeishev	11/22	6:25	4:09	8:20	8:56
Mikeitz	11/29	6:32	4:06	8:24	9:00
Vayigash	12/06	6:38	4:06	8:29	9:05
Vayechi	12/13	6:43	4:07	8:33	9:09
Shemos	12/20	6:48	4:09	8:37	9:13
Vaeira	12/27	6:51	4:13	8:40	9:16
Bo	2014 1/03	6:52	4:19	8:42	9:18
Beshalach	1/10	6:52	4:25	8:44	9:20
Yisro	1/17	6:50	4:32	8:44	9:20
Mishpatim	1/24	6:47	4:39	8:44	9:20
Terumah	1/31	6:42	4:47	8:42	9:18
Tetzavah	2/07	6:36	4:54	8:39	9:15
Ki-Sisah	2/14	6:29	5:01	8:36	9:12
Vayakhel	2/21	6:21	5:08	8:31	9:07
Pekudei	2/28	6:12	5:15	8:26	9:02
Vayikra	3/07	6:02	5:21	8:20	8:56
Tzav	3/14	5:53	5:28	8:15	8:51
Shemini	3/21	5:42	5:34	8:09	8:45

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LAS VEGAS

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:32	5:40	8:03	8:39
Metzora	4/04	5:22	5:45	7:56	8:32
Acharei	4/11	5:12	5:51	7:50	8:26
Erev Pesach	4/14	5:08	5:54	7:48	8:24
Latest Time To Eat Chometz	(M.A.)	9:06	(G'ra)	9:30	
Erev Shab. Chol Hamoed	4/18	5:03	5:57	7:45	8:21
Erev Yom Tov	4/20	5:01	5:59	7:44	8:20
Kedoshim	4/25	4:54	6:03	7:40	8:16
Emor	5/02	4:46	6:09	7:35	8:11
Behar	5/09	4:39	6:15	7:32	8:08
Bechukosai	5/16	4:34	6:21	7:29	8:05
Bamidbar	5/23	4:29	6:26	7:27	8:03
Naso	5/30	4:25	6:31	7:25	8:01
Erev Shavuot	6/03	4:24	6:34	7:25	8:01
Behaalosecha	6/06	4:23	6:36	7:25	8:01
Shelach	6/13	4:23	6:39	7:26	8:02
Korach	6/20	4:24	6:41	7:27	8:03
Chukas	6/27	4:26	6:42	7:29	8:05
Balak	7/04	4:29	6:41	7:31	8:07
Pinchas	7/11	4:33	6:40	7:33	8:09
Matos	7/18	4:37	6:36	7:35	8:11
Masei	7/25	4:42	6:32	7:38	8:14
Devorim	8/01	4:48	6:26	7:41	8:17
Vaeschanan	8/08	4:53	6:19	7:43	8:19
Eikev	8/15	4:59	6:10	7:45	8:21
R'ei	8/22	5:05	6:02	7:48	8:24
Shoftim	8/29	5:10	5:52	7:49	8:25
Ki Seze	9/05	5:16	5:42	7:51	8:27
Ki Savo	9/12	5:21	5:32	7:52	8:28
Nitzavim-Vayeilech	9/19	5:26	5:22	7:54	8:30
Erev Rosh Hashana	9/24	5:30	5:14	7:55	8:31

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:28	5:55	8:03	8:39
Haazinu	9/06	5:30	5:52	8:04	8:40
Erev Yom Kippur	9/13	5:35	5:43	8:06	8:42
Erev Succos	9/18	5:38	5:36	8:06	8:42
Erev Shab. Chol Hamoed	9/20	5:39	5:33	8:06	8:42
Hoshana Rabbah	9/25	5:43	5:26	8:07	8:43
Breishis	9/27	5:44	5:23	8:07	8:43
Noach	10/04	5:49	5:13	8:09	8:45
Lech Lecha	10/11	5:55	5:04	8:11	8:47
Vayeira	10/18	6:00	4:55	8:12	8:48
Chayei Sara	10/25	6:06	4:47	8:15	8:51
Toldos	11/01	6:12	4:40	8:18	8:54
Vayeitzei	11/08	6:19	4:34	8:21	8:57
Vayishlach	11/15	6:25	4:29	8:25	9:01
Vayeishev	11/22	6:32	4:26	8:29	9:05
Mikeitz	11/29	6:38	4:24	8:33	9:09
Vayigash	12/06	6:44	4:23	8:37	9:13
Vayechi	12/13	6:50	4:25	8:42	9:18
Shemos	12/20	6:54	4:27	8:46	9:22
Vaeira	12/27	6:57	4:31	8:49	9:25
Bo	2014 1/03	6:59	4:36	8:52	9:28
Beshalach	1/10	6:59	4:42	8:53	9:29
Yisro	1/17	6:58	4:49	8:54	9:30
Mishpatim	1/24	6:55	4:55	8:54	9:30
Terumah	1/31	6:51	5:02	8:52	9:28
Tetzavah	2/07	6:46	5:09	8:50	9:26
Ki-Sisah	2/14	6:39	5:16	8:47	9:23
Vayakhel	2/21	6:32	5:22	8:43	9:19
Pekudei	2/28	6:23	5:28	8:38	9:14
Vayikra	3/07	6:14	5:34	8:33	9:09
Tzav	3/14	6:05	5:40	8:27	9:03
Shemini	3/21	5:56	5:45	8:22	8:58

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

LOS ANGELES

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:46	5:51	8:16	8:52
Metzora	4/04	5:37	5:56	8:10	8:46
Acharei	4/11	5:27	6:01	8:04	8:40
Erev Pesach	4/14	5:24	6:03	8:02	8:38
Latest Time To Eat Chometz		(M.A.)	9:19	(G'ra)	9:43
Erev Shab. Chol Hamoed	4/18	5:19	6:06	7:59	8:35
Erev Yom Tov	4/20	5:16	6:08	7:58	8:34
Kedoshim	4/25	5:10	6:12	7:54	8:30
Emor	5/02	5:03	6:17	7:50	8:26
Behar	5/09	4:56	6:23	7:46	8:22
Bechukosai	5/16	4:51	6:28	7:44	8:20
Bamidbar	5/23	4:46	6:33	7:41	8:17
Naso	5/30	4:43	6:38	7:40	8:16
Erev Shavuot	6/03	4:42	6:40	7:40	8:16
Behaalosecha	6/06	4:41	6:42	7:40	8:16
Shelach	6/13	4:41	6:45	7:41	8:17
Korach	6/20	4:42	6:47	7:42	8:18
Chukas	6/27	4:43	6:48	7:43	8:19
Balak	7/04	4:46	6:48	7:45	8:21
Pinchas	7/11	4:50	6:46	7:48	8:24
Matos	7/18	4:54	6:44	7:50	8:26
Masei	7/25	4:59	6:39	7:53	8:29
Devorim	8/01	5:04	6:34	7:55	8:31
Vaeschanan	8/08	5:09	6:27	7:57	8:33
Eikev	8/15	5:14	6:20	7:59	8:35
R'ei	8/22	5:19	6:12	8:01	8:37
Shoftim	8/29	5:24	6:03	8:02	8:38
Ki Seze	9/05	5:29	5:54	8:04	8:40
Ki Savo	9/12	5:34	5:44	8:05	8:41
Nitzavim-Vayeilech	9/19	5:39	5:34	8:06	8:42
Erev Rosh Hashana	9/24	5:42	5:27	8:07	8:43

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:35	6:02	8:10	8:46
Haazinu	9/06	5:36	5:59	8:10	8:46
Erev Yom Kippur	9/13	5:41	5:49	8:12	8:48
Erev Succos	9/18	5:45	5:42	8:13	8:49
Erev Shab. Chol Hamoed	9/20	5:47	5:39	8:14	8:50
Hoshana Rabbah	9/25	5:50	5:32	8:14	8:50
Breishis	9/27	5:52	5:29	8:15	8:51
Noach	10/04	5:57	5:19	8:16	8:52
Lech Lecha	10/11	6:03	5:10	8:18	8:54
Vayeira	10/18	6:09	5:01	8:21	8:57
Chayei Sara	10/25	6:15	4:53	8:23	8:59
Toldos	11/01	6:21	4:45	8:26	9:02
Vayeitzei	11/08	6:28	4:39	8:29	9:05
Vayishlach	11/15	6:35	4:34	8:33	9:09
Vayeishev	11/22	6:42	4:30	8:38	9:14
Mikeitz	11/29	6:48	4:28	8:42	9:18
Vayigash	12/06	6:54	4:28	8:46	9:22
Vayechi	12/13	7:00	4:29	8:51	9:27
Shemos	12/20	7:04	4:32	8:55	9:31
Vaeira	12/27	7:07	4:35	8:58	9:34
Bo	2014 1/03	7:09	4:41	9:01	9:37
Beshalach	1/10	7:09	4:47	9:02	9:38
Yisro	1/17	7:07	4:54	9:02	9:38
Mishpatim	1/24	7:04	5:01	9:02	9:38
Terumah	1/31	7:00	5:08	9:01	9:37
Tetzavah	2/07	6:54	5:15	8:58	9:34
Ki-Sisah	2/14	6:47	5:22	8:54	9:30
Vayakhel	2/21	6:39	5:28	8:50	9:26
Pekudei	2/28	6:31	5:34	8:45	9:21
Vayikra	3/07	6:21	5:41	8:40	9:16
Tzav	3/14	6:12	5:47	8:34	9:10
Shemini	3/21	6:02	5:53	8:28	9:04

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MEMPHIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:52	5:58	8:22	8:58
Metzora	4/04	5:42	6:04	8:16	8:52
Acharei	4/11	5:33	6:10	8:11	8:47
Erev Pesach	4/14	5:29	6:12	8:08	8:44
Latest Time To Eat Chometz	(M.A.)	9:26	(G'ra)	9:50	
Erev Shab. Chol Hamoed	4/18	5:24	6:15	8:05	8:41
Erev Yom Tov	4/20	5:21	6:17	8:04	8:40
Kedoshim	4/25	5:15	6:21	8:00	8:36
Emor	5/02	5:08	6:27	7:56	8:32
Behar	5/09	5:01	6:32	7:52	8:28
Bechukosai	5/16	4:55	6:38	7:49	8:25
Bamidbar	5/23	4:51	6:43	7:48	8:24
Naso	5/30	4:48	6:48	7:47	8:23
Erev Shavuot	6/03	4:46	6:50	7:46	8:22
Behaalosecha	6/06	4:46	6:52	7:46	8:22
Shelach	6/13	4:45	6:55	7:46	8:22
Korach	6/20	4:46	6:57	7:47	8:23
Chukas	6/27	4:48	6:58	7:49	8:25
Balak	7/04	4:51	6:58	7:51	8:27
Pinchas	7/11	4:55	6:56	7:54	8:30
Matos	7/18	4:59	6:53	7:56	8:32
Masei	7/25	5:04	6:48	7:59	8:35
Devorim	8/01	5:09	6:43	8:01	8:37
Vaeschanan	8/08	5:15	6:36	8:04	8:40
Eikev	8/15	5:20	6:28	8:06	8:42
R'ei	8/22	5:25	6:20	8:07	8:43
Shoftim	8/29	5:30	6:10	8:09	8:45
Ki Seze	9/05	5:36	6:01	8:11	8:47
Ki Savo	9/12	5:41	5:51	8:12	8:48
Nitzavim-Vayeilech	9/19	5:46	5:41	8:13	8:49
Erev Rosh Hashana	9/24	5:50	5:34	8:15	8:51

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:02	6:17	8:34	9:10
Haazinu	9/06	6:03	6:15	8:35	9:11
Erev Yom Kippur	9/13	6:06	6:07	8:35	9:11
Erev Succos	9/18	6:08	6:02	8:35	9:11
Erev Shab. Chol Hamoed	9/20	6:08	6:00	8:35	9:11
Hoshana Rabbah	9/25	6:10	5:54	8:35	9:11
Breishis	9/27	6:11	5:52	8:35	9:11
Noach	10/04	6:14	5:44	8:35	9:11
Lech Lecha	10/11	6:17	5:37	8:36	9:12
Vayeira	10/18	6:21	5:31	8:37	9:13
Chayei Sara	10/25	6:25	5:25	8:39	9:15
Toldos	11/01	6:29	5:19	8:40	9:16
Vayeitzei	11/08	6:34	5:15	8:43	9:19
Vayishlach	11/15	6:38	5:12	8:45	9:21
Vayeishev	11/22	6:44	5:10	8:49	9:25
Mikeitz	11/29	6:49	5:09	8:53	9:29
Vayigash	12/06	6:54	5:10	8:57	9:33
Vayechi	12/13	6:58	5:11	9:00	9:36
Shemos	12/20	7:02	5:14	9:04	9:40
Vaeira	12/27	7:06	5:18	9:08	9:44
Bo	2014 1/03	7:08	5:23	9:10	9:46
Beshalach	1/10	7:09	5:28	9:12	9:48
Yisro	1/17	7:09	5:33	9:14	9:50
Mishpatim	1/24	7:08	5:38	9:14	9:50
Terumah	1/31	7:05	5:44	9:13	9:49
Tetzavah	2/07	7:02	5:49	9:12	9:48
Ki-Sisah	2/14	6:57	5:53	9:10	9:46
Vayakhel	2/21	6:51	5:58	9:06	9:42
Pekudei	2/28	6:45	6:02	9:03	9:39
Vayikra	3/07	6:39	6:06	8:59	9:35
Tzav	3/14	6:31	6:09	8:54	9:30
Shemini	3/21	6:24	6:12	8:50	9:26

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MIAMI

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:17	6:16	8:45	9:21
Metzora	4/04	6:09	6:19	8:40	9:16
Acharei	4/11	6:02	6:22	8:36	9:12
Erev Pesach	4/14	5:59	6:23	8:34	9:10
Latest Time To Eat Chometz		(M.A.)	9:49	(G'ra)	10:13
Erev Shab. Chol Hamoed	4/18	5:55	6:25	8:31	9:07
Erev Yom Tov	4/20	5:53	6:26	8:30	9:06
Kedoshim	4/25	5:49	6:29	8:28	9:04
Emor	5/02	5:43	6:32	8:24	9:00
Behar	5/09	5:39	6:36	8:22	8:58
Bechukosai	5/16	5:35	6:40	8:20	8:56
Bamidbar	5/23	5:32	6:43	8:18	8:54
Naso	5/30	5:30	6:47	8:18	8:54
Erev Shavuot	6/03	5:29	6:49	8:18	8:54
Behaalosecha	6/06	5:29	6:50	8:18	8:54
Shelach	6/13	5:29	6:53	8:19	8:55
Korach	6/20	5:30	6:55	8:20	8:56
Chukas	6/27	5:31	6:56	8:21	8:57
Balak	7/04	5:34	6:56	8:23	8:59
Pinchas	7/11	5:37	6:55	8:25	9:01
Matos	7/18	5:40	6:54	8:27	9:03
Masei	7/25	5:43	6:51	8:29	9:05
Devorim	8/01	5:47	6:47	8:31	9:07
Vaeschanan	8/08	5:50	6:42	8:32	9:08
Eikev	8/15	5:53	6:36	8:32	9:08
R'ei	8/22	5:57	6:30	8:34	9:10
Shoftim	8/29	6:00	6:23	8:34	9:10
Ki Seze	9/05	6:02	6:16	8:34	9:10
Ki Savo	9/12	6:05	6:08	8:34	9:10
Nitzavim-Vayeilech	9/19	6:08	6:01	8:35	9:11
Erev Rosh Hashana	9/24	6:10	5:55	8:35	9:11

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:20	6:01	7:59	8:35
Haazinu	9/06	5:22	5:57	7:59	8:35
Erev Yom Kippur	9/13	5:29	5:45	8:02	8:38
Erev Succos	9/18	5:35	5:36	8:04	8:40
Erev Shab. Chol Hamoed	9/20	5:37	5:32	8:04	8:40
Hoshana Rabbah	9/25	5:43	5:23	8:07	8:43
Breishis	9/27	5:45	5:20	8:07	8:43
Noach	10/04	5:53	5:07	8:10	8:46
Lech Lecha	10/11	6:01	4:55	8:13	8:49
Vayeira	10/18	6:09	4:44	8:16	8:52
Chayei Sara	10/25	6:18	4:33	8:20	8:56
Toldos	11/01	6:27	4:24	8:25	9:01
Vayeitzei	11/08	6:36	4:15	8:29	9:05
Vayishlach	11/15	6:45	4:08	8:34	9:10
Vayeishev	11/22	6:53	4:02	8:39	9:15
Mikeitz	11/29	7:02	3:59	8:45	9:21
Vayigash	12/06	7:09	3:57	8:50	9:26
Vayechi	12/13	7:15	3:57	8:54	9:30
Shemos	12/20	7:20	4:00	8:59	9:35
Vaeira	12/27	7:22	4:04	9:01	9:37
Bo	2014 1/03	7:23	4:10	9:03	9:39
Beshalach	1/10	7:22	4:17	9:04	9:40
Yisro	1/17	7:19	4:25	9:04	9:40
Mishpatim	1/24	7:14	4:34	9:03	9:39
Terumah	1/31	7:08	4:43	9:00	9:36
Tetzavah	2/07	7:00	4:53	8:57	9:33
Ki-Sisah	2/14	6:51	5:02	8:52	9:28
Vayakhel	2/21	6:40	5:11	8:46	9:22
Pekudei	2/28	6:30	5:19	8:41	9:17
Vayikra	3/07	6:17	5:29	8:34	9:10
Tzav	3/14	6:05	5:37	8:27	9:03
Shemini	3/21	5:53	5:46	8:20	8:56

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MILWAUKEE

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:41	5:54	8:13	8:49
Metzora	4/04	5:28	6:02	8:05	8:41
Acharei	4/11	5:16	6:10	7:58	8:34
Erev Pesach	4/14	5:11	6:13	7:55	8:31
Latest Time To Eat Chometz	(M.A.)	9:14	(G'ra)	9:38	
Erev Shab. Chol Hamoed	4/18	5:05	6:18	7:52	8:28
Erev Yom Tov	4/20	5:02	6:20	7:50	8:26
Kedoshim	4/25	4:54	6:26	7:46	8:22
Emor	5/02	4:44	6:34	7:40	8:16
Behar	5/09	4:35	6:42	7:35	8:11
Bechukosai	5/16	4:27	6:50	7:31	8:07
Bamidbar	5/23	4:21	6:57	7:29	8:05
Naso	5/30	4:16	7:03	7:26	8:02
Erev Shavuot	6/03	4:14	7:06	7:26	8:02
Behaalosecha	6/06	4:13	7:08	7:25	8:01
Shelach	6/13	4:12	7:12	7:26	8:02
Korach	6/20	4:12	7:14	7:26	8:02
Chukas	6/27	4:14	7:15	7:28	8:04
Balak	7/04	4:18	7:14	7:31	8:07
Pinchas	7/11	4:23	7:11	7:34	8:10
Matos	7/18	4:29	7:07	7:37	8:13
Masei	7/25	4:36	7:00	7:41	8:17
Devorim	8/01	4:43	6:53	7:44	8:20
Vaeschanan	8/08	4:50	6:44	7:47	8:23
Eikev	8/15	4:58	6:34	7:51	8:27
R'ei	8/22	5:05	6:23	7:53	8:29
Shoftim	8/29	5:13	6:11	7:56	8:32
Ki Seze	9/05	5:21	5:59	7:59	8:35
Ki Savo	9/12	5:28	5:47	8:01	8:37
Nitzavim-Vayeilech	9/19	5:36	5:34	8:04	8:40
Erev Rosh Hashana	9/24	5:41	5:25	8:06	8:42

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:26	6:04	8:04	8:40
Haazinu	9/06	5:28	6:00	8:05	8:41
Erev Yom Kippur	9/13	5:35	5:49	8:07	8:43
Erev Succos	9/18	5:40	5:40	8:09	8:45
Erev Shab. Chol Hamoed	9/20	5:42	5:37	8:09	8:45
Hoshana Rabbah	9/25	5:47	5:28	8:11	8:47
Breishis	9/27	5:49	5:25	8:12	8:48
Noach	10/04	5:56	5:13	8:14	8:50
Lech Lecha	10/11	6:04	5:02	8:17	8:53
Vayeira	10/18	6:11	4:51	8:20	8:56
Chayei Sara	10/25	6:19	4:41	8:23	8:59
Toldos	11/01	6:28	4:32	8:28	9:04
Vayeitzei	11/08	6:36	4:24	8:32	9:08
Vayishlach	11/15	6:44	4:17	8:36	9:12
Vayeishev	11/22	6:52	4:12	8:41	9:17
Mikeitz	11/29	7:00	4:09	8:46	9:22
Vayigash	12/06	7:07	4:08	8:51	9:27
Vayechi	12/13	7:13	4:08	8:55	9:31
Shemos	12/20	7:18	4:10	9:00	9:36
Vaeira	12/27	7:21	4:15	9:03	9:39
Bo	2014 1/03	7:22	4:20	9:05	9:41
Beshalach	1/10	7:21	4:27	9:06	9:42
Yisro	1/17	7:18	4:35	9:06	9:42
Mishpatim	1/24	7:14	4:43	9:05	9:41
Terumah	1/31	7:08	4:52	9:03	9:39
Tetzavah	2/07	7:01	5:01	9:00	9:36
Ki-Sisah	2/14	6:52	5:10	8:55	9:31
Vayakhel	2/21	6:42	5:18	8:50	9:26
Pekudei	2/28	6:32	5:26	8:44	9:20
Vayikra	3/07	6:21	5:34	8:38	9:14
Tzav	3/14	6:09	5:42	8:31	9:07
Shemini	3/21	5:58	5:50	8:25	9:01

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MONSEY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:46	5:57	8:17	8:53
Metzora	4/04	5:34	6:05	8:10	8:46
Acharei	4/11	5:23	6:12	8:04	8:40
Erev Pesach	4/14	5:18	6:15	8:01	8:37
Latest Time To Eat Chometz	(M.A.)	9:19	(G'ra)	9:43	
Erev Shab. Chol Hamoed	4/18	5:12	6:20	7:58	8:34
Erev Yom Tov	4/20	5:09	6:22	7:56	8:32
Kedoshim	4/25	5:02	6:27	7:52	8:28
Emor	5/02	4:53	6:34	7:47	8:23
Behar	5/09	4:44	6:42	7:42	8:18
Bechukosai	5/16	4:37	6:49	7:39	8:15
Bamidbar	5/23	4:31	6:55	7:36	8:12
Naso	5/30	4:27	7:01	7:34	8:10
Erev Shavuot	6/03	4:25	7:04	7:33	8:09
Behaalosecha	6/06	4:24	7:06	7:33	8:09
Shelach	6/13	4:23	7:10	7:33	8:09
Korach	6/20	4:24	7:12	7:35	8:11
Chukas	6/27	4:26	7:13	7:36	8:12
Balak	7/04	4:29	7:12	7:38	8:14
Pinchas	7/11	4:34	7:09	7:41	8:17
Matos	7/18	4:39	7:05	7:44	8:20
Masei	7/25	4:45	7:00	7:47	8:23
Devorim	8/01	4:52	6:52	7:51	8:27
Vaeschanan	8/08	4:59	6:44	7:54	8:30
Eikev	8/15	5:06	6:35	7:57	8:33
R'ei	8/22	5:13	6:24	7:59	8:35
Shoftim	8/29	5:20	6:13	8:02	8:38
Ki Seze	9/05	5:27	6:02	8:04	8:40
Ki Savo	9/12	5:34	5:50	8:07	8:43
Nitzavim-Vayeilech	9/19	5:41	5:38	8:09	8:45
Erev Rosh Hashana	9/24	5:46	5:30	8:11	8:47

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:19	6:08	8:00	8:36
Haazinu	9/06	5:21	6:04	8:00	8:36
Erev Yom Kippur	9/13	5:30	5:51	8:04	8:40
Erev Succos	9/18	5:36	5:41	8:06	8:42
Erev Shab. Chol Hamoed	9/20	5:38	5:38	8:07	8:43
Hoshana Rabbah	9/25	5:45	5:28	8:09	8:45
Breishis	9/27	5:46	5:23	8:09	8:45
Noach	10/04	5:57	5:11	8:14	8:50
Lech Lecha	10/11	6:05	4:57	8:17	8:53
Vayeira	10/18	6:15	4:45	8:21	8:57
Chayei Sara	10/25	6:24	4:33	8:25	9:01
Toldos	11/01	6:33	4:22	8:29	9:05
Vayeitzei	11/08	6:44	4:13	8:35	9:11
Vayishlach	11/15	6:53	4:05	8:40	9:16
Vayeishev	11/22	7:03	3:59	8:46	9:22
Mikeitz	11/29	7:11	3:54	8:50	9:26
Vayigash	12/06	7:19	3:52	8:56	9:32
Vayechi	12/13	7:26	3:51	9:01	9:37
Shemos	12/20	7:31	3:53	9:05	9:41
Vaeira	12/27	7:34	3:58	9:09	9:45
Bo	2014 1/03	7:35	4:04	9:11	9:47
Beshalach	1/10	7:33	4:11	9:11	9:47
Yisro	1/17	7:30	4:20	9:11	9:47
Mishpatim	1/24	7:25	4:29	9:10	9:46
Terumah	1/31	7:18	4:39	9:07	9:43
Tetzavah	2/07	7:09	4:50	9:03	9:39
Ki-Sisah	2/14	6:58	4:59	8:57	9:33
Vayakhel	2/21	6:48	5:10	8:52	9:28
Pekudei	2/28	6:36	5:20	8:46	9:22
Vayikra	3/07	6:23	5:29	8:38	9:14
Tzav	3/14	6:10	5:39	8:31	9:07
Shemini	3/21	5:56	5:47	8:22	8:58

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

MONTREAL

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:44	5:57	8:16	8:52
Metzora	4/04	5:30	6:06	8:08	8:44
Acharei	4/11	5:17	6:15	8:00	8:36
Erev Pesach	4/14	5:12	6:19	7:57	8:33
Latest Time To Eat Chometz	(M.A.)	9:17	(G'ra)	9:41	
Erev Shab. Chol Hamoed	4/18	5:05	6:24	7:53	8:29
Erev Yom Tov	4/20	5:01	6:26	7:51	8:27
Kedoshim	4/25	4:53	6:33	7:47	8:23
Emor	5/02	4:42	6:43	7:41	8:17
Behar	5/09	4:33	6:51	7:36	8:12
Bechukosai	5/16	4:24	7:00	7:32	8:08
Bamidbar	5/23	4:17	7:07	7:28	8:04
Naso	5/30	4:10	7:13	7:24	8:00
Erev Shavuot	6/03	4:08	7:17	7:24	8:00
Behaalosecha	6/06	4:07	7:20	7:24	8:00
Shelach	6/13	4:06	7:24	7:24	8:00
Korach	6/20	4:06	7:27	7:25	8:01
Chukas	6/27	4:08	7:28	7:27	8:03
Balak	7/04	4:10	7:27	7:28	8:04
Pinchas	7/11	4:17	7:24	7:32	8:08
Matos	7/18	4:23	7:19	7:36	8:12
Masei	7/25	4:30	7:12	7:39	8:15
Devorim	8/01	4:38	7:04	7:43	8:19
Vaeschanan	8/08	4:46	6:54	7:47	8:23
Eikev	8/15	4:55	6:43	7:51	8:27
R'ei	8/22	5:03	6:32	7:54	8:30
Shoftim	8/29	5:11	6:19	7:57	8:33
Ki Seze	9/05	5:20	6:06	8:00	8:36
Ki Savo	9/12	5:28	5:53	8:03	8:39
Nitzavim-Vayeilech	9/19	5:37	5:39	8:06	8:42
Erev Rosh Hashana	9/24	5:43	5:30	8:08	8:44

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:05	6:23	8:38	9:14
Haazinu	9/06	6:06	6:21	8:38	9:14
Erev Yom Kippur	9/13	6:10	6:13	8:39	9:15
Erev Succos	9/18	6:12	6:07	8:39	9:15
Erev Shab. Chol Hamoed	9/20	6:13	6:04	8:39	9:15
Hoshana Rabbah	9/25	6:16	5:58	8:40	9:16
Breishis	9/27	6:17	5:56	8:40	9:16
Noach	10/04	6:20	5:48	8:41	9:17
Lech Lecha	10/11	6:24	5:40	8:42	9:18
Vayeira	10/18	6:28	5:33	8:43	9:19
Chayei Sara	10/25	6:33	5:26	8:45	9:21
Toldos	11/01	6:38	5:20	8:47	9:23
Vayeitzei	11/08	6:43	5:16	8:50	9:26
Vayishlach	11/15	6:48	5:12	8:53	9:29
Vayeishev	11/22	6:54	5:10	8:57	9:33
Mikeitz	11/29	6:59	5:08	9:00	9:36
Vayigash	12/06	7:05	5:09	9:05	9:41
Vayechi	12/13	7:09	5:10	9:08	9:44
Shemos	12/20	7:13	5:13	9:12	9:48
Vaeira	12/27	7:17	5:17	9:16	9:52
Bo	2014 1/03	7:19	5:22	9:18	9:54
Beshalach	1/10	7:19	5:27	9:20	9:56
Yisro	1/17	7:19	5:33	9:21	9:57
Mishpatim	1/24	7:17	5:39	9:21	9:57
Terumah	1/31	7:14	5:44	9:20	9:56
Tetzavah	2/07	7:10	5:50	9:19	9:55
Ki-Sisah	2/14	7:04	5:55	9:15	9:51
Vayakhel	2/21	6:58	6:00	9:12	9:48
Pekudei	2/28	6:52	6:05	9:09	9:45
Vayikra	3/07	6:44	6:09	9:04	9:40
Tzav	3/14	6:36	6:14	8:59	9:35
Shemini	3/21	6:28	6:18	8:54	9:30

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ORLANDO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:20	6:21	8:49	9:25
Metzora	4/04	6:12	6:25	8:44	9:20
Acharei	4/11	6:04	6:29	8:39	9:15
Erev Pesach	4/14	6:01	6:31	8:37	9:13
Latest Time To Eat Chometz	(M.A.)	9:53	(G'ra)	10:17	
Erev Shab. Chol Hamoed	4/18	5:57	6:33	8:35	9:11
Erev Yom Tov	4/20	5:55	6:34	8:33	9:09
Kedoshim	4/25	5:50	6:37	8:30	9:06
Emor	5/02	5:44	6:41	8:27	9:03
Behar	5/09	5:39	6:46	8:24	9:00
Bechukosai	5/16	5:34	6:50	8:22	8:58
Bamidbar	5/23	5:31	6:54	8:20	8:56
Naso	5/30	5:29	6:58	8:20	8:56
Erev Shavuot	6/03	5:28	7:00	8:20	8:56
Behaalosecha	6/06	5:27	7:01	8:19	8:55
Shelach	6/13	5:27	7:04	8:20	8:56
Korach	6/20	5:28	7:06	8:21	8:57
Chukas	6/27	5:30	7:07	8:23	8:59
Balak	7/04	5:33	7:07	8:25	9:01
Pinchas	7/11	5:36	7:06	8:27	9:03
Matos	7/18	5:40	7:04	8:30	9:06
Masei	7/25	5:43	7:00	8:31	9:07
Devorim	8/01	5:47	6:56	8:33	9:09
Vaeschanan	8/08	5:51	6:51	8:35	9:11
Eikev	8/15	5:55	6:44	8:36	9:12
R'ei	8/22	5:59	6:37	8:37	9:13
Shoftim	8/29	6:02	6:30	8:38	9:14
Ki Seze	9/05	6:06	6:22	8:39	9:15
Ki Savo	9/12	6:09	6:14	8:39	9:15
Nitzavim-Vayeilech	9/19	6:13	6:05	8:40	9:16
Erev Rosh Hashana	9/24	6:15	5:59	8:40	9:16

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:26	6:04	8:04	8:40
Haazinu	9/06	5:28	6:00	8:05	8:41
Erev Yom Kippur	9/13	5:35	5:49	8:07	8:43
Erev Succos	9/18	5:40	5:40	8:09	8:45
Erev Shab. Chol Hamoed	9/20	5:42	5:37	8:09	8:45
Hoshana Rabbah	9/25	5:47	5:28	8:11	8:47
Breishis	9/27	5:49	5:25	8:12	8:48
Noach	10/04	5:56	5:13	8:14	8:50
Lech Lecha	10/11	6:04	5:02	8:17	8:53
Vayeira	10/18	6:11	4:51	8:20	8:56
Chayei Sara	10/25	6:19	4:41	8:23	8:59
Toldos	11/01	6:27	4:32	8:27	9:03
Vayeitzei	11/08	6:36	4:25	8:32	9:08
Vayishlach	11/15	6:44	4:18	8:36	9:12
Vayeishev	11/22	6:52	4:13	8:41	9:17
Mikeitz	11/29	7:00	4:10	8:46	9:22
Vayigash	12/06	7:07	4:09	8:51	9:27
Vayechi	12/13	7:13	4:09	8:56	9:32
Shemos	12/20	7:17	4:11	8:59	9:35
Vaeira	12/27	7:20	4:16	9:03	9:39
Bo	2014 1/03	7:21	4:21	9:05	9:41
Beshalach	1/10	7:20	4:28	9:06	9:42
Yisro	1/17	7:18	4:36	9:06	9:42
Mishpatim	1/24	7:14	4:44	9:05	9:41
Terumah	1/31	7:08	4:53	9:03	9:39
Tetzavah	2/07	7:00	5:02	8:59	9:35
Ki-Sisah	2/14	6:52	5:10	8:55	9:31
Vayakhel	2/21	6:42	5:19	8:50	9:26
Pekudei	2/28	6:32	5:27	8:44	9:20
Vayikra	3/07	6:21	5:35	8:38	9:14
Tzav	3/14	6:10	5:42	8:32	9:08
Shemini	3/21	5:58	5:50	8:25	9:01

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PASSAIC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:46	5:57	8:17	8:53
Metzora	4/04	5:35	6:05	8:11	8:47
Acharei	4/11	5:24	6:12	8:05	8:41
Erev Pesach	4/14	5:19	6:15	8:02	8:38
Latest Time To Eat Chometz	(M.A.)	9:20	(G'ra)	9:44	
Erev Shab. Chol Hamoed	4/18	5:13	6:19	7:58	8:34
Erev Yom Tov	4/20	5:10	6:22	7:57	8:33
Kedoshim	4/25	5:03	6:27	7:53	8:29
Emor	5/02	4:53	6:34	7:47	8:23
Behar	5/09	4:45	6:41	7:43	8:19
Bechukosai	5/16	4:38	6:48	7:39	8:15
Bamidbar	5/23	4:32	6:55	7:36	8:12
Naso	5/30	4:28	7:01	7:35	8:11
Erev Shavuot	6/03	4:26	7:03	7:34	8:10
Behaalosecha	6/06	4:25	7:05	7:34	8:10
Shelach	6/13	4:24	7:09	7:34	8:10
Korach	6/20	4:25	7:11	7:35	8:11
Chukas	6/27	4:27	7:12	7:37	8:13
Balak	7/04	4:30	7:11	7:39	8:15
Pinchas	7/11	4:35	7:09	7:42	8:18
Matos	7/18	4:40	7:05	7:45	8:21
Masei	7/25	4:46	6:59	7:48	8:24
Devorim	8/01	4:53	6:52	7:51	8:27
Vaeschanan	8/08	5:00	6:44	7:55	8:31
Eikev	8/15	5:07	6:34	7:57	8:33
R'ei	8/22	5:14	6:24	8:00	8:36
Shoftim	8/29	5:21	6:13	8:03	8:39
Ki Seze	9/05	5:27	6:02	8:04	8:40
Ki Savo	9/12	5:34	5:50	8:07	8:43
Nitzavim-Vayeilech	9/19	5:41	5:38	8:09	8:45
Erev Rosh Hashana	9/24	5:46	5:30	8:11	8:47

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:31	6:08	8:09	8:45
Haazinu	9/06	5:33	6:05	8:10	8:46
Erev Yom Kippur	9/13	5:40	5:54	8:12	8:48
Erev Succos	9/18	5:44	5:45	8:13	8:49
Erev Shab. Chol Hamoed	9/20	5:46	5:42	8:14	8:50
Hoshana Rabbah	9/25	5:51	5:34	8:15	8:51
Breishis	9/27	5:53	5:30	8:16	8:52
Noach	10/04	6:00	5:19	8:18	8:54
Lech Lecha	10/11	6:07	5:08	8:21	8:57
Vayeira	10/18	6:14	4:58	8:24	9:00
Chayei Sara	10/25	6:22	4:48	8:27	9:03
Toldos	11/01	6:30	4:39	8:31	9:07
Vayeitzei	11/08	6:37	4:32	8:34	9:10
Vayishlach	11/15	6:46	4:25	8:39	9:15
Vayeishev	11/22	6:53	4:20	8:43	9:19
Mikeitz	11/29	7:01	4:17	8:49	9:25
Vayigash	12/06	7:08	4:16	8:54	9:30
Vayechi	12/13	7:14	4:16	8:58	9:34
Shemos	12/20	7:18	4:19	9:02	9:38
Vaeira	12/27	7:21	4:23	9:05	9:41
Bo	2014 1/03	7:23	4:28	9:08	9:44
Beshalach	1/10	7:22	4:35	9:09	9:45
Yisro	1/17	7:20	4:42	9:09	9:45
Mishpatim	1/24	7:16	4:51	9:08	9:44
Terumah	1/31	7:11	4:59	9:07	9:43
Tetzavah	2/07	7:04	5:07	9:03	9:39
Ki-Sisah	2/14	6:55	5:16	8:59	9:35
Vayakhel	2/21	6:46	5:24	8:54	9:30
Pekudei	2/28	6:36	5:32	8:49	9:25
Vayikra	3/07	6:26	5:39	8:43	9:19
Tzav	3/14	6:15	5:47	8:37	9:13
Shemini	3/21	6:03	5:54	8:29	9:05

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PHILADELPHIA

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:52	6:01	8:23	8:59
Metzora	4/04	5:41	6:08	8:16	8:52
Acharei	4/11	5:30	6:15	8:10	8:46
Erev Pesach	4/14	5:25	6:18	8:07	8:43
Latest Time To Eat Chometz		(M.A.)	9:25	(G'ra)	9:49
Erev Shab. Chol Hamoed	4/18	5:19	6:22	8:03	8:39
Erev Yom Tov	4/20	5:17	6:24	8:02	8:38
Kedoshim	4/25	5:10	6:29	7:58	8:34
Emor	5/02	5:00	6:36	7:53	8:29
Behar	5/09	4:52	6:43	7:48	8:24
Bechukosai	5/16	4:45	6:50	7:45	8:21
Bamidbar	5/23	4:40	6:56	7:43	8:19
Naso	5/30	4:36	7:02	7:41	8:17
Erev Shavuot	6/03	4:34	7:04	7:40	8:16
Behaalosecha	6/06	4:33	7:06	7:40	8:16
Shelach	6/13	4:32	7:10	7:40	8:16
Korach	6/20	4:32	7:13	7:41	8:17
Chukas	6/27	4:34	7:13	7:42	8:18
Balak	7/04	4:37	7:13	7:45	8:21
Pinchas	7/11	4:42	7:11	7:48	8:24
Matos	7/18	4:47	7:07	7:51	8:27
Masei	7/25	4:53	7:01	7:54	8:30
Devorim	8/01	4:59	6:55	7:57	8:33
Vaeschanan	8/08	5:06	6:47	8:00	8:36
Eikev	8/15	5:12	6:38	8:02	8:38
R'ei	8/22	5:19	6:28	8:05	8:41
Shoftim	8/29	5:26	6:18	8:08	8:44
Ki Seze	9/05	5:32	6:07	8:09	8:45
Ki Savo	9/12	5:39	5:55	8:12	8:48
Nitzavim-Vayeilech	9/19	5:45	5:44	8:13	8:49
Erev Rosh Hashana	9/24	5:50	5:35	8:15	8:51

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	6:05	6:29	8:40	9:16
Haazinu	9/06	6:06	6:27	8:40	9:16
Erev Yom Kippur	9/13	6:11	6:17	8:41	9:17
Erev Succos	9/18	6:14	6:10	8:42	9:18
Erev Shab. Chol Hamoed	9/20	6:15	6:07	8:42	9:18
Hoshana Rabbah	9/25	6:19	6:00	8:43	9:19
Breishis	9/27	6:20	5:58	8:43	9:19
Noach	10/04	6:25	5:48	8:44	9:20
Lech Lecha	10/11	6:30	5:39	8:46	9:22
Vayeira	10/18	6:36	5:31	8:48	9:24
Chayei Sara	10/25	6:41	5:23	8:50	9:26
Toldos	11/01	6:47	5:16	8:53	9:29
Vayeitzei	11/08	6:54	5:10	8:57	9:33
Vayishlach	11/15	7:00	5:06	9:00	9:36
Vayeishev	11/22	7:07	5:02	9:04	9:40
Mikeitz	11/29	7:13	5:00	9:08	9:44
Vayigash	12/06	7:19	5:00	9:13	9:49
Vayechi	12/13	7:24	5:01	9:17	9:53
Shemos	12/20	7:28	5:04	9:21	9:57
Vaeira	12/27	7:31	5:08	9:24	10:00
Bo	2014 1/03	7:33	5:13	9:27	10:03
Beshalach	1/10	7:33	5:19	9:28	10:04
Yisro	1/17	7:32	5:26	9:29	10:05
Mishpatim	1/24	7:29	5:32	9:28	10:04
Terumah	1/31	7:25	5:39	9:27	10:03
Tetzavah	2/07	7:20	5:46	9:25	10:01
Ki-Sisah	2/14	7:13	5:52	9:21	9:57
Vayakhel	2/21	7:06	5:59	9:18	9:54
Pekudei	2/28	6:58	6:04	9:13	9:49
Vayikra	3/07	6:49	6:10	9:08	9:44
Tzav	3/14	6:40	6:16	9:03	9:39
Shemini	3/21	6:30	6:21	8:56	9:32

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PHOENIX

Mountain Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:21	6:26	8:51	9:27
Metzora	4/04	6:12	6:31	8:45	9:21
Acharei	4/11	6:03	6:36	8:40	9:16
Erev Pesach	4/14	5:59	6:39	8:38	9:14
Latest Time To Eat Chometz		(M.A.)	9:55	(G'ra)	10:19
Erev Shab. Chol Hamoed	4/18	5:54	6:42	8:35	9:11
Erev Yom Tov	4/20	5:52	6:43	8:33	9:09
Kedoshim	4/25	5:46	6:47	8:30	9:06
Emor	5/02	5:39	6:52	8:26	9:02
Behar	5/09	5:32	6:58	8:22	8:58
Bechukosai	5/16	5:27	7:03	8:20	8:56
Bamidbar	5/23	5:23	7:08	8:18	8:54
Naso	5/30	5:20	7:12	8:17	8:53
Erev Shavuot	6/03	5:19	7:14	8:16	8:52
Behaalosecha	6/06	5:18	7:16	8:16	8:52
Shelach	6/13	5:18	7:19	8:17	8:53
Korach	6/20	5:19	7:21	8:18	8:54
Chukas	6/27	5:21	7:22	8:20	8:56
Balak	7/04	5:23	7:22	8:21	8:57
Pinchas	7/11	5:27	7:20	8:24	9:00
Matos	7/18	5:31	7:17	8:26	9:02
Masei	7/25	5:36	7:13	8:29	9:05
Devorim	8/01	5:41	7:08	8:31	9:07
Vaeschanan	8/08	5:46	7:01	8:33	9:09
Eikev	8/15	5:51	6:54	8:35	9:11
R'ei	8/22	5:56	6:46	8:37	9:13
Shoftim	8/29	6:00	6:37	8:38	9:14
Ki Seze	9/05	6:05	6:28	8:39	9:15
Ki Savo	9/12	6:10	6:18	8:41	9:17
Nitzavim-Vayeilech	9/19	6:15	6:09	8:42	9:18
Erev Rosh Hashana	9/24	6:18	6:02	8:43	9:19

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5 :50	6:28	8:28	9:04
Haazinu	9/06	5:52	6:24	8:29	9:05
Erev Yom Kippur	9/13	5:58	6:13	8:30	9:06
Erev Succos	9/18	6:03	6:04	8:32	9:08
Erev Shab. Chol Hamoed	9/20	6:05	6:01	8:33	9:09
Hoshana Rabbah	9/25	6:10	5:53	8:34	9:10
Breishis	9/27	6:12	5:49	8:35	9:11
Noach	10/04	6:19	5:38	8:37	9:13
Lech Lecha	10/11	6:26	5:27	8:40	9:16
Vayeira	10/18	6:34	5:16	8:43	9:19
Chayei Sara	10/25	6:42	5:06	8:47	9:23
Toldos	11/01	6:50	4:57	8:50	9:26
Vayeitzei	11/08	6:58	4:49	8:54	9:30
Vayishlach	11/15	7:06	4:43	8:59	9:35
Vayeishev	11/22	7:14	4:38	9:04	9:40
Mikeitz	11/29	7:22	4:35	9:09	9:45
Vayigash	12/06	7:29	4:33	9:14	9:50
Vayechi	12/13	7:35	4:34	9:18	9:54
Shemos	12/20	7:39	4:36	9:22	9:58
Vaeira	12/27	7:42	4:40	9:25	10:01
Bo	2014 1/03	7:44	4:46	9:28	10:04
Beshalach	1/10	7:43	4:52	9:29	10:05
Yisro	1/17	7:41	5:00	9:29	10:05
Mishpatim	1/24	7:36	5:08	9:28	10:04
Terumah	1/31	7:31	5:17	9:26	10:02
Tetzavah	2/07	7:24	5:25	9:23	9:59
Ki-Sisah	2/14	7:15	5:34	9:18	9:54
Vayakhel	2/21	7:06	5:42	9:14	9:50
Pekudei	2/28	6:56	5:50	9:08	9:44
Vayikra	3/07	6:45	5:58	9:02	9:38
Tzav	3/14	6:34	6:05	8:55	9:31
Shemini	3/21	6:22	6:13	8:48	9:24

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PITTSBURGH

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:11	6:20	8:42	9:18
Metzora	4/04	5:59	6:27	8:35	9:11
Acharei	4/11	5:48	6:35	8:28	9:04
Erev Pesach	4/14	5:44	6:38	8:26	9:02
Latest Time To Eat Chometz		(M.A.)	9:44	(G'ra)	10:08
Erev Shab. Chol Hamoed	4/18	5:38	6:42	8:23	8:59
Erev Yom Tov	4/20	5:35	6:44	8:21	8:57
Kedoshim	4/25	5:28	6:49	8:17	8:53
Emor	5/02	5:18	6:56	8:11	8:47
Behar	5/09	5:10	7:03	8:07	8:43
Bechukosai	5/16	5:03	7:10	8:03	8:39
Bamidbar	5/23	4:57	7:17	8:01	8:37
Naso	5/30	4:53	7:22	7:59	8:35
Erev Shavuot	6/03	4:51	7:25	7:58	8:34
Behaalosecha	6/06	4:50	7:27	7:58	8:34
Shelach	6/13	4:49	7:31	7:58	8:34
Korach	6/20	4:49	7:33	7:59	8:35
Chukas	6/27	4:51	7:34	8:00	8:36
Balak	7/04	4:55	7:34	8:03	8:39
Pinchas	7/11	4:59	7:31	8:06	8:42
Matos	7/18	5:04	7:27	8:08	8:44
Masei	7/25	5:10	7:22	8:12	8:48
Devorim	8/01	5:17	7:15	8:15	8:51
Vaeschanan	8/08	5:24	7:07	8:18	8:54
Eikev	8/15	5:30	6:58	8:21	8:57
R'ei	8/22	5:37	6:48	8:23	8:59
Shoftim	8/29	5:44	6:37	8:26	9:02
Ki Seze	9/05	5:51	6:26	8:28	9:04
Ki Savo	9/12	5:57	6:14	8:30	9:06
Nitzavim-Vayeilech	9/19	6:04	6:03	8:32	9:08
Erev Rosh Hashana	9/24	6:09	5:54	8:34	9:10

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:15	5:54	7:53	8:29
Haazinu	9/06	5:17	5:50	7:54	8:30
Erev Yom Kippur	9/13	5:24	5:38	7:56	8:32
Erev Succos	9/18	5:29	5:30	7:58	8:34
Erev Shab. Chol Hamoed	9/20	5:31	5:26	7:58	8:34
Hoshana Rabbah	9/25	5:36	5:17	8:00	8:36
Breishis	9/27	5:39	5:14	8:01	8:37
Noach	10/04	5:46	5:02	8:04	8:40
Lech Lecha	10/11	5:54	4:50	8:07	8:43
Vayeira	10/18	6:02	4:39	8:10	8:46
Chayei Sara	10/25	6:10	4:29	8:13	8:49
Toldos	11/01	6:18	4:20	8:17	8:53
Vayeitzei	11/08	6:27	4:12	8:22	8:58
Vayishlach	11/15	6:35	4:05	8:26	9:02
Vayeishev	11/22	6:44	4:00	8:32	9:08
Mikeitz	11/29	6:52	3:56	8:37	9:13
Vayigash	12/06	6:59	3:55	8:42	9:18
Vayechi	12/13	7:05	3:55	8:46	9:22
Shemos	12/20	7:09	3:58	8:50	9:26
Vaeira	12/27	7:12	4:02	8:53	9:29
Bo	2014 1/03	7:13	4:08	8:55	9:31
Beshalach	1/10	7:12	4:15	8:56	9:32
Yisro	1/17	7:10	4:23	8:57	9:33
Mishpatim	1/24	7:05	4:31	8:55	9:31
Terumah	1/31	6:59	4:40	8:53	9:29
Tetzavah	2/07	6:51	4:49	8:49	9:25
Ki-Sisah	2/14	6:43	4:58	8:45	9:21
Vayakhel	2/21	6:33	5:07	8:40	9:16
Pekudei	2/28	6:23	5:15	8:35	9:11
Vayikra	3/07	6:11	5:23	8:28	9:04
Tzav	3/14	5:59	5:31	8:21	8:57
Shemini	3/21	5:47	5:39	8:14	8:50

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

PROVIDENCE

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:35	5:47	8:07	8:43
Metzora	4/04	5:23	5:55	8:00	8:36
Acharei	4/11	5:12	6:02	7:53	8:29
Erev Pesach	4/14	5:07	6:06	7:50	8:26
Latest Time To Eat Chometz	(M.A.)	9:09	(G'ra)	9:33	
Erev Shab. Chol Hamoed	4/18	5:01	6:10	7:47	8:23
Erev Yom Tov	4/20	4:58	6:12	7:45	8:21
Kedoshim	4/25	4:50	6:18	7:41	8:17
Emor	5/02	4:41	6:25	7:36	8:12
Behar	5/09	4:32	6:33	7:31	8:07
Bechukosai	5/16	4:25	6:40	7:27	8:03
Bamidbar	5/23	4:19	6:47	7:25	8:01
Naso	5/30	4:14	6:53	7:22	7:58
Erev Shavuot	6/03	4:12	6:56	7:22	7:58
Behaalosecha	6/06	4:11	6:58	7:21	7:57
Shelach	6/13	4:10	7:02	7:22	7:58
Korach	6/20	4:11	7:04	7:23	7:59
Chukas	6/27	4:13	7:05	7:25	8:01
Balak	7/04	4:16	7:04	7:27	8:03
Pinchas	7/11	4:21	7:01	7:30	8:06
Matos	7/18	4:27	6:57	7:33	8:09
Masei	7/25	4:33	6:51	7:36	8:12
Devorim	8/01	4:40	6:44	7:40	8:16
Vaeschanan	8/08	4:47	6:35	7:43	8:19
Eikev	8/15	4:54	6:25	7:45	8:21
R'ei	8/22	5:01	6:15	7:48	8:24
Shoftim	8/29	5:09	6:04	7:51	8:27
Ki Seze	9/05	5:16	5:52	7:54	8:30
Ki Savo	9/12	5:23	5:40	7:56	8:32
Nitzavim-Vayeilech	9/19	5:30	5:28	7:58	8:34
Erev Rosh Hashana	9/24	5:35	5:19	8:00	8:36

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:43	6:14	8:19	8:55
Haazinu	9/06	5:44	6:11	8:19	8:55
Erev Yom Kippur	9/13	5:50	6:00	8:21	8:57
Erev Succos	9/18	5:54	5:53	8:22	8:58
Erev Shab. Chol Hamoed	9/20	5:56	5:50	8:23	8:59
Hoshana Rabbah	9/25	6:00	5:42	8:24	9:00
Breishis	9/27	6:02	5:39	8:25	9:01
Noach	10/04	6:08	5:28	8:27	9:03
Lech Lecha	10/11	6:14	5:18	8:29	9:05
Vayeira	10/18	6:21	5:08	8:31	9:07
Chayei Sara	10/25	6:28	4:59	8:34	9:10
Toldos	11/01	6:35	4:51	8:38	9:14
Vayeitzei	11/08	6:42	4:44	8:41	9:17
Vayishlach	11/15	6:50	4:39	8:46	9:22
Vayeishev	11/22	6:57	4:35	8:50	9:26
Mikeitz	11/29	7:04	4:32	8:55	9:31
Vayigash	12/06	7:11	4:31	9:00	9:36
Vayechi	12/13	7:16	4:32	9:04	9:40
Shemos	12/20	7:20	4:35	9:07	9:43
Vaeira	12/27	7:23	4:39	9:11	9:47
Bo	2014 1/03	7:25	4:44	9:13	9:49
Beshalach	1/10	7:25	4:51	9:15	9:51
Yisro	1/17	7:23	4:58	9:15	9:51
Mishpatim	1/24	7:19	5:05	9:14	9:50
Terumah	1/31	7:14	5:13	9:12	9:48
Tetzavah	2/07	7:08	5:21	9:10	9:46
Ki-Sisah	2/14	7:00	5:28	9:06	9:42
Vayakhel	2/21	6:52	5:36	9:02	9:38
Pekudei	2/28	6:43	5:42	8:56	9:32
Vayikra	3/07	6:32	5:50	8:50	9:26
Tzav	3/14	6:22	5:56	8:44	9:20
Shemini	3/21	6:12	6:03	8:38	9:14

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

RICHMOND

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:01	6:09	8:32	9:08
Metzora	4/04	5:51	6:15	8:26	9:02
Acharei	4/11	5:40	6:22	8:19	8:55
Erev Pesach	4/14	5:36	6:25	8:17	8:53
Latest Time To Eat Chometz	(M.A.)	9:35	(G'ra)	9:59	
Erev Shab. Chol Hamoed	4/18	5:31	6:28	8:14	8:50
Erev Yom Tov	4/20	5:28	6:30	8:12	8:48
Kedoshim	4/25	5:22	6:35	8:09	8:45
Emor	5/02	5:13	6:41	8:04	8:40
Behar	5/09	5:06	6:47	8:00	8:36
Bechukosai	5/16	5:00	6:53	7:57	8:33
Bamidbar	5/23	4:55	6:59	7:55	8:31
Naso	5/30	4:51	7:04	7:53	8:29
Erev Shavuot	6/03	4:50	7:07	7:53	8:29
Behaalosecha	6/06	4:49	7:09	7:53	8:29
Shelach	6/13	4:48	7:12	7:53	8:29
Korach	6/20	4:49	7:14	7:54	8:30
Chukas	6/27	4:51	7:15	7:56	8:32
Balak	7/04	4:54	7:15	7:58	8:34
Pinchas	7/11	4:58	7:12	8:00	8:36
Matos	7/18	5:03	7:09	8:03	8:39
Masei	7/25	5:08	7:04	8:06	8:42
Devorim	8/01	5:14	6:58	8:09	8:45
Vaeschanan	8/08	5:20	6:50	8:11	8:47
Eikev	8/15	5:26	6:42	8:14	8:50
R'ei	8/22	5:32	6:33	8:16	8:52
Shoftim	8/29	5:38	6:23	8:18	8:54
Ki Seze	9/05	5:44	6:13	8:20	8:56
Ki Savo	9/12	5:49	6:02	8:21	8:57
Nitzavim-Vayeilech	9/19	5:55	5:51	8:23	8:59
Erev Rosh Hashana	9/24	5:59	5:43	8:24	9:00

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:38	6:19	8:17	8:53
Haazinu	9/06	5:41	6:16	8:18	8:54
Erev Yom Kippur	9/13	5:48	6:03	8:20	8:56
Erev Succos	9/18	5:54	5:54	8:23	8:59
Erev Shab. Chol Hamoed	9/20	5:56	5:51	8:23	8:59
Hoshana Rabbah	9/25	6:02	5:42	8:26	9:02
Breishis	9/27	6:04	5:38	8:26	9:02
Noach	10/04	6:12	5:26	8:29	9:05
Lech Lecha	10/11	6:20	5:13	8:32	9:08
Vayeira	10/18	6:28	5:02	8:35	9:11
Chayei Sara	10/25	6:37	4:51	8:39	9:15
Toldos	11/01	6:46	4:42	8:44	9:20
Vayeitzei	11/08	6:55	4:33	8:48	9:24
Vayishlach	11/15	7:04	4:26	8:53	9:29
Vayeishev	11/22	7:13	4:21	8:59	9:35
Mikeitz	11/29	7:21	4:17	9:04	9:40
Vayigash	12/06	7:28	4:15	9:08	9:44
Vayechi	12/13	7:34	4:16	9:13	9:49
Shemos	12/20	7:39	4:18	9:17	9:53
Vaeira	12/27	7:42	4:22	9:21	9:57
Bo	2014 1/03	7:42	4:27	9:22	9:58
Beshalach	1/10	7:42	4:34	9:24	10:00
Yisro	1/17	7:39	4:43	9:24	10:00
Mishpatim	1/24	7:34	4:51	9:22	9:58
Terumah	1/31	7:27	5:01	9:19	9:55
Tetzavah	2/07	7:20	5:10	9:16	9:52
Ki-Sisah	2/14	7:10	5:20	9:11	9:47
Vayakhel	2/21	7:00	5:29	9:06	9:42
Pekudei	2/28	6:49	5:38	9:00	9:36
Vayikra	3/07	6:36	5:48	8:53	9:29
Tzav	3/14	6:24	5:56	8:46	9:22
Shemini	3/21	6:11	6:05	8:38	9:14

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ROCHESTER, NY

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:59	6:13	8:31	9:07
Metzora	4/04	5:46	6:21	8:23	8:59
Acharei	4/11	5:34	6:29	8:16	8:52
Erev Pesach	4/14	5:29	6:33	8:14	8:50
Latest Time To Eat Chometz	(M.A.)	9:33	(G'ra)	9:57	
Erev Shab. Chol Hamoed	4/18	5:23	6:37	8:10	8:46
Erev Yom Tov	4/20	5:20	6:40	8:09	8:45
Kedoshim	4/25	5:12	6:45	8:04	8:40
Emor	5/02	5:02	6:53	7:58	8:34
Behar	5/09	4:53	7:01	7:54	8:30
Bechukosai	5/16	4:45	7:09	7:50	8:26
Bamidbar	5/23	4:39	7:16	7:47	8:23
Naso	5/30	4:34	7:22	7:45	8:21
Erev Shavuot	6/03	4:32	7:25	7:44	8:20
Behaalosecha	6/06	4:31	7:27	7:44	8:20
Shelach	6/13	4:30	7:31	7:44	8:20
Korach	6/20	4:31	7:34	7:45	8:21
Chukas	6/27	4:33	7:34	7:47	8:23
Balak	7/04	4:37	7:33	7:50	8:26
Pinchas	7/11	4:42	7:30	7:53	8:29
Matos	7/18	4:47	7:25	7:55	8:31
Masei	7/25	4:54	7:19	7:59	8:35
Devorim	8/01	5:01	7:11	8:02	8:38
Vaeschanan	8/08	5:09	7:02	8:06	8:42
Eikev	8/15	5:16	6:52	8:09	8:45
R'ei	8/22	5:24	6:41	8:12	8:48
Shoftim	8/29	5:32	6:30	8:15	8:51
Ki Seze	9/05	5:40	6:18	8:18	8:54
Ki Savo	9/12	5:47	6:05	8:20	8:56
Nitzavim-Vayeilech	9/19	5:55	5:52	8:23	8:59
Erev Rosh Hashana	9/24	6:00	5:43	8:24	9:00

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:25	5:49	8:00	8:36
Haazinu	9/06	5:27	5:46	8:00	8:36
Erev Yom Kippur	9/13	5:31	5:37	8:01	8:37
Erev Succos	9/18	5:34	5:30	8:02	8:38
Erev Shab. Chol Hamoed	9/20	5:36	5:28	8:03	8:39
Hoshana Rabbah	9/25	5:39	5:21	8:03	8:39
Breishis	9/27	5:40	5:18	8:03	8:39
Noach	10/04	5:45	5:09	8:05	8:41
Lech Lecha	10/11	5:50	5:00	8:06	8:42
Vayeira	10/18	5:55	4:52	8:08	8:44
Chayei Sara	10/25	6:01	4:44	8:10	8:46
Toldos	11/01	6:07	4:37	8:13	8:49
Vayeitzei	11/08	6:13	4:32	8:16	8:52
Vayishlach	11/15	6:19	4:27	8:20	8:56
Vayeishev	11/22	6:25	4:24	8:23	8:59
Mikeitz	11/29	6:31	4:22	8:27	9:03
Vayigash	12/06	6:37	4:22	8:32	9:08
Vayechi	12/13	6:42	4:24	8:36	9:12
Shemos	12/20	6:47	4:26	8:40	9:16
Vaeira	12/27	6:50	4:30	8:44	9:20
Bo	2014 1/03	6:51	4:35	8:46	9:22
Beshalach	1/10	6:52	4:41	8:48	9:24
Yisro	1/17	6:51	4:47	8:49	9:25
Mishpatim	1/24	6:48	4:54	8:48	9:24
Terumah	1/31	6:44	5:01	8:47	9:23
Tetzavah	2/07	6:39	5:07	8:45	9:21
Ki-Sisah	2/14	6:32	5:14	8:41	9:17
Vayakhel	2/21	6:25	5:20	8:37	9:13
Pekudei	2/28	6:17	5:25	8:33	9:09
Vayikra	3/07	6:09	5:31	8:28	9:04
Tzav	3/14	6:00	5:36	8:23	8:59
Shemini	3/21	5:51	5:41	8:17	8:53

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SAN DIEGO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:41	5:46	8:11	8:47
Metzora	4/04	5:32	5:51	8:05	8:41
Acharei	4/11	5:24	5:56	8:01	8:37
Erev Pesach	4/14	5:20	5:58	7:58	8:34
Latest Time To Eat Chometz	(M.A.)	9:15	(G'ra)	9:39	
Erev Shab. Chol Hamoed	4/18	5:15	6:01	7:55	8:31
Erev Yom Tov	4/20	5:13	6:02	7:54	8:30
Kedoshim	4/25	5:07	6:06	7:50	8:26
Emor	5/02	5:00	6:11	7:46	8:22
Behar	5/09	4:54	6:16	7:43	8:19
Bechukosai	5/16	4:49	6:21	7:41	8:17
Bamidbar	5/23	4:45	6:26	7:39	8:15
Naso	5/30	4:42	6:31	7:38	8:14
Erev Shavuot	6/03	4:41	6:33	7:38	8:14
Behaalosecha	6/06	4:40	6:34	7:37	8:13
Shelach	6/13	4:40	6:37	7:38	8:14
Korach	6/20	4:41	6:40	7:39	8:15
Chukas	6/27	4:43	6:40	7:41	8:17
Balak	7/04	4:46	6:40	7:43	8:19
Pinchas	7/11	4:49	6:39	7:45	8:21
Matos	7/18	4:53	6:36	7:47	8:23
Masei	7/25	4:58	6:32	7:50	8:26
Devorim	8/01	5:03	6:27	7:53	8:29
Vaeschanan	8/08	5:07	6:20	7:54	8:30
Eikev	8/15	5:12	6:13	7:56	8:32
R'ei	8/22	5:17	6:05	7:58	8:34
Shoftim	8/29	5:21	5:57	7:59	8:35
Ki Seze	9/05	5:26	5:48	8:00	8:36
Ki Savo	9/12	5:30	5:38	8:01	8:37
Nitzavim-Vayeilech	9/19	5:35	5:29	8:02	8:38
Erev Rosh Hashana	9/24	5:38	5:22	8:03	8:39

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:42	6:15	8:19	8:55
Haazinu	9/06	5:44	6:12	8:20	8:56
Erev Yom Kippur	9/13	5:50	6:01	8:21	8:57
Erev Succos	9/18	5:54	5:53	8:22	8:58
Erev Shab. Chol Hamoed	9/20	5:55	5:50	8:22	8:58
Hoshana Rabbah	9/25	6:00	5:42	8:24	9:00
Breishis	9/27	6:01	5:39	8:24	9:00
Noach	10/04	6:08	5:29	8:27	9:03
Lech Lecha	10/11	6:14	5:18	8:29	9:05
Vayeira	10/18	6:21	5:08	8:31	9:07
Chayei Sara	10/25	6:28	4:59	8:34	9:10
Toldos	11/01	6:35	4:51	8:38	9:14
Vayeitzei	11/08	6:42	4:44	8:41	9:17
Vayishlach	11/15	6:50	4:39	8:46	9:22
Vayeishev	11/22	6:57	4:34	8:50	9:26
Mikeitz	11/29	7:04	4:32	8:55	9:31
Vayigash	12/06	7:11	4:31	9:00	9:36
Vayechi	12/13	7:16	4:31	9:03	9:39
Shemos	12/20	7:21	4:34	9:08	9:44
Vaeira	12/27	7:24	4:38	9:11	9:47
Bo	2014 1/03	7:26	4:43	9:14	9:50
Beshalach	1/10	7:25	4:50	9:15	9:51
Yisro	1/17	7:23	4:57	9:15	9:51
Mishpatim	1/24	7:20	5:04	9:15	9:51
Terumah	1/31	7:15	5:12	9:13	9:49
Tetzavah	2/07	7:08	5:20	9:10	9:46
Ki-Sisah	2/14	7:01	5:27	9:06	9:42
Vayakhel	2/21	6:52	5:35	9:01	9:37
Pekudei	2/28	6:43	5:42	8:56	9:32
Vayikra	3/07	6:33	5:49	8:51	9:27
Tzav	3/14	6:23	5:56	8:45	9:21
Shemini	3/21	6:12	6:02	8:38	9:14

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SAN FRANCISCO

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:01	6:09	8:32	9:08
Metzora	4/04	5:51	6:15	8:26	9:02
Acharei	4/11	5:41	6:21	8:20	8:56
Erev Pesach	4/14	5:36	6:24	8:17	8:53
Latest Time To Eat Chometz	(M.A.)	9:34	(G'ra)	9:58	
Erev Shab. Chol Hamoed	4/18	5:31	6:28	8:14	8:50
Erev Yom Tov	4/20	5:28	6:30	8:12	8:48
Kedoshim	4/25	5:21	6:34	8:08	8:44
Emor	5/02	5:13	6:41	8:04	8:40
Behar	5/09	5:06	6:47	8:00	8:36
Bechukosai	5/16	4:59	6:53	7:56	8:32
Bamidbar	5/23	4:54	6:59	7:54	8:30
Naso	5/30	4:50	7:04	7:52	8:28
Erev Shavuot	6/03	4:49	7:07	7:52	8:28
Behaalosecha	6/06	4:48	7:09	7:52	8:28
Shelach	6/13	4:47	7:12	7:52	8:28
Korach	6/20	4:48	7:15	7:53	8:29
Chukas	6/27	4:50	7:16	7:55	8:31
Balak	7/04	4:53	7:15	7:57	8:33
Pinchas	7/11	4:57	7:13	8:00	8:36
Matos	7/18	5:02	7:10	8:03	8:39
Masei	7/25	5:07	7:05	8:05	8:41
Devorim	8/01	5:13	6:59	8:08	8:44
Vaeschanan	8/08	5:19	6:51	8:11	8:47
Eikev	8/15	5:25	6:43	8:13	8:49
R'ei	8/22	5:31	6:34	8:15	8:51
Shoftim	8/29	5:37	6:24	8:17	8:53
Ki Seze	9/05	5:43	6:13	8:19	8:55
Ki Savo	9/12	5:49	6:03	8:21	8:57
Nitzavim-Vayeilech	9/19	5:55	5:52	8:23	8:59
Erev Rosh Hashana	9/24	5:59	5:44	8:24	9:00

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:32	6:24	8:14	8:50
Haazinu	9/06	5:34	6:20	8:14	8:50
Erev Yom Kippur	9/13	5:43	6:06	8:17	8:53
Erev Succos	9/18	5:50	5:56	8:20	8:56
Erev Shab. Chol Hamoed	9/20	5:53	5:52	8:21	8:57
Hoshana Rabbah	9/25	6:00	5:41	8:24	9:00
Breishis	9/27	6:02	5:37	8:24	9:00
Noach	10/04	6:12	5:23	8:28	9:04
Lech Lecha	10/11	6:22	5:09	8:32	9:08
Vayeira	10/18	6:32	4:56	8:37	9:13
Chayei Sara	10/25	6:42	4:44	8:41	9:17
Toldos	11/01	6:53	4:32	8:46	9:22
Vayeitzei	11/08	7:03	4:22	8:51	9:27
Vayishlach	11/15	7:14	4:14	8:58	9:34
Vayeishev	11/22	7:24	4:07	9:03	9:39
Mikeitz	11/29	7:33	4:02	9:09	9:45
Vayigash	12/06	7:42	3:59	9:15	9:51
Vayechi	12/13	7:48	3:58	9:19	9:55
Shemos	12/20	7:53	4:00	9:23	9:59
Vaeira	12/27	7:56	4:04	9:27	10:03
Bo	2014 1/03	7:57	4:11	9:29	10:05
Beshalach	1/10	7:55	4:19	9:30	10:06
Yisro	1/17	7:51	4:28	9:29	10:05
Mishpatim	1/24	7:45	4:38	9:27	10:03
Terumah	1/31	7:37	4:49	9:24	10:00
Tetzavah	2/07	7:27	5:00	9:19	9:55
Ki-Sisah	2/14	7:17	5:11	9:14	9:50
Vayakhel	2/21	7:05	5:22	9:08	9:44
Pekudei	2/28	6:52	5:32	9:01	9:37
Vayikra	3/07	6:39	5:43	8:54	9:30
Tzav	3/14	6:25	5:53	8:46	9:22
Shemini	3/21	6:11	6:03	8:38	9:14

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SEATTLE

Pacific Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:57	6:13	8:30	9:06
Metzora	4/04	5:43	6:23	8:22	8:58
Acharei	4/11	5:29	6:33	8:14	8:50
Erev Pesach	4/14	5:23	6:37	8:10	8:46
Latest Time To Eat Chometz		(M.A.)	9:30	(G'ra)	9:54
Erev Shab. Chol Hamoed	4/18	5:16	6:42	8:06	8:42
Erev Yom Tov	4/20	5:12	6:45	8:04	8:40
Kedoshim	4/25	5:03	6:52	7:59	8:35
Emor	5/02	4:51	7:02	7:52	8:28
Behar	5/09	4:41	7:11	7:47	8:23
Bechukosai	5/16	4:31	7:20	7:42	8:18
Bamidbar	5/23	4:24	7:29	7:39	8:15
Naso	5/30	4:18	7:36	7:36	8:12
Erev Shavuot	6/03	4:15	7:40	7:35	8:11
Behaalosecha	6/06	4:14	7:42	7:35	8:11
Shelach	6/13	4:12	7:47	7:34	8:10
Korach	6/20	4:12	7:50	7:35	8:11
Chukas	6/27	4:14	7:50	7:37	8:13
Balak	7/04	4:18	7:49	7:39	8:15
Pinchas	7/11	4:23	7:45	7:42	8:18
Matos	7/18	4:30	7:40	7:46	8:22
Masei	7/25	4:38	7:32	7:50	8:26
Devorim	8/01	4:47	7:23	7:55	8:31
Vaeschanan	8/08	4:56	7:13	7:59	8:35
Eikev	8/15	5:05	7:01	8:03	8:39
R'ei	8/22	5:14	6:49	8:06	8:42
Shoftim	8/29	5:24	6:36	8:11	8:47
Ki Seze	9/05	5:33	6:22	8:14	8:50
Ki Savo	9/12	5:42	6:08	8:17	8:53
Nitzavim-Vayeilech	9/19	5:52	5:54	8:21	8:57
Erev Rosh Hashana	9/24	5:58	5:43	8:23	8:59

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:40	6:14	8:17	8:53
Haazinu	9/06	5:42	6:11	8:18	8:54
Erev Yom Kippur	9/13	5:48	5:59	8:19	8:55
Erev Succos	9/18	5:52	5:51	8:20	8:56
Erev Shab. Chol Hamoed	9/20	5:54	5:48	8:21	8:57
Hoshana Rabbah	9/25	5:59	5:40	8:23	8:59
Breishis	9/27	6:01	5:37	8:24	9:00
Noach	10/04	6:07	5:26	8:25	9:01
Lech Lecha	10/11	6:14	5:15	8:28	9:04
Vayeira	10/18	6:21	5:05	8:31	9:07
Chayei Sara	10/25	6:28	4:56	8:34	9:10
Toldos	11/01	6:36	4:47	8:37	9:13
Vayeitzei	11/08	6:43	4:40	8:41	9:17
Vayishlach	11/15	6:51	4:34	8:45	9:21
Vayeishev	11/22	6:59	4:29	8:50	9:26
Mikeitz	11/29	7:06	4:27	8:55	9:31
Vayigash	12/06	7:13	4:26	9:00	9:36
Vayechi	12/13	7:19	4:26	9:04	9:40
Shemos	12/20	7:23	4:29	9:08	9:44
Vaeira	12/27	7:26	4:33	9:11	9:47
Bo	2014 1/03	7:27	4:38	9:13	9:49
Beshalach	1/10	7:27	4:45	9:15	9:51
Yisro	1/17	7:25	4:52	9:15	9:51
Mishpatim	1/24	7:21	5:00	9:14	9:50
Terumah	1/31	7:15	5:08	9:12	9:48
Tetzavah	2/07	7:09	5:17	9:10	9:46
Ki-Sisah	2/14	7:01	5:25	9:06	9:42
Vayakhel	2/21	6:52	5:32	9:01	9:37
Pekudei	2/28	6:42	5:40	8:55	9:31
Vayikra	3/07	6:32	5:47	8:49	9:25
Tzav	3/14	6:21	5:54	8:43	9:19
Shemini	3/21	6:10	6:01	8:36	9:12

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

SILVER SPRING

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:59	6:08	8:30	9:06
Metzora	4/04	5:48	6:15	8:23	8:59
Acharei	4/11	5:37	6:22	8:17	8:53
Erev Pesach	4/14	5:33	6:25	8:15	8:51
Latest Time To Eat Chometz	(M.A.)	9:33	(G'ra)	9:57	
Erev Shab. Chol Hamoed	4/18	5:27	6:28	8:11	8:47
Erev Yom Tov	4/20	5:24	6:30	8:09	8:45
Kedoshim	4/25	5:17	6:35	8:05	8:41
Emor	5/02	5:09	6:42	8:01	8:37
Behar	5/09	5:01	6:49	7:57	8:33
Bechukosai	5/16	4:54	6:55	7:53	8:29
Bamidbar	5/23	4:49	7:01	7:51	8:27
Naso	5/30	4:45	7:07	7:49	8:25
Erev Shavuot	6/03	4:44	7:09	7:49	8:25
Behaalosecha	6/06	4:43	7:11	7:49	8:25
Shelach	6/13	4:42	7:15	7:49	8:25
Korach	6/20	4:42	7:17	7:49	8:25
Chukas	6/27	4:44	7:18	7:51	8:27
Balak	7/04	4:48	7:17	7:54	8:30
Pinchas	7/11	4:52	7:15	7:56	8:32
Matos	7/18	4:57	7:11	7:59	8:35
Masei	7/25	5:03	7:06	8:02	8:38
Devorim	8/01	5:09	6:59	8:05	8:41
Vaeschanan	8/08	5:15	6:52	8:08	8:44
Eikev	8/15	5:22	6:43	8:11	8:47
R'ei	8/22	5:28	6:33	8:13	8:49
Shoftim	8/29	5:34	6:23	8:15	8:51
Ki Seze	9/05	5:41	6:12	8:17	8:53
Ki Savo	9/12	5:47	6:01	8:19	8:55
Nitzavim-Vayeilech	9/19	5:53	5:50	8:21	8:57
Erev Rosh Hashana	9/24	5:58	5:42	8:23	8:59

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:32	6:07	8:09	8:45
Haazinu	9/06	5:34	6:04	8:10	8:46
Erev Yom Kippur	9/13	5:40	5:53	8:12	8:48
Erev Succos	9/18	5:45	5:45	8:14	8:50
Erev Shab. Chol Hamoed	9/20	5:46	5:42	8:14	8:50
Hoshana Rabbah	9/25	5:51	5:34	8:15	8:51
Breishis	9/27	5:53	5:30	8:16	8:52
Noach	10/04	5:59	5:19	8:18	8:54
Lech Lecha	10/11	6:06	5:09	8:20	8:56
Vayeira	10/18	6:13	4:59	8:23	8:59
Chayei Sara	10/25	6:20	4:50	8:26	9:02
Toldos	11/01	6:27	4:41	8:29	9:05
Vayeitzei	11/08	6:35	4:34	8:33	9:09
Vayishlach	11/15	6:43	4:28	8:38	9:14
Vayeishev	11/22	6:50	4:23	8:42	9:18
Mikeitz	11/29	6:57	4:20	8:46	9:22
Vayigash	12/06	7:04	4:19	8:51	9:27
Vayechi	12/13	7:10	4:20	8:56	9:32
Shemos	12/20	7:14	4:22	9:00	9:36
Vaeira	12/27	7:18	4:26	9:04	9:40
Bo	2014 1/03	7:19	4:32	9:06	9:42
Beshalach	1/10	7:19	4:38	9:07	9:43
Yisro	1/17	7:17	4:46	9:08	9:44
Mishpatim	1/24	7:13	4:53	9:07	9:43
Terumah	1/31	7:08	5:01	9:05	9:41
Tetzavah	2/07	7:01	5:09	9:02	9:38
Ki-Sisah	2/14	6:53	5:17	8:58	9:34
Vayakhel	2/21	6:45	5:25	8:54	9:30
Pekudei	2/28	6:35	5:32	8:48	9:24
Vayikra	3/07	6:25	5:40	8:42	9:18
Tzav	3/14	6:14	5:47	8:36	9:12
Shemini	3/21	6:03	5:53	8:29	9:05

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ST. LOUIS

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:52	6:00	8:23	8:59
Metzora	4/04	5:42	6:07	8:17	8:53
Acharei	4/11	5:31	6:13	8:10	8:46
Erev Pesach	4/14	5:27	6:16	8:08	8:44
Latest Time To Eat Chometz		(M.A.)	9:26	(G'ra)	9:50
Erev Shab. Chol Hamoed	4/18	5:21	6:20	8:04	8:40
Erev Yom Tov	4/20	5:18	6:22	8:03	8:39
Kedoshim	4/25	5:11	6:27	7:59	8:35
Emor	5/02	5:03	6:33	7:54	8:30
Behar	5/09	4:55	6:40	7:50	8:26
Bechukosai	5/16	4:48	6:46	7:46	8:22
Bamidbar	5/23	4:43	6:52	7:44	8:20
Naso	5/30	4:39	6:58	7:42	8:18
Erev Shavuot	6/03	4:37	7:01	7:42	8:18
Behaalosecha	6/06	4:37	7:02	7:42	8:18
Shelach	6/13	4:36	7:06	7:42	8:18
Korach	6/20	4:36	7:08	7:43	8:19
Chukas	6/27	4:38	7:09	7:44	8:20
Balak	7/04	4:41	7:09	7:47	8:23
Pinchas	7/11	4:45	7:07	7:49	8:25
Matos	7/18	4:50	7:03	7:52	8:28
Masei	7/25	4:56	6:58	7:55	8:31
Devorim	8/01	5:02	6:52	7:58	8:34
Vaeschanan	8/08	5:08	6:44	8:01	8:37
Eikev	8/15	5:14	6:35	8:03	8:39
R'ei	8/22	5:21	6:26	8:06	8:42
Shoftim	8/29	5:27	6:16	8:08	8:44
Ki Seze	9/05	5:33	6:05	8:10	8:46
Ki Savo	9/12	5:39	5:54	8:11	8:47
Nitzavim-Vayeilech	9/19	5:45	5:43	8:13	8:49
Erev Rosh Hashana	9/24	5:50	5:35	8:15	8:51

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:38	6:24	8:18	8:54
Haazinu	9/06	5:41	6:20	8:19	8:55
Erev Yom Kippur	9/13	5:49	6:07	8:22	8:58
Erev Succos	9/18	5:55	5:57	8:24	9:00
Erev Shab. Chol Hamoed	9/20	5:57	5:53	8:25	9:01
Hoshana Rabbah	9/25	6:03	5:44	8:27	9:03
Breishis	9/27	6:06	5:40	8:28	9:04
Noach	10/04	6:14	5:27	8:31	9:07
Lech Lecha	10/11	6:23	5:14	8:34	9:10
Vayeira	10/18	6:32	5:02	8:38	9:14
Chayei Sara	10/25	6:42	4:51	8:43	9:19
Toldos	11/01	6:51	4:40	8:47	9:23
Vayeitzei	11/08	7:01	4:31	8:52	9:28
Vayishlach	11/15	7:10	4:23	8:57	9:33
Vayeishev	11/22	7:20	4:17	9:03	9:39
Mikeitz	11/29	7:28	4:13	9:08	9:44
Vayigash	12/06	7:36	4:11	9:13	9:49
Vayechi	12/13	7:42	4:11	9:18	9:54
Shemos	12/20	7:47	4:13	9:22	9:58
Vaeira	12/27	7:50	4:18	9:26	10:02
Bo	2014 1/03	7:51	4:24	9:28	10:04
Beshalach	1/10	7:49	4:32	9:28	10:04
Yisro	1/17	7:46	4:40	9:28	10:04
Mishpatim	1/24	7:40	4:50	9:26	10:02
Terumah	1/31	7:33	4:59	9:23	9:59
Tetzavah	2/07	7:24	5:09	9:19	9:55
Ki-Sisah	2/14	7:14	5:19	9:14	9:50
Vayakhel	2/21	7:03	5:29	9:08	9:44
Pekudei	2/28	6:52	5:39	9:02	9:38
Vayikra	3/07	6:39	5:48	8:55	9:31
Tzav	3/14	6:26	5:57	8:47	9:23
Shemini	3/21	6:13	6:06	8:40	9:16

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

ST PAUL, MN

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:00	6:15	8:32	9:08
Metzora	4/04	5:47	6:24	8:25	9:01
Acharei	4/11	5:35	6:33	8:18	8:54
Erev Pesach	4/14	5:29	6:37	8:15	8:51
Latest Time To Eat Chometz	(M.A.)		9:34	(G'ra)	9:58
Erev Shab. Chol Hamoed	4/18	5:22	6:42	8:11	8:47
Erev Yom Tov	4/20	5:19	6:44	8:09	8:45
Kedoshim	4/25	5:11	6:51	8:05	8:41
Emor	5/02	5:00	6:59	7:58	8:34
Behar	5/09	4:51	7:08	7:54	8:30
Bechukosai	5/16	4:42	7:16	7:49	8:25
Bamidbar	5/23	4:35	7:24	7:46	8:22
Naso	5/30	4:30	7:30	7:44	8:20
Erev Shavuot	6/03	4:28	7:34	7:43	8:19
Behaalosecha	6/06	4:27	7:36	7:43	8:19
Shelach	6/13	4:25	7:40	7:42	8:18
Korach	6/20	4:26	7:42	7:44	8:20
Chukas	6/27	4:28	7:43	7:45	8:21
Balak	7/04	4:32	7:42	7:48	8:24
Pinchas	7/11	4:37	7:39	7:51	8:27
Matos	7/18	4:43	7:34	7:54	8:30
Masei	7/25	4:50	7:27	7:58	8:34
Devorim	8/01	4:58	7:19	8:02	8:38
Vaeschanan	8/08	5:06	7:09	8:05	8:41
Eikev	8/15	5:14	6:58	8:09	8:45
R'ei	8/22	5:23	6:47	8:13	8:49
Shoftim	8/29	5:31	6:34	8:15	8:51
Ki Seze	9/05	5:40	6:22	8:19	8:55
Ki Savo	9/12	5:48	6:09	8:22	8:58
Nitzavim-Vayeilech	9/19	5:56	5:55	8:24	9:00
Erev Rosh Hashana	9/24	6:02	5:46	8:27	9:03

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:26	6:03	8:04	8:40
Haazinu	9/06	5:28	6:00	8:05	8:41
Erev Yom Kippur	9/13	5:35	5:48	8:07	8:43
Erev Succos	9/18	5:40	5:40	8:09	8:45
Erev Shab. Chol Hamoed	9/20	5:42	5:36	8:09	8:45
Hoshana Rabbah	9/25	5:47	5:28	8:11	8:47
Breishis	9/27	5:49	5:25	8:12	8:48
Noach	10/04	5:56	5:13	8:14	8:50
Lech Lecha	10/11	6:03	5:02	8:16	8:52
Vayeira	10/18	6:11	4:51	8:20	8:56
Chayei Sara	10/25	6:19	4:41	8:23	8:59
Toldos	11/01	6:27	4:32	8:27	9:03
Vayeitzei	11/08	6:35	4:24	8:31	9:07
Vayishlach	11/15	6:44	4:18	8:36	9:12
Vayeishev	11/22	6:52	4:13	8:41	9:17
Mikeitz	11/29	6:59	4:09	8:45	9:21
Vayigash	12/06	7:06	4:08	8:50	9:26
Vayechi	12/13	7:12	4:09	8:55	9:31
Shemos	12/20	7:17	4:11	8:59	9:35
Vaeira	12/27	7:20	4:15	9:02	9:38
Bo	2014 1/03	7:21	4:21	9:05	9:41
Beshalach	1/10	7:20	4:28	9:06	9:42
Yisro	1/17	7:18	4:36	9:06	9:42
Mishpatim	1/24	7:13	4:44	9:04	9:40
Terumah	1/31	7:07	4:52	9:02	9:38
Tetzavah	2/07	7:00	5:01	8:59	9:35
Ki-Sisah	2/14	6:51	5:10	8:54	9:30
Vayakhel	2/21	6:42	5:18	8:50	9:26
Pekudei	2/28	6:31	5:26	8:43	9:19
Vayikra	3/07	6:21	5:34	8:38	9:14
Tzav	3/14	6:09	5:42	8:31	9:07
Shemini	3/21	5:58	5:49	8:24	9:00

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

TEANECK

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:46	5:57	8:17	8:53
Metzora	4/04	5:34	6:04	8:10	8:46
Acharei	4/11	5:23	6:12	8:04	8:40
Erev Pesach	4/14	5:18	6:15	8:01	8:37
Latest Time To Eat Chometz	(M.A.)	9:19	(G'ra)	9:43	
Erev Shab. Chol Hamoed	4/18	5:12	6:19	7:57	8:33
Erev Yom Tov	4/20	5:09	6:21	7:56	8:32
Kedoshim	4/25	5:02	6:26	7:52	8:28
Emor	5/02	4:53	6:34	7:47	8:23
Behar	5/09	4:45	6:41	7:43	8:19
Bechukosai	5/16	4:38	6:48	7:39	8:15
Bamidbar	5/23	4:32	6:54	7:36	8:12
Naso	5/30	4:28	7:00	7:35	8:11
Erev Shavuot	6/03	4:26	7:03	7:34	8:10
Behaalosecha	6/06	4:25	7:05	7:34	8:10
Shelach	6/13	4:24	7:09	7:34	8:10
Korach	6/20	4:24	7:11	7:34	8:10
Chukas	6/27	4:26	7:12	7:36	8:12
Balak	7/04	4:30	7:11	7:39	8:15
Pinchas	7/11	4:34	7:09	7:41	8:17
Matos	7/18	4:40	7:04	7:45	8:21
Masei	7/25	4:46	6:59	7:48	8:24
Devorim	8/01	4:53	6:52	7:51	8:27
Vaeschanan	8/08	4:59	6:43	7:54	8:30
Eikev	8/15	5:06	6:34	7:57	8:33
R'ei	8/22	5:13	6:24	7:59	8:35
Shoftim	8/29	5:20	6:13	8:02	8:38
Ki Seze	9/05	5:27	6:02	8:04	8:40
Ki Savo	9/12	5:34	5:50	8:07	8:43
Nitzavim-Vayeilech	9/19	5:41	5:38	8:09	8:45
Erev Rosh Hashana	9/24	5:46	5:30	8:11	8:47

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:44	6:29	8:24	9:00
Haazinu	9/06	5:46	6:25	8:24	9:00
Erev Yom Kippur	9/13	5:54	6:13	8:27	9:03
Erev Succos	9/18	6:00	6:03	8:29	9:05
Erev Shab. Chol Hamoed	9/20	6:02	6:00	8:30	9:06
Hoshana Rabbah	9/25	6:07	5:51	8:32	9:08
Breishis	9/27	6:10	5:47	8:33	9:09
Noach	10/04	6:18	5:34	8:36	9:12
Lech Lecha	10/11	6:26	5:22	8:39	9:15
Vayeira	10/18	6:35	5:10	8:42	9:18
Chayei Sara	10/25	6:44	4:59	8:46	9:22
Toldos	11/01	6:53	4:49	8:51	9:27
Vayeitzei	11/08	7:02	4:40	8:55	9:31
Vayishlach	11/15	7:11	4:33	9:00	9:36
Vayeishev	11/22	7:20	4:27	9:05	9:41
Mikeitz	11/29	7:28	4:23	9:10	9:46
Vayigash	12/06	7:36	4:21	9:16	9:52
Vayeichi	12/13	7:42	4:21	9:20	9:56
Shemos	12/20	7:47	4:23	9:25	10:01
Vaeira	12/27	7:50	4:27	9:28	10:04
Bo	2014 1/03	7:51	4:33	9:30	10:06
Beshalach	1/10	7:50	4:40	9:31	10:07
Yisro	1/17	7:47	4:48	9:31	10:07
Mishpatim	1/24	7:43	4:57	9:30	10:06
Terumah	1/31	7:36	5:07	9:27	10:03
Tetzavah	2/07	7:28	5:16	9:24	10:00
Ki-Sisah	2/14	7:19	5:26	9:19	9:55
Vayakhel	2/21	7:08	5:35	9:13	9:49
Pekudei	2/28	6:57	5:44	9:07	9:43
Vayikra	3/07	6:45	5:53	9:01	9:37
Tzav	3/14	6:33	6:02	8:54	9:30
Shemini	3/21	6:20	6:11	8:46	9:22

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

TORONTO

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:07	6:19	8:39	9:15
Metzora	4/04	5:55	6:27	8:32	9:08
Acharei	4/11	5:43	6:36	8:25	9:01
Erev Pesach	4/14	5:38	6:39	8:22	8:58
Latest Time To Eat Chometz		(M.A.)	9:41	(G'ra)	10:05
Erev Shab. Chol Hamoed	4/18	5:31	6:44	8:18	8:54
Erev Yom Tov	4/20	5:28	6:46	8:16	8:52
Kedoshim	4/25	5:20	6:52	8:12	8:48
Emor	5/02	5:09	7:01	8:06	8:42
Behar	5/09	5:00	7:09	8:01	8:37
Bechukosai	5/16	4:52	7:16	7:57	8:33
Bamidbar	5/23	4:45	7:24	7:53	8:29
Naso	5/30	4:40	7:30	7:51	8:27
Erev Shavuot	6/03	4:38	7:33	7:50	8:26
Behaalosecha	6/06	4:37	7:36	7:50	8:26
Shelach	6/13	4:35	7:40	7:50	8:26
Korach	6/20	4:36	7:42	7:51	8:27
Chukas	6/27	4:38	7:43	7:53	8:29
Balak	7/04	4:41	7:42	7:55	8:31
Pinchas	7/11	4:46	7:40	7:58	8:34
Matos	7/18	4:52	7:35	8:01	8:37
Masei	7/25	4:59	7:29	8:05	8:41
Devorim	8/01	5:06	7:21	8:08	8:44
Vaeschanan	8/08	5:14	7:12	8:12	8:48
Eikev	8/15	5:21	7:02	8:15	8:51
R'ei	8/22	5:29	6:51	8:18	8:54
Shoftim	8/29	5:37	6:39	8:21	8:57
Ki Seze	9/05	5:45	6:27	8:24	9:00
Ki Savo	9/12	5:53	6:14	8:27	9:03
Nitzavim-Vayeilech	9/19	6:01	6:02	8:30	9:06
Erev Rosh Hashana	9/24	6:06	5:52	8:31	9:07

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:40	6:14	8:17	8:53
Haazinu	9/06	5:42	6:10	8:18	8:54
Erev Yom Kippur	9/13	5:48	5:59	8:19	8:55
Erev Succos	9/18	5:52	5:51	8:20	8:56
Erev Shab. Chol Hamoed	9/20	5:54	5:48	8:21	8:57
Hoshana Rabbah	9/25	5:59	5:40	8:23	8:59
Breishis	9/27	6:00	5:37	8:23	8:59
Noach	10/04	6:07	5:26	8:25	9:01
Lech Lecha	10/11	6:14	5:15	8:28	9:04
Vayeira	10/18	6:21	5:05	8:31	9:07
Chayei Sara	10/25	6:28	4:56	8:34	9:10
Toldos	11/01	6:36	4:47	8:37	9:13
Vayeitzei	11/08	6:43	4:40	8:41	9:17
Vayishlach	11/15	6:51	4:34	8:45	9:21
Vayeishev	11/22	6:59	4:30	8:50	9:26
Mikeitz	11/29	7:06	4:27	8:55	9:31
Vayigash	12/06	7:13	4:26	9:00	9:36
Vayechi	12/13	7:18	4:27	9:04	9:40
Shemos	12/20	7:23	4:29	9:08	9:44
Vaeira	12/27	7:26	4:33	9:11	9:47
Bo	2014 1/03	7:27	4:39	9:14	9:50
Beshalach	1/10	7:27	4:45	9:15	9:51
Yisro	1/17	7:24	4:53	9:15	9:51
Mishpatim	1/24	7:20	5:01	9:14	9:50
Terumah	1/31	7:15	5:09	9:12	9:48
Tetzavah	2/07	7:08	5:17	9:09	9:45
Ki-Sisah	2/14	7:00	5:25	9:05	9:41
Vayakhel	2/21	6:51	5:33	9:00	9:36
Pekudei	2/28	6:42	5:40	8:55	9:31
Vayikra	3/07	6:31	5:47	8:49	9:25
Tzav	3/14	6:21	5:54	8:43	9:19
Shemini	3/21	6:10	6:01	8:36	9:12

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

WASHINGTON DC

Eastern Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	5:59	6:08	8:30	9:06
Metzora	4/04	5:48	6:15	8:23	8:59
Acharei	4/11	5:37	6:22	8:17	8:53
Erev Pesach	4/14	5:33	6:24	8:14	8:50
Latest Time To Eat Chometz	(M.A.)	9:32	(G'ra)	9:56	
Erev Shab. Chol Hamoed	4/18	5:27	6:28	8:11	8:47
Erev Yom Tov	4/20	5:24	6:30	8:09	8:45
Kedoshim	4/25	5:18	6:35	8:06	8:42
Emor	5/02	5:09	6:42	8:01	8:37
Behar	5/09	5:01	6:48	7:56	8:32
Bechukosai	5/16	4:55	6:55	7:54	8:30
Bamidbar	5/23	4:49	7:01	7:51	8:27
Naso	5/30	4:45	7:06	7:49	8:25
Erev Shavuot	6/03	4:44	7:09	7:49	8:25
Behaalosecha	6/06	4:43	7:11	7:49	8:25
Shelach	6/13	4:42	7:14	7:49	8:25
Korach	6/20	4:43	7:17	7:50	8:26
Chukas	6/27	4:45	7:17	7:52	8:28
Balak	7/04	4:48	7:17	7:54	8:30
Pinchas	7/11	4:52	7:15	7:56	8:32
Matos	7/18	4:58	7:11	8:00	8:36
Masei	7/25	5:03	7:06	8:02	8:38
Devorim	8/01	5:09	6:59	8:05	8:41
Vaeschanan	8/08	5:15	6:51	8:08	8:44
Eikev	8/15	5:22	6:43	8:11	8:47
R'ei	8/22	5:28	6:33	8:13	8:49
Shoftim	8/29	5:34	6:23	8:15	8:51
Ki Seze	9/05	5:41	6:12	8:17	8:53
Ki Savo	9/12	5:47	6:01	8:19	8:55
Nitzavim-Vayeilech	9/19	5:53	5:50	8:21	8:57
Erev Rosh Hashana	9/24	5:58	5:42	8:23	8:59

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Erev Rosh Hashana	9/04	5:47	6:47	8:31	9:07
Haazinu	9/06	5:50	6:43	8:32	9:08
Erev Yom Kippur	9/13	6:01	6:28	8:36	9:12
Erev Succos	9/18	6:08	6:17	8:39	9:15
Erev Shab. Chol Hamoed	9/20	6:11	6:12	8:40	9:16
Hoshana Rabbah	9/25	6:19	6:01	8:43	9:19
Breishis	9/27	6:22	5:57	8:44	9:20
Noach	10/04	6:32	5:42	8:48	9:24
Lech Lecha	10/11	6:43	5:27	8:53	9:29
Vayeira	10/18	6:54	5:13	8:57	9:33
Chayei Sara	10/25	7:06	4:59	9:03	9:39
Toldos	11/01	7:17	4:47	9:08	9:44
Vayeitzei	11/08	7:29	4:35	9:14	9:50
Vayishlach	11/15	7:40	4:25	9:20	9:56
Vayeishev	11/22	7:51	4:18	9:26	10:02
Mikeitz	11/29	8:02	4:12	9:33	10:09
Vayigash	12/06	8:11	4:08	9:39	10:15
Vayechi	12/13	8:18	4:07	9:44	10:20
Shemos	12/20	8:23	4:09	9:48	10:24
Vaeira	12/27	8:26	4:13	9:51	10:27
Bo	2014 1/03	8:27	4:20	9:54	10:30
Beshalach	1/10	8:24	4:28	9:54	10:30
Yisro	1/17	8:20	4:38	9:53	10:29
Mishpatim	1/24	8:13	4:49	9:51	10:27
Terumah	1/31	8:04	5:01	9:47	10:23
Tetzavah	2/07	7:53	5:13	9:42	10:18
Ki-Sisah	2/14	7:42	5:25	9:36	10:12
Vayakhel	2/21	7:29	5:37	9:30	10:06
Pekudei	2/28	7:15	5:49	9:22	9:58
Vayikra	3/07	7:00	6:00	9:14	9:50
Tzav	3/14	6:46	6:11	9:06	9:42
Shemini	3/21	6:30	6:22	8:57	9:33

For Earliest time of Tfillin and Tfillah
in the morning, see page 23

WINNIPEG

Central Standard Time

Erev Shabbos/Yom Tov		Sun Rise	Candle Lighting	End Time	
				Krias Shma M.A.	Gr"a
Tazriya	3/28	6:15	6:33	8:48	9:24
Metzora	4/04	6:00	6:44	8:40	9:16
Acharei	4/11	5:45	6:55	8:31	9:07
Erev Pesach	4/14	5:39	7:00	8:28	9:04
Latest Time To Eat Chometz	(M.A.)	9:48	(G'ra)	10:12	
Erev Shab. Chol Hamoed	4/18	5:31	7:06	8:23	8:59
Erev Yom Tov	4/20	5:27	7:09	8:21	8:57
Kedoshim	4/25	5:17	7:17	8:16	8:52
Emor	5/02	5:04	7:28	8:09	8:45
Behar	5/09	4:53	7:38	8:03	8:39
Bechukosai	5/16	4:42	7:48	7:57	8:33
Bamidbar	5/23	4:34	7:58	7:54	8:30
Naso	5/30	4:27	8:06	7:50	8:26
Erev Shavuot	6/03	4:24	8:10	7:49	8:25
Behaalosecha	6/06	4:22	8:13	7:48	8:24
Shelach	6/13	4:20	8:18	7:48	8:24
Korach	6/20	4:19	8:21	7:48	8:24
Chukas	6/27	4:22	8:21	7:50	8:26
Balak	7/04	4:26	8:20	7:53	8:29
Pinchas	7/11	4:32	8:16	7:57	8:33
Matos	7/18	4:39	8:09	8:00	8:36
Masei	7/25	4:48	8:01	8:05	8:41
Devorim	8/01	4:58	7:51	8:10	8:46
Vaeschanan	8/08	5:07	7:40	8:14	8:50
Eikev	8/15	5:18	7:27	8:19	8:55
R'ei	8/22	5:28	7:14	8:23	8:59
Shoftim	8/29	5:38	7:00	8:27	9:03
Ki Seze	9/05	5:49	6:45	8:32	9:08
Ki Savo	9/12	5:59	6:30	8:35	9:11
Nitzavim-Vayeilech	9/19	6:10	6:14	8:40	9:16
Erev Rosh Hashana	9/24	6:17	6:03	8:42	9:18

EZRAS TORAH'S

SOURCES OF INCOME:

1. Generous individual donors.
2. Shul and Yeshiva appeals, particularly from those held on *Parshas Shekolim*.
3. Collections and appeals made at summer and winter resorts, hotels, and bungalow colonies.
4. Monies received from local and national Jewish Federations.
5. Wills and bequests.
6. Ladies Auxiliaries of **Ezras Torah**.
7. Special events such as Parlor Meetings, Breakfasts, Melava Malkas.
8. Monies collected from the **Ezras Torah Pushkas**. A *Pushka* can be obtained by writing or calling the **Ezras Torah** office.
9. Monies that are obtained by the sale of the various **Ezras Torah** calendars — the Hebrew Wall and Pocket Calendars, and the English Pocket Calendar.

The vast majority of the monies that **Ezras Torah** collects for distribution is obtained through the hard work of volunteers in America and throughout the world.

A Contribution To Ezras Torah Is a Charitable Act That Encompasses Every Aspect of Tzedakkah and Chesed.

And happy are those who participate.

With the passings of the Gaon HaRav Yosef Eliyahu Henkin, the Gaon HaRav Naftali Zvi Yehuda Riff, the Gaon HaRav Moshe Feinstein, and the Gaon HaRav Dovid Lifshitz, ל"צ, who all devoted so much brilliance, energy, and effort to Ezras Torah, it is incumbent upon all of us to lend a hand and to participate in Ezras Torah's activities.

In these days of Divine Compassion and of our prayers for forgiveness, may we all deserve to see the salvation of all Israel, and may the Al-Mighty fulfill the requests of our hearts for good; for us and for all Israel.

THE ADMINISTRATION
OF EZRAS TORAH

HARAV EMANUEL GETTINGER
President

**A Letter From The Chofetz Chaim, ל"צו,
Regarding EZRAS TORAH:**

7 Shevat 5688 (1928)

With due respect to the outstanding Rabbis and *Gaonim* who compose the administrative committee of the Ezras Torah Organization in America. May the pleasantness of HaShem be upon you.

In regard to your request of my issuing a public proclamation for Ezras Torah to the effect of arousing the American Jewish public to come to the aid of this Holy institution; in my opinion such a request is superfluous. Who is there among our brethren in America, who has a modicum of piety in his heart, who does not already know **that it is a great Mitzvah to come to the support of this Holy institution that is so vital for Rabbis and to the entire world of Torah scholars and that has been involved in actual life and death matters at times?**

Happy is the man who supports and aids a Jewish man in his time of need, and especially if the needy man is a Torah scholar. It is unnecessary for me to elaborate upon the greatness of the Mitzvah of supporting the Torah, especially in our times when the Torah is regarded with great disrespect.

May *HaShem*, in His goodness, elevate the radiance of Torah to this entire world, speedily and in our times. Amen

YISROEL MEIR HACHOHEN
(The *Chofetz Chaim*)

A Declaration From Ezras Torah To Our Brethren, The People Of Israel, Wherever They May Sojourn:

**With Warm Wishes For Peace And
With Blessings For A Good Year.**

This holy organization, Ezras Torah, from the time of its founding in 5675 (1915) until the present time; throughout its history of more than three quarters of a century, has always maintained the highest standards in the administration of vital aid and succor to needy Torah scholars, Rabbis, Gaonim and Tzaddikim, and widows and orphans.

During the course of this time, beginning with World War One, the Jewish people experienced many years of incredible suffering, hardship, and tragic persecution. Ezras Torah maintained a constant vigil in order to help ease the misery of those who were suffering, to the extent of its ability.

And now, with the turmoil and upheaval that exists throughout the world, the administration of Ezras Torah is hard pressed to help find the solutions for the following problems:

- a) The terrible economy of our Holy Land, and the rampant inflation that worsens from day to day.

- b) The very painful housing shortage that exists in our Holy Land. In this matter we have invested tremendous effort to offer vital housing aid.
- c) New immigrants, in particular those from Russia, even when they escape to some degree of tranquility, must still receive tremendous support during their initial period of adjustment.
- d) Modest families of the highest moral and religious calibre turn to us with requests of a type that we receive from all over the world. They are not seeking handouts, rather, help of the most honorable kind. Their eyes are turned to our holy organization and they look to us for some type of support. The administration of Ezras Torah has exerted itself above and beyond its capacity in order to increase the level of aid to all those who need it. In doing so we have sunken into debt well over our heads.

Besides all of the special situations, Ezras Torah has not abandoned its constant ongoing philanthropy:

- To the young married men of more than 600 kollels in the Land of Israel who receive financial aid at Yom Tov time.
- Respectable financial marriage grants to young couples.
- Financial grants to the ill and to families who are in great duress because of someone's

illness.

- Vital financial aid to observant families who suddenly find themselves in financial crisis.

- A very special source of Bracha are the Perpetual interest-Free Loan Funds that Ezras Torah runs in our Holy Land, that were founded at the insistence of the Gaon HaRav Yosef Eliyahu Henkin, זצ"ל.

More than one thousand of these loan funds exist today. These funds are the fruits of the generosity of cherished benefactors whose desire is to aid the needy in the most honorable manner possible, while at the same time perpetuating the memories of their most cherished relatives or friends.

Many thousands of individuals and families have received aid from these loan funds, while hundreds of urgent requests for loans are waiting their turn. To our great distress we do not always have enough funds available to meet all requests.

Therefore we turn to cherished contributors in all parts of the world, to send in their large and generous donations. We also seek people who wish to establish new Perpetual Interest-Free Loan Funds. All those who can afford to do so, should endeavor to take part in a Mitzvah of such great magnitude.

- Charity is great, for it saves a person from the way of death.
- Charity is great, for it lengthens the days and years of a person.
- Charity is great, for it brings a person into the life of the world to come.
- Charity is great, for it equates with Torah.
- Charity is great, for Torah equates with it.
- Charity is great, for it quickens the day of Ben-David and the days of our redemption.
- Charity is great, for it elevates the soul and seats and places it under the throne of glory.

(Tanna D'bei Eliyahu Zvta 1)