

# Calendars for the Jewish Year 5771 Sept. 9, 2010 – Sept. 28, 2011

Please select your month below:

[Tishrei 5771](#)

Sept. 9 - Oct. 8

[Cheshvon 5771](#)

Oct. 9 - Nov. 7

[Kislev 5771](#)

Nov. 8 - Dec. 7

[Teves 5771](#)

Dec. 8 - Jan. 5

[Shevat 5771](#)

Jan. 6 - Feb. 4

[Adar I 5771](#)

Feb. 5 - Mar. 6

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Mar. 7 - Apr. 4

[Nisan 5771](#)

Apr. 5 - May 4

[Iyar 5771](#)

May 5 - June 2

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Aug. 1 - Aug. 30

[Elul 5771](#)

Aug. 31 - Sept. 28

אלול תשע"א – AUG.–SEPT. '11

חוליון

דף היומי	בתולה		
סו סז סח סט	<b>31</b> <b>1</b> <b>2</b> <b>3</b>	Wed. Thu. Fri. Sat.	<p>א ב ג ד</p> <p>ב' דר"ח אלול, שופר</p> <p>SEPTMBER</p> <p>פ' שופטים</p> <p>הפטרה אנכי אנכי, פרק א'</p>
ע עא עב עג עד עה עו	<b>4</b> <b>5</b> <b>6</b> <b>7</b> <b>8</b> <b>9</b> <b>10</b>	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	<p>ה ו ז ח ט י יא</p> <p>זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת</p> <p>פ' כי תצא</p> <p>הפטרה רני עקרה, פרק ב'</p>
עז עח עט פ פא פב פג	<b>11</b> <b>12</b> <b>13</b> <b>14</b> <b>15</b> <b>16</b> <b>17</b>	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	<p>יב יג יד טו טז יז יח</p> <p>זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת</p> <p>פ' כי תבוא</p> <p>הפטרה קומי אורי, פרק ג"ד</p>
פד פה פו פז פח פט צ	<b>18</b> <b>19</b> <b>20</b> <b>21</b> <b>22</b> <b>23</b> <b>24</b>	Sun. Mon. Tue. Wed. Thu. Fri. Sat.	<p>יט כ כא כב כג כד כה</p> <p>זונטאג מאנטאג דינסטאג מיטוואך דאנערש. פרייטאג שבת</p> <p>פ' נצבים-וילך</p> <p>הפטרה שוש אשיש, פרק ה"ו</p>
צא צב צג צד	<b>25</b> <b>26</b> <b>27</b> <b>28</b>	Sun. Mon. Tue. Wed.	<p>כו כז כח כט</p> <p>זונטאג מאנטאג דינסטאג מיטוואך</p> <p>א' דסליחות</p> <p>ער"ה תשע"ב, זכור ברית ע' תבשילין</p>

מולד אלול: מאנטאג פארטאגס 24 מינוט מיט 13 חלקים נאך 4

**א' דראש חודש**  
**FIRST DAY ROSH CHODESH**

TUESDAY, AUG. 30, 30 AV

/ SHACHRIS

The usual service for Rosh Chodesh: יעלה ויבא in Shemonah Esrei; Half-Hallel; Kaddish Tiskabel; Torah Reading; Mussaf for Rosh Chodesh etc.

**ב' דראש חודש**  
**SECOND DAY**  
**ROSH CHODESH**

WEDNESDAY, AUG. 31, 1 ELUL

/ SHACHRIS

For Rosh Chodesh: יעלה ויבא; Half-Hallel; Kaddish Tiskabel; Torah Reading; Mussaf; etc. Psalm of the Day; ברכי נפשי. We begin to blow תשר"ת every day at the conclusion of the morning service through the day before Erev Rosh HaShanah. We begin to recite אורי לדוד after Maariv (Nusach Sefard after Mincha) and Shachris through Shemini Atzeres.

(The essential purpose of Shofar Blowing is to arouse and even startle people into a heightened awareness of the need to repent. It is the nature of a horn's blast to produce a level of concern, as the Prophet Amos stated (Amos 3:6): "Shall a Shofar be blown in a city and the people not tremble?" Therefore, it is imperative that a person begin to prepare himself with genuine repentance, prayer, and Tzedakah at least thirty days before the Day of Judgement, Rosh HaShanah. "And our Sages, of blessed memory, provide us with the following insight: The first letters of each of the following words – אני לדודי ודודי לי – I am my beloved's and my beloved is mine (Song of Songs: 6:3), spell out the word אלוה. Therefore, in the month of Elul one must intensify one's efforts at repentance, prayer, and charitable acts. Our Sages, of blessed memory, provided us with an additional insight: The first letters of each word of the phrase איש לרעהו ומתנות – "...each man to his friend (shall send portions) as well as gifts to the needy (Esther: 9:22)," again spell out אלוה. This serves as an allusion to the fact that in the month of Elul we must increase our gifts to the poor [Chayei Adam, Siman 138]."

**שבת פרשת שופטים**

**SHABBOS**

**PARSHAS SHOFTIM**

SEPT. 3, 4 ELUL

The Haftorah is read from Isaiah 51:12-52:12 (אנכי אנכי). At Mincha צדקתך צדק. Chapter 1 of Pirkei Avos.

**שבת פרשת כי תצא**

**SHABBOS PARSHAS**

**KI SEITZEI**

SEPT. 10, 11 ELUL

The Haftorah is read from "רני עקרה" — Isaiah 54:1-10). At Mincha צדקתך צדק. Chapter 2 of Pirkei Avos.

The final time for the sanctification of the New Moon of Elul is the night of following Monday SEPT. 12, until 10:46 PM (14 Elul).

**שבת פרשת כי תבא**

# SHABBOS PARSHAS KI SAVO

SEPT. 17, 18 ELUL

The Haftorah is read from Isaiah 60:1-22 ("קומי אורי"). Chapters 3 and 4 of Pirkei Avos.

שבת פרשת נצבים-וילך

## SHABBOS PARSHAS NITZAVIM-VAYEILECH

SEPT. 24, 25 ELUL

The Haftorah is read from Isaiah 61:10-63:9 (שוש אשיש). (We do not bless the month of Tishrei.) At Mincha צדקתך צדק. Chapters 5 and 6 of Pirkei Avos.

מוצאי שבת קודש

## DEPARTURE OF SHABBOS

As is customary for the departure of Shabbos: Shemonah Esrei with חוננתנו; Kaddish Tiskabel; (we do not say ויהי נועם ויהי לך ויתן לך; ואתה קדוש); Havdalah; לודוד אורי; Mourner's Kaddish.

Saturday night, after midnight, or in the early hours of the morning, we begin the recitation of Selichos. The Chazzan dons his Tallis without making a Bracha until later, when it becomes light outside (it is preferable that the Chazzan borrow a Tallis from an individual [not one belonging to the congregation], with the intention that he is not acquiring it even temporarily to fulfill the Mitzvah of Tzizis, thus avoiding any question as to the need for a Bracha). We begin with אשרי; Half-Kaddish, intoned in the special melodies of Rosh HaShanah and Yom Kippur; the usual Selichos for the first day; at the end of Selichos we recline, in the usual fashion, as we say Tachanun; Selichos are followed by a Kaddish Tiskabel. We continue the recitation of Selichos on every subsequent weekday morning through Erev Yom Kippur.

ערב ראש השנה

## EREV ROSH HASHANAH

WEDNESDAY, SEPT. 28, 29 ELUL

(Some are accustomed to fast until noon.) We begin saying the many Selichos of Erev Rosh HaShanah that include "זכור בריה", before the pre-dawn sky begins to brighten; Tachanun during Selichos but not during morning or afternoon prayers. One who arose before dawn and at that time washed his hands in the prescribed manner, three times alternately on each hand, must wash them again three times after dawn (see Mishne Brurah on Orach Chaim 4:4). We say למנצח. We do not blow the Shofar at all during the day so as to make a distinction between the voluntary shofar blowing of Elul and the obligatory shofar blowing of Rosh HaShanah; התרת נדרים.

One takes a haircut, and bathes in honor of the approaching holiday. Immersion in a Mikvah, preferably after midday, is appropriate so that we may enter the Day of Judgement in a state of holiness and purity.

We make all preparations for Yom Tov. We make an Eirev Tavshilin. We hasten to light candles (20 minutes before sunset). We make the Brachos "להדליק נר של יום טוב" and "שהחיינו" over the candles.

May it be the Divine will that our prayers be accepted in mercy and grace, and may we all be repented for good long lives full of tranquility and peace.

Repentance prayer and charity avert the evil decree.

**MAY THE NEW YEAR OF 5772 AND ITS BLESSINGS COMMENCE!**