

# Calendars for the Jewish Year 5771 Sept. 9, 2010 – Sept. 28, 2011

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Aug. 31 - Sept. 28

# חשוון תשע"א – OCT.-NOV. '10

עבודה זרה

דף היומי		 עקרב					
נו	<b>9</b>	Sat.	<b>פ' נח, ב' דר"ח חשוון</b> הפטרה השמים כסאי		<b>א</b>	<b>שבת</b>	
נד	<b>10</b>	Sun.			<b>ב</b>	זונטאג	
נח	<b>11</b>	Mon.				<b>ג</b>	מאנטאג
נט	<b>12</b>	Tue.				<b>ד</b>	דינסטאג
ס	<b>13</b>	Wed.				<b>ה</b>	מיטוואך
סא	<b>14</b>	Thu.				<b>ו</b>	דאנערש.
סב	<b>15</b>	Fri.				<b>ז</b>	פרייטאג
סג	<b>16</b>	Sat.	<b>פ' לך לך</b> מברכין בה"ב הפטרה למה תאמר		<b>ח</b>	<b>שבת</b>	
סד	<b>17</b>	Sun.	<b>תענית שני קמא</b>		<b>ט</b>	זונטאג	
סה	<b>18</b>	Mon.				<b>י</b>	מאנטאג
סו	<b>19</b>	Tue.				<b>יא</b>	דינסטאג
סז	<b>20</b>	Wed.				<b>יב</b>	מיטוואך
סח	<b>21</b>	Thu.				<b>יג</b>	דאנערש.
סט	<b>22</b>	Fri.				<b>יד</b>	פרייטאג
ע	<b>23</b>	Sat.	<b>פ' וירא</b> הפטרה ואשה אחת		<b>טו</b>	<b>שבת</b>	
עא	<b>24</b>	Sun.	<b>תענית שני בתרא</b>		<b>טז</b>	זונטאג	
עב	<b>25</b>	Mon.				<b>יז</b>	מאנטאג
עג	<b>26</b>	Tue.				<b>יח</b>	דינסטאג
עד	<b>27</b>	Wed.				<b>יט</b>	מיטוואך
עה	<b>28</b>	Thu.				<b>כ</b>	דאנערש.
עו	<b>29</b>	Fri.				<b>כא</b>	פרייטאג
ב	<b>30</b>	Sat.	<b>פ' חיי שרה</b> הפטרה והמלך דוד		<b>כב</b>	<b>שבת</b>	
ג	<b>31</b>	Sun.	NOVEMBER		<b>כג</b>	זונטאג	
ד	<b>1</b>	Mon.				<b>כד</b>	מאנטאג
ה	<b>2</b>	Tue.				<b>כה</b>	דינסטאג
ו	<b>3</b>	Wed.				<b>כו</b>	מיטוואך
ז	<b>4</b>	Thu.				<b>כז</b>	דאנערש.
ח	<b>5</b>	Fri.				<b>כח</b>	פרייטאג
ט	<b>6</b>	Sat.	<b>פ' תולדות, מבה"ח</b> הפטרה מחר חודש, ערב ר"ח		<b>כט</b>	<b>שבת</b>	
י	<b>7</b>	Sun.	Move Back Clock at 2 A.M.		<b>ל'</b>	זונטאג	

חוליות

מולד חשוון: פרייטאג אינדערפרי 20 מינוט מיט 2 חלקים נאך 8

א' דראש חודש  
**FIRST DAY ROSH CHODESH**

THURSDAY NIGHT, OCT. 7,  
30 TISHREI

מעריב / MAARIV

יעלה ויבא in Shemonah Esrei (and in Birkas HaMazon — Blessings After Meals); (If one forgot יעלה ויבא in Shemonah Esrei of Maariv or in Birkas Hamazon he does not have to return to the beginning of the Shemonah Esrei again [in Birkas Hamazon, if one remembered after the third Bracha, but before he began the fourth, he should say the compensatory Blessing: "אשר נתן ראשי חדשים לעמו"]; [There is an opinion that in the morning, if after reciting the Mussaf of Rosh Chodesh, one realized that he had omitted יעלה ויבא in Shachris, he need not repeat Shachris.]

FRIDAY MORNING, OCT. 8

שחרית / SHACHRIS

As is customary for Rosh Chodesh, weekday Shemonah Esrei with יעלה ויבא; Half-Hallel; Kaddish Tiskabel; Torah Reading: four Aliyahs in Parshas Pinchas 28:1-15: Kohen reads the first three verses from "וידבר" until "עולת תמיד"; Levi repeats the third verse "ואמרת" and continues with two additional verses until "רביעיית ההיין"; Yisroel reads from "עולת תמיד" until "ונסכה" (The opinion of the Vilna Gaon is that the first Aliyah reads the first three verses; the second Aliyah

reads the next five verses; the third Aliyah repeats the sixth verse "עולת תמיד" and then continues until "ונסכה"). The fourth Aliyah reads from "ובראשי חדשיכם" until "יעשה ונסכו"; Half-Kaddish; יהללו; the Torah is returned to the Aron HaKodesh; ובא לציון (למנוחה); Half-Kaddish; we remove our Tefillin.

מוסף / MUSSAF

Shemonah Esrei of Mussaf for Rosh Chodesh; Chazzan's Repetition; Kaddish Tiskabel; עלינו; Psalm of the Day; ברכי נפשי; Mourner's Kaddish.

ב' דראש חדש

## SECOND DAY ROSH CHODESH

1 MARCHESHVAN

שבת פרשת נח

## SHABBOS PARSHAS NOACH

FRIDAY AFTERNOON, OCT. 8,

קבלת שבת וערבית

## WELCOMING SHABBOS AND MAARIV

יעלה ויבא in Shemonah Esrei for Shabbos.

SHABBOS MORNING, OCT. 9

שחרית / SHACHRIS

יעלה ויבא in Shemonah Esrei; the Chazzan's Repetition; Half-Hallel; Kaddish Tiskabel; we take out two Sifrei Torah: in the first, we have seven Aliyahs in the weekly Parsha, Noach; Half-Kaddish; the Maftir reads from the second Torah in Parshas Pinchas — (Numbers 28:9-15) the two paragraphs "וביום השבת" and "ובראשי חדשיכם"; the Haftorah for Shabbos and Rosh Chodesh (Isaiah 66:1 — 24, with verse 23 repeated at the end) is recited; Brachos after the Haftorah; יקום; אשרי; יהללו; (אב הרחמים or א-ל מלא); פורקן.

מוסף / MUSSAF

Half-Kaddish; in Shemonah Esrei of Mussaf for Shabbos and Rosh Chodesh we say אתה יצרת; Chazzan's Repetition; Kaddish Tiskabel: עלינו; אנעים; אין כאלקינו; עלינו; אדון עולם; ברכי נפשי; Mourner's Kaddish; זמירות; שיר של יום.

מנחה / MINCHA

ובא לציון אשרי; ובא לציון three Aliyahs in Parshas Lech Lecha; יעלה ויבא in Shemonah Esrei for Shabbos Mincha. (We do not say צדקתך צדק.)

(Sunday, the second of MarCheshvan, is the Yahrzeit of **HaGaon Rav Naftoli Zvi Yehuda Riff**, זצ"ל, **son of HaGaon Rav Yisroel Riff**, זצ"ל, President of Ezras Torah, 5718-5737.)

שבת פרשת לך לך

## SHABBOS PARSHAS LECH LECHA

OCT. 16, 8 MARCHESHVAN

The Haftorah is read from Isaiah 40:27-41:16.

We make the special "מי שברך" for those who will undertake to fast the series of fasts know as בה"ב (the first Monday, Thursday and Monday after the beginning of MarCheshvan).

MONDAY, OCT. 18, 10 MARCHESHVAN

The first of the three fasts of בה"ב. Selichos for the First Monday (of בה"ב)

[Rav Henkin noted that since those who actually fast on בה"ב are today very few, those Shuls that say the Selichos of בה"ב should substitute the word "תפלה" for "תענית".]

THURSDAY, OCT. 21,  
13 MARCHESHVAN

The second of the three fasts of בה"ב. Selichos.

The final time for the sanctification of the New Moon of MarCheshvan is the night following Thursday, Oct. 21 (14 MarCheshvan) If necessary, the New Moon may be sanctified Friday night until 2:42 AM (15 MarCheshvan).

שבת פרשת וירא

## SHABBOS PARSHAS VAYEIRA

OCT. 23, 15 MARCHESHVAN

The Haftorah is read from Kings II: 4:1-37.

MONDAY, OCT. 25,  
17 MARCHESHVAN

The second Monday (and third fast) of בה"ב. Selichos.

שבת פרשת חיי שרה

**SHABBOS PARSHAS  
CHAYEI SARAH**

OCT. 30, 22 MARCHESHVAN

The Haftorah is read from Kings I: 1:1-31.

THURSDAY, NOV. 4,  
27 MARCHESHVAN

(Those who observe Yom Kippur Koton, do so today.) We say Tachanun at Mincha.

ערב ראש חודש

**EREV ROSH CHODESH**

שבת פרשת תולדות

**SHABBOS PARSHAS TOLDOS**

NOV. 6, 29 MARCHESHVAN

The Haftorah is read from "מחר חודש", the special Haftorah for a Shabbos whose morrow is Rosh Chodesh. (Samuel I 20:18-42).

We bless the month of Kislev. We do not say אב הרחמים. or א-ל מלא

At Mincha we do not say צדקתך צדק.